

CRUX OF VEDIC ASTROLOGY-TIMING OF EVENTS

By
SANJAY RATH

SAGAR PUBLICATIONS

72, Janpath, Ved Mansion,

New Delhi – 110001

Tel: 3320648

PREFACE

VEDIC ASTROLOGY

I take this opportunity to thank the erudite reader and fellow astrologers for receiving my first book; namely, Maharishi Jaimini's Upadesa Sutras. While every effort was made to explain every stanza with umpteen examples, it was not possible to do complete justice and fully explain the ramifications of the various stanzas in a horoscope. This need to provide a holistic approach to Vedic Astrology by combining the best predictive tools has been fulfilled in this book.

The first three chapters explain the various tools and paradigms available in Vedic Astrology as well as their usages. I agree that this list is quite exhaustive and the tools felt to be of general acceptance and easy to use have been added.

There are certain tools that are taught traditionally in families having the Jyotish tradition. I have given some very valuable methods of timing events which, it is hoped would be of considerable use to all astrologers. For example, Jataka Parijatha gives considerable importance to the fifth house in timing death of the native. Unless taught, it would be quite impossible for the average astrologer to know how this is to be applied. One method would be to add the Vimsottari dasa years of the planets influencing the fifth house, expunge multiples of 30. The remainder added to date of Sankranti (Solar ingress of the month of death) would give the date of demise. Another method is to take the strongest planet influencing the fifth house and the death will occur in the lunar day (Tithi) ruled by it

The fine timing of such events as death will be of considerable use both in birth charts as well as the swearing-in charts of governments. A step by step explanation has been offered which would be of considerable use for the beginners as well as the most advanced astrologers.

NARAYANA DASA

Any Udu dasa system, be it the best Vimsottari or the Astottari dasa, is essentially a method of timing the state of the mind as it is calculated from the Moon. It is possible that at times, the native would be having many good things happening and yet, the mind would be disturbed. Thus, in the interaction of the native with his environment, two independent factors come into play. One is the input from the environment in the form of messages and influences and the other is the way the individual perceives, processes and reacts to the messages. Vimsottari dasa gives the working of the mind at a particular point of time and shows the inherent ability or otherwise to interpret and the way the native would receive these messages. However, a good astrologer should also have a predictive tool to determine the messages that would come from the environment This is the key to jyotish and is known as the Narayana dasa.

Although I have explained the Narayana dasa in my translation of Maharishi Jaimini's Upadesa Sutras, there have been some responses that a more exhaustive explanation is necessary. This book has shown the actual use of the Narayana dasa in many instances and if after this, the request persists, I would be most glad to oblige.

IS JAIMINI DIFFERENT FROM PARASARA?

Some sections of the astrological community have tried to show that Maharishi Jaimini is different from the traditional Parasari Jyotish and having been trying to either hide their ignorance behind this argument or having been cashing in this difference by showing that their Jaimini system is superior or by ascribing exclusive membership to this Jaimini club! We should take a cue from the most illustrious Dr. B. V. Raman who has always maintained that

PREFACE

Vedic astrology requires a holistic approach and has authored many books including works on Jaimini, Parasara, Prasna, Tajaka. etc.

Jaimini has purposely refrained from starting a new school of Vedic Astrology and has named his classic as the Upasesa (Advisory) Sutra (Stanza). Time and again, he has referred to the standard texts as Siddha's. It is obvious that Maharishi Jaimini has purposely underplayed his classic work to avoid any misconceptions that could arise in the future, and yet these have cropped up. It is my earnest request to the astrological community to kindly refrain from showing the minor difference of views as difference of systems and to develop a holistic approach to Vedic Astrology.

MISCONCEPTIONS

A number of misconceptions have been found to exist even among some of the leading lights of today. While it is a well-known fact that the fourth house refers to formal education, some astrologers have been teaching that the fifth house deals with this! The fact is that the fourth house deals with education. The second and eleventh from this house have primary Argala (intervention) on it. Hence, the fifth house, being the second from the fourth house will intervene in its affairs and rules the knowledge obtained by the native due to this education. The eleventh from the fourth house is the second house ruling speech and shows the speech training, languages and other skills acquired due to the education.

Problems arise when the modern-day astrologer tries to propagate his own theories instead of trying to understand the wisdom of the seers. This book is an attempt to understand and apply the wisdom of the Maharishi's and it is possible that in spite of the best effort, at places the explanation may be found to be inadequate. I shall be most grateful for the response of the learned readers and for their constructive criticism.

ACKNOWLEDGEMENT

Vedic Astrology is indebted to the Sagar family for extending their unflinching support to these publications. I am most grateful to Sri Saurabh Sagar for extending all support for this publication. May Sri Jagannath Maha prabhu shower his choicest blessings on him.

I am grateful to my wife and children for their love and emotional support May Lord Shiva crown them with perfect knowledge. A special thanks to Ashok Kaushik and Dinanath Dasa for their help and encouragement.

Sanjay Rath

*B-59, Sekhar Apartments
Mayur Vihar, Phase-I
New Delhi-110 091*

Contents

PREFACE	1
Contents	3
INTRODUCTION	4
CONCEPTS & PREDICTIVE PRINCIPLES	12
LONGEVITY ESTIMATION	25
THE ASCENDANT.....	33
THE SECOND HOUSE	48
The Third House	65
The Fourth House	76
The Fifth House	98
The Sixth House.....	120
The Seventh House	147
The Eighth House	185
The Ninth House	214
The Tenth House.....	242
The Eleventh House.....	302
The Twelfth House	321

INTRODUCTION

The Vedic dasa system is the most potent predictive tool for an astrologer. Astrology as is being practised today in India, largely relies on the Vimsottari dasa that uses a 120-year cycle incorporating fixed periods for the nine *grahas* including the seven planets from the Sun to Saturn and the nodes Rahu & Ketu. The popularity of this dasa system stems from its easy calculations fixed unambiguous periods and the recommendation of Parasara¹. However, Kalyan Verma² mentions results on the basis of Moala dasa and in a similar fashion different authors have given importance to different systems. The Brihat Parasara Hora Shastra lists a host of dasa systems including the Kalachakra dasa which is now gaining some popularity among Indian astrologers. Again, in the use of the Vimsottari dasas, what is often overlooked is the riders. This results in incorrect predictions and the remedial measures are quite off the mark. For example, the Tara dasa is a part and parcel of Vimsottari dasa that is often overlooked to the detriment of Vedic Astrology. Thus, it is necessary to first understand the principles involved and then to pick up the dasas that are most universally applicable so that practising astrologers could develop a certain amount of expertise in them.

2. CLASSIFICATION: The *first classification* is on the basis of progression where those dasa systems using the Sun signs are called Rasi dasas and those using the lunar mansions (constellations) are called graha dasas. The progression could also be on the basis of the *panchatatwas* or of other divisions of the zodiac. The *second classification* is on the basis of the method of reckoning. This could be from the ascendant, atmakaraka, moon constellation, starting letter of name, sun's longitude in a sign etc. The *third classification* is on the basis of usage into Phalita dasa (fruitful/event prognostication) and Ayur dasa (longevity/health).

3. UDU DASA: Among the constellation based planetary periods, the Vimsottari dasa (120 year) and Astottari dasa (108 year) stand out as being of universal application. The sum of the periods of the luminaries equals the period of the tutor (Guru) of the dasa system. Thus, Jupiter is the Guru of Vimsottari dasa (Sun 6 + Moon 10 = Jupiter 16) while Venus is the Guru of the Astottari dasa (Sun 6 + Moon 15 = Venus 21). The other constellation based dasas suffer from a number of limitations and since they lack universality of application, they may be overlooked by the practising astrologers. [Details of the dasas can be had from Brihat Parasara Hora Shastra or any other standard text). However, in actual practise it will be seen that the Vimsottari dasa with Jupiter as the Guru is the best constellation based Phalita dasa while the Astottari dasa with Venus (Sanjeevani-mantra) as the Guru is the best consultation based Ayur dasa. Secondly, the udu dasas are very helpful in pinpointing the event while its occurrence will require confirmation from a Rasi dasa.

4. Narayana dasas: (alias Padakrama dasa) comprising three types of Rasi dasas for movable, fixed and dual signs in the ascendant is the best Phalita dasa. The dasas for movable signs are also called Chara dasas. (Readers may refer to my book: The Upadesa Sutras of Jaimini for details about this and others Rasi dasas). The Lagnadi Rasi dasa (also called Sudasa) are generally used for timing finance, fortune, marriage etc. and are to be used in preference to the Narayan dasa. only when the moon sign is stronger.

¹ Brihat Parasara Hora Shastra

² Saravali

5. The Ayur dasas can be classified on the basis of reckoning the dasa either on the basis of gestation/pregnancy period (where one antardasa is equal to the period of gestation) or on the basis of maximum longevity. The Navamsa and Shoola dasas are framed on the basis of one antardasa being equal to the period of gestation of a particular animal. For example, for Human charts, the gestation period (pregnancy) is for about 9 solar months which becomes the antardasa. Twelve such antardasas give the dasa of a sign at 9 years and twelve such signs give the maximum longevity at 108 years. In this manner, the Shoola dasas for all animals can be determined. The problem that naturally arises is the estimation of the period of pregnancy or "gestation" of inanimate objects and Horary Charts. For this purpose, the maximum longevity is first considered and then the periods distributed amongst the signs. Now, the maximum longevity of the Human being has been given by most standard texts as 121 years. If this period is equally distributed among the 12 signs, the dasa of each sign will be 10 years and will be more than the Navamsa/Shoola dasa of 9 years or the Sthira dasa average of 8 years. This is the Sandhya dasa of 10 year periods and is used when the short, middle and long life is estimated in the ranges of 40, 80 and 120 years respectively (Readers may refer to: The Upadesa Sutras of Jaimini for longevity estimation).

The maximum longevity system finds its use in mundane matters like say, the swearing in ceremony of the Prime Minister or such matters. For example, the maximum longevity of the Lok Sabha is 5 years indicating that the Shoola dasas will have a period of 5 months for each sign (being one-twelfth of the maximum longevity). Thus, the Ayur dasas require an intelligent application of mind. If, on the other hand, the udu dasas like Astottari are to be used, these can be scaled down proportionately.

6. *A correct assessment of the initiating point for the Vimsottari dasa holds the key to timing events.*

Jataka Parijatha XVIII. 33-35.

विलग्नतारेन्दुभनामताराप्रश्नेन्दुन क्षत्रगणेषु मध्ये ।

बलाधिकर्क्षेशदशाक्रमेण फलं शुभ वामशुभमाहुरार्याः ॥३३॥

The strongest among the following: (a) Lagna star (b) Moon Star (c) 'Name initial' star and (d) Moon star at query, will furnish the starting Vimsottari dasa. Starting with the dasa of the lord of the strongest star and in the order of the (Vimsottari) constellation dasa, the erudite astrologers predict the destiny of the nativity.

उत्पन्नक्षत्रविलग्नतो वा भूयात्क्रमेणैव दशाफलानि ।

दशावसानेष्वशुभं च सर्वे कुर्वन्ति सामान्यफलम् नाराणाम् ॥३४॥

If the sign containing the utpanna constellation (next stanza) be stronger than the other four in the preceding stanza, it is possible that the events of the life will unfold on the basis of this utpanna constellation as the starting point the ending of all dasas will be difficult.

जन्माक्षर्परतस्तु पञ्चामभवाअथोत्पन्नसंज्ञा दशा ।

स्यादाधानदशाआप्यतोअष्टमभा क्षेमान्महारव्या दशा

आसां चैव दशावसानसमये मृत्युप्रदा स्यान्नणां

स्वाल्पानल्पसमायुषां त्रिधापञ्चक्षेशदायान्तिमे ॥३५॥

The fourth, fifth and eighth constellations from that occupied by the Moon be ascertained. The Vimsottari dasas are calculated from each of these stars (i.e. the lord of the stars furnishes the first dasa). The dasa from the fourth star is called Kshema, from the fifth

INTRODUCTION

star is called utpanna and from the eighth star is called Adhana. If the dasas (at any point of time) have a common ending date for any dasa, then this can show death. For short, middle and long life, the third, fifth and seventh dasas respectively will furnish the death inflicting dasa.

Thus, excluding the star occupied by the Moon at query, we have four possible constellations that can initiate the Vimsottari dasa. These are (a) the natal moon constellation (b) the natal ascendant constellation (c) the name letter constellation or (d) the utpanna (5th from natal moon) constellation. Whichever of these associates with Jupiter or Mercury or the sign occupied by the constellation quarter is aspected by Jupiter or Mercury gains the strength to furnish the vimsottari dasas. However, the Vimsottari dasas from the chaturasra stars (4th & 8th constellation) are to be used for longevity determination only.

Parasara (BPHS. 48. 207-209) teaches that the Tara dasas are also Vimsottari dasa and are initiated by the strongest planet in quadrants to the ascendant. However, the nomenclature used is 'Janma, Sampat, Vipat, Kshema... etc. on the basis of the constellation from the Moon. For example, if in a chart, planets are present in all quadrants, the Vimsottari dasa initiated from the Moon star etc. will not yield satisfactory results. The strongest planet in the quadrants furnishes the first dasa. Thus, if the Moon is in Margasiras and Rahu, being the strongest planet in a quadrant furnishes the first dasa, it is called "Sampat dasa" as Rahu owns the second star from Margasiras.

However, such an ideal situation may not always arise and it is necessary to have universally applicable rules. Satyacharya (Saravali 41.3) opines that the first dasa will be of the strongest between the Ascendant, Sun and Moon. This is followed by other planets in Kendra (quadrants), Panapara (succeedants) and Apoklimas (precedents) in the lines of the lagna kendradi (Graha) dasa. Kalyan Verma (Saravali 41.4&5) endorses this view and adds that if the quadrants (from the lagna/Sun/Moon whichever is strongest) (Ire occupied by more planets, then the strongest will give the first dasa. If the strengths are equal, then, the planet having a longer vimsottari dasa shall furnish the first dasa. However, this scheme (of kendradi graha dasas) is applicable only if at least one of the Sun, Moon or Lagna is strong (i.e. Mercury). If none of the three are strong, the Vimsottari dasa scheme given by the preceptors (like Parasara etc.) should be considered.

The Sun, Moon and Lagna form the tripod of life. Jaimini (Upadesa Sutras) teaches that the stronger between the Sun and lagna shall be the governor of the physical body. Hence the Ayur dasas should be initiated either from Sun or lagna whichever is stronger. Similarly, the stronger between the Moon and lagna shall be the governor of the head. Hence the Phalita dasas should be initiated either from lagna or moon whichever is stronger. Thus, the Vimsottari dasa should be initiated from the lagna or Moon ignoring the other options of utpanna (5th star), name star or query star. After choosing the stronger between lagna and moon, check if four planets are in quadrants from it. If so, then kendradi graha dasi/Tara dasa is applicable. If not, take the longitude of lagna/moon in the constellation and determine the dasa balance at birth for progression. If the moon is in the 8th/12th house either from lagna or seventh, vimsottari dasas calculated from the moon will not yield results unless a powerful Jupiter/Mercury aspects.

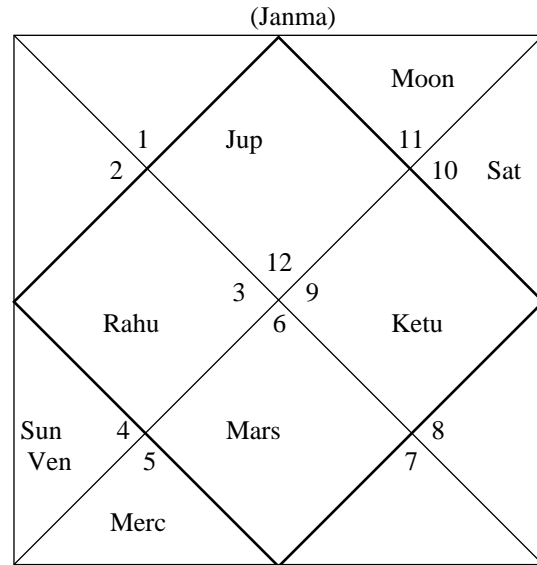
7. MISCELLANEOUS PREDICTIVE TOOLS: Besides the dasas Vedic astrology employs a number of simple tools in the form of charts/diagrams called chakra's. These include the Astakavarga chakra's, Sudarshan chakra, Pataki chakra, Kalachakra etc. The Astakavarga is an elaborate scheme and should be studied from standard texts.

7.1. SUDARSHAN CHAKRA: The Sudarshan chakra is a circular depiction of the zodiac in the anticlockwise manner with the Ascendant, Moon and Sun at the top in three

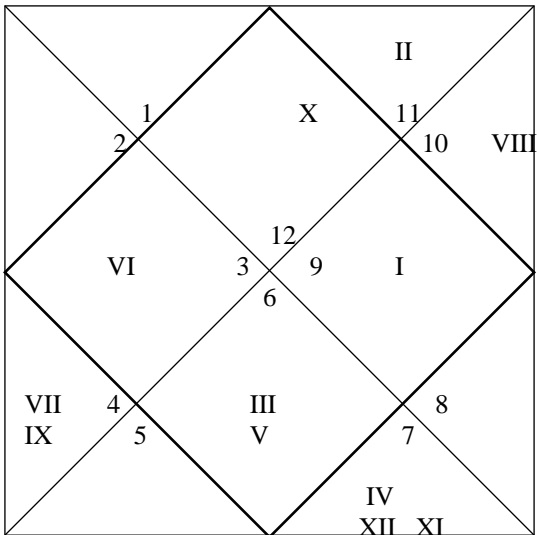
concentric circles. For example, draw the Sudarshan chakra of a native born on 7th August, 1963 at 21.14' IST at 21N28 84E01'.

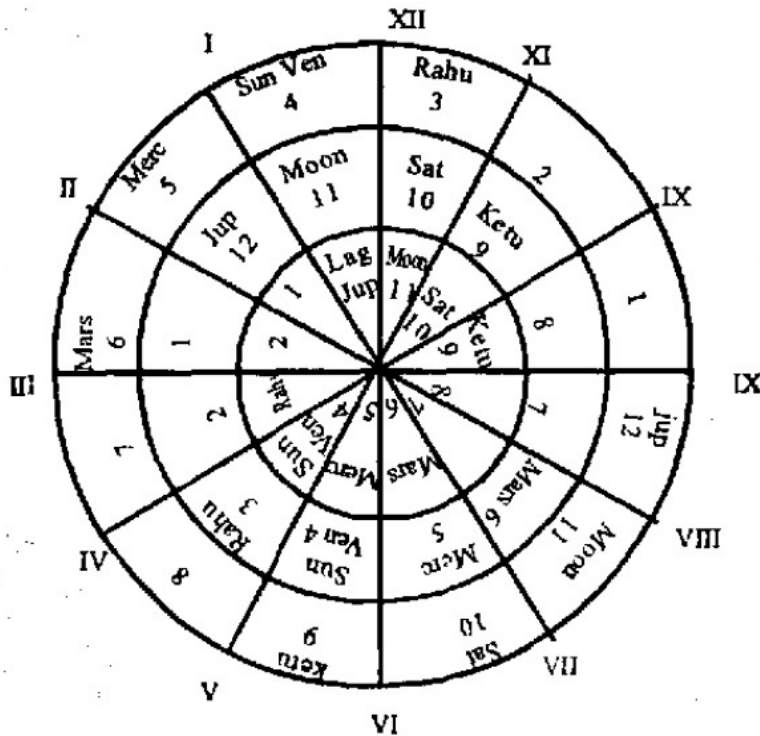
(Chart-1)

<i>Lag Jup</i>			<i>Rahu</i>
<i>Moon</i>	<i>Chart1 Male Born 7th August 1963 at 21:14 IST 21N28 84E01</i>		<i>Sun Ven</i>
<i>Sat</i>			<i>Merc</i>
<i>Ketu</i>			<i>Mars</i>



Arudha





The timing of events is done by progressing at the rate of one year for every house from the lagna. However in reality, Jupiter progresses at the rate of one year per sign. Hence auspicious events like marriage etc. are timed by progressing from the sign occupied by Jupiter or its seventh house @ 1 year per sign. Similarly, Saturn progresses @ 2 1/2 year per sign and inauspicious events can be timed by progressing at that rate from the sign occupied by Saturn. For example, let us time the marriage of the native. Jupiter is in lagna and progressed @ 1 year per house it will aspect/conjoin Venus in the 17th, 21st, 23rd, 25th, 29th, 33rd, 35th, 37th etc. years of life. Now, Saturn is in the eleventh house and is progressed @ 2 1/2 years per house from its natal position. In the 17th year Saturn will progress over natal Venus while in 21st year it progresses over Virgo (natal 7th house). In the 23rd & 25th years Saturn progresses over Libra and aspects natal Venus. Thus, marriage is not possible in 17th, 21st, 23rd & 25th years. In the 29th year Saturn progresses over Sagittarius and does not aspect nor conjoin natal Venus. Thus, marriage can occur in the 29th year as per the Sudarshan chakra. The native was married in 1991 at the beginning of the 29th year of life. Similarly, other important events can be timed from their natural significators. The month and days of good/evil are timed from the Sun/Moon respectively.

The Sudarshan chakra dasa is also for one year per house, antardasas for one month per house and pratyantardasas for 2 1/2 days per house. These can be learnt from standard texts like Brihat Parasara Hora Shastra.

7.2. SARVATOBHADRA CHAKRA: Draw ten horizontal and vertical parallel lines to obtain 81 squares placed in 9 columns and 9 rows. The 28 constellations starting with Krittika and including Abhijit the intercalary constellation, are placed in the outer squares excluding the comers. The vowels are placed in the two main diagonals excluding the centre. The consonants are placed in the 2nd & 8th row and column and the 12 signs in the 3rd & 7th row and column. The five tithi types are placed in the central cross to complete the Sarvatobhadra Chakra (see Fig 1.2)

Fig. 1.2 Sarvatobhadra Chakra

CRUX OF VEDIC ASTROLOGY-TIMING OF EVENTS

V	Krittika	Rohini	Mrigasira	Ardha	Punaruvsu	Pusya	Asleesha	K
Bharini	m	V	O	d	g	M	Å	Makha
Ashwin	y	y	II Vrisab	III Mithun	IV Kark	y	e	P. Phalguni
Revati	P	I Mesh		Nanda Sun Mars		V Simha	V	U. Phalguni
U Bhadra	n	XII Meena	Rikta Venus	Poorna Saturn	Bhadra Moon Merc	XI Kanya	i	Hasta
P Bhadra	l	XI Kumbha		Jaya Jupiter		VII Tula	j	Chitra
Satabhisaj	x	s	X Makar	IX Dhanus	VIII Vrischk	,	r	Swati
Dhanistta	$\frac{1}{2}$				i	u	$\frac{1}{2}$	Visakha
bZ	Sravana	Abhijit	U Sadha	P Sadha	Moola	Jyesta	Anuradha	b

The 1st, 6th, & 11th tithi's are called Nanda; the 2nd, 7th and 12th tithi's are called Bhadra; the 3rd, 8th and 13th tithi's are called Jaya; the 4th, 9th and 14th tithi's are called Rik a and 5th, 10th & 15th tithi's are called Poorna, both in the bright and dark fortnight

The aspect of the planets is considered &om the star (constellation) where they are stationed. The Sun aspects 14th & 15th star, Moon 14th & 15th star, Mars 1st, 3rd, 7th, 8th and 15th star, Mercury 1st & 15th star, Jupiter 10th, 15th & 19th stars, Venus 1st & 15th stars, Saturn 3rd, 5th, 15th and. 19th stars. The aspect of natural benefics produces good results while that of malefics obstructs and causes problems.

If the planet is in its regular motion, the Vedha (sphere of influence/affliction) is on the Sammukha (opposite) star. if it is faster than normal the next star has Vedha while if it is retrograde the previous star has Vedha. There are various other types of Vedha mentioned in the traditional literature. For example, the 1st, 4th, 12th, 13th, 14th & 20th stars from the Sun have Dakshina Vedha and any planet in these stars suffers &om this affliction. If the planet (except Rahu) is in the 10th or 11th star &om the Sun, Dandavedha results in loss of court cases, punishment etc.

The constellation occupied by the Moon is called janma Nakshatra, the 10th star is the Karmakshetra (place of work), the 18th star Samudayika, 4th star Jati, 7th star Naidhana (Death) 12th star Dasa, 13th star Abhishek, 19th Adhana (Epoch/conception) 22nd Vinasika (Destroyer) and 25th Manasa. Planets stationed in these stars have a profound influence on the concerned activities/events. Latha is reckoned from the star occupied by the planets. If the natal ascendant star/Moon star is in the Latha of a transiting planet, the signification of the transiting planet suffers. The 12th star from the Sun counted in reverse, the 3rd star from Mars counted in reverse, the 22nd star from the Moon contend zodiacally, the 6th star from Jupiter, the 7th star from Mercury, the 9th star from Rahu, the 5th star from Venus and the 8th star from Saturn counted in the reverse is. their Latha. If the birth star is in Mars Latha distress and financial losses are shown; in Saturn Latha sorrow wounds and losses are shown as abject poverty, loss of livelihood etc. are seen in Rahu Latha. Guru Latha shows troubles to relations and other close aides while Mercury Latha shows business losses, livelihood loss etc. as Venus show separation from spouse etc. Other results of Vedha etc. can be studied from standard texts, A planet placed in a star afflicts/supports the letters (of name), signs, Tithi's, and other stars placed along its diagonals. Thus, a planet placed in Poorva Bhadrapada star afflicts the letters द, क, ग, ख, stars i.e. Abhijit, Punarvas & Chitra and signs Aries and Taurus. In this

INTRODUCTION

manner, the gochara (movements of planets) and especially of the significators should be studied for timing events.

7.3 Saham: A Saham is a point in the horoscope signifying a particular event in life. This is studied in addition to the concerned house. While a house may signify more than one event, the saham focuses on only one particular event Kesava gives 21 sahams while Neelkantha gives 50 sahams. Some of the important Sahams are listed in table 1.3. The planets/signs influencing the saham indicate the period of fructification of the event indicated by the saham.

Table 1.3. Saham Formulae

Sl.	Name	Day Birth	Night Birth
1	Punya/Fortuna	Moon – Sun + Asc	Sun – Moon + Asc
2	Vidya/ Education	Sun – Moon + Asc	Moon – Sun + Asc
3	Vasa/Fame	Jup - Punya(l) + Asc	Punya(l) – Jup + Asc
4	Mahatmya/Great	Punya(l) - Mars + Asc	Mars - Punya (1) + ASC
5	Gaurava/ Respect	Jup - Moon + Sun	Moon - Jup + Sun
6	Karma/Work	Mars - Merc + / Asc	Merc - Mars + Asc
7	Artha/Money	II House - II Lord + Asc	II Lord – II House + Asc
8	Vanijya/Trade	Moon - Merc + Asc	Merc - Moon + Asc
9	Siddhi/Success	Sat - Sun + Lord of Sun sign	Sat - Moon + Lord of Moon sign
10	Samarth/ Ability	Mars - Asc Lord + Asc	Asc Lord - Mars + Asc
11	Kali/Strife	Jup - Mars + Asc	Mars - Jup + Asc
12	Mrityu/Death	VIII House - Moon + Asc	Moon – VIII house + Asc
13	Santap/Sorrow	Sat - Moon + VI	Moon - Sat + VI
14	Jadya/Disease	Mars - Sat + Merc	Sat - Mars + Merc
15	Shatru/Enemy	Mars - Sat + Asc	Sat - Mars + Asc
16	Bandhana/Bondage	Punya (1) - Sat + Asc	Sat - Punya (1) + Asc
17	Appmarityu/Accidental	VIII - Mars + Asc	Mars – VII House + Asc
18	Bharatru/Co - borns	Jup - Sat + Asc	Jup - Sat + Asc
19	Pitru/Father	Sat - Sun + Asc	Sun - Sat + Asc
20	Matru Mother	Moon - Ven - Asc	Ven - Moon + Asc
21	Putra/Children	Jup - Moon + Asc	Moon - Jup + Asc
22	Bandhu/Relatives	Merc - Moon + Asc	Moon - Merc + Asc
23	Vivahha/Marriage	Ven - Sat + Asc	Sat - Ven + Asc
24	Shraddha/Adoration	Ven - Sat + Asc	Mars - Ven + Asc
25	Paradara/Adultery	Ven - Sun + Asc	Sun - Ven + Asc
26	Paradesa/Foreign Residence	IX House – IX Lord + Asc	IX Lord - IX House + Asc
27	Jalapatha/Foreign Travel	105" - Sat + Asc	Sat - 105° + Asc

Note 1: If the ascendant is not positioned between the Minuend and Subtrahend, 300 should be added to the formula to obtain the Saham. For example, in Chart 1, let us calculate Punya Saham. The birth is at night

$$\begin{aligned}
 \text{Punya Saham} &= \text{Sun} - \text{Moon} + \text{Asc} \\
 &= 3s\ 21^{\circ}4' - 10s\ 19^{\circ}57' + 11s\ 13^{\circ}39' \\
 &= 4s\ 14^{\circ}46' \text{ (Leo - Mercury)}
 \end{aligned}$$

Since, the Ascendant (Pisces) is in the signs from the Moon (Aquarius) to Sun (Cancer), 300 is not to be added.

Note 2: Planets/signs conjoining the Saham or its Lord shall indicate the event signified by the Saham. Planets/signs having unobstructed argala (intervention) shall support the event while planets/signs obstructing the argala shall hinder the events. For beneficial Sahams the argala should be stronger than the obstruction for good results.

7.4. SPECIAL ASCENDANTS: Various special ascendants like Hora Lagna, Ghatika Lagna, Vighatika Lagna, Bhava Lagna, Varnada Lagna, Pranapada, Arudha Lagna, Upapada etc. are used in Vedic Astrology. These should be studied from the Brihat Parasara Hora Shastra, Upadesa Sutras of Jaimini and other traditional Vedic astrological literature. There are other ascendants like Shri Lagna (Jaimini Sutras) and Indu Lagna for deciphering wealth and prosperity.

ॐ तत सत

ॐ गुरवे नमः

CHAPTER II

CONCEPTS & PREDICTIVE PRINCIPLES

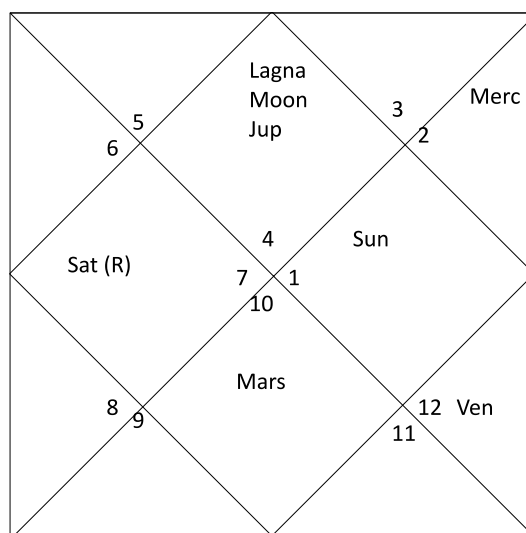
The 360° of the zodiac is divided into 12 signs of 30° each and 27 constellations of 13°20' each starting from 0° Aries. The details about the signs and constellations should be studied from standard texts. Concepts and predictive principles which need elaboration are being treated in this book.

2. Yoga: Yoga means union and implies the coming together of two or more aspects of life. This could be favourable (Subha Yoga) or unfavourable (Asubha Yoga) depending on the signs, planets and houses involved.

2.1. Yoga Karaka: A Yoga karaka is a planet capable of bringing good fortune to the native because of the ownership of two favourable houses of the chart including one trine. For example, for Cancer ascendant, Mars owns the fifth and tenth houses and naturally links the house of name, fame, reputation and success with the house of authority power and knowledge. Thus, Mars becomes a yoga karaka and the signs/planets conjoined/aspected by Mars will enjoy the benefits indicated by Mars. The mere existence of a yoga karaka does not guarantee Raj yoga in the chart. Instead, it indicates the possibility. Yoga occurs if the Yoga karaka is conjoined, aspected by or exchanged signs with another beneficial planet i.e. there should be a relationship (Sambandha) between the two or more planets to cause yoga.

Yoga can be of various types involving every concept of life. For example, for a Cancer ascendant, Jupiter rules the sixth and ninth houses and a relationship between Jupiter and Mars can bring the highest yoga called Dharma Karmadhipati. Yoga which ensures a lot of power, status, fame and fortune as the fifth, tenth and ninth houses are involved. Jaimini gives certain other yardsticks (like placement) for a more detailed prediction. If this yoga is in the first/seventh houses it fructifies in later life and that too after enduring a lot of hardship and struggle. We find this in the horoscope of Bhagwan Sri Ramachandra (Chart 2) where Jupiter and the Moon conjoin in Cancer ascendant resulting in Gajakesari and Mahalakshmi

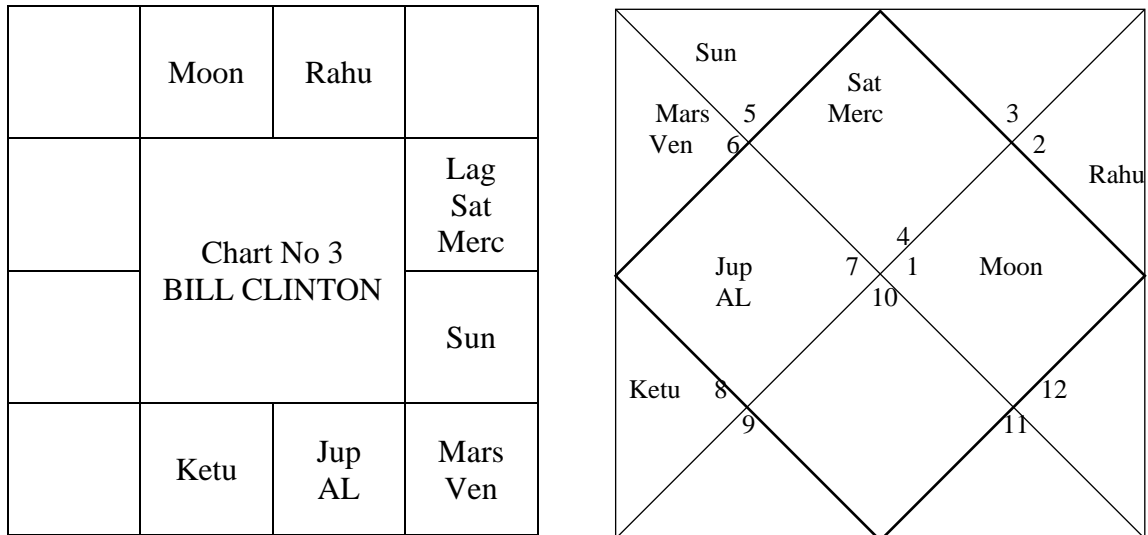
Ven	Sun	Merc	
	Chart No 2 SRI RAM		Lag Moon Jup
Mars			
		Sat (R)	



yoga. Jaimini (Upadesa Sutras) gives this as a combination for undying fame and Sri Ram is adored and idolised by the Hindus as the Dharma Avatar: The Dharma Karmadhipati yoga is along the ascendant and seventh houses and indicated suffering and hardship before the

beginning of the Raj yoga. Sri Ram was exiled for fourteen years which were spent in wild jungles when his wife was abducted. Aided by the apes (Mars exalted in 7th house is the cause of destruction of foes) and Sri Hanuman he was able to defeat the Lanka king Ravana and retrieve his wife. Subsequently he returned to Ayodhya to rule over India. Thus, in timing of Raj yogas, these subtle points should be borne in mind.

Chart 3. Bill Clinton (President of USA) 19th August, 1946; 3:47 AM CST, Hope 33N40' 93W36'



In chart 3, there are a number of Rajyogas and Maharaj yogas. Just like chart 2, the Moon and Jupiter are involved in a Gajakesari yoga that too as the lords of the 1st and 9th houses. However, the axis is the 4th & 10th houses instead of 1st & 7th houses. There is a (relatively weaker) Dharma-Karmadhipati yoga as the ninth lord Jupiter aspects the tenth house and tenth lord Mars aspects the ninth house. Jaimini teaches that Rajyogas occurring in the 2nd & 4th houses fructify early in life and the road to success is relatively easier. He became the governor of Arkansas in 33 years of age (1979) and the President of USA in 46 years.

Thus, the planet in the second/fourth house can give Rajyoga or duryoga in early life. While Jupiter gave early Rajyoga to Mr. Bill Clinton, Saturn caused exile for Sri Rama by being in the fourth house.

2.2. Karaka: Karaka means significator. The planets have natural, fixed and temporal significations called naisargika, sthira and chara Karakatwa. Similarly, the planets aspecting/conjoining the special ascendants become the Karakas for the same. (Readers may refer to Brihat Parasara Hora Shastra, Jaimini's Upadesa Sutra and other standard works for more details). The Hora Lagna signifies wealth and sustenance as the Ghatika Lagna signifies power and authority. A planet that aspects, conjoins or is the Lord of lagna and Hora lagna becomes a (Dhana) yogada while a planet that aspects, conjoins or is the Lord of Lagna and Ghatika Lagna becomes a (Raja) yogada. If all three of lagna, Hora lagna and Ghatika Lagna are influenced by a planet, it will surely be a Raj-yogada.

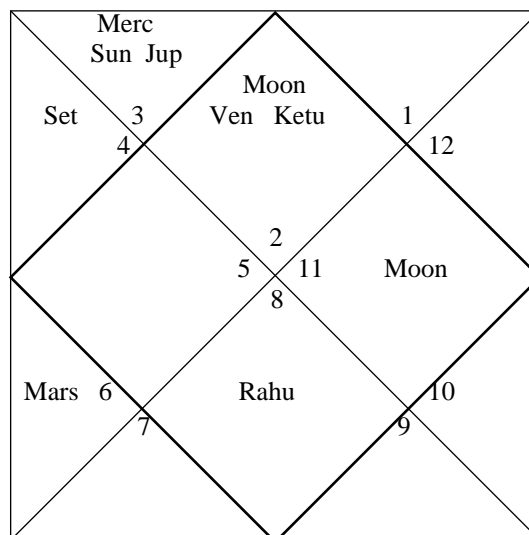
2.3. Vipareeta Yoga: If the lords of two malefic houses associate, a Vipareeta yoga is generated. For example, if the sixth lord and twelfth lord conjoin, the enemy suffers losses and thus the native gains. If this association also occurs in a dusthana (3,6,8 or 12th house) then vipareeta Rajyoga results. Similarly, if Saturn becomes a yoga karaka (e.g. for Taurus of Libra ascendant) and is placed in a dusthana from lagna, a powerful Vipareeta Rajyoga results

CONCEPTS & PREDICTIVE PRINCIPLES

because Saturn is a natural significator of the 6th, 8th & 12th houses. Thus, the placement of the yoga karaka for Suo-moto generating a Rajyoga is dependent on its nature.

Chart 4. Karunakaran (ex-chief Minister of Kerala) born on July 5th, 1918 at Chirakkal (near Trichur), India.

		Lag Moon Ven Ketu	Sun Jup Merc
Moon	Chart No 4 <i>Karunakaran July 5th, 1918 at Chirakkal</i>		Sat
	Rahu		Mars

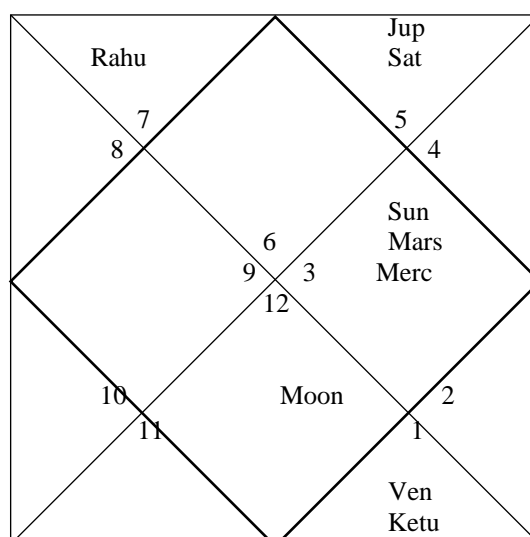


The conjunction of the Lords of the 4th & 5th houses, Sun and Mercury results in a Rajyoga. Similarly, the conjunction of the 11th Lord (Jupiter), 4th Lord (Sun) and 2nd Lord (Mercury) results in a powerful Rajyoga and since this occurs in the second house (and the planets involved are natural benefics) it will fructify in early life. Karunakaran joined the Quit India movement at the age of 24 and gradually rose in politics.

The ascendant is Taurus and Saturn owning the ninth and tenth houses becomes the yoga karaka. Since Saturn is placed in the third house (dusthana), a powerful Rajyoga is generated. The Mahadasa of Saturn was from December 1970 to 1989. He became the Home Minister of Kerala in April 1977 and later the Chief Minister, leader of opposition (1978-80), again Chief Minister (December 28, 1981 to March 17, 1982). Thus, Saturn was able to generate a powerful Rajyoga on its own by being in a dusthana from lagna. Such a yoga is essentially a Vipareeta Rajyoga and benefics should not conjoin it else their natural signification shall be destroyed. For example, if Taurus ascends with Saturn in debility in the twelfth house, a Vipareeta Rajyoga is generated. Now, if Jupiter conjoins Saturn, the native will lose his sons while simultaneously enjoying the other benefits of the Rajyoga.

Chart 5. P.V. Narasimha Rao (ex-Prime Minister of India) born on June 28, 1921; 1.00Pm IST; 18NO, 79E35'.

Moon	Ven Ketu		Sun Mars Merc
	Chart No 5 <i>P.V. Narasimha Rao</i>		
			Sat Jup
		Rahu	Lag



Saturn is not a yoga karaka for Virgo ascendant, but the conjunction of the lord of quadrant (Jupiter of 4th & 7th houses and the lord of a trine (Saturn of 5th house) generates a Rajyoga. The conjunction of the lords of 3rd & 8th houses (Mars) and 12th house (Sun) in the tenth house with both planets having directional strength generates a Vipareeta Raj yoga. The conjunction of Mercury (Bhadra Mahapurusha Yoga) has strengthened the Vipareeta yoga but damages, Mercury indicating alienation by destruction of colleagues. However, during the dasa of the Sun he became the Chief Minister, and during Mars dasa he became the Prime Minister of India.

3. Co-operation; Every planet needs the co-operations of others for giving good results. These co-operators or obstructors are called Pachak (literally, Ripener), Bodhak (Literally, Informer), Karaka (Literally, Helper/Doer) and Vedhak (literally obstructor piercing).

Table 2.1 Co-operators/Obstructors

Planet	Sun		Moon		Mars		Mercury		Jupiter		Venus		Saturn	
	P	H	P	H	P	H	P	H	P	H	P	H	P	H
Pachak	Sat	6	Ven	7	Sun	2	Moon	2	Sat	6	Moon	2	Ven	3
Bodhak	Mars	7	Mars	9	Moon	6	Jup	4	Mars	5	Merc	6	Moon	11
Karaka	Jup	9	Sat	11	Sat	11	Ven	5	Moon	7	Sun	12	Jup	6
Vedhak	Ven	11	Sun	3	Merc	12	Mars	3	Sun	12	Sat	4	Mars	7

•p: Planets taking the natural Portfolio of Pachak, Bodhak, Karaka and Bodhak

•H: Houses reckoned from the individual planets (Sun to Saturn) that act as Pachak, Badhak, Karaka and Bodhak.

Table 2.1. gives the co-operators/obstructors for each of the seven planets from Sun to Saturn as per Vyankatesh Sharma (Sarvarth Chintamani I.119 to I.124) The Pachak planet/house is inimical to the Sun. The twelfth sign/planet from the Moon is inimical to it The Vedhak planet/house is inimical to Mars & Mercury. The Pachak planet/house is inimical to Jupiter as the Karaka planet/house is inimical to Saturn.

The pachak is the ripener of a dasa and normally gives career achievements, favour from superiors, education, many friends and acquaintances (popularity) etc. If also friendly to the dasa lord clothes, ornaments, ruling powers, wealth etc. are obtained. Some adverse results can be expected if the pachak is inimical to the dasa lord. The Bodhak fructifies the' results of one's efforts. This is positive or negative dependent on the natural and temporal relationship with the dasa lord as well as the co-operation relationship. The karaka planet; unless very well

placed 1 tends to give adverse results like diseases to family, theft, conflict etc. The Vedhak, if friendly to the dasa lord shows troubles, change of residence, travel and loss of money. On the other hand, if the Vedhak is inimical, good results are fell

While analysing the results of dasa/bhukti it should also be borne in mind that the planets in the 6th, 8th & 12th from the dasa lord act inimical towards it. The nett result will be favourable/adverse depending on whether the dasa lord is adverse or favourable (i.e. Vipareeta phala). Planets in the seventh from the dasa planet always give adverse results. Other effects of dasa/antardasa should be studied from standard texts like BPHS, Sarvarth Chintamani, Jataka Parijatha, Jaimini Sutras etc.

4. **Badhak:** The term badhak means obstruction. The sign in the eleventh from movable signs, ninth from fixed signs and seventh from dual signs are their badhak sthanas (places of obstruction). The lord of the badhak sthana, called badhakesh is symbolic of Sri Ganesh (Vighneswara) and becomes the controller of success/failure. Table 2.2. gives the Badhak places.

Table 2.2. Badhak sign & Lord

Sign	Badhak sign	Lord	Sign	Badhak	Sign Lord
Aries	Aquarius	Saturn	<i>Libra</i>	Leo	Sun
Taurus	Capricorn	Saturn	Scorpio	Cancer	Moon
Gemini.	Sagittarius	Jupiter	Sagittarius	Gemini	Mercury
Cancer	Taurus	Venus	Capricorn	Scorpio	Mars
Leo	Aries	Mars	Aquarius	Libra	Venus
Virgo	Pisces	Jupiter	Pisces	Virgo	Mercury

The badhak from every house should be examined both in the Rasi and navamsa chart.

5. **RASI DRISTI** for estimating the strength, as well as for reading the results of Padakrama dasa, an important concept is that of sign aspect i.e. Rasi dristi.

- (i) Every movable sign is aspected by three fixed signs except the sign adjacent to it. In a similar fashion, every movable sign also aspects the three fixed signs except the one adjacent to it.
- (ii) Every fixed sign aspects, and is aspected by three movable signs except the sign adjacent to it.
- (iii) The dual signs aspect each other.

Thus, Aries, a movable sign is aspected by and aspects, Leo, Scorpio and Aquarius i.e. 3 fixed signs excepting Taurus the sign adjacent to it. Similarly, Taurus, a fixed sign, is aspected by and aspects the three movable signs Cancer, Libra and Capricorn excepting Aries, the movable sign adjacent to it. Again, Pisces, a dual sign, is aspected by and aspects Gemini, Virgo and Sagittarius.

The planets placed in these aspecting signs also aspect the aspected body. Thus, if Jupiter is placed in Aries, the signs Leo, Scorpio and Aquarius will be aspected by it due to Rasi dristi. Readers should familiarise themselves with Graha dristi (planetary aspects) and all other basics of Astrology to appreciate the Padakrama dasas.

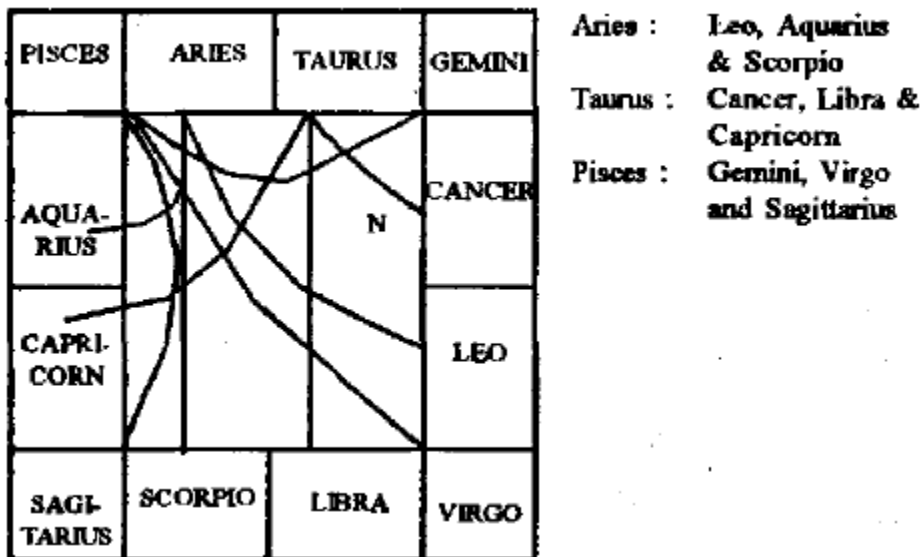


Fig. 2.2 Example of Rasi Dristi

6. Argala: The term Argala is broadly interpreted as intervention and is unique to Vedic astrology. In day to day life, every activity, for whatsoever purpose, has the intervention of a number of factors including men, material and money. These inter-relationships are quite inter-woven into complicated relationship which can only be deciphered astrologically through argala analysis. The rules: -

- (i) Every activity has a ruling house called Karyabhava and a ruling planet called Karaka (lit. significator).
- (ii) The bodies (including signs and planets) in the second, fourth and eleventh houses from the Karaka of Karyabhava house have direct argala. That is, they have a direct say on the affairs concerning the significator.
- (iii) The bodies in the twelfth, tenth and third houses from the significator obstruct the argalas produced by the signs.
- (iv) Malefics (natural or temporal) in the places of argala cause papargala while benefics in such places cause subhargala or beneficial intervention.
- (v) To determine the stronger between the argali and its obstruction the strength of the concerned signs be examined as explained in para 4.4.
- (vi) Bodies (including signs and planets) in the 5th and 8th from the karya rasi of karaka cause indirect argala or secondary level intervention.
- (vii) The bodies in the 9th and 6th bhavas remove/obstruct the argala caused by the 5th and 8th houses respectively. The relative sign strengths should be examined for conclusions.
- (viii) An exception to the above rules is that malefics in the third from the Karya bhava or Karaka cause subhargala.

CONCEPTS & PREDICTIVE PRINCIPLES

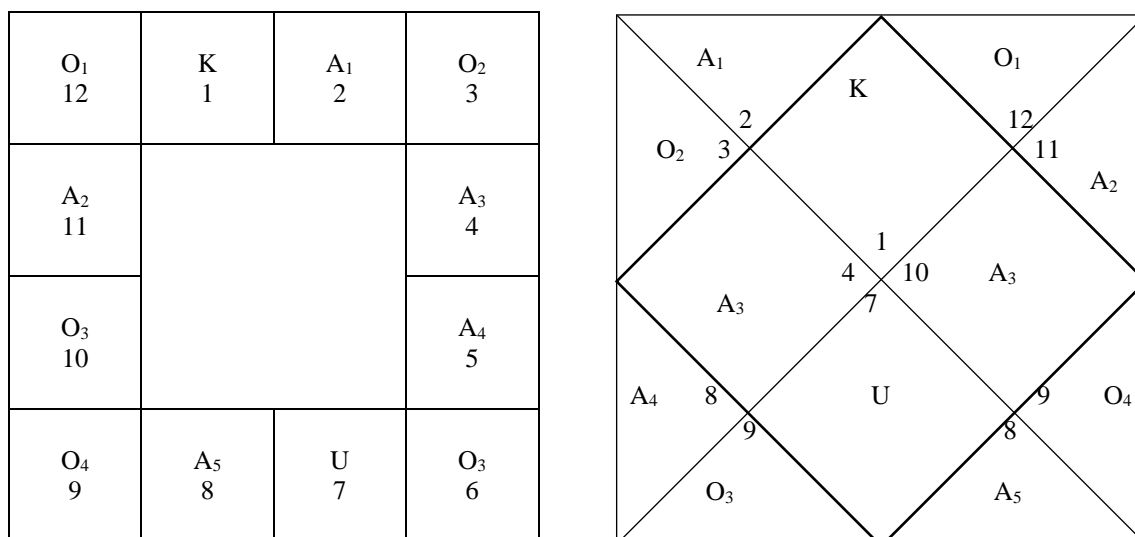


Fig 2.3: Schematic representation of argala is on a hypothetical Karaka placed in Aries. The Argalas (A) and their obstructions (O) have been shown in suffix. The 7th house is undefined and can either oppose or harmonise.

(B) An example: To get acquainted with the concept of Argala, let us examine the financial prospects in the horoscope of Mr. J.R.D. Tata (J.R.D) an industrialist of international stature. J.R.D was born on 29th July, 1904 at 22.14 GMT at Paris (Lat: 48N52, Long: 2E50). (Chart No. 6). While a detailed analysis should be made from the second house and significator, this is restricted to the significator who is more important. The dhan-karaka (Lit: wealth significator) is Jupiter and is strong in the Aries ascendant. The second house, Taurus, is a beneficial sign causing subhargala, is obstructed by another beneficial sign, Pisces, in the 12th house. Both signs are unoccupied. Taurus, a fixed sign, aspected by the Sun, Venus and Saturn in movable signs, while Pisces, a dual sign, is aspected only by Mars in Gemini (a dual sign). Taurus is stronger as it is aspected by a larger number of planets (besides its lord Venus) indicating that the subhargala is stronger than the obstruction. Since this second house indicates nett wealth accumulated, we may infer that the nett wealth is much larger than the expenses.

The fourth house from Jupiter is Cancer with Sun and Venus causing subhargala which is obstructed by Capricorn with Saturn in the tenth. Since Cancer has more planets than Capricorn, the subhargala is retained indicating ownership of immovable properties. The aspect of Moon (Lord of Cancer) and Ketu (Griha-karaka) on Cancer from the fixed sign Aquarius render it very strong and gives many properties.

The eleventh from Jupiter is Aquarius a malefic airy sign with the moon (causing subhargala) and Ketu. It may be noted that-for Padakrama dasas, Ketu is a benefic. Hence, this argala will be beneficial. Gemini with Mars in the third bhava obstructs the argala, but the obstruction is removed as the number of planets in Aquarius is more than that in Gemini. This indicates the possession of movable properties. The Moon and Ketu in Aquarius (fixed sign) are aspected by the Sun and Venus from Cancer (movable sign). While the Moon Venus aspect indicates vehicles of all kinds, the association of Ketu (aerial direction) gives aeroplanes.

The argala caused by the second, fourth and eleventh and their obstruction are direct argalas indicating visible wealth in the form of bank balance, movable and immovable properties respectively. However, the argalas of the fifth and eighth houses are indirect argalas indicating invisible wealth. Another important feature in this chart is that planets are placed in the 4th and 11th houses as the second is vacant indicating that J.R.D believed in the creation

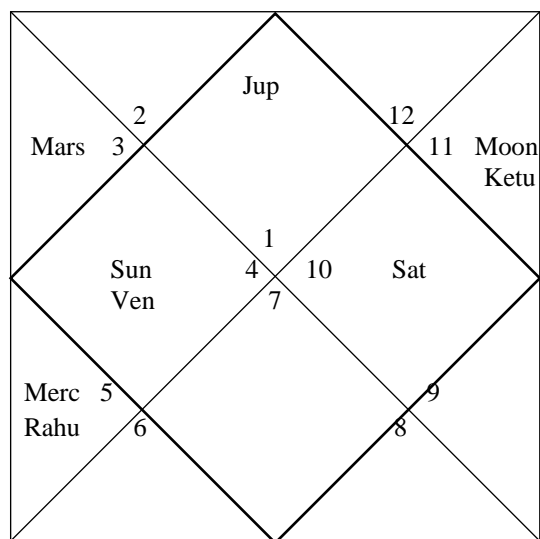
of wealth in the form of movable and immovable properties rather than mere accumulation of money in banks.

The fifth is Leo with Mercury and Rahu causing both Subha and Asubhargala respectively. There are no planets in Sagittarius and hence no obstruction. The fifth deals with speculation and movable assets. Thus, the native would be in possession of valuable shares, art and artefacts, furniture and other such miscellaneous items of wealth.

The eighth is Scorpio causing papargala that is obstructed by Virgo, Scorpio (fixed sign) is aspected by three planets (Sun, Venus and Saturn) while Virgo is only aspected by Mars. Hence, the obstruction is removed and inheritance (and other forms of hidden wealth) assured. The aspect of Saturn from the 10th house Capricorn indicates TISCO the steel industry of J.R.D.'s father. Around 1922-23, TISCO had already vastly expanded capacity to meet the world war needs of colonial India and after the war, saw a slump in demand and stiff foreign competition that threatened its closure (the obstruction of Virgo aspected by Mars did show up). However, the aspect of Sun (Govt) and Venus (Patriots in Parliament, on the 8th house caused the historic Steel Industry (Protection) Bill to be passed in June., 1924.

The seventh house is beneficial Libra and tends to harmonise rather than obstruct Thus, in this manner, the argalas and their obstruction should be examined. We can conclude that every planet and sign, directly or indirectly, influence every other planet it and sign either by aspect or by argala.

12	Lag 5-33 Jup 6-54 1	Rahu 2	Mars 26- 57 3
Moon 11-34 Ketu 11 28-09	Chart No 6 J.R.D. TATA		Sun 13-47 4 Ven 19-46
Sar (R) 26-31 10			Merc 5 3-17 Rahu 28-29
9	8	7	6



An important concept emerging is that every planet, directly or indirectly does influence the affairs of every other house.

7. HOUSES AND DIVISIONAL CHARTS

In order to study a horoscope, the various charts including the birth chart (D1 Janma chakra) Navamsa (D9), Drekkana (03) and other relevant divisional charts besides the Arudha, Varnada, Upa graha charts etc. should be cast accurately. The position of the special ascendants, and especially the Hora and Ghatika lagna's should be shown. The Karla, Keva/a and Yogada should be identified and indicated separately. Similarly, the Atma and other chara karakas (Temporary signifiers) in eighth planet chara karaka scheme, considering the longitude of Rahu from the end of the sign, should be shown in a table.

The following have a direct bearing on the affairs of a house and should be analysed carefully to determine prevalence: -

- (i) The house (called Bhava), nature of the sign and planets conjoined or aspecting.
- (ii) The Lord of the house (called Paka) its strength and nature of the sign wherein stationed.
- (iii) The dispositor of the lord of the house.
- (iv) The lord of the Navamsa occupied by the dispositor of the lord of the house.
- (v) The Arudha and Varnada of the house.
- (vi) The strength and position of the fixed, temporary and natural significators of the house.
- (vii) The house as reckoned from Arudha lagna and Varnada lagna.
- (viii) The Yogas (combination) both good/bad in the house or wherein the lord of the house is involved.
- (ix) The argala (intervention) of other signs and planets as well as the virodhargala (obstruction). The prevalence should be ascertained.
- (x) The strength and influence of the concerned SAHAM as well as a detailed scrutiny of the concerned divisional chart

Kalyan Verma (Saravali)

“भवनादियैः समस्तं जातकविहितं विचिन्तयेन्मतिमान् ।
एभिर्विना न शक्यं पदमपि गन्तुं महाशास्त्रे ॥”

The divisional charts hold the entire knowledge about the future of a horoscope, without which it is impossible to lay a step into astrology. There are various divisional charts prescribed in Vedic astrology. While (most translators have interpreted the word 'Dhanam' as 'Wealth' for the Hora chart (D2), yet not a single astrologer in the entire Indian subcontinent uses the Hora chart for wealth. The Trimsamsa (D-30) is distributed over all signs except Leo & Cancer whereas in the Hora chart the planets are placed only in Leo & Cancer. Thus, if the Trimsamsa deals with 'Naidhana' or 'Death & disease', the Hora should deal with 'Dhanam', or Life & Health'. In any case, this area requires considerable research. The chaturthamsa (D4) gives 'Bhagya' or 'Fortune' and should include wealth of all kinds including immovable properties. Similarly, the Kalamsa (D16) should be understood as higher division (second cycle) of the fourth house ($12+4=16$) and deals with movable properties like vehicles, TV, Fridge and luxuries of all kinds. Being a division in the second cycle it directly touches the conscious mental plane and hence indicates happiness or sorrow.

Since the twelve-sign division is the primary division, it follows that all sub-division of the sign will fall in a sequence that repeats after every 12 divisions. Thus, D-16 chart would be the first harmonic (or second cycle) of D-4 chart ($16 = 12 + 4$) or a D-40 chart would be the third harmonic of fourth cycle of the fourth house ($40=12 \times 3 + 4$). The harmonic is related to the plane of consciousness and determines the manner and extent to which the individual is aware or influenced by the environment that is being examined. The first cycle covering the charts D1 to D12 rules over the physical plane. It covers such matters as the physical body (D1) wealth (D2), co-borns (D3), children (D7), properties and fortune (D4), spouse (D9), work (D10) parents/elders/heritage (D12), Death (D11), Power (D5) etc. The second cycle or first harmonic, technically covers charts D13 to D24 and rules over the conscious mental plane.

Technically twelve charts are possible but Parasara has restricted the scope to three primary areas of mental activity namely Shodasamsa (D-16) ruling over matters of general mental happiness, luxuries, vehicles etc., Vimsamsa (D-20) Wherein occult studies, spiritualism, religiosity etc. are examined and chaturvimsamsa (D-24) ruling Siddhi i.e. accomplishment/skill in any branch of learning and including all vocational/professional studies. The third cycle (or second harmonic) covers the charts D-27 & D-30 and rules over the sub-conscious mental plane. The saptavimsamsa (D-27) shows the strength and weaknesses of the individual. The Sun is the soul, Moon the mind, Mars the physical strength, Mercury the speech; Jupiter the intelligence, Venus the happiness, Rahu the ego and Saturn represents the sorrow. The strength/weakness of these planets in the saptavimsamsa chart will indicate the strength/weakness of the horoscope. The fourth cycle (or third harmonic) rules over the spirit world and only two charts namely Khavedams (D-40) and Akshavedamsa (D-45) are included. The consideration here is for the ancestors and maternal (D-40=3 x 12 + 4) and paternal (D-45 = 3 x 12 +9) are signified respectively. Thus, these charts indicate the fruits of the Karma of the ancestors that has befallen the destiny of the native. The fifth cycle (or fourth harmonic) goes beyond the spirit world and into the past births of the native himself. Here the heritage of the Karma of the individual is of great relevance and hence the only chart considered is the Shastiamsa (D-60). It is for this reason that the Shastiamsa has the highest weightage in the Vimsopaka scheme. However, amongst the divisional charts, after Rasi chart (D-1) the Navamsa (D-9) enjoys a primary place.

Details on the use of divisional charts should be studied from standard texts. The Upadesa Sutras of Jaimini gives considerable details on the use of Navamsa (D-9), Trimsamsa (D-30), Kauluka/Shastamsa (D-6), Panchmamsa (D-5), Rudramsa (D-11) and Saptamsa (07). Readers may refer to my translation of ' the same. In the divisional charts the focus is on the specific house under reference. For example, the Dasamsa (D-10) is also called karmamsa or Swarga chakra (pathway to heaven). The focus is on the tenth house in that chart. The artha trikonas (2,6,10) shall normally determine the choice of profession. The seventh house represents business and is the maraka (Killer) to the sixth house representing service. The eighth is the house of retirement from service as it is the eleventh from the tenth. This is also the house of gambling, loans for business and inherited business/profession. The fourth house is the premises. The ninth house indicates the boss. If the ascendant lord is in the ninth house, the person shall be quite independent or prefers to be his own boss. Thus, business is more suitable for such people. On the other hand, the fifth house shall represent followers or subordinates and if the ascendant lord is in the fifth the native shall prefer to be a subordinate or be in service. The various rules in standard texts should be suitably interpreted in each of the divisional charts.

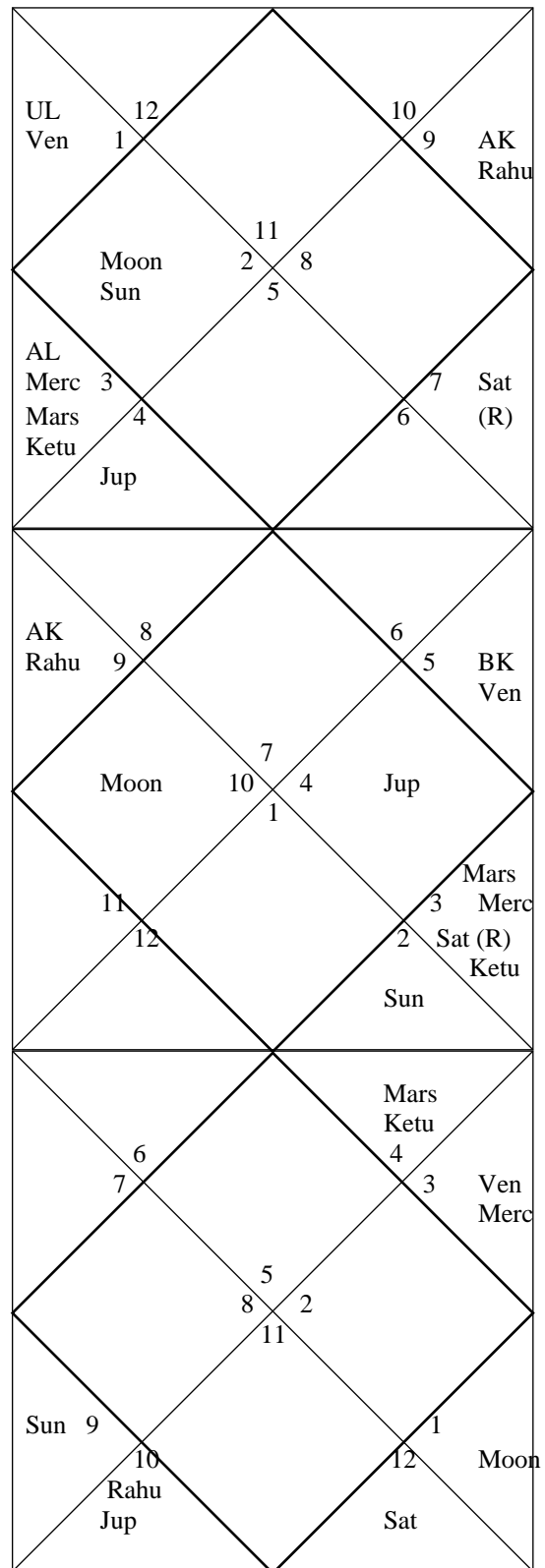
8. BIRTH TIME RECTIFICATION

However, for a proper assessment of the divisional charts the Birth time should be rectified first on the basis of Navamsa, Dwadasamsa and other important divisions and then fine-tuned on the basis of the Vighati (birth time) Jaimini Sutra). The birth time from Sunrise or sunset

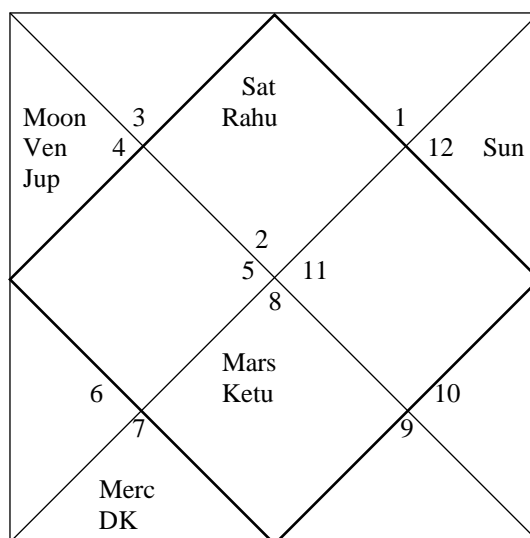
Chart 7. Male Born on '12/23 May 1955, at 30N21, 76E52. Reported time between 1.30' AM to 2.00'AM. (corrected 1:54'AM IST)

CONCEPTS & PREDICTIVE PRINCIPLES

	UL Ven	Moon Sun	AL Merc Mars Ketu
Lag	Chart No 7 Male 23 May 1955 1:54 IST 30 N29, 76E52		Jup
AK Rahu		Sat (R)	
		Sun	Sat Merc Mars Ketu
	Drekkan D-3		Jup
Moon			Ven BK
AK Rahu		Lagna	
Sat	Moon		Merc Ven
	Saptamsa D-7		Mars Ketu
Jup Rahu			Lag
Sun			



Sun		Lag Sat Rahu	
	Navamsa		Moon Ven Jup
AK Rahu	Mars Ketu	Merc DK	



(for day/night birth) should be converted into vighatis and divided by nine. The remainder, if a fraction, should be increase to the next integer and counted from the Sun in the order of weekdays to obtain the ruling planet at birth. This confirms the sex as male, female or eunuch. Fine tuning of the time should also be done by the Kunda correction. Take the longitude of the ascendant and multiply by 81. Expunge multiples of 360°. The remainder should be in trines to the Janma Nakshatra (natal Moon star) or Nama nakshatra (name star).

The native of chart 7 approached the author to have his horoscope cast and reported the time of birth between 1:30' AM to 2.00' AM in the early hours of 22/23rd May 1995. Thus, the ascendant was in the range of 10s 28°6'. Thus, there was no doubt about the ascendant as the native was of average height, slim and dark complexioned that fitted the ascendant. The first step in chart correction is to verify existing relatives and since the range the ascendant for the given time spanned between two decanates, the question of co-borns was taken up. The Arudha lagna is in Gemini (odd sign-direct count). The eleventh house has Venus in Aries indicating that the native should be the eldest and elder co-borns if any would perish. This was confirmed. The third house is Leo aspected by Venus and Saturn from movable signs by Rasi dristi. The third lord Sun conjoins an exalted Moon in Taurus and is aspected by Jupiter and Saturn from movable signs. There will be many younger co-horns and at least one will not have long life span (due to the aspect by Venus). This was confirmed. The drekkana lagna could either be Gemini or Libra. With Gemini, the chara Bharatru-karaka (BK) Venus would be in the third house indicating that the first younger co-born will be strong. With Libra ascendant, Rahu would be debilitated in the third as the third Lord Jupiter would be in the eighth from it Saturn, Mars etc. would aspect the third indicating early death of next co-born. It was confirmed that the immediately younger co-born had died shortly after marriage (Jupiter is the spouse significator for a female). The next co-born (5th Lord) Saturn conjoins Mars to show a brother. The next (7th lord Mars shows a brother as 3rd co-born. The next (9th Lord Mercury) shows a sister as the 4th co-born, the next (11th Lord Sun in Taurus) shows a sister as the 5th co-born and the next co-born. Details of reckoning individual co-horns may be learnt from the Jaimini Sutras. The sequence of co-borns was confirmed by the native thereby indicating the third drekkana in the ascendant (i.e. Range of Ascendant was shortened to Aquarius 20° to 28° 6').

There are three possibilities of Navamsa lagna in Aries, Taurus or Gemini within the above range. The native informed that his wife had died after two children. The Upapada (UL) is in Aries with the strong Luminaries in the second. However, the second Lord Venus is ill placed in the third from lagna.

Similarly, the eighth lord from ascendant (Mercury) is severely afflicted by Mars and Ketu indicating accident and other dangers to spouse, as the 8th house and lord are the second (maraka) from the seventh house (spouse). To confirm the misfortune of early loss of spouse, both planets should preferably be placed in a dusthana from Navamsa lagna. Aries Navamsa lagna would have both Venus and Mercury in quadrants, and is not acceptable. Taurus Navamsa lagna would have a preference over Gemini as both Venus and Mercury would be ill placed, besides Mars and Ketu would be in the seventh to indicate the accident. Further, the chara Dara-karaka (DK) Mercury would be in the twelfth from the seventh house (first wife). Now, the presence of Saturn in Navamsa lagna would indicate one who earns by own skill. The native confirmed this and the Navamsa lagna was fixed in Taurus i.e. Aquarius 23°20' to 26°40' range.

Now, this range of 23°20' to 26°40' will include two Saptamsas, the first from 23°20' to 25°43' and the other from 25°43' to 26°40' (i.e. Cancer or Leo Saptamsa lagna). With Cancer in the Saptamsa (D-7) in lagna, the fifth lord (reverse count) is Jupiter indicating a male child in conjunction with Rahu. Similar is the case with Leo Saptamsa lagna where the fifth lord (zodiacal count) is also Jupiter. Thus, the first child should be a son and perhaps having many ailments. This was confirmed as the first child is a disabled son. The second child is seen from the seventh lord. For Cancer ascendant, the seventh lord Saturn in Pisces would indicate a son whereas for Leo ascendant the seventh lordship would be availed by Rahu (instead of Saturn being stronger) and in conjunction with a debilitated Jupiter would indicate a daughter. Since the second child is a daughter, the chaise of Saptamsa lagna was Leo (i.e. Ascendant in the range 25°43' to 26°40').

Now, the second marriage is seen from the eighth from Upapada and eighth from seventh house (i.e. second house). Both the signs and lords are quite strong indicating a second marriage. This was confirmed. Similarly, the children from second wife are seen from the eighth from the fifth house. In the Saptamsa (D-7), the fifth is Sagittarius and the eighth from it is Cancer. Thus, Cancer shows the first child from second wife and the Moon in Aries (odd sign) will indicate a son as first born. The third from Cancer (counted zodiacally as the ascendant is odd) is Virgo and its lord (Mercury) conjoins Venus to indicate a daughter as the second child of second wife. The third house from Virgo is Scorpio (continuing the Manduka Gati). and its lord mars, although debilitated is in fruitful Cancer to indicate a short tempered and energetic son as the third child from second wife. All this was confirmed by the amazed native.

Birth Constellation = Rohini (4)

Minimum Ascendant degree = Aquarius 25°43'
= 325°43'

Kunda = 325°43' x 81 = 26383°3'

Expunging multiplies of 360°, Kunda = 103°3' (Pusya).

However, the Kunda should be in Hasta (also ruled by the lord of birth constellation, Moon). Thus, the ascendant cusp should be increased by 40' i.e. @10' per constellation from Pusya to Hasta - four stars). The ascendant cusp should be rectified to 26°23', for which the time of birth was 1.54 AM IST.

The final test of a corrected chart is its predictive value and the death of father as anticipated, and that too after a coma (7 days) did prove the accuracy of the chart

ॐ तत सत

ॐ गुरवे नमः

CHAPTER III

LONGEVITY ESTIMATION

The first, and perhaps the most difficult estimate in a chart is the longevity. There are umpteen methods for estimating longevity in Vedic astrology. The views of the ancients were summarised by Kalyan Verma³ where a choice between Pirdayu, Amsayu and Nisargayu are recommended on the basis of the Sun, Ascendant or Moon being the strongest respectively. If neither of the three is strong, the method of Jeevashasma should be used. These methods can be studied from standard texts and, although of some relevance, have been found to give readings that can be quite off the mark. Besides, these are time consuming and require cumbersome mathematical calculations, The Brihat Parasara Hora Shastra lists various methods of longevity calculation (BPHS: Chapter 45). The Upadesa Sutra's of Jaimini gives four important methods of longevity estimation. Three of these have also been explained by Parasara etc. and have been found to be very accurate. These. are as follows: -

- (i) *Methods of three pairs*
- (ii) *Eighth Lord placement, and*
- (iii) *Method of three Lords.*

2. DETERMINATION OF LONGEVITY COMPARTMENT

2.1 Method of Pairs: This is based on three pairs of signs including (a) the sign occupied by the ascendant lord and eighth house⁴ lord, (b) the ascendant and hora lagna and (c) the Moon and Saturn. Movable signs have a high-energy level thereby causing long life, dual signs have middling energy thereby causing middle life and fixed signs have low energy indicating short life. If both the constituents of a pair are in the same sign type (i.e. Movable, dual or fixed) the life span shown by it is taken. Instead, if the two signs are of different types, by the principle of exclusion, the sign type not covered shall indicate the life span. For example, the third pair is the Moon and Saturn. If both are in movable signs, long life is indicated or if both are in dual signs middle life is indicated and if both are in fixed signs short life span indicated. If, however, the Moon is in a movable sign and Saturn is in a fixed sign, the sign type not covered (i.e. dual sign) shall indicate the longevity at middle life. In this manner, the longevity indicated by each of the three pairs is to be ascertained.

Now, if two or more pairs indicate the same category of longevity, then this should be taken as the primary longevity of the chart. If, all three pairs indicate different categories of longevity, that indicated by the pair of ascendant and hora lagna at (b) above shall prevail. If, however, the Moon is in the first or seventh house, the longevity indicated by the pair of Moon and Saturn at (c) above shall prevail.

Having determined the primary longevity, the position of the Atmakaraka in first, third, seventh or ninth houses may be checked to ascertain whether Yoga Vipareetam is to function. This causes a dramatic change in the life span from long life to middle/short depending on the placement of the eighth lord and vice versa. Simultaneously the Kakshya Hrasa/Vridhhi and Rasi Hrasa/Vridhhi should be examined, on the basis of conjunction on lagna/Paka lagna and

³ Kalyan Verma. Saravali

“अंशोद् भवं विलम्बितैषण्डायं भानोर्निसर्गजं चन्द्रात् ।

ऐतषां यो बनवानेकतमस्तस्य कल्पयेदायुः ॥

लग्नदिवाकरचन्द्रास्त्रायोऽपि बलरिक्ततां यदा यन्ति ।

परमायुषः स्वरांशं ददति जीववशमोक्तम् ॥”

⁴ Eighth house is on the basis of Vridhha Karika

Atmakaraka/Jupiter respectively. In this manner, the Ayur Khanda (life compartment) at short (0-36 years), middle (36-72 years) or long (72-108 years) is fixed.

2.2 EIGHTH LORD PLACEMENT

Determine the stronger between the eighth house lords from the ascendant and seventh house i.e. the lords of the second and eighth houses. The stronger planet becomes Rudra. Rudra placed in a quadrant (1,4,7,10), Succeedant (2,5,8,11) or precedent (3,6,9,12) house results in long, middle or short life span respectively.

Similarly, the eighth Lord from the atmakaraka is called Maheswara (i.e. head or the Rudras). The longevity is also seen from the position of this eighth lord in quadrant or precedent house.

2.3 Method of three Lords: The third method is based on the placement of the lords of the first, tenth and eighth houses (and' Saturn). If the three lords are strong and well placed in quadrants etc., long life is indicated. If two of the three are strong, middle life is indicated and if only one is strong short life is indicated. If none of the three are strong the life will be very short

If the longevity of the mother of the native is being considered, treat the fourth house from ascendant as the lagna of mother. The first, eighth and tenth houses are the fourth, eleventh and first from the ascendant. The strength of these lords will determine the longevity.

3.1. Having determined the longevity compartment, it is now necessary to narrow down the same for predictive purposes. There are various Ayur dasas which should be learnt from Jaimini, Parasara and other texts. The first four signs represent Alpa Ayus (short life) next four signs represent Madhya Ayus (middle life) and last four signs represent Puma Ayus (Long life). From among the four signs in a longevity compartment, the death inflicting sign should be carefully chosen keeping the following in view: -

3.1.1. Shoola Dasa: -

- (i) *More malefics in a sign render it stronger to kill.*
- (ii) *A malefics sign is more capable of inflicting death.*
- (iii) *Malefic aspects are worse than malefic conjunctions, while benefic aspect of Jupiter or the chara-karaka may prevent death.*
- (iv) *Sign occupied by Rudra or its trines.*
- (v) *Sign occupied by Sthira Karaka (fixed significator) or its trines; the eighth Lord from it or trines; Arudha Lagna.*
- (vi) *Sign occupied by Maheswara.*
- (vii) *Sign conjoined/aspected by Moon and Venus/Mars.*

3.1.2. Navamsa Dasa: The criteria for choice of evil dasa is the same as that for shoola dasa except that the evils are seen in the eighth house in addition to the dasa sign.

3.1.3 Paryaya Dasa (Alias Gochara Dasa): The dasa of the third sign from Arudha lagna or saptam-arudha, the signs aspecting these or its lords shall give the period of death.

3.1.5. Manduka Dasa: This is generally applied to the Rudramsa (D-11 chart) as expounded by Maharishi Jaimini and begins from the eleventh house Death and defeat occurs when the dasa comes to lagna or eighth house or signs occupied by their lords or its trines.

Various other Rasi (Ayur) dasas have been expounded in the Jaimini Sutras.

3.2. Jagannath's Rule: This is based on the position of the eighth lord from the ascendant. If the eighth lord is in the 10th, 11th or 12th house, death is in the first quarter of the longevity

compartment. If the eighth lord is in the 7th, 8th or 9th house, death is in the second quarter; in the 4th, 5th or 6th house, death is in the third quarter and in the 1st, 2nd or 3rd house death is in the last quarter of the longevity compartment. For this purpose, the eighth lord is always reckoned zodiacally. For example, if long life (72-108 years) is indicated and the 8th lord is in the 10th house, death should occur in the first quarter (9 years). Thus, the longevity is narrowed down to 72-81 years. This is a thumb rule and is subservient to the dasas.

3.3 Parashar's Formula: This is normally applicable to the method of Pairs. Take the longitude of planets/ascendant/Hora lagna that finally determines the longevity. If two or more pairs finally determine longevity, the longitude of all ayur yoga karakas (longevity determinants) should be considered. If the determinant (i.e. planet/ascendant) is at the beginning of a sign, it contributes in full whereas at the end of a sign it contributes 'nil'. Thus, the exact longevity should be fixed proportionately taking the average longitude of all determinants, irrespective of signs. The longitude of Rahu should be seen from the end of the sign it occupies. For example, if the Moon (at 17°5') and Saturn (at 13°22') determine longevity at middle life (36-72) determine the average longitude $[(17°5' + 13°22')/2]$ at 15°13'30". Now, reduce this from 30° (30° - 15°13'30" = 14°46'30"). Divide the result by 30 and multiply by 36 (length of longevity compartment). Thus, Ayurdaya = $(14°46'30"/30°) \times 36 = 17$ years 8 months 23 days Hence longevity = 36 + 17- 8'123" = 53 years 8 months 23 days. Readers should be cautious while applying mathematical models for ayurdaya.

4. SUDARSHAN CHAKRA: After having narrowed down the period to the nearest decade or dasa during which death is to occur, it is necessary to identify the years when the same can occur. This is done by the Sudarshan chakra. For the purpose of pinpointing the year of death, the Sudarshan chakra varsha are seen from the ascendant Sun & Moon@ 1 year per sign. Death can occur during the years ruled by signs that are either conjoined or aspected (Graha dristi) by Saturn. Saturn aspects the signs in the 3rd, 7th and 10th from its position.

5. PINPOINTING THE PERIOD OF DEATH: Death can occur during the Vimsottari dasa etc. periods of the following: -

- (i) Lords of the 2nd or 7th houses or planets conjoining or aspecting them.
- (ii) The Lord of ascendant, 8th or 10th if weak and afflicted can kill the native.
- (iii) The Lord of the 3rd house (eighth from the 8th house) and lord of the 5th house (eighth from the 10th house) will only kill if other maraka planets instigate them by being in conjunction.
- (iv) Planets in the 2nd/7th houses or aspecting these houses or in 8th or 3rd houses become secondary maraka and can kill the native.
- (v) Planets conjoining or aspecting Saturn or the dispositor of Saturn can be a secondary maraka, as Saturn is the Ayush-karaka.
- (vi) Lords of the 6th and 11th houses can kill provided the lord of the ascendant is weaker than them. Jaimini call these Danda (6th house - Punishment) and Hara (11th house - Emancipation cause).

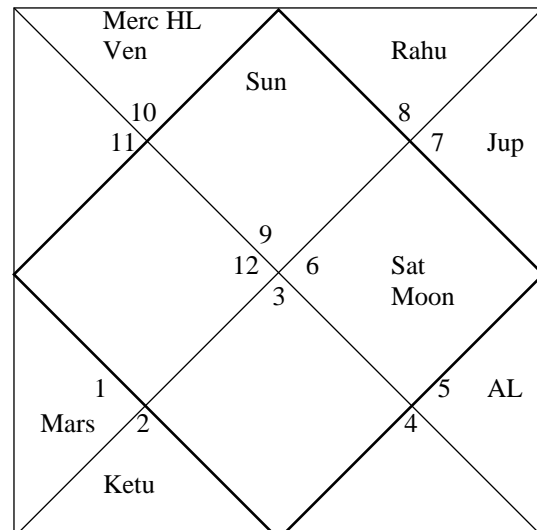
ILLUSTRATIONS

Chart 8: Swami Vivekananda, born on 12th January 1863 at 6:33'AM (LMT), at 22N40', 88E30".

LONGEVITY ESTIMATION

	Mars	Ketu	
	Chart 8: Swami Vivekananda 12 January 1863 6:33 AM LMT 22N40; 88 E30		
Merc Ven HL			AL
Lagna Sun	Rahu	Jup	Sat Moon

Lag 25°29' Mars 6°19'(GK) Ven 7°7'(PUK) Sun 29°25'(AK) Merc 11°47'(MK)
Sat 13°50'(BK) Moon 17°29'(AMK) Jup 3°57'(DK) Rahu 22°15'(PK)



Step 1: Determination of longevity compartment.

(a) Method of Pairs: -

- (i) *Lagna Lord + 8th Lord = Jup (Movable) + Moon (Dual) = Short life*
- (ii) *Lagna + Hora Lagna + Sagittarius (Dual) + Capri (Movable) = Short life*
- (iii) *Moon + Saturn = Virgo (Dual) + Virgo (Dual) = Middle life.*

Short life combination dominates. However, the Sun as atmakaraka is in that ascendant indicating Yoga Vipareetam Le. short life is to altered to middle of long life depending on the position of the 8th lord. The Moon (8th Lord is in a quadrant indicating alternation to middle life. Thus, the method of pairs gives a longevity of 36-72 years. However due to yoga Vipareetam, he lost his father and Guru at an early age.

(b) Eighth Lord Placement: The eighth Lord Moon is placed in a quadrant indicating long life. However, Saturn conjoins the Moon causing kakshya Hrasa and the longevity compartment is reduced to middle life. Thus, this method gives a longevity compartment is reduced to middle life. Thus, this method gives a longevity of 36-72 years.

(c) Methods of three Lords: The Lord of the ascendant and tenth house is Jupiter which is moderately strong. The lord of the eighth is the Moon which although placed in the tenth house is afflicted by Saturn and shall not contribute to the ayurdaya. Thus, the lord of 1st & 10th houses (two Lords) indicate middle life span (36-72 years).

Step 2: - Determination of death inflicting dasa

(a) Both Navamsa and shoola dasa begin from Sagittarius. 11le middle life compartment is from the 5th to 8th dasas i.e. Aries to Cancer. Gemini aspected by Atmakaraka and Taurus aspected by Jupiter may not kill. Aries is not only a malefic sign as compared to Cancer, but is also conjoined Mars and aspected by Saturn, besides being in trines to the Arudha Lagna (Leo). Thus, the fifth shoola dasa is likely to inflict death. Hence longevity is reduced to 36-45 years.

(b) Jagannath's Rule: The 8th Lord from Lagna is placed in the tenth house indicating death in the first quarter of the compartment. Hence longevity is at 36-45 years.

(c) Parashar's Formula: The planets determining Madhya Ayus are Moon & Saturn.

$$\text{Moon} + \text{Saturn} = 17^{\circ}29' + 13^{\circ}50' = 31^{\circ}19'$$

$$\text{Average Longitude} = 31^{\circ}19' + 2 = 15^{\circ}40'$$

$$\text{Thus, Ayur contribution} = (30^{\circ} - 15^{\circ}40') / 30'' = 36 = 17 \text{ years } 2 \text{ months } 11 \text{ days.}$$

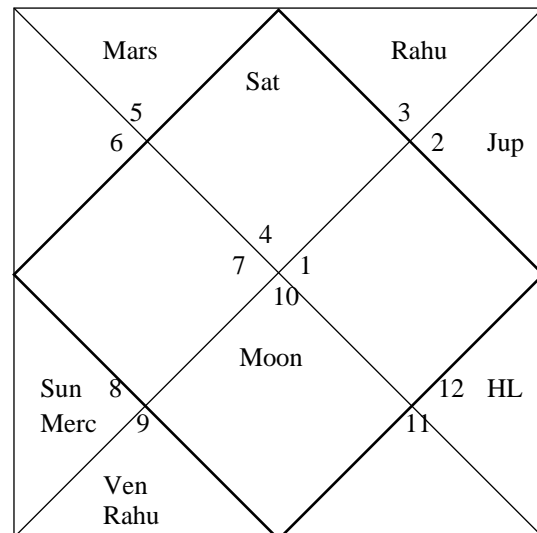
This indicate death in the end of the second quarter of Madhya ayur (45-54 years) and is different from (a) and (b) above and, should be rejected.

Step 3. Having narrowed down the death inflicting period to the first quarter of Madhya Ayus, it is necessary to determine the year of death. Saturn is placed in Virgo and aspects Scorpio. Pisces and Gemini. The ascendant is in Sagittarius and is progressed zodiacally @ 1 sign per year. Thus, three cycles cover 36 years i.e. 37th year is again in Sagittarius. Pisces is 40th year Gemini is 43rd year. Similarly, the Moon is in Virgo and the 37th year from it is again Virgo. Scorpio is 39th year and Pisces is 43rd year. The final choice should be based on Vimsottari dasa or antardasa of Shoola dasa.

Swami Vivekananda passed away in his 40th year in Guru dasa, Venus bhukti, Saturn Pratyantar.

Chart 9 Indira Gandhi (ex P.M. of India) 19th November 1917 11:03' PM IST 25N28, 81E52.

HL		Jup	Ketu
	Chart 9: Indra Gandhi		Lagna Sat
Moon			Mars
Ven Rahu	Sun Merc		



Atmakaraka: Saturn

Step: 1: Determination of Longevity compartment.

Method of Pairs

Lagna Lord + 8th Lord = Moon (Movable) + Jup (fixed) = Middle life

Lagna + Hora lagna = Cancer (Movable) = Pisces (Dual) = Short life

Moon + Saturn = Movable + Movable = Long life.

Since all the three are different, and since the Moon is in the seventh house, the primary longevity is given by the Moon & Saturn pair at long life (72-108 years).

However, the atmakaraka Saturn is in the ascendant indicating Vipareeta Ayur Yoga and the longevity is reduced to Middle life (36-72 years).

(b) Eighth Lord placement: Jupiter, the eighth Lord from lagna is placed in the eleventh house (Parasara) indicating Madhya Ayur (36-72 years). The eighth Lordship is on the basis of Vriddha Karika and readers not conversant with this may refer to my book on Jaimini's Upadesa Sutra's.

LONGEVITY ESTIMATION

(c) Method of three Lords: The lords of the first, eighth and tenth houses counted zodiacally are Moon, Rahu (of Aquarius) and Mars. Moon & Mars are fairly well placed in Kendra and in Leo in the second respectively. Rahu is ill placed in the sixth house in debility. Thus, two lords indicate Madhya Ayur (36- 72 years).

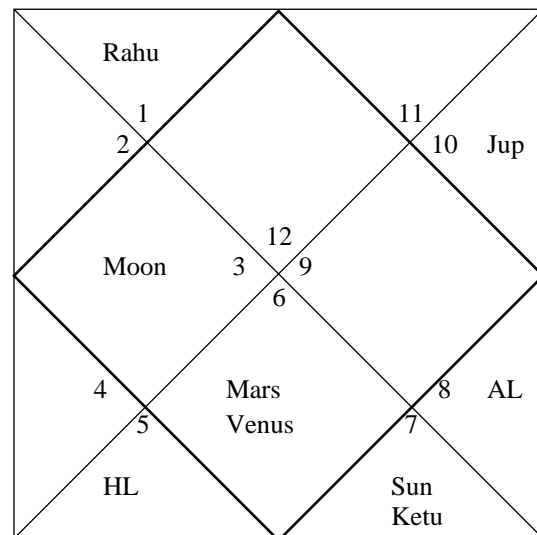
Step 2: (a) Determination of dasa: The shoola dasas start from the seventh house and progress regularly. Madhya Ayur Khand is from Taurus to Leo. Taurus and Cancer aspected/conjoined atmakaraka & Jupiter are unlikely to kill. Both Gemini aspected by Rahu & Venus and Leo conjoined Mars and aspected by Moon are likely to kill. Thus, death is likely in 45 -54 years or 63-72 years.

(b) Jagnnath's rule: The 8th Lord from lagna counted regularly and as per tradition, is Saturn. Saturn is placed in 1st house indicating death in the last quarter of longevity compartment i.e. Ayur 63-72 years.

Step 3: Sudarshan Chakra Saturn in the ascendant is in cancer and aspects Virgo, Capricorn and Aries. The sixth cycle of Sudarshan begins at 61st year in Cancer with Virgo, Capricorn and Aries in the 63rd, 67th and 70th year respectively. Smt. Indira Gandhi died in her 67th year.

Chart 10 Female born on 3rd November 1985 at 3:38 PM IST at 17N58", 79NS8', 79E40"

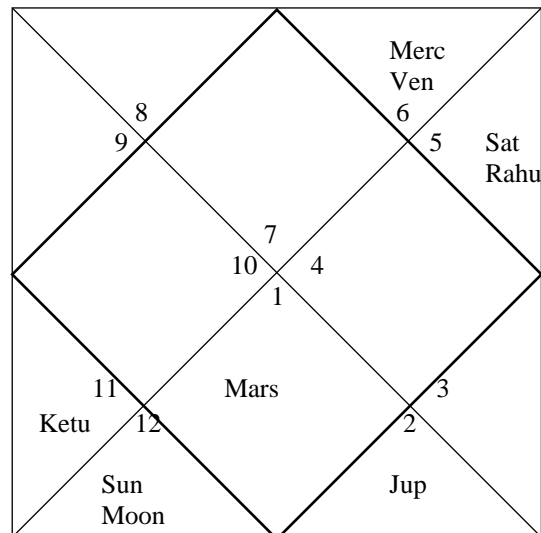
Lag	Rahu		Moon
	Chart 10: Female 3 November 1985 3:38 PM, IST 17N58 79E40		
Jup			HL
	Merc Sat	Sun Ketu	Mars Venus



Sun Moon	Mars	Jup	
Ketu	Navamsa		
			Sat Rahu
		Lagna	Merc Venus

Hora lagna: Leo

Atma Karaka: Venus.



Step 1: Determination of longevity compartment

(a) Method of Pairs:

Lagna + 8th Lord = Jup (Movable) + Sun (Movable) = long life

Lagna + Hora Lagna = Pisces (Dual) + Leo (Fixed) = long life

Moon + Saturn = Gemini (Dual) + Scorpio (Fixed) long life.

The primary longevity indication is at long life. However, the atmakaraka Venus is placed in the 7th house indicating yoga Vipareetam i.e. the longevity compartment should be altered on the basis of 8th lord placement. The 8th lord Sun is not in a quadrant indicating reduction to short life (0-36 years).

(ii) 8th Lord placement: The 8th Lord is placed in Panapara from lagna indicating Madhya Ayus. (36- 72 years).

(iii) Method of three lords: The Lord of ascendant and tenth house, Jupiter is debilitated in Rasi and also ill placed in the 8th house in Navamsa. Similarly, the Atmakaraka and eighth lord Venus is placed in debility in badhak sthana as well as 12th house in Navamsa. Thus, all the three lords are very weak indicating that the longevity will be even below Alpa ayur and may be Yogaristha (8-20 years) or even Bakaristha (0-8 years). For Balasistha the Moon should also be ill placed or afflicted. However, in this chart the Moon is in a quadrant in a friendly sign in Rasi and is also in Pisces Navamsa averting the possibility of Balaristha.

Step 2: Determination of Shoola Dasa.

For Yogaristha (8-20 year) the three shoola dasas are of Virgo, Libra and Scorpio. The dasas begin from the seventh house which is stronger than the ascendant. The atmakaraka is in Virgo as Jupiter aspects Scorpio and are unlikely to kill. Libra has a debilitated 8th Lord Sun (Vridhakarika Method), in the 8th house from ascendant (counted zodiacally) with Ketu. Ketu in the death inflicting houses indicates death due to a mistake. Thus, death due to Yoga-ristha is likely in the period 10-18 years.

Step 3: Determination of death inflicting year is done by the Sudarshan Chakra by counting from Pisces @ 1 year per sign. Saturn is in Scorpio and aspects Capricorn, Taurus and Leo. Thus, the death inflicting. Years could be 11th year, 15th year and 18th year. The girl died in the 11th year due to an accident at home.

LONGEVITY ESTIMATION

Vedic Astrology has provided excellent methods for determining longevity that should be applied in an intelligent manner. However, the longevity of sages should not be predicted as, having conquered their senses and by the strength of their Virtues, they have Iccha Mrityu (death at own will).

Saravali "एवंविधानमिदमायुः चिन्त्यं सदां वृद्धमुनिप्रणीतम् ॥"

ॐ तत् सत्

ॐ गुरवे नमः

CHAPTER IV

THE ASCENDANT

4.1 The ascendant indicates the physical body, complexion, appearance, head, intelligence, strength and energy and represents the native in all the divisions, especially the Navamsa (D-9, chart). Satyacharya adds fame and reputation, success and status etc. to be judged from the ascendant. The ascendant represents the self. The lagna, Arudha lagna and Varnada lagna should be examined independently. The strength of these ascendants, the Karaka Sun and Chara atmakaraka (temporary soul significant or) are vital to the chart. If the Sun and has unobstructed argala on the lagna or if it obstructs papargala then it shall favour the native with status and fame. If the lagna Lord conjoins or aspects the Sun (even by Rasi dristi) a good moral character is vouchsafed and it gives a happy and sunny disposition. Similarly, the atmakaraka (Chara) having unobstructed argala on lagna or obstructing papargala gives good health and a blessed life. Instead if the atmakaraka is ill placed or obstructed, the horoscope is marred. Similarly, the position of the Sun and Chara atmakaraka should be seen from the Arudha lagna to determine the status and position of the native. A similar judgement from the Varnada lagna gives his relative position in his community. However, Varnada lagna plays a vital role in matters concerning health and death.

4.2 PHYSICAL CHARACTERISTICS OF ASCENDANT

4.2.1 Aries: dry and lean body; powerful limbs; middle stature; triangular face; dark and thickest eyebrows; long neck; dark or reddish complexion (the second half is darker); rough, wiry and curly hair; broad shoulders.

4.2.2 Taurus: short, well-set and stumpy body; full face; small eyes; short thick neck; wide nostrils and mouth; Lustrous face; large shoulders; short and thick hands; love curl on forehead.

4.2.3 Gemini: tall & straight body; long and thin arms; nervous and fidgety (quick response); dark complexion; dark hair; hazel and bright eyes.

4.2.4 Cancer: moderate stature; round face; pale complexion and delicate features; small or flat nose; small eyes. Features of the Moon sign are pronounced, but, in general the natives are timid.

4.2.5 Leo: good stature; full body; well framed and upright; broad, well-set shoulders; bright brownish; oval face; ruddy complexion; dignified & royal bearing.

4.2.6 Virgo: Middle stature; slender; neat and prim; dark or ruddy complexion; pleasing countenance; long nose.

4.2.7 Libra: Fair or tall stature; graceful body; large hips; smooth hair; round and sweet face; reddish - white rich complexion; large eyes; good looking people; polite and graceful.

4.2.8 Scorpio: Medium size; strong and robust body; broad face; dark complexion; dark and curly hair; dark and small eyes; shrewd look; peculiar gait

4.2.9 Sagittarius: Tall stature; well-formed body; oval face, high forehead, prominent nose and clear eyes; fair complexion; open hearted; good bearing.

4.2.10 Capricorn: Short/tall stature; slender body; thin face, plain looking; long protruding chin; thin neck; dark hair and weak knees; emaciated figure unless Saturn is strong.

THE ASCENDANT

4.2.11 Aquarius: Middle stature; stout and robust body that is not internally strong; long face; clear complexion; hazel eyes;

4.2.12 Pisces: Short to middle stature; thick build; round shoulders; large face; fair or pale complexion; sleepy or fish like eyes; soft speech.

4.3 NATURE OF ASCENDANT

4.3.1 Aries: Energetic, impulsive, enthusiastic, courageous, outspoken, enterprising and able; prompt to react and brave, quick and rational decision-making although not cool, self-reliant, ambitious and confident; independent and reacts to restrictions or interference; emotional and generous; zealous and ascribing to groups; prone to accidents and errors due of impulse; tendency to dominate.

4.3.2 Taurus: Artistic, skilled, beautiful, melodious, elegant, cool and poised, firm, determined (rather stubborn), and harmonious. Very practical especially in evaluating people, project and ideas. Industrious, self-centred and respective. Cold hatred, passion and proneness to flattery are the failings.

4.3.3 Gemini: Intellectual, active mind, flexible, writing abilities, rational mind, fluent writing/speech, very comprehensive and adaptable to all pursuits but changeable, irresolute and lacking self-confidence. Nervous, excessive worry and irritation are other weak spots. Kind humane and high spirited nature that is liable to excess and lacking continuity or will power. Linguistic and scientific skills will be a marked feature.

4.3.4 Cancer: Sensitive, receptive, emotional, novel, and sensational; affectionate, home loving, and easily influenced. Fantastic and active imagination, good anticipation, prudent, good forethought and planning and caution are the strong features of a cancerian. A good sense of value and economy add to the natural ability for trade and business arrangement. The practical mind works well towards a good reputation and fame/defame depends on the Moon sign and influences on it.

4.3.5 Leo: Honourable, magnanimous, candid, generous, lion hearted, dignified, confident, ambitious and proud. Fondness for display/ostentation could reach ridiculous proportion if Leo is afflicted. Faithful and warm, leadership is often justified by matching abilities like comparison, helping nature and protective, Short-tempered and a great warrior, yet of a forgiving disposition. Very cheerful and sociable, with strong motion and fondness for luxury, the danger lies in the excesses.

4.3.6 Virgo: Quiet, modest, reserved, prudent, sympathetic, adaptable, and quite difficult to understand. Good mental abilities, studious and capable of planned action. Practical and methodical, attending to minute details, tendency to store, yet lacking in self-confidence and easily defeated. A good follower.

4.3.7 Libra: Courteous, gentle, affable, kind, affectionate, mixing, sociable, active, beauty conscious, artistic and intuitive. Fickle and changeable, the tastes vary with the mood. Companionship, partnership and marriage are the foundation stones for success.

4.3.8 Scorpio: Strong, forceful, strong willed, brave, with extreme likes and dislikes. A good fighter who will neither shirk responsibility nor avoid controversy/dispute. Endurance, dignity and persistence are other positive characteristics of Scorpions. The weakness is anger, criticisms and sarcasm. Mystical and secretive, they make good astrologers and occultists.

4.3.9 Sagittarius: Honourable, open minded, frank, generous, sympathetic, truthful and just. Dignified and neat, life and surroundings are generally well ordered and beautiful.

Independent minded, active and cheerful, they excel in sports and physical exercises. At times, brusque and fiery and at times calm and balanced, but generally a follower of etiquette and well behaved. Versatile mind capable of higher learning and natural religiosity are the blessings of Jupiter.

4.3.10 Capricorn: Steady, quiet, hardworking, patient, tactful and subject to melancholy. They lack cheer and hope and are 'non-believers' requiring scientific proof for everything. Practical, executive ability, self-restraint, strong willed, ambitious; just, economic, cautious and prudent. The Capricorn can deliver goods due to his steadfast determination. Rarely loved, generally respected, strong and a bad enemy.

4.3.11 Aquarius: Strong willed, with fixed opinions, good intellectual abilities and tastes, scientific and literacy pursuits; open and truthful, silent but cheerful, good friends, strong memory and education. Inclination for occult and mysteries will be marked.

4.3.12 Pisces: Sympathetic, benevolent, generous, emotional helpful, sociable & imaginative. All arts and imaginative writing are naturally suited. Easy going, good-natured and well disposed towards all. Pisceans are dignified, well behaved and ceremonious. Sensitive, intuitional and receptive, they have the healing touch.

The results of the signs will be a blend and of the ascendant in the Rasi and Navamsa chart with the characteristics of the latter in predominance. These should be suitably modified on the basis of the planets in the lagna.

4.4 PLACEMENT OF ASCENDANT LORD

4.4.1 If the Lord is in the ascendant, the native is strong, fickle minded, brave, intelligent, with two or more wives!, mahapurusha (great person) and blessed by the Sun God.

4.4.2 If the Lord is in the second house, the native is scholarly, wealthy, happy, religious, honourable and passionate. Progenic bliss will be hard to obtain.

4.4.3 If the Lord is in the third house, the native is courageous, wealthy, honourable, fortunate, intelligent, happy and passionate. Brothers will be helpful.

4.4.4 If the Lord is in the fourth house, parental happiness is assured. Endowed with co-horns, properties, virtues and charm, the native leads a happy life. He works with a missionary zeal.

4.4.5 If the Lord is in the fifth house, progenic bliss is not assured and the first child could be lost. The native is honourable, friendly, short-tempered and a favourite of the rulers, but tends to serve others.

4.4.6 If the Lord is in the sixth house, debts and ill health are indicated. He will be troubled by enemies. He will be intelligent and courageous and if benefics aspect or during the period of lagnesh will destroy enemies, acquire wealth and a royal status. Early loss of spouse is indicated.

4.4.7 If the Lord is in the seventh house, wife is short lived, more than one marriage and misfortunes are indicated. Unless the lagnesh is strong the native could become an ascetic or nomad. If strong, great wealth and prosperity are indicated.

4.4.8 If the Lord is in the eighth house, the native is learned, diseased, short-tempered, unfortunate, a gambler, profligate and disrepute. Married life will be miserable and wealth nil.

4.4.9 If the Lord is in the ninth house, the native is fortunate, popular, skilled, eloquent with a happy family, wealth and blessed by Jupiter (Shri Maha VISHNU)

THE ASCENDANT

4.4.10 If the Lord is in the tenth house, the native is honourable, famous, self-made, blessed by his parents and Shri Ganesh, ambitious and prosperous.

4.4.11 If the Lord is in the eleventh house, the native will have a good income, reputation, love affairs/wives and will have excellent qualities of head and heart He will be blessed by Sri Hara.

4.4.12 If the Lord is in the twelfth house, the native will be the cause of his own misfortunes, physical felicity will be lacking and temper will be short. He will be a spend thrift and expenses will depend on the nature of the ascendant/twelfth Lord.

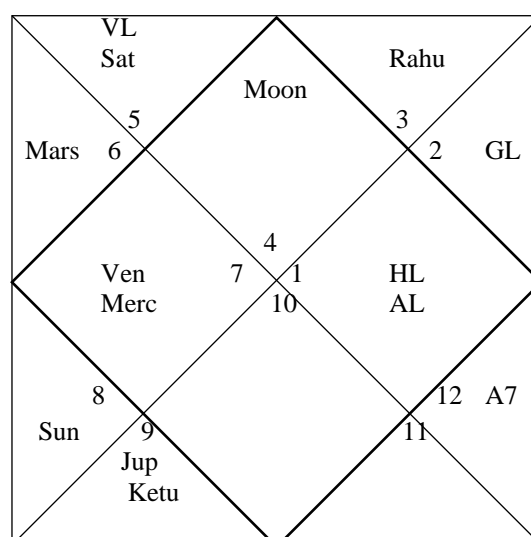
These results will also apply to the Lord of the constellation and sign occupied by the Lord of the ascendant. Matters concerning the mind (e.g. intelligence, enemies, fortunes etc.) shall be more evident from the Lord of the Constellation whereas those concerning the physical body shall be seen from the Lord of the sign. The sign occupied by the Lord of the ascendant is called Paka Lagna.

ILLUSTRATIONS

A: POLITICIANS

Chart 11: Jawahar Lal Nehru; Born on 14th November, 1889 at 11:21' PM IST; 25N28' 81E52'

A7	HL AL	GL	Rahu
	Chart 11: Jawahar Lal Nehru 14 Nov 1889 11:21 PM IST Allahabad		Lag Moon
			VL Saturn
Jup Ketu	Sun	Ven Merc	Mars



Lag 26°21' Jup 15° 14'(MK) Sun 11° 17'(DK) Ven 7°23'(GK)
Moon 18°4'(AK) Sat 10°59'(PK) Mars 9°59'(PUK) Rahu 1.2°44'(AMK)
Merc 17°10'(BK) Hora lagna.: HL: Aries Arudha Lagna: AL: Aries
Varnada Lagna: VL: Leo Ghatika Lagna: GL: Taurus

Mars Merc	HL		GL
Lag	Navamsa		Sun Sat Ketu
Rahu			Jup
Ven Moon			

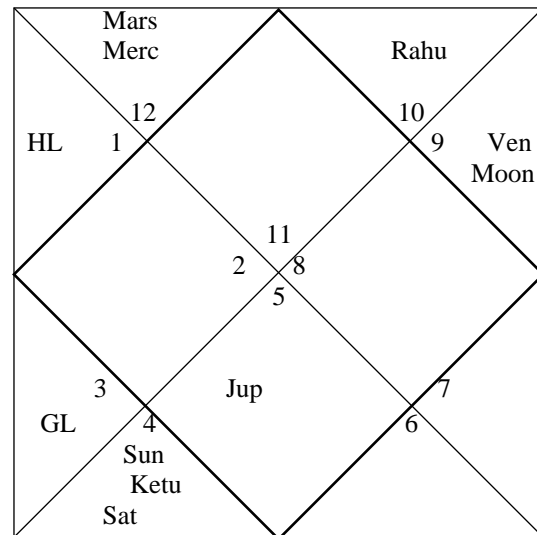


Chart 11 is the horoscope of the first Prime Minister of India. The Lagna is Cancer in Rasi (D-1) chart and Aquarius is Navamsa. Cancer made him sensitive emotional, novel, affectionate and a good planner with a good sense of value and economy while Aquarius made him strong willed, intelligent and scientific in his outlook. He was a good author and produced great gems like the 'Discovery of India' etc. He had a strong memory, a good education with higher studies in a foreign land etc. The Lord of the ascendant (viz. Moon) is in the ascendant producing intelligence and setting the stage for a Mahapurusha Yoga due to the blessings of the Sun God. The sign dispositor of the Moon is the Moon itself reinforcing the Mahapurusha yoga while the constellation is Asleesha ruled by Mercury (Vimsottari dasa scheme). Mercury is in the fourth house with the fourth Lord Venus (Malavya Mahapurusha Yoga) and indicating the blessings of parents, properties, education, charm and working with a missionary zeal. He belonged to one of the most elite families of British India. His father Sri Moti Lal Nehru was a great lawyer with vast properties, vehicles etc. and played a crucial role in guiding his fortunes.

What was the activity requiring Missionary zeal? We find the infamous Kalamrita Yoga in the horoscope with Ketu (rebellion, revolt) in the lead that is destroyed by Jupiter's conjunction to form Mahapadma Yoga. He was a zealous freedom fighter and had to undergo imprisonment a number of times before finally freeing India and becoming the first Prime Minister.

The Lagnesh Moon is also the atmakaraka setting the stage for self-actualisation and is in Jupiterian Navamsa activating the Mahapadma Yoga. Being in Lagna, the Rajyoga will function only in later life. The Sun in the fifth house also indicates that the middle part of life will be very difficult and that a child (Indira Gandhi) will have powerful Rajyogas.

The lagna has unobstructed argala of the sun. The Yamada Lagna in the second house is in Leo confirming the Rajyogas. The Arudha Lagna is in Aries as its Lord Mars is in the sixth from it showing that the status in life will not be easily achieved and that enemies would have to be overcome. However, Mars aspects the Arudha Lagna to indicate ultimate success. Saturn and Rahu cause Papakartari yoga on Lagna indicating defeat and bondage as well as loss of reputation.

Table 4.1 Narayan Dasa Table Jawahar Lal Nehru

Dasa		Period	Age
------	--	--------	-----

THE ASCENDANT

<i>Cancer</i>	12	<i>Nov 1889 -1901</i>	12
<i>Gemini</i>	4	<i>Nov. 1901 - 1905</i>	16
<i>Taurus</i>	5	<i>Nov. 1905 - 1910</i>	21
<i>Aries</i>	5	<i>Nov. 1910 - 1915</i>	26
<i>Pisces</i>	3	<i>Nov. 1915 - 1918</i>	29
<i>Aquarius*</i>	8	<i>Nov. 1918 - 1926</i>	37
<i>Capri</i>	5	<i>Nov. 1926 - 1931</i>	42
<i>Sagittarius</i>	12	<i>Nov. 1931 - 1943</i>	54
<i>Scorpio*</i>	1	<i>Nov. 1943 - 1944</i>	55
<i>Libra</i>	12	<i>Nov. 1944 - 1956</i>	67
<i>Virgo</i>	11	<i>Nov. 1956 - 1967</i>	78
<i>Leo</i>	10	<i>Nov. 1967 - 1977</i>	88

**Periods considered from Rahu/Ketu respectively.*

The Narayana Dasa sign should be treated as the Lagna. If the dasas are reckoned from the Lagna, then the dasa rasi itself be treated as the temporary Lagna. If instead the dasas are reckoned from the seventh house, the seventh from dasa rasi should be treated as the temporary Lagna. In chart 11, the Lagna is stronger than the seventh house. The Narayan Dasas are given in Table 4.1. The Ghatika Lagna is in Taurus and is aspected by Capricorn, Libra and Cancer. The Ghatika Lagna represents the power and authority to be wielded and is vital in the horoscope of a politician. Capricorn has powerful Mahapurusha yogas in quadrants, Rahu in 6th house, giving victories Mars in 9th giving energy. The antardasas begin from Leo (occupied by Saturn) and are not regular but jump to every sixth house. In general, the antardasas beginning from Saturn should be regular, but not in Leo as Saturn cannot dominate over the Sun. During Capricorn -Cancer (Oct 1929 March 1930) Nehru become the president of the Indian National Congress and declared complete independence as the goal (Moon as Lagnesh in Lagna very independent and free). Note the Guru-Ketu/Mahapadama Yoga in Sagittarius. On 26. 1. 1930, the Moon was in Sagittarius in Mula (Ketu) star. similarly, the famous Dandi March started in 12.3.1930 when the Moon was in Cancer. This period was vital in bringing Nehru to the centre stage of national politics. Imprisonment occurred in the next antardasas Capricorn-Sagittarius (Mar 1930-Aug 1930) as Rahu is in Badhak and the luminaries occupy the 8th & 12th houses. Sagittarius houses the 'rebel' combinations aspected by Mars and Rahu. The subsequent Sagittarius dasa (1931-43) generally saw a tough struggle with Nehru becoming President of INC in 1936 (Sagittarius - Scorpio) and 1937 (Sagittarius-Cancer) due to the strength of the Luminaries and the signs either aspecting Ghatika Lagna or the seventh from it. The dasa of Libra (1944-56) was the period of Rajyoga as it houses the Malavya yoga, Mercury (star dispositor of Lagnesh) and aspects Ghatika lagna while being in the seventh from Arudha and Hora Lagna. In Libra - Scorpio Nehru became the head of the Interim Cabinet (Sept 1946) and finally secured the Independence of India in Libra-Sagittarius. Both Mahapadma yoga and Guru-chandala yoga functioned simultaneously as one gave independence to India and made Nehru its first Prime Minister while the other partitioned the sub-continent causing rioting and mass Daughter. The most affected were the two areas of Guru viz Punjab (Sagittarius) and Bengal (Pisces) as well as Delhi. Although his political mentor Gandhi ji passed away in the next antardasa, the star of Nehru (viz Moon) was in the tenth house (success) up to 1956. The subsequent dasa of Virgo with Mars saw his popularity decline and his death.

Thus, the ascendant (and its movement as per Narayan Dasas) plays a key role in delineating the major events/trend of the chart

B: Astrologer

Chart 12: Male; Born 23rd January 1960 at 12:32 PM IST at 26N29', 80E21'.

Ketu	Lagna		
	Chart 12: Male 23 01 1960 12:32 PM IST 26N29', 80E21'		
Merc Sun			AL
Jup Mars Ven Sat	Moon		Rahu
Sun Merc	Jup Venus		
Rahu	Navamsa		Moon
			Mars Ketu
	Lag		Sat

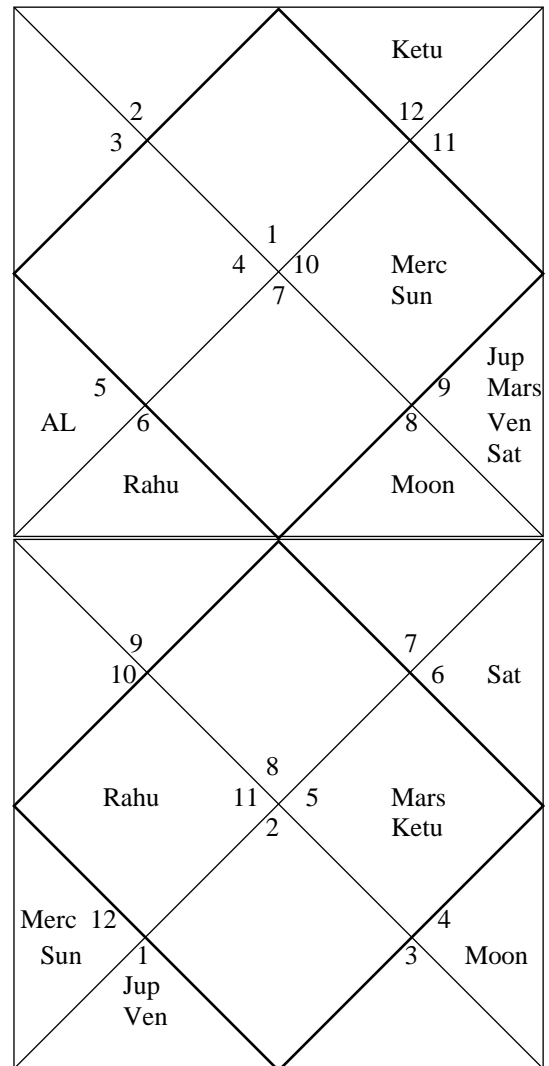


Chart 12 has Aries rising in Rasi chart and Scorpio Navamsa Lagna. The Martian features are pronounced. However, the Lord of Janma Vighati is the Sun placed in Capricorn indicating male birth, of dark complexion.

[For Vighati planet, refer to Jaimini's Upadesa Sutras: Stanza 4.3.3 to 4.3.12). The Lagna Lord Mars is in the ninth house with the Lords of the Second, seventh, eighth, ninth, tenth, eleventh & twelfth indicating mixed influences with those of Saturn predominating as it is the atmakaraka. The navamsa Lagna is also aspected by the atmakaraka Saturn indicating that the native will develop skill and proficiency in a traditional field. He is a good astrologer. The Sun in the fifth from navamsa Lagna gives him government service but with debilitated Mercury much rise is not promised.

The Arudha Lagna is Leo and its Lord is in a Saturnine sign afflicted by the Rahu and Mercury. Mercury as the second Lord from Arudha lagna is in debilitated Navamsa and is also combust. The native, of and on develops fevers, stomach and skin problems especially during Mercury sub-sub periods. The aspect of Jupiter on Lagna, Arudha Lagna and conjunction with Laganesha Mus does give recovery and protection.

THE ASCENDANT

The ascendant in the second half of Aries does indicate a darker complexion. The native is of short to medium stature, stocky and well built, and on the heavier side with a muscular physique.

C Singer

Chart 13: Lata Mangeskar; born on 28th September 1929 at 10: 32' PM IST at INDORE 22N43'; 75F51'

	Rahu	Lagna Jup	
	Chart 13: Lata Mangeskar 28th Sep 1929 10: 32 PM IST Indore		Moon
UL			AL Venus
Sat		Mars Merc Ketu	Sun
	Saturn Ketu Sun		
	Navamsa		
			Lagna Venus Jup
Moon		Mars Merc Rahu	

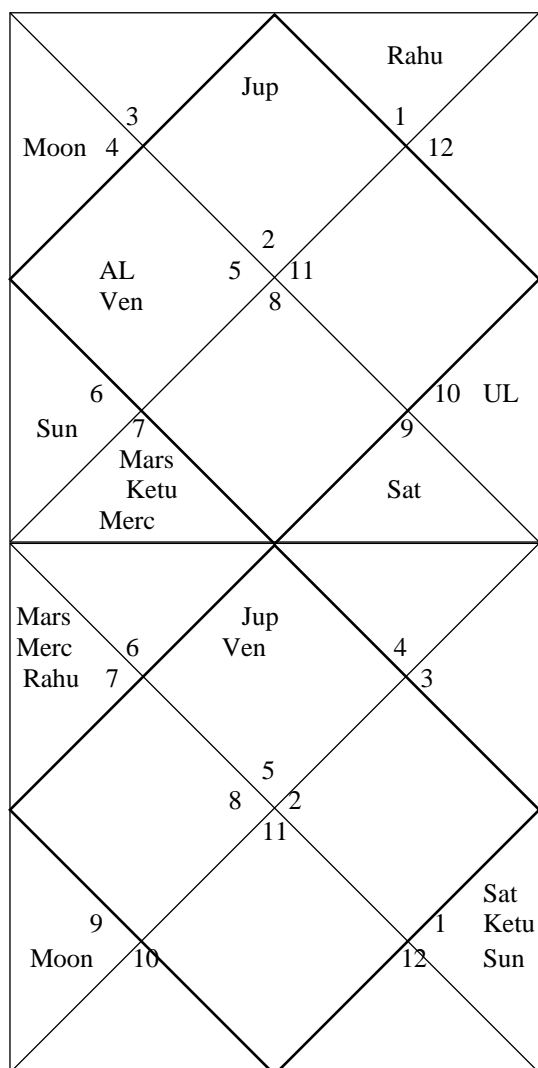
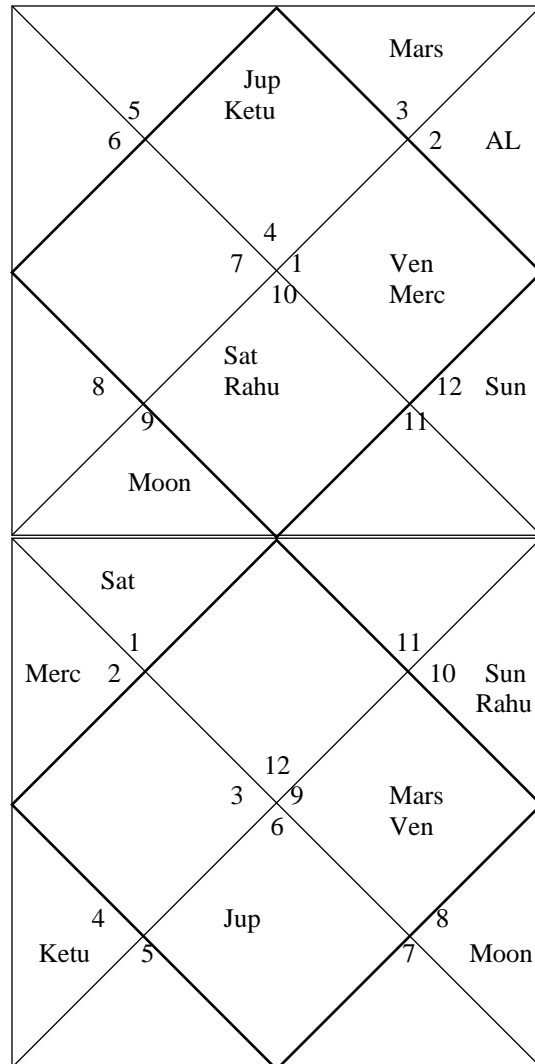


Chart 13 is the horoscope of the melody queen of India who has to her credit the largest number of recorded songs. Jupiter rising close to the cusp of ascendant does give a melodious voice. She is of short stature, full face with small eyes and a short neck. The face is lustrous. She was slimmer in youth. She is a very good artist and is determined, practical and elegant. Almost all physical and mental attributes of the sign Taurus are to be found in this chart as Venus also dominates the Arudha Lagna and the atmakaraka Jupiter is in Taurus. Jupiter conjoining the ascendant both in Rasi and Navamsa gives brilliance which is seen in her music. The Moon in the fifth from Navamsa Lagna produces a good singer. Certain, leonine traits of pride, leadership, cheerful jovial disposition, responsible & dutifulness etc. are also seen due to the navamsa Lagna. In general, the health is good as the atmakaraka Jupiter is in Lagna both in Rasi and Navamsa.

D. Dancer

Chart 14: Female; Born on 7th of April 1991 at 2:06' PM IST at Cuttack; 20N29', 85E52' Sun Rise: 5: 35' AM IST

Sun	Ven Merc	AL	Mars
	Chart 14: Female 07 04 1991 2:06 PM IST Cuttack		Lagna Jup Ketu
Sat Rahu			
Moon			
Lagna	Sat	Merc	
	Navamsa		Ketu
Sun Rahu			
Mars Ven	Moon		Jup



The birth vighati in chart 14 is 1277.5 (or 1278) and the remainder on division by 9 is zero or nine itself. The ninth planet is Ketu indicating a female birth. Ketu is in Cancer with exalted Jupiter indicating a very beautiful girl of very fair complexion and intelligence. The parivartan yoga between Moon and Jupiter in the sixth and first houses causes Rajyoga both for self and father Jupiter is also the 9th Lord). The negative effects of the ascendant Lord in the sixth house are destroyed due to the parivartan yoga.

She has a round face, very fair complexion, small nose and delicate features from Cancer that blend with good height, open heartedness and good bearing of Sagittarius & Pisces (Navamsa Lagna)

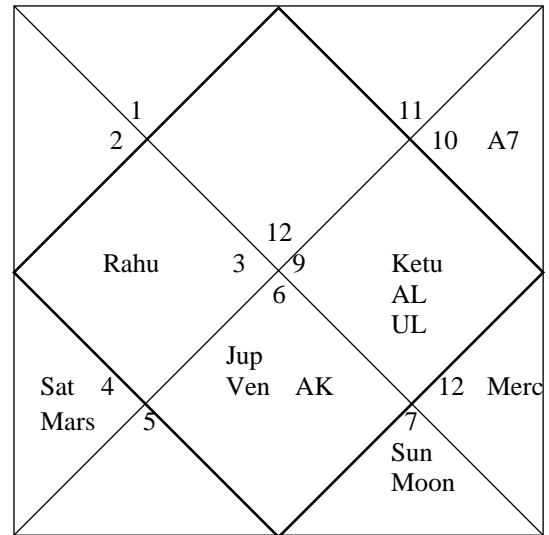
The Arudha Lagna is Taurus aspected by an exalted Jupiter as its Lord Venus conjoins Mercury (theatre and dance). She has learnt Odyssey dance at a very young age and has been giving various stage performances.

E: Entrepreneur:

Chart 15. Male born on 3rd November 1945 at 3:15' PM IST at 16N32', 80E36'.

THE ASCENDANT

Lag			Rahu
	Chart 15: Male 3.11.1945 15:15 IST 16N32', 80E36		Mars Sat
A7			
Ketu AL UL	Merc	Sun Moon	Jup Venus AK



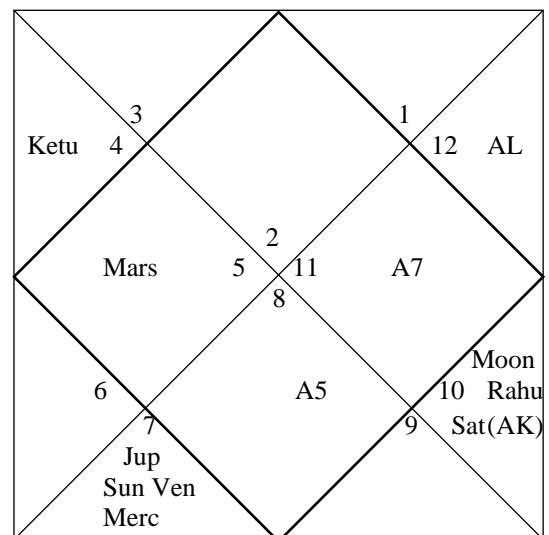
Atmakaraka: Venus

In chart 15, the Lagna Lord Jupiter is in the seventh house in the company of debilitated Venus. The Arudha lagna is in Sagittarius and its Lord Jupiter conjoins debilitated Venus in the seventh house showing birth in a lower-class family. Since Jupiter is in a quadrant, Venus attains neechabhanga (cancellation of debility). Thus, the negative aspect of wasting away the life and roaming around due to lagnesh in seventh shall not apply and dramatic rise would occur after marriage. The sign dispositor of the ascendant lord viz. Mercury is the seventh Lord in the ninth house ruling higher education.

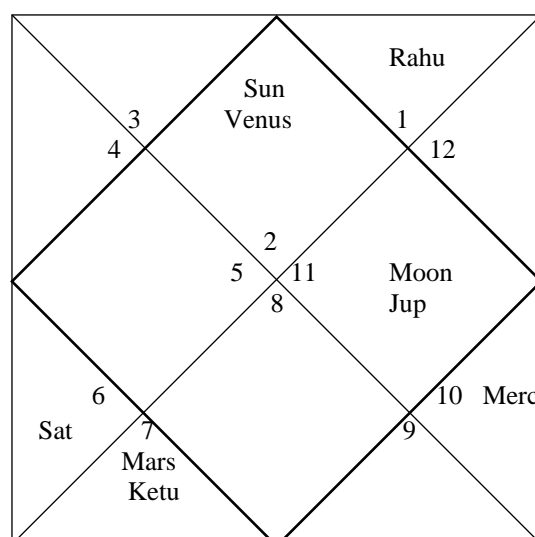
The dasa of Jupiter brought about marriage with the daughter of an industrialist, and with his blessings the M.S. and Ph.D. in engineering from U.S.A. Now, he has established himself as a man of crores by manufacturing H. V. instruments. The dasa of Saturn, conjoining the yoga karaka Mars has only added to his fortunes. Thus, the ascendant plays crucial role in making or marring a chart

Chart 16: Male born on 12th of November 1934; 6:14 PM IST at Cuttack; 20N29" 85E52'.

AL		Lagna	
A7	Chart 16: Male 12th Nov 1934; 6:14 PM IST Cuttack		Ketu
Sat(AK) Rahu Moon			Mars
	A5	Sun Ven Merc Jup	



	Rahu	Lagna Sun Venus	
Jup Moon	Navamsa		
Merc			
		Mars Ketu	Sat AK



Taurus rises in chart 16 in Vargottama Navamsa (i.e. occupying the same sign in Navamsa). The native is of middle stature, fair complexioned, small eyes and is very intelligent. The ascendant Lord is in the sixth house in its own sign. Its sign dispositor Venus is also in the sixth as its constellation (Visakha) dispositor Jupiter is also in the sixth house indicating the danger of enmity and strife in his life. However, during the periods of the Lagna Lord (or its dispositors) the enemies will be vanquished. During the vimsottari dasa - antar of Jupiter-Venus the native had a ten-crore industry in 1982.

Table 4.2 Chart 16: Narayana Dasa

Dasa		Period	Age
Taurus	5	Nov 1934 -1939	5
Sagittarius	10	Nov. 1939 - 1949	15
Cancer	6	Nov. 1949 - 1955	21
Aquarius	1	Nov. 1955 - 1956	22
Yugo	11	Nov. 1956 - 1967	33
Aries	4	Nov. 1967 - 1971	37
Scorpio	9	Nov. 1971 - 1980	46
Gemini	4	Nov. 1980 - 1984	50
Capricorn	12	Nov. 1984 - 1996	62
Leo	9	Nov. 1996 - 2005	71
Pisces	5	Nov. 2005 - 2010	76
Libra	12	Nov. 2010 - 2022	88

The Narayan dasa of Gemini, in spite of its faults of Saturn, Rahu and Moon in the eighth had the powerful four planet conjunction involving various Rajyogas, Parijatha yoga etc., in the fifth house. This resulted in the establishment of the ten-crore fastener project. With the advent of the dasa Capricorn, the entire tide turned against him as the sign is very severely afflicted and the native spent a decade in litigation with Government, taxmen etc. Finally, in 1994 in Capricorn Libra he paid the committed tax and peace came, although no happiness. However, since the ninth Lord and atmakaraka Saturn was in the sign, the native was destined to see two grandchildren in Capricorn Virgo and Capricorn-Scorpio. [The antardasa from Saturn in Capricorn are reckoned zodiacally and regularly.]

THE ASCENDANT

Going back, the dasa of Taurus was poverty stricken with Saturn, Rahu & Moon in the ninth house. The next dasa of Sagittarius saw him struggling for his education and, thanks to the unobstructed argalas by all the planets, he did rise. The unobstructed argala of the Moon and Rahu saw him swimming for his life during two flash floods. During Cancer dasa he graduated with superb marks and a scholarship. The dasa of Virgo (22-33 years) was the golden period. He joined Government service and was married in Virgo - Aquarius (Aquarius has the Darapada). The first son was born in Virgo - Pisces, second son in Virgo - Taurus and third son in Virgo - Cancer. The mantrarudha (A-5) is in Scorpio. Pisces is the fifth, Taurus the seventh and Cancer the ninth from mantrarudha representing the first, second and third son respectively. In Virgo - Taurus the native was awarded a Gold medal by the Vice President of India for his brilliant work at the Kiriburu mines, as should be expected under the directions of the fifth and first houses since the conjunction of the Lords of the first and fifth houses constitutes a Rajyoga (CT Jaimini Sutra).

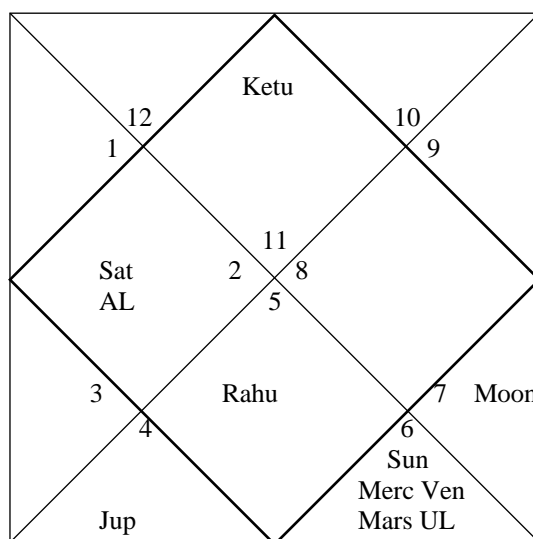
Thus, the results of good or bad yogas of the Lords of houses fructifies during the periods of the signs when rising in Narayan Dasa. Similarly, the inherent weaknesses of a chart like the ascendant Lord in the sixth house would show during the periods of signs having the naisargika Karaka Saturn or aspected by it.

F: Film stars

Chart 17: Amitabh Bachchan.

Chart 17 is the horoscope of the most famous name in Bollywood Amitabh Bachchan.

		Sat AL	
Ketu Lag	Chart 17: Amitabh Bachchan 11 Oct 1942		Jup
			Rahu
		Moon	Sun UL Merc Ven Mars



Aquarius rises with Ketu in it aspected by Saturn to give a slim, bony and tall figure. The second Lord from Ascendant Jupiter, is exalted and aspects the ascendant and Arudha Lagna in Taurus (Rasi dristi). the second from Mercury has the Moon in the ninth house indicating that the 'voice will be his source of good fortune. Venus, the Lord of Arudha Lagna is debilitated in Virgo indicating there will be many difficulties before marriage (Venus) and fortune (Lord of AL) smile at him. The Lord of Arudha Lagna conjoins Mars (indicating courage to face obstacles and success in competitions) Sun (indicating success and Fame) and exalted Mercury (indicating acting/dancing talent). The Neechabhanga Rajyoga of Venus (indicating Personal rise) can be brought about either by Jupiter or Mercury if they are strong in quadrants to the ascendant or exalted. Both Jupiter and Mercury are exalted, but in dusthanas.

The Narayan dasa of Taurus forming a part of the Sarp yoga (three malefics in quadrants without benefics) shows tremendous suffering (26 - 29 years). The next dasa of Libra saw him

enter into the film Industry. The Moon in Libra aspects the Lagna, Arudha Lagna and Lagna Lord to ensure fame and great popularity among the masses. Exalted Jupiter is also in quadrant from Libra to give neechabhanga Rajyoga for Venus, ensuring marriage, children, finances, properties etc. The next dasa of Pisces from 1981 to 1990 not only saw him as a super star but also brought him into parliament and politics (malefics Saturn and Rahu are in the third from dasa rasi). Exalted Mercury is in a quadrant as Jupiter the Lord of Pisces in exalted to indicate neechabhanga Rajyoga.

Table 4.3 Chart 17: Narayan Dasa Amitabh Bachchan

Dasa		Period	Age
Aquarius	9	Oct 1942 -1951	9
Cancer	9	Oct. 1951 - 1960	18
Sagi	8	Oct. 1960 - 1968	26
Taurus	3	Oct. 1968 - 1971	29
Libra	10	Oct. 1971 - 1981	39
Pisces	9	Oct. 1981 - 1990	48
Leo	11	Oct. 1990 - 2001	59

The next dasa of Leo (1990-2001) has, so far, proved to be disastrous as it is a part of the Sarp Yoga. His best friend, the ex-Prime Minister Mr. Rajiv Gandhi was assassinated and now another well-wisher Princess Diana has passed away. His attempts at mega production movies (Jupiter in twelfth from dasa rasi) like Shahenshah and Mrityudata have bombed at the box office and his huge T. V, company ABCL in also struggling. The next dasa will be better. Remedial Measures to remove Sarp dosha are advised.

Mars	AL		
	Chart 18: Raj Kapoor		Lag Moon Rahu
Ketu			
Sun Merc Jup		Venus Sat	

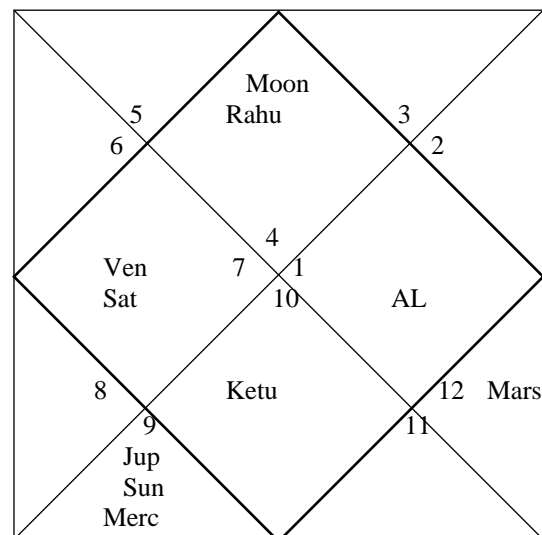


Chart 18: Raj Kapoor; in chart 18 the Arudha lagna is in tenth house indicating fame. The Lord of Arudha lagna, Mars is in a dual sign Pisces aspected by the Sun and Mercury (Rasi Dristi). As explained earlier in chart 17, this is a specific combination for success in movies and theatre. Since Jupiter conjoin this ability/knowledge could be inherited and it was since Raj Kapoor took after his actor father Prithviraj Kapoor and dominated Bollywood for a long time. His acting talent and genius won him many accolades.

THE ASCENDANT

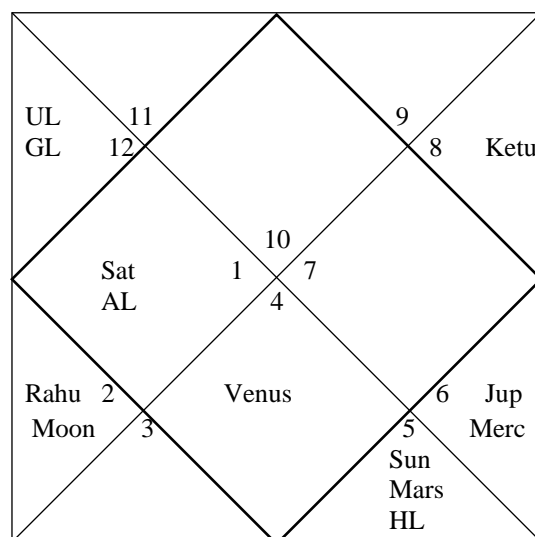
The strong Jupiterian influence on the combination shows his choice of romantic themes and "good samaritan image". This is in contrast to Amitabh Bachchan (chart 17) dominant Mars influencing Mercury giving him the "angry young man" image.

G: Nobel Laureates

Chart 19: Mother Theresa born on the 27th of August 1910 at 5:35' PM at Skopje 44N47', 20E37'

UL GL	Sat AL	Moon Rahu	
	Chart 19: Mother Theresa 27 08 1910 17:35 44N47 20E37		Ven
Lag			Sun Mars HL
	Ketu		Merc Jup

Hora Lagna: 4/22-53'



Ghatika Lagna: 11/5-53''

Mother Theresa alias Aghes Gowxna Bojaxhiu was born in Yugoslavia to migrant parent from Albania as would be indicated by the debilitated Lagna Lord Saturn. Saturn is also debilitated in Arudha lagna indicating that she will be a renunciate. She suffered calamities in early life when the third dasa of Rahu started (i.e. birth was in Moon dasa) and came to India at 18 years of age just when Scorpio Narayan dasa started (17-26 years). During Scorpio and Libra dasas up to 1945 she was busy teaching at Entally in Calcutta which coincided with the end of Rahu dasa. The fourth dasa (beneficial) was of Jupiter in the ninth house with exalted ninth Lord Mercury. Thus, Jupiter will give the results of Mercury and since it aspects the ascendant will give high morals, great reputation and life time achievements. This coincides with Kanya Narayan dasa 1945- 57, during which she established the Missionaries of Charity. It may be noted that benefics in the third and sixth house from Arudha Lagna do not produce cowardice, but instead show renunciation and charity and a peace-loving disposition. In the charts of all great saints like Mother Theresa, Swami Vivekananda etc., Jupiter and other benefics will surely be in the third or sixth from Arudha Lagna indicating non-attachment for material wealth and charitable disposition.

Since long life is indicate, as per canons on dasa, death should be expected in the seventh Vimsottari dasa. With the advent of the seventh dasa (Ketu) in 1996 the health deteriorated drastically and she passed away in Ketu dasa Venus bhukti in 1997. Ketu and Venus are in badhak and seventh houses from Lagna respectively. and in the 8th house from AL as Venus owns the 2nd & 7th houses from AL.

Although Mother has been given a number of awards, the highest was the Nobel prize for peace (10th December 1979): This should be expected during the periods of signs/planets positively influencing Lagna/AL. Saturn is debilitated in AL., is Lord of Lagna and attains neechabhanga Rajyoga due to the presence of Venus in a Kendra both from Lagna and AL. The dasa of Aries Narayan was from 1978 - 1982 and shows neechabhanga yoga for fame,

recognition etc. during its period. The ghatika Lagna is in Pisces aspected by the other dual signs. She was awarded the Nobel Prize during Aries dasa - Sagittarius bhukti.

Saturn although debilitated is retrograde (neechabhanga) showing that she will have the divine power of Kali Mata to uplift the poor and wretched. In her death poor and desolate have lost their divine mother, but there are others who will continue the wonderful work she has begun as the Lord of Arudha Lagna (Mars) is strongly conjoined the Sun in Leo in the eighth house - She will live beyond death.

ॐ तत सत

ॐ गुरवे नमः

CHAPTER V.

THE SECOND HOUSE

5.1 The Second house deals with wealth including cash balance, assets of all kind etc., family, eyes (Parasara), mouth/face, voice/speech and food. While the Lord of the first house is akin to Brahma (the Creator), the lord of the second house is akin to Vishnu (the Sustainer) and the Lord of the seventh is akin to Rudra (the destroyer). The second house from Arudha Lagna deals with the sustenance of yogas while the second house from the upapada or seventh house will deal with the sustenance of marriage. The natural significator of this house is Jupiter the sustainer in astrology, and for this reason is said to represent Maha-Vishnu or the family deity. The Hora Lagna (which moves twice as fast as Lagna) in the wealth point of the horoscope and is also examined with the ascendant for determining longevity. The second house from Mercury should also be seen for voice.

5.2. PLANETS IN THE SECOND HOUSE

5.2.1 In order to understand the effects of planets the concept of argala should be applied. If the Sun is in the second house, the native will have a good income since the Sun in the second has argala on the eleventh house. Similarly, the Sun in the second gives good food to sustain the ascendant. However, being a mild natural malefic the Sun in the second house will also have argala on the twelfth house ruling expenditure. Hence, the native will spend lavishly, sometimes even beyond his means. If instead Saturn, another malefic was in the second, it will also have argala on the 11th, 12th and 1st houses. However, the results will be quite different as the significator of the eleventh house is Jupiter and the papargala of Saturn will make income a herculean task. Since Saturn is the significator of the twelfth house, the expenditure will be high and on unwanted causes and since its enemy the Sun is the significator of the first house, it will surely kill without hesitation and will delay food/eating timings or the food consumed may be putrefied. In this manner, the effects of planets in the second house should be understood.

5.2.2 The next point to be seen is the disposition of the planet/sign. If the moon is in the second house the native shall have great wealth. However, if the Moon has malefic aspects of the Sun or Mars there will be instability in the income. The aspect of the nodes could destroy all wealth and cause penury. The aspect of Saturn could completely deny income and the native may go begging. If the Moon is waxing the income will increase, while a waning Moon shows gradual reduction in stored wealth. The aspect of Venus will give dhanyoga (wealth), while that of Jupiter will remove all evils.

The nature of the aspects will also vary according to the signs. The Sun's aspect on Leo or of Saturn on Aquarius is good for the sign. If a strong Jupiter is in the second house, a dhan yoga results. This is in contrast to the dictum 'Karak bhava hrasya' i.e. a significator placed in the house destroys it. A lot will depend on the disposition of the significator. Mars aspecting Jupiter gives a powerful dhanyoga. A well aspected Jupiter will also protect the ascendant due to subhargala. The aspect of either of the tamasik planets Saturn, Rahu or Ketu on Jupiter could be disastrous causing losses due to weaknesses (Shadripu), disease and theft.

5.3. PLACEMENT OF LORD OF SECOND HOUSE

5.3.1 The placement of the Lord of the second house in the various houses shows the extent of wealth and attitude towards materialism, family, food etc. If the second Lord is in the ascendant, the native will be tight fisted in money matters and wealthy. As the ascendant relates to the self, the money will be acquired by his own effort and intelligence. Since the second house also relates to second marriage (being the eighth from the seventh) the native will be passionate and subservient. Instead, the second Lord in the second house will make the native

rich, enhance the possibility of a second marriage. The second Lord in the sixth would give wealth and status by success in war/completion etc. This result of placement of the second Lord could also apply to the sign and constellation of the second house Lord as well. It should also be noted that the sources of wealth indicated by the placement of the second Lord also become sources of loss if it has any connection with the twelfth house. Thus, a second Lord in the sixth will be aspecting the twelfth house and shows losses of wealth through enemies.

5.3.2 Since the second Lord is 'Sri Vishnu' (the sustainer of the horoscope), planets and houses placed in the fourth (nadir) from it tend to be weakened. Thus, if the second Lord is in the first house, the fourth house representing one's family becomes hostile while the second Lord in the second house tends to damage/destroy offspring. In the third house, the second Lord will destroy enemies and so on.

5.3.3. The placement of the Arudha of the second house (A-2) from Lagna and Arudha Lagna should be closely examined for family deity etc. If the Arudha of the second house is in a dusthana from Arudha Lagna, the native shall not have conclusive relationship with family and if in quadrants/trines there will be amity among the family members. If the dhanapada (A-2) is in the eleventh, the native gains well from family and if in the third from Arudha Lagna, the family gains from the native.

Similarly, the position of the dhanapada from Lagna should be studied for determining the wealth of the chart

5.3.4 Wealth will also come from such activities whose Arudha-Padas are in the second house. Thus, the upapada in the second house will bring wealth from spouse and marriage will be in a wealthy family.

The placement of the second house from Varnada Lagna can completely alter the complexion of a chart. The Varnada lagna in the second house is very conclusive to wealth and status while the same in the twelfth house shows indulgence in nefarious and antisocial activities.

5.3.5 Similarly, the Artha Saham, Hora Lagna Navamsa (D-9) and Hora (D-2) chart should be examined along with suitable dasas like the Sudasa, Vimsottari dasa or Narayana Dasa etc. The placement of the second Lord in the constellation of 3rd, 5th or 7th Vimsottari dasa Lord does not augur well for finances. In addition, the ascendant and its trines should be examined as it is the tripod over which the entire chart rests. The results of the Lords of various houses in the second house and that of the Lord of second house in various houses should be studied from standard texts.

In general, it should be borne in mind that the weakness of planets or their papargala on the ascendant cause losses while their strength or subhargala on Lagna causes profits. Thus, a second Lord in the eighth houses could either bring a huge dowry or cause loss through alimony depending on its strength.

5.4. SOURCES OF WEALTH

1st House	Self-exertion Self-employment or business
2nd House	Financial institutions, inheritance, movable assets, vocalist, restaurants/food items.
3rd house	Co-borns, valour, industry, travel & transit, communication, authorship, newspapers etc.
4th house	Mother, land & real estate, agriculture, vehicle, mines. parental/family inheritance, treasure etc.
5th house	Children, intelligence, speech, gambling, & speculation, counselling, power & authority, spells, priesthood, politics etc.

THE SECOND HOUSE

6th house	Relatives, servant, service, police/armed forces, enemies loan, deception & dacoity, surgery & medicine, pets, sports, judiciary.
7th house	Partner, business & industry, contracts and compromise, public dealings, international matters, foreign trade, flesh trade etc.
8th house	Inheritance, insurance, dowry, provident fund, meditation, lottery, & sudden gains, miracles, occultism, activities related to the corpse/dead or butchery etc.
9th house	Property, father, preceptor, higher studies, divine blessings, teacher, priesthood/church related activities, long journeys & travels, tourism, Judiciary, foreign matter, government.
10th house	Self-occupation, Government service, politics, superiors, awards, etc.
11th house	Friends, telecommunications, entertainment, advisor, social service, finance etc.
12th house	Expenditure, sales, foreign trade/export, hospitals & jails charity, secret work animal husbandry, criminal activities, psychology etc.

The various activities governed by the signs can be studied from standard texts and available literature.

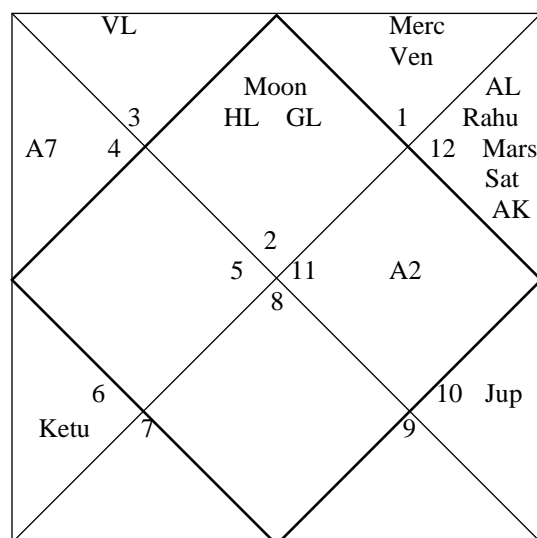
5.5. CASE STUDIES & ILLUSTRATIONS.

1. WEALTH: -

A: ROYAL CHARTS

Chart 20: Queen Victoria born on 24th May 1819 at 4:04' am GMT, London.

AL AK Rahu Mars Sat	Merc Ven	Lag Sun Moon HL GL	VL
A2	Chart 20: Queen Victoria 24th May 1819 4:04 AM GMT, London		A7
Jup			
			Ketu



Atma karaka: Mars (AK)

Arudha Lagna: Pisces (AL)

Hora lagna: Taurus (HL)

Ghatika Lagna: Taurus (GL)

Varnada Lagna: Gemini (GL)

Darapada: Cancer (A-7)

Dhanapada: Aquarius (A-2)

In the horoscope of Queen Victoria (chart 20) the Lagna, Hora Lagna and Ghatika Lagna are conjoined in the ascendant with three yogadas viz Sun, Moon and Jupiter. Jupiter attains neechabhanga because of the exalted Moon in the ascendant

The second Lord Mercury is in the twelfth house. This should have been a daridra yoga (poverty) but for two factors. First is the presence of the Varnada Lagna in the second house that considerably enhances the status and the results of II second Lord in twelfth" gets modified to that of Lord of Varnada lagna in the eleventh from it resulting in dhanyoga (wealth). Second is the fact of conjunction of the ascendant Lord Venus with the second Lord thereby strengthening it, besides their dispositor Mars becomes the Atmakaraka (God) and is placed in

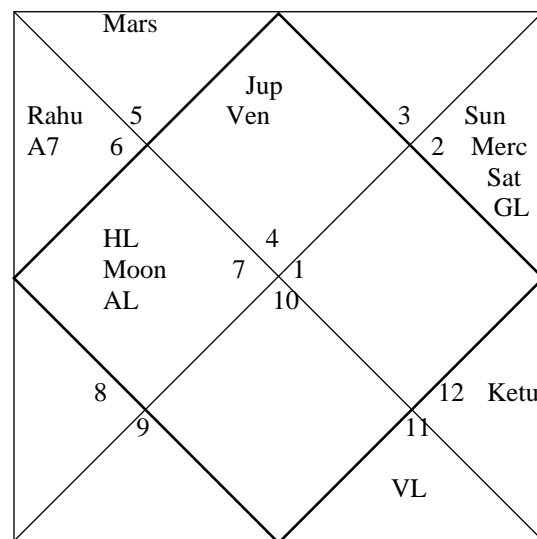
the eleventh from the ascendant. Thus, the losses are modified to gains through similar sources. The sign Aries would indicate gains through fire, factories, metals, army, police etc. and the twelfth house shows gains from foreign sources, expenditure (or taxes of other/citizens), hospitals, jails (fines/fees), secret societies etc. Normally, the taxes, tolls, fines, fees etc. collected by the Government of England were in her name (ascendant Lord conjoins). A lot of money flowed into the British coffers from foreign colonies. True to its nature the Martian Aries gave considerable wealth from conquest, war and expansion.

The Arudha Lagna and atmakaraka are in Pisces. The second house is the fiery Aries with Mercury and Venus in it un-aspected by any malefic. Parasara says that Mercury so placed can make a person as wealthy as King. During the Mercury dasa the fortunes of England took an upward surge. The Darapada (A-7) is in trine to the Arudha Lagna and their Lords Viz, Moon and Jupiter aspect the eleventh from Arudha Lagna and are also in mutual trines. A perfect Srimantah.

The Hora Lagna in Taurus is conjoined. the royal planets Sun & exalted Moon and is aspected by debilitated Jupiter indicating that the huge fortunes of the British Monarchy would belong to her by inheritance Jupiter is the 8th Lord). Exalted/debilitated planets give a lot of money jaimini Sutra).

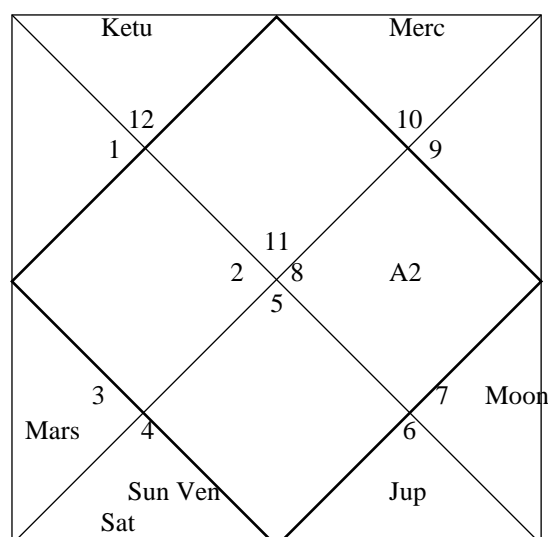
Chart 21. Krishnaraja Wadiyar IV born on 4th of June, 1884 at 10:18' AM LMT at 12N0', 76E38'.

Ketu		Sat Merc Sun GL	
VL	Chart 21: Krishnaraja Wadiyar IV 4.06.1884 10:18 AM LMT 12N0', 76E38		Lagna Jup Venus
			Mars
		HL Moon AL	Rahu A7



THE SECOND HOUSE

Ketu			Mars
Lagna	Navamsa		Sun Venus Sat
Merc			
		Moon	Jup



Lag 26°12'

Sun 26°41'(AMK)

Moon 1°35'(PUK)

Mars 7°27'(MK)

Merc 1°16' (DK)

Jup 9°58' (BK) Ven 1°27' (GK) Sat 22°1' (AK)

Rahu 28°9' (PK)

Arudha Lagna: Libra (AL)

Hora Lagna: Libra (HL) Varnada

Lagna: Aquarius (VL) Ghatika Lagna: Taurus (GL) Darapada: Virgo (A-7)

Artha Saham = $lnd\ House - lnd\ Lord + Asc = 4s26^{\circ}12' - ls26^{\circ}41' + 3s26^{\circ}12' = 6s25^{\circ}43' (Libra)$

Sri Krishnaraya WadiyarN(chart 21) was the king of (erstwhile) Mysore and perhaps the ideal ruler of his times as can be seen from the presence of powerful benefics Jupiter and Venus in the fruitful Cancer ascendant causing the most beneficial Hamsa Mahapurusha Yoga. The Lagna, Hora Lagna and Ghatika Lagna are conjoined/aspected by the Sun, Saturn & Mercury (3 Rajyogas), Moon as the Lord of Lagna conjoins the Hora Lagna (wealth) and aspects the Ghatika Lagna (power) (Rajyoga). Venus is the Lord of Hora Lagna, conjoin Lagna and aspects Ghatika Lagna (Rajyoga).

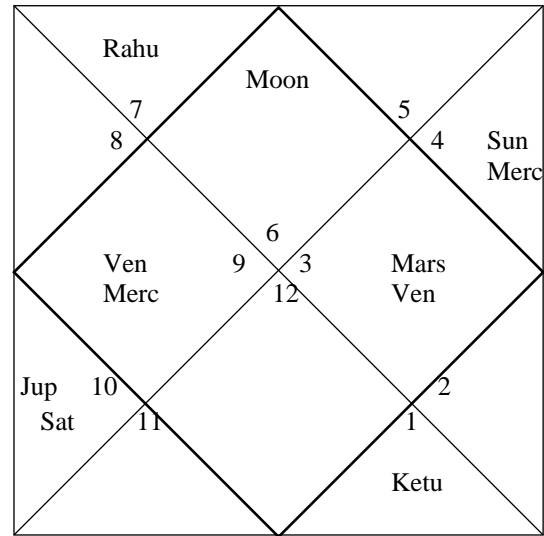
The ascendant Lord Moon and the fifth Lord Mars are in mutual aspect (Rasi dristi) in the fourth and second houses generating a powerful Rajyoga that will function in early life as the 2nd & 4th houses are involved. Contrarily, if the Rajyoga is in the 1st & 7th houses it will function in later life. The king lost his father when he was only eleven years of age and was coronated in his 19th year proving the validity of the Jaimini Sutras. Thus yogas, good or bad in the second house will function in early life.

In the Navamsa, Aquarius rises aspected by Venus & Moon (Rasi dristi) creating a powerful dhanyoga (see the charts of Indira Gandhi, J.R.D. Tata etc. for the same). The second Lord in the eighth house is Jupiter indicating wealth through inheritance. Jupiter is conjoined/aspected by Rahu & Saturn the two Lords of Aquarius ascendant. Inheritance yogas also indicate the demise of the parent/relative. During Rahu - Saturn - Jupiter (Dasa - Subperiod – sub-sub period) the father passed away in the last part of 1894., paving the way for inheritance of the throne. There are other ways to confirm this event, but not having a direct bearing on the second house. Even in the Rasi chart the second and eighth Lord Sun & Saturn conjoins in the eleventh.

The Narayan dasa of Gemini was from the 10th to 20th years (1893 -1904). Father expired in Gemini -Aries (dasa - antar), but coronation did not occur immediately. The Ghatika Lagna is in Taurus and is aspected by Capricorn, Libra and Cancer. The antardasa of Taurus preceded the death of father. Of the three signs aspecting the Ghatika lagna, Cancer is the most capable of conforming Rajyogas housing powerful benefics. The coronation was held on 8th August 1902 in Gemini - Cancer (dasa - antar 4th Aug 1902-4th July 1903). The pratyantar dasa was Libra housing the Lagnesh Moon, Arudha Lagna and Hora Lagna and aspecting

Ghatika (4th Aug 1903 - 1st Sept 1902). The coronation should be expected when Moon transits a favourable sign and the constellation Lord should signify dasa of Gemini and antardasa of Cancer show that the Moon itself is bringing forth the Rajyoga.

	Ketu		Mars Ven
	Chart 22: Transit 8th Aug 1902		Merc Sun
Jup Sat			
		Rahu	Lag Moon



During the period 4th August 1902 to 1st Sept 1902, the Moon transits Hasta, Saravana and Rohini on the 8th, 18th and 27th respectively. Rohini is ruled out as Taurus would be Chandrastama from both Janma Rasi (Natal Moon) as well as Arudha Lagna. Virgo is preferable to Capricorn as, in the transit chart 22, four malefics are in quadrants to Capricorn and Venus is in the sixth (evil) house from it. The coronation was held on the 8th of August 1902 in 'Hasta Star. Again, while Virgo is in the seventh house (quadrant) from Mantra Arudha (AS: Pisces), Capricorn is in the eleventh from it.

Dhan/Rajyogas should be expected when the ascending node of the Moon (i.e. "Rahu representing the head Crown transits the Arudha Lagna or its trines. Here Rahu was transiting the Arudha Lagna in Libra. similarly, Rajbhanga yoga functions when Ketu (representing headlessness/loss of crown) transits the Arudha Lagna or its trines. Rahu represents Bhoga marga (materialism) while Ketu represents moksha marga (spiritualism). Moon representing the conscious mind hankers for material pleasures and causes Shakti yoga when conjoined with Rahu in trines to the ascendant Gemini Sutras). This yoga can be very destructive as for personal glory and aggrandizement the native would not hesitate to make any sacrifice. Similarly; the Sun represents the soul that hankers for emancipation and with Ketu in trines to the ascendant would cause Siva yoga and spiritualism of a very high order. Such people would not hesitate to sacrifice themselves for the benefit of others. In the charts of saints this transit of Ketu in trines to Lagna/arudha Lagna/Paka Lagna helps in determining the timing of pravrajya yoga (renunciation; this concept of Siva and Shakti is the root of Vedic astrology.

For predictive purposes the standard texts prescribe drawing of a chart for the beginning of a dasa. While in the Vimsottari dasa it is difficult to time the exact moment in which a dasa begins the Narayan dasa is very convenient as the Varsha pravesha chart (solar ingress chart) for the starting date should be prepared.

Chart 23: Solar Ingress for Gemini Dasa "4th June 1893; 2:21': 46" PM LMT; 12NO; 76E38'.

THE SECOND HOUSE

	Jup Rahu	Sun Merc	Mars Ven
	Chart 23: Gemini dasa start 4th June 1893; 2:21:46 PM LMT; 12N0; 76E38		
Moon			Sat
		Ketu	Lag

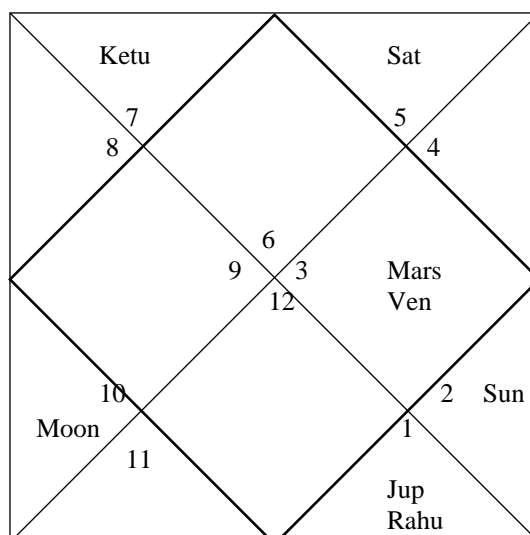
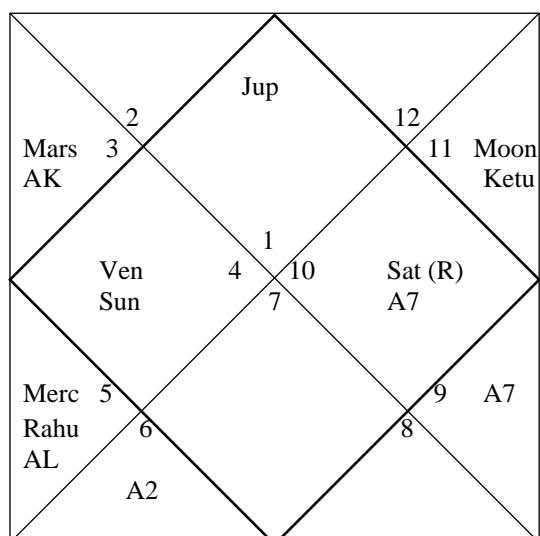


Chart 23 is the dasa pravesha chart for the beginning of the vital Gemini dasa (1893 - 1904) of Sri Krishnaraya Wadiyar (chart 21). Virgo 1 third from natal ascendant rises with the ninth Lord Venus conjoining the 8th Lord Mars in the tenth house indicating danger to the life of father. The presence of Jupiter and Rahu in the eighth from Lagna identical with their placement in Natal Navamsa chart confirm the danger. This is also supported by the presence of Lagna Lord Mercury in the ninth house that is not conclusive to father's longevity. The conjunction of the Sun indicated Rajyogas for self. Similarly, the Moon in the fifth also indicates power and authority. Since the combination indicating health of father associate with second & fourth houses, they function at the beginning of the dasa and father died in 1894 while the luminaries indicating Rajyoga are in trines to Lagna and indicate results in the end of the dasa. He was coronated in 1902. Compare chart 22 & 23 which are quite identical. Mars and Venus are in the same sign 'while the Sun and Mercury of chart 23 have progressed to the eleventh from Virgo in chart 22 which is the ascendant (crown) in chart 23. In the dasa pravesha chart the Moon occupies a quadrant from natal ascendant Readers will appreciate that the various tools of Vedic astrology are in perfect union with each other and that it is up to the astrologer to be able to decipher the star position.

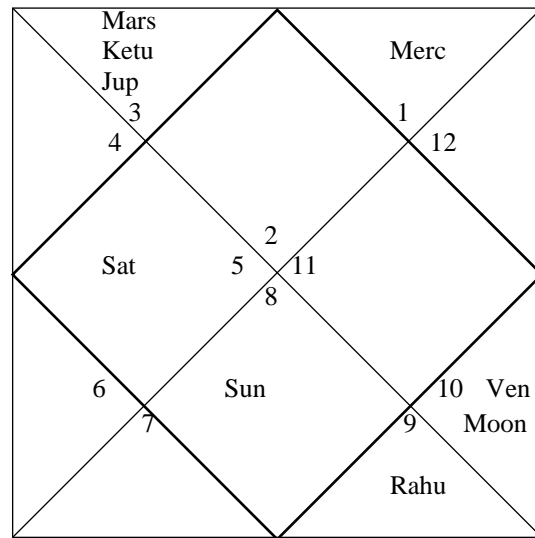
B: Steel Kings

Chart 24: J.R.D. Tata 29th July 1904 10:14'PM GMT 48N52' 2E50'.

	Lagna Jup		Mars AK
Moon Ketu	Chart 24: J.R.D. Tata 29 July 1904 10:14 PM GMT 48N52 2E50		Sun Venus
A7 Sat(R)			Merc Rahu AL
			A2



	Merc	Lagna	Mars Ketu Jup
	Navamsa		
Moon Ven			Sat
Rahu	Sun		



The financial implication of the argala on Jupiter has already been explained in chapter II.

The second house is Taurus as its Lord Venus is placed in the third (Upachaya) from it resulting in growth of the wealth. The Second house has the papargala of Mars which is removed by Jupiter in the twelfth from it. Similarly, the argala of Mercury and Rahu in the fourth from it is obstructed by the Moon and Ketu, showing hard fought business battles as Mercury is the Lord of the sixth house. The second house is aspected by Saturn, Sun and the second Lord Venus (Rasi dristi). Saturn forming the Sasa Mahapurusha yoga is also the Subhapati (dispositor of the Moon) and has given TISCO (fata Iron & Steel Company) in inheritance (aspects eighth house) from father (Sun). The real wealth will be controlled by Venus in the fourth house (family) and conjoining the Sun (Institution/Company Tata Sons Ltd the holding Company). Thus Saturn (Steel Tisco) formed the backbone around which the Tata empire was built.

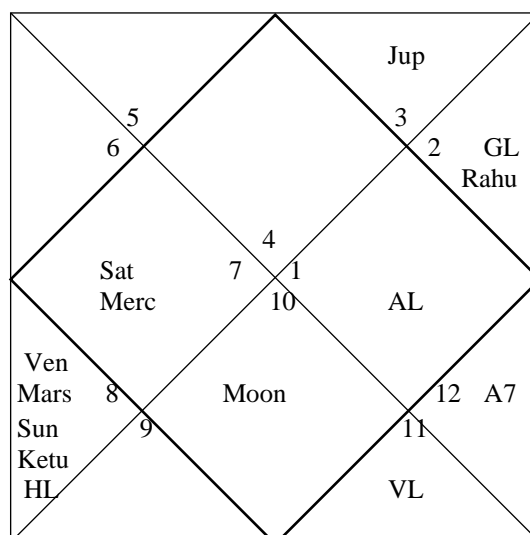
The second Lord in the fourth house with Venus will surely give wealth through Vehicles explaining the next giant TELCO that has now diversified from heavy duty truck to big cars. The strong placement of the second Lord in an Upachaya has resulted in great diversification to become among the leading industrial houses in India which includes Tata Tea (Mercury argala on the 2nd houses and Lord Venus). Soaps and detergent (aspect of the Moon on Venus in Cancer), Civil aviation (Ketu has argala on Guru and aspects the second Lord Venus) etc. However, it should be noted that the Moon and Ketu are in badhak place from Lagna and in the eighth from the second Lord Venus indicating many difficulties like intense competition from 'Nirma' while the civil aviation company was taken over by Government to become Air India.

The Arudha Lagna is in Leo and the second house is Virgo showing gains from gardens (Tata Tea), intellectual pursuits (Tata Institute of Fundamental research Mercury conjoins Rahu), Advise (Tata consultancy Services) etc. The second Lord Mercury conjoin Rahu to show gains in Computers etc. The list is endless showing that given the right planetary placements there can be no end to growth.

Chart 25: Andrew Carnegie born on 25th November 1835 at 8:00 PM LMT at Dunformaline Scotland 56N05', 3W25"

THE SECOND HOUSE

	AL	Rahu GL	Jup
VL	Chart 25: Andrew 25 Nov 1835 8:00 PM LMT 56N05', 3W25		Lag
	HL Sun Mars Ven Ketu	Merc Sat	



Lag 11°48'
Sat 8°45'

Mars 18°2'
Moon 25° 14'

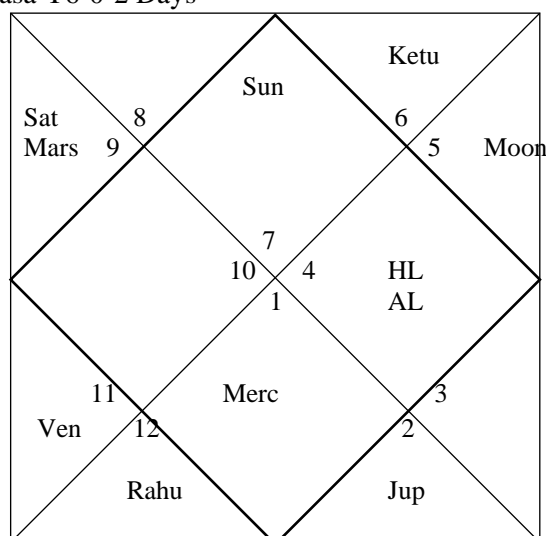
Ven 24°23'
Jup(R) 23°27'

Sun 11°20'
Rahu 7°22'

Merc 21°34'

Balance of Mars dasa Y6-0-2 Days

Rahu	Merc	Jup	
Ven	Navamsa		
			Moon
Sat Mars		Lagna Sun	Ketu



The ascendant Lord Moon in chart 25 is in the seventh house showing a wanderer if weak and a very rich man, if strong. The ninth lord in the twelfth shows a poor father (linen weaver). Both the constellation (Mars) and sign (Saturn) dispositors of Moon are very strong placed in own sign and exaltation. However, since the Lord of fortune and Karaka for wealth Jupiter is in the twelfth house, the native would have to sail to distant lands for his fortune. Saturn (steel) is exalted in the fourth house from Lagna forming the Sasa Mahapurusha yoga and is also the Subhapati (dispositor of the Moon). Being exalted in the seventh from Arudha Lagna (Aries) it not only causes a Rajyoga but also has digbala (directional strength). Saturn rules the western direction and the family sailed for the wild west (USA) on 19th May 1948 in Rahu - Saturn - Venus (dasa - antar - pratyantar).

The second Lord from Lagna (Sun) is in Hora Lagna in the fifth house conjoining Mars, Venus and Ketu. This indicates great wealth from speculation etc. In Scorpio, it shows his initial investments in oil properties. The second house from Arudha Lagna has Rahu indicating great financial strain during Rahu dasa. Fortunately, the second house is aspected by Saturn & Mercury (Graha dristi) and by four planets from the eighth including the second Lord from Lagna and Arudha Lagna Venus & Sun. With the advent of Jupiter dasa fortune smiled and his

rise started from 1865 in Jupiter - Mercury. In 1972 in Jupiter - Moon he introduced the Bessemer steel process that was to be the foundation of his dhanyoga. In 1888 he took over the Home-stead Steel Works in Saturn - Mars periods. Mars is the dispositors of the second Lords of both ascendant and AL. During Mercury - Venus he consolidated his holdings (1898) in the Carnegie Steel Company. With the second Lord from Arudha Lagna in the eighth, the attitude would be to hold one's money securely and finally in Mercury - Sun in 1901 Carnegie sold his interests to retire. While the Sun in 8th from AL causes retirement as the second Lord in the fifth Carnegie would prefer to consolidate instead of gamble. Readers may note the rare dhanyoga in both JRD (chart 24) & Carnegie (chart 25) as Venus and Moon aspect navamsa lagna.

Shri Lagna: -

$$\begin{aligned}
 \text{Arc traversed by Moon in dhanista} &= 25^{\circ}14' - 23^{\circ}20' = 1.9 \\
 \text{Addenda} = (\text{Arc}/13^{\circ}20') * 360^{\circ} &= 51^{\circ}18' \\
 \text{Shri Lagna} = \text{lagna} + \text{Addenda} &= 3s11^{\circ}48' + 1s21^{\circ}18' \\
 &= 5s2^{\circ}6' (\text{Virgo})
 \end{aligned}$$

The maximum dasa period of Virgo is for 11 years (Mercury is in Libra)

$$\begin{aligned}
 \text{Thus, balance of Virgo dasa at birth} &= (30^{\circ} - 2^{\circ}6')/30^{\circ} * 11 \text{ years} \\
 &= 10 \text{ years } 2 \text{ months } 23 \text{ days}
 \end{aligned}$$

Table 5.1 SUDASA: ANDREW CARNEGIE		
Dasa	Period	
Virgo	10-02-2023	25.11.1835 - 18.2.1846
Gemini	4	Feb 1846 - Feb 1850
Pisces	9	Feb 1850 - Feb 1859
Sagittarius	6	Feb 1859 - Feb 1865
Leo	9	Feb 1865 - Feb 1874
Taurus	6	Feb 1874 - Feb 1880
Aquarius	5	Feb 1880 - Feb 1885
Scorpio	12	Feb 1885 - Feb 1897
Cancer	6	Feb 1897 - Feb 1903
Aries	7	Feb 1903 - Feb 1910
Capri	4	Feb 1910 - Feb 1914
Libra	1	Feb 1914 - Feb 1913
Virgo*	01-09-2007	Feb 1915 - 25.11.1916
Gemini*	8	Nov 1916 - Nov 1924
* For the second cycle of dasa, the periods of the first cycle are deducted from the maximum 12 years. Thus, Gemini second cycle is 12-4 = 8 years		

The financial changes are far more easily deciphered by the Sudasas (refer Jaimini Sutras). The first dasa of Virgo is only aspected by Jupiter as its Lord conjoin Saturn indicating a hand to mouth existence. During the next dasa of Gemini (12th house) housing 9th Lord Jupiter the family migrated to USA in search of fortune. The dasas of Pisces and Sagittarius up to February 1865 saw gradual rise due to the aspect of Jupiter. As such the dasas of Apoklimas will not be very beneficial except for the aspect/conjunction of Jupiter no other planet is present. The second Lord from Lagna & AL are in panapara and so is the Hora Lagna (Scorpio) and

THE SECOND HOUSE

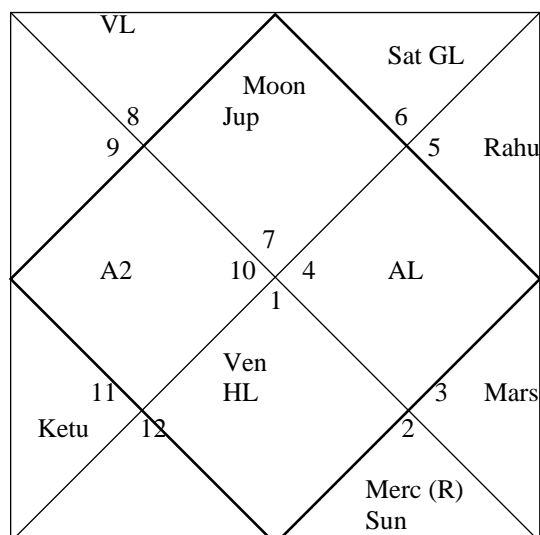
Varnada Lagna (Aquarius). The year 1865 was the turning point in his life as with the advent of Leo dasa the blessings of a strong second house showered on him. The dasa of Scorpio with Hora Lagna, Venus Sun Mars & Ketu made him the steel giant of USA. The conjunction of the second Lord of Arudha Lagan and Lord of Hora Lagna made him among the richest men in the world.

With the advent of Cancer dasa he consolidated his assets into the Carnegie Steel Company, sold them off and retired with about a Billion Dollars in 1901.

C: Fluctuating Fortunes

Chart 26 N.T. Rama Rao born on 28th of May 1923 at 4: 43" PM IST at 16N25', 81E00'

	Venus HL	Sun Merc	Mars
Ketu	Chart 26: NT Rama Rao 28 May 1923 4:43 PM IST 16N25 81E00		AL
A2			Rahu
	VL	Lagna Jup Moon	Sat GL



Lag 19°13'

Moon 18°52'(AMK)

Merc 14°18'(R)(PK)

Capricorn (A-2)

D8.

Jup 18°32'(BK) Sun 19°13'(PUK)

Sat 20°53'(AK) Mars 5°38'(DK)

Hora lagna: Aries 18°19'(HL) Arudha Lagna: Cancer (AL) Dhanapada:

Ghatika Lagna: Virgo (GL) Balance of Rahu dasa at birth Y1, M7,

SHRI LAGNA: -

$$\text{Arc} = 18^{\circ}52' - 6^{\circ}40' = 12^{\circ}12'$$

$$\text{Addenda} = 12^{\circ}12' / 13^{\circ}20' \times 360^{\circ}$$

$$= 329^{\circ}4' = 10s29^{\circ}4'$$

$$\text{Shri Lagna} = \text{Asc} + \text{Addenda} = 6s19^{\circ}13' + 10s29^{\circ}4'$$

$$= 5s18^{\circ}17' \text{ (Virgo)}$$

Maximum period of Virgo dasa = 4 years.

Balance of Virgo dasa = Y 1 M6 D22

Table 5.2 Sudasa: N.T. Ramarao

Dasa	Period
Virgo	01-06-2022 28.05.1923-20.12.1924
Gemini	11 Dec' 1924-Dec' 1935
Pisces	5 Dec' 1935-Dec' 1940
Sagittarius	10 Dec' 1940-Dec' 1950
Leo	3 Dec' 1950-Dec' 1953
Taurus	11 Dec 1953-Dec' 1964
Aquarius	6 Dec' 1964-Dec' 1970
Scorpio	3 Dec' 1970-Dec' 1973

Cancer	9	Dec' 1973-Dec' 1982
Aries	2	Dec' 1982-Dec' 1984
Capri	4	Dec' 1984-Dec' 1988
Libra	6	Dec' 1988-Dec' 1994
Virgo	02-05-2008	Dec' 1994-28.5.1997

The sudasas starting from apoklimas houses shows a humble beginning. These dual signs are also aspected by Saturn and Mars. NTR was born in a humble family and managed to get a decent education in spite of all odds.

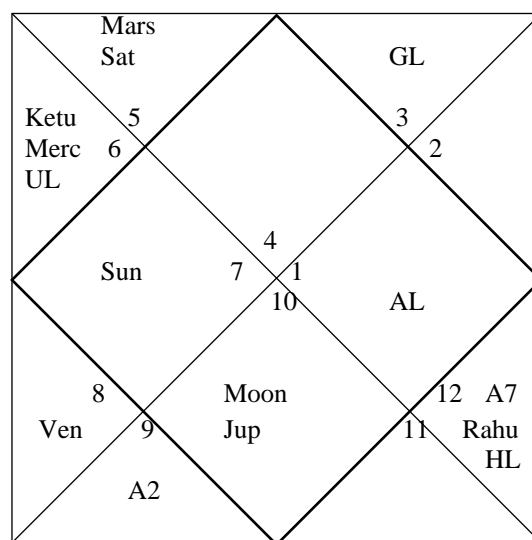
The second house is a fixed sign Scorpio housing the Yamada Lagna and indicating success in public life. The second Lord Mars is in a Mercurial sign Gemini ruling the arts, writing etc. The Arudha lagna is in the tenth house promising fame provided the Lord of ascendant is strong. There are three yogadas Jupiter, Mercury and Mars, as they either own/aspect the Lagna, HL and GL or their seventh houses.

The second house from Arudha Lagna is Leo with Rahu in it as the Lord Sun is placed in the eleventh from Arudha Lagna indicating his initial stint at Government service. The Lord of Arudha lagna conjoins Lagna with Jupiter to form the Gajakesari yoga that gave undying fame. This combination also aspects Taurus with the Sun and Mercury in it to indicate success in movies. As the Gajakesari yoga aspects the second from Arudha Lagna (Leo) and its Lord, it brought great riches. This was largely during the dasas of the fixed signs as well as in Cancer Sudasa. With the advent of Aries Sudasa (Dec 1882 -S4) that houses Venus the ascendant Lord and the Hora Lagna NTR floated his own political party (Telugu Desam) and within a year romped into the Chief Ministership of Andhra Pradesh. Malefic Mars and Saturn in the third and sixth caused the victory as they were aided by the Gajakesari yoga in the seventh house and Venus in the first house from Aries. The Sun and Mercury in the second from dasa rasi also caused Rajyoga. Thus, it will be seen that the Sudasas are an invaluable tool to time success/failure in politics. Similarly, the decline can be seen during the dasa of Libra with malefic Mars and Saturn in the 9th & 12th houses from dasa rasi. The Second cycle of Virgo put the nail in the coffin.

Godmen

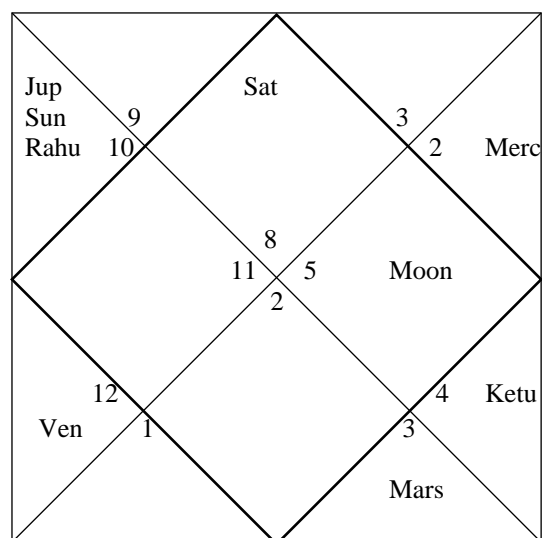
Chart 27. Nemchand Jain Alias Chandra Swami born on 29th/30th September 1949 at midnight at Alwar (Rajasthan).

HL Rahu A7	AL		GL
	Chart 27: ChandraSwami 29/30.09.1949 Midnight Alwar		Lag
Moon Jup			Sat Mars
A2	Ven	Sun	Merc Ketu UL



THE SECOND HOUSE

Ven			Mars
	Navamsa		Ketu
Rahu Sun Jup			Moon
	Lagna Sat		Merc



Lag 16°2" Sun 12°51" (PK) Moon 25°10' (BK) Mars 8°24' (PUK)
Merc 28°43' (AK) Jup 1°51' (DK) Ven 28°43' (AMK) Sat 23°14' (MK)
Rahu 22°18' (GK) (Shri Lagna: 5s 5°42'21" (Virgo))

The second house in chart 27 is Leo conjoined by Saturn and Mars. As the seventh Lord in the second, wealth from abroad is indicated and as the eighth Lord Saturn will only indicate inheritances/occult practise. Chandraswami was a tantrik who did receive donation for his occult practise. Mars as the fifth Lord in the second shows wealth from disciples and follower, and as the tenth Lord in the second, his own effort The Hora Lagna is in Pisces a watery sign in the ninth house and conjoined Rahu indicating wealth from overseas/ foreigners. The Lord Jupiter is in the seventh in debility with the lagnesh Moon (Gajakesari) and aspecting the second house (Rasi dristi) showing that Chandraswami will have international fame, a following overseas and that his foreign associates will be responsible for his rise (Gajakesari yoga) or his down fall (Rahu). The aspect of this Gajakesari yoga on Mars shows his close association with Mr. Adnan Kashoggi the international arms dealer.

From the ascendant, there are equal number of planets in the fifth and ninth houses showing bandhan yoga (imprisonment/bondage). Since the planets involved are badhak Lord Venus and eighth Lord Rahu, not only will there be captivity, but his health will also be poor during this bondage. The charges against him are seen from Rahu in the ninth house - since in Hora Lagna (wealth) these relate to "bribe "and" fraud/cheating/usurpation of bribe money". The person filing the charges is seen from Venus - a Brahmin Lakhubhai Pathak. Similarly, from Paka Lagna (Capricorn) Rahu and Venus are in 3rd/11th generating the bandhan yoga. Equal number of planets causing argala and virodhargala give bandhan yoga.

The Narayan dasas begin from Capricorn (seventh house) and results are to be seen from the seventh house from Dara rasi. The dasa of Taurus is from 1996-2002 and the seventh is occupied by Venus. Chandraswami has been taken into custody since then.

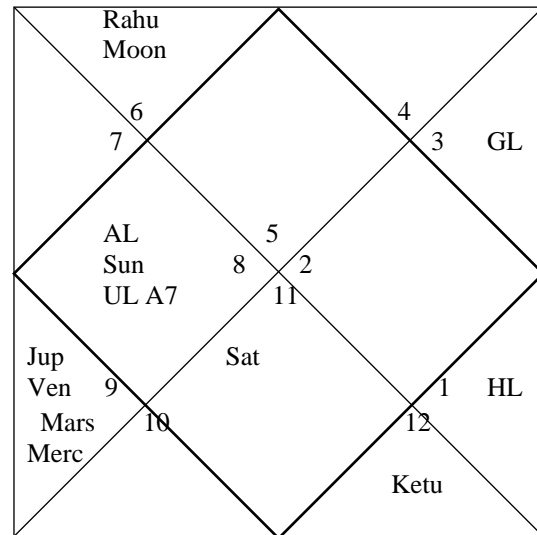
Tantrism: The Navamsa has mystic Scorpio rising with Saturn in it showing that the Swami will wear the garb of a Sanyasi. He has Ketu and Venus in trines to show the strength of Tapas due to mantra (fifth house) and teacher (ninth house). Saturn, Venus and Ketu influencing navamsa lagna give Tapasya yoga. The atmakaraka Mercury is exalted in Virgo and has two malefics Sun and Rahu in fifth aspected by Saturn from third. The Rahu with Moon aspect is Shakti yoga (destructive powers) involvement of three malefics show the level (75 % of maximum) and the sign Capricorn gives the widest scope including spirits, ghosts etc. The presence of benefics mitigates the misuse of these powers. However, although Lakhubhai

Pathak has since expired (Venus is out of the scene), the Rahu (charges, Litigation - aspects Mercury) is difficult to remove without Jupiterian involvement

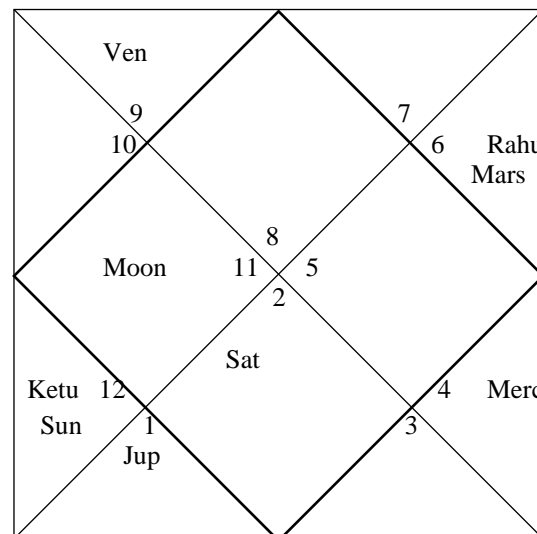
(E) Abject Poverty

Chart 28: Female born on 15/16th December 1995 at Midnight (0:0' IST) at New Delhi

Ketu	HL		GL
Sat	Chart 28: Female 15/16.12.1995 Midnight Delhi		
			Lagna
Mars Ven Jup Merc	AL Sun UL A7		Rahu Moon



Sun Ketu	Jup	Sat	
Moon	Navamsa		Merc
Ven	Lagna		Rahu Mars



Lag 26°13' Jup 1°58'(CK) Sun 29°30'(AK) Ven 28°48'(AMK)
 Moon 5°48'(PUK) Sat 24°22'(BK) Mars 17°48'(MK) Rah 29°30'(DK)
 Merc 11°53"(PK) Hora lag: 0s 26°18' Ghatika: 2s6°27' Arudha Lag: Scorpio
 Upapada Lag: Scorpio

Chart 28 has Virgo in the second conjoined by the Rahu & Moon. But for the Moon, the chart would have come under the Kalasarp Yoga (KSY) i.e. the Moon has the capacity to obstruct the KSY (up to 45 years of age) and produce Mahasankh yoga. Since this KSY & break occurs along the 2nd/8th houses it causes abject poverty besides giving strained marital relation. The Moon breaking the KSY (which would otherwise function up to 45 years of age) shows a working mother. Her mother works as a domestic maid in three houses earning about Rs 1000/-). The father and all others indicated by the planets are helpless in the KSY showing the father as a jobless person looking after domestic affairs. The Sun in the fourth, under the circumstances, gives a thatched hut to live in and they have made a jhuggi for themselves.

THE SECOND HOUSE

The Arudha Lagna & Dara pada are together (Srimantah yoga), Hora Lagna is in the 9th house Sasa Mahapurusha and various other strong features become defunct in the face of the KSY axis. The second from Arudha Lagna has Jupiter well placed in Sagittarius (temple). The ninth Lord & Lord of L Mars conjoin Jupiter, 2nd Lord Mercury and Venus, within a few month of her birth, the father was able to manage a chowkidar job in a temple. This was possible only because the planets in Sagittarius aspect Virgo by Rasi dristi. The Vargottama position of Rahu Ketu has worsened matters. Between the Lagna & seventh, the latter is stronger. From Aquarius, the Moon is in the eighth house (abject poverty & Saturn in 1st Ketu in 2nd & Rahu in 8th cause Kemadruma Yoga (jaimini Sutra). Since this yoga is formed from lagna/7th house, poverty is a regular feature of the chart.

The mere presence of Rahu in the second house does not cause daridra yoga. However, if Jupiter is in the 2nd, 5th, 9th, or 12th from Rahu, this yoga is caused. Conversely, if Jupiter is in the second, a powerful dhanyoga is caused. However, Rahu in the 2nd, 5th, 9th or 12th from such Jupiter can obstruct it and cause daridra yoga. In this manner, the chart should be studied before declaring results.

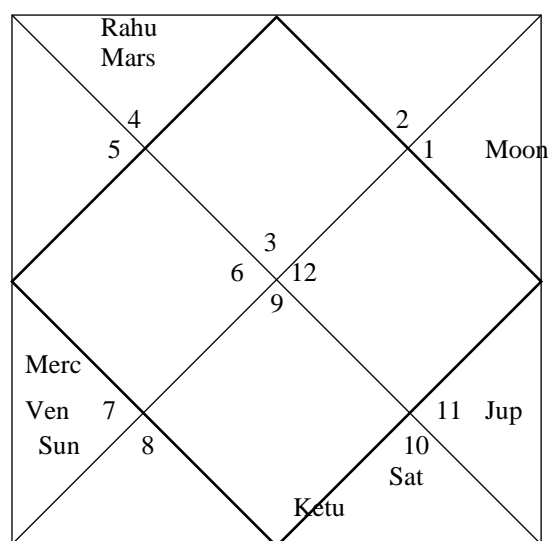
The second house deals with various other aspects like food, speech, second marriage, extramarital ties etc.

2. SPEECH DEFECTS:

A: Late Speaking

Chart 29 Male born on 11th November 1962.

	Moon		Lagna
Jup	Chart:29 Male 11.11.1962		Rahu Mars
Sat Ketu			
		Merc Ven Sun	

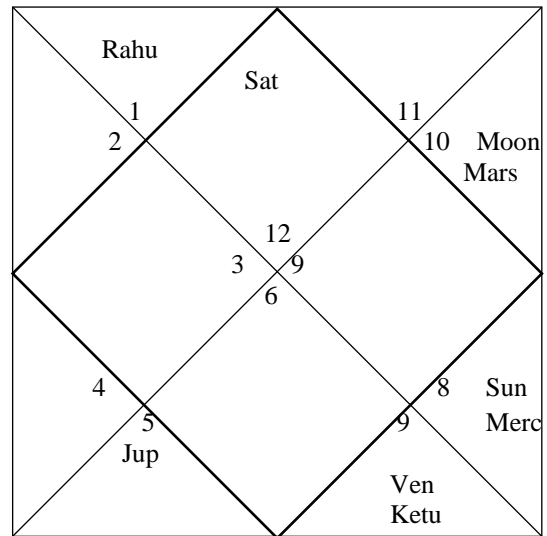


The second house in chart 29 is Cancer conjoined two powerful malefics Rahu and Mars (debilitated but in exalted Navamsa) and aspected by Saturn and Ketu from the eighth house. This should have caused daridra yoga, but for the fact that there is a parivartan yoga between the Moon and Mars involving the second and eleventh houses and causing a powerful dhan yoga. If the second house is a watery sign conjoined malefics, speech defects are sure to occur and the native did not speak. In his fourth year after the boy did not respond to medicine, the parents were advised to propitiate Lord Siva on Mondays by offering Milk (the second house is Cancer). In the fifth year, after the Narayana dasa shifted from Gemini to Aquarius, the boy started speaking. Although he stammers slightly, he has pursued with his prayers and the Lord has blessed him with speech. Since Aquarius was conjoined the Jupiter, the remedy

was expected. This prayer has also destroyed whatever evil in the 2nd/8th axis to generate a powerful dhan yoga. But then, success came due to the already existing Jupiter in trines.

Chart 30: Male born 6th December 1967.

Lagna Sat	Rahu		
	Chart 30: Male 06.12.1967		
Moon Mars			Jup
	Sun Merc	Ven Ketu	



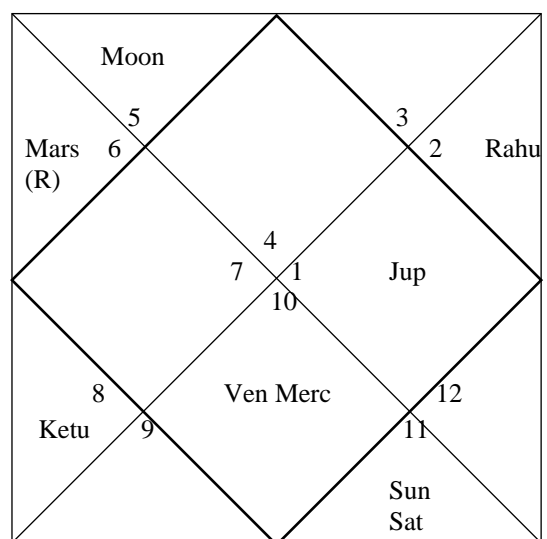
In chart 30, Saturn is in Lagna, Rahu in the second and Ketu in the eighth to cause Kemadruma yoga. However, the presence of Venus in the eighth destroys the kemadruma yoga. Again, Rahu in the second has Jupiter in the fifth to generate a dhan yoga.

Disease is seen from the eighth Lord and like chart 29, the eighth Lord is in the eighth house, thereby aspecting the second house to indicate speech defects. This is again supported by the second Lord Mars in the eleventh in a wet sign Capricorn with the Moon. The native spoke very late in his sixth year. The remedy should have naturally come in his eighth year but the early recovery was due to the Gayatri Mantra of his father (Sun & Mercury is the ninth houses).

B. Stammering

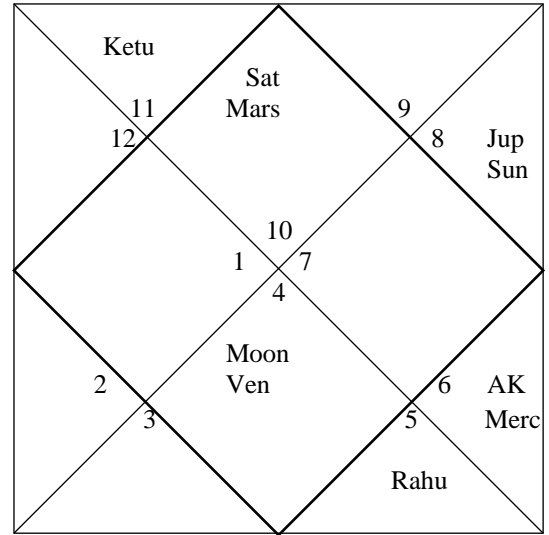
Chart 31 Male born on 16th February 1965

	Jup	Rahu	
Sun Sat	Chart 31: Male 16.02.1965		Lag
Ven Merc			Moon
	Ketu		Mars (R)



THE SECOND HOUSE

Ketu	Navamsa		Moon Ven
Lagna Sat Mars			Rahu
	Jup Sun		Merc (AK)



In chart 31, the second Lord Sun in the eighth with Saturn indicates a liar thereby causing destruction of wealth. However, it also indicated marriage in a wealthy family and luxuries from that marriage. Thus, has happened in 1996.

In the navamsa, Capricorn rises with the Saturn and Mars in it with Ketu in the second and Rahu in the eighth generating a powerful Kemadruma yoga. As Saturn and Mars are in Lagna his elder brother will be instrumental in helping him throughout life. His marriage, Job etc. were all done by his brother.

Ketu in the second from Navamsa Lagna shows speech defects like stammering and premature greying hair. The native stammered in childhood and spoke properly after his eleventh year (first Narayan, dasa of Capricorn - 11 years). Subsequently after 20 years his hair started greying.

The other aspect of the second house like extramarital relations/second marriage has been dealt in a subsequent chapter.

ॐ तत सत

ॐ गुरवे नमः

CHAPTER VI

The Third House

The third house concerns co-borns, confidants, courage, and mental strength. Malefics in the third house give valour while benefices make one timid. Since the third rules the arms, it shows the skill or tool in the hand. For example, Venus in the third may produce a skilled artist while Mars in the third produces a wielder of the spear or other arms. Malefics in the third give Rajyoga i.e. the native tends to fight for power and position while benefices in the third give a peace-loving disposition (or timidity) i.e. the native tends to renounce power and strive for the sake of peace.

The third house deals with the part of intelligence whereby personal skills are developed and hence is called an Upachaya (house of growth). As indicated, Venus would give skills for painting, Mercury for dancing or acting, Jupiter for writing (i.e. wielding the pen), Ketu for meditating etc. While Mars would give skills for wielding the spear, Saturn for the bow or staff, Rahu for bombs and poisons, and the Sun for sword or light fire arms. Thus, the third house is vital to the growth and development of the native. Since the third also aspects the ninth house ruling dhanna (natural religion/principles), natural malefics would damage the traits of the ninth house while benefices would promote the same. Thus, for example, Mars in the third would also aspect the ninth house and one who wields the spear will also follow a 'dhanna' of using the same, whether for defence or offence is a secondary question. But natural law tends to promote world peace and hence to be a saint, one has to renounce all forms of violence and adopt Ahimsa (non-violence). This is all the more true from Arudha Lagna. An ideal situation would be one in which the third lord would join natural malefics (preferably the Sun giving gallantry) while benefices alone are placed in the third house. Dhimantah Yoga (pursuit of Knowledge/Skill development) is produced if the Ascendant or its lord associates with the third, fifth or sixth house or its lord.

6.2 Co-borns are seen from the third house (younger) and eleventh house (elder) from lagna and Arudha lagna. These houses from lagna determines their physical presence (body) while from the Arudha lagna their numbers, ruling stars etc. are known. Malefics in strength in the third house from lagna destroys younger co-borns while weak malefics gives them physical strength. For example, Mars in the third generally denies younger co-borns, but if Mars is in Cancer a very strong younger brother is born. Saturn in the 3rd/11th from Arudha Lagna is detrimental to younger/elder co-born and in conjunction/association with Rahu, it causes death. Venus rules the sperm through which the native attains the birth, hence the name 'Sukra'. Since for conception various spermatozoa, each carrying a different soul put up an intense competition to fertilize the ovum, the spermatozoa that succeeds is the soul carrier of the native represented by Venus. Thus, Venus indicates the 'selfish' nature of all animals (and specifically of the native himself in the chart) and will tend to eliminate all competition with whom the native has to share the blessings of this world. Hence a Venus in the eighth will indicate a premature delivery/still born child before the native birth. Similarly, Venus conjoining/aspecting the third/eleventh will tend to eliminate younger/elder co-horns respectively. [The count from Arudha lagna for third & eleventh houses should be zodiacal or reverse depending on whether the sign is odd or even respectively.] The number of younger/elder co-horns is the numbers of planets conjoining/aspecting the lord of the third/eleventh house respectively. The Rasi dristi pf planets be considered for this purpose.

Details regarding individual co-borns are seen from the drekkana (D-3 Charts). The first younger co-born is seen from the lord of the third house, next from the lord of the fifth

house (i.e. third from third as per manduka gati) and so on (ref. Jaimini Sutras). The first (immediate) elder co-born is seen from the eleventh Lord from drekkana lagna. The next from the ninth lord (i.e. third from eleventh counted in the reverse) and so on.

3. The third house, being the pada of the eighth house (i.e. eight from the eighth house) also has a vital say in the circumstances and place of death. Malefics in the third from Arudha Lagna give a violent/unnatural death whereas benefics give a natural death. If Jupiter and/or Venus influences the third there is prior knowledge of death. The Moon could indicate a watery grave. Mars indicates death by a spear or such other sharp weapon etc. Similarly, death circumstances of other kith & kin can be seen from their sthira karakas (fixed signfactors). The sign in the third determines the place of death. For example, a Sun in the third house in Virgo in the chart of Mahatma Gandhi gave death in a garden due to a bullet (Sun-light firearm) and the assassin attributed a political motive. A movable sign shows death in distant place, fixed-indoors' and dual shows a short distance like garden etc. An exhaustive treatment is given in the Upadesa Sutras of Maharishi Jaimini.

6.4 The placement of the third lord in different houses should be examined both from its aspects and argala to determine results. Being the lord of maithuna (Copulation) it should be treated as a malefic. For example, a third lord in the fifth house will aspect the eleventh (gains) to indicate help/gains from brothers, son's friends etc. As it has argala on the second house, it causes the growth of wealth and family. Having argala on the fourth house, it causes happiness. The argala on the seventh gives benefit from spouse and promotes the affairs of the same. For the beneficial results to fructify, a lot would depend on the placement and strength of the dispositor. In the aforementioned example if the fifth lord, being the dispositor, is in the twelfth house, then there will not be much gain from co-borns and sons as they themselves would not be financially sound. However, during the natural period of the planet, some support will be there like Venus as the third lord in the fifth house showing younger brothers support/help between 24-28 years.

Generally, the placement of the third lord in the dusthanas (6th, 8th or 12th house) is considered auspicious as the native has his sexual urge (and other animal instincts) well under control. If placed in these houses with the lords of other dusthanas, Vipareeta Rajyoga occurs. The involvement of the third lord and/or Mars shows sudden gains through conquests (both terrestrial or in the board room) if the sixth house is involved. The involvement of the eighth house shows legacy, inheritance etc.

6.5. The placement of planets in the third house will give results on the basis of house ownership as well as their nature. Since the third house primarily deals with sexual intercourse, the placement of the lords of any house will tend to bring Martian influences on the said house. If, for example, the ascendant lord is in the third house, the native will be dynamic, enterprising, bold and fortunate (since the planet would aspect the ninth house). Here the Martian influence on the ascendant is good as it would give a robust physique and success in battles. If instead the seventh lord is in the third house, the wife would be of doubtful character or if the ninth lord is in the third house, the father would be a wretch/debauche. If instead the eighth lord is in the third house, the native himself may have more than one attachment as the eighth house rules break of marriage. The fourth house has argala on the third house being in the second from it and shows the place of intercourse. The seventh house being the fifth (love) from the third house shows the person with whom the intercourse occurs. If the sign in the third house is owned or conjoined a benefic the love making (attitude) is tender while malefics show violent sex. The progress of the intercourse is seen from the lord of the third house while its success/failure is seen from the Arudha pada of the third house (A-3 pada). For example, if the Sun is in the 2nd, 6th, 8th or 12th house from the A-3-Pada the native may

not be fertile. If the Sun is so placed from the Arudha pada of the ninth house (A-9-Pada), then also infertility could result as the ninth house is the third from the seventh. (Ref: Upadesa sutras of Jaimini).

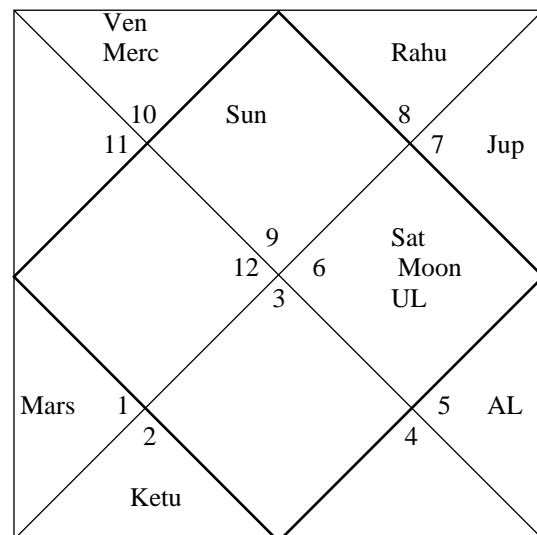
6.6. The third house, being the twelfth from the fourth, shows short journeys within or neighbouring the place of residence. The fourth house (being the second from the third) has argala and shows the vehicle used for this journey. The seventh house (being the fifth from the third) has argala and shows the people with whom this journey is made. The sixth house (being the fourth from the third) has argala and shows the assistants (driver, palquin bearer etc.) in the journey. The ascendant (being the eleventh from the third) has, argala and shows that such short journeys have a direct bearing on the health and status of the native. Thus, a short journey like a morning walk can have a positive impact on the ascendant while daily communication in big cities can be quite tiresome and negative for health.

6.7 Case Studies & Illustrations: -

6.7.1. Source of Wealth: -

Chart 32: Swami Vivekananda born on 12th January 1863 at 6.33' AM LMT 22N40', 88E30'

	Mars	Ketu	
	Chart 32: Vivekananda 12.01.1863 6.33 AM LMT 22N40', 88E30		
Merc Ven			AL
Lagna Sun	Rahu	Jup	Sat Moon UL



Arudha Lag: Leo (AL)

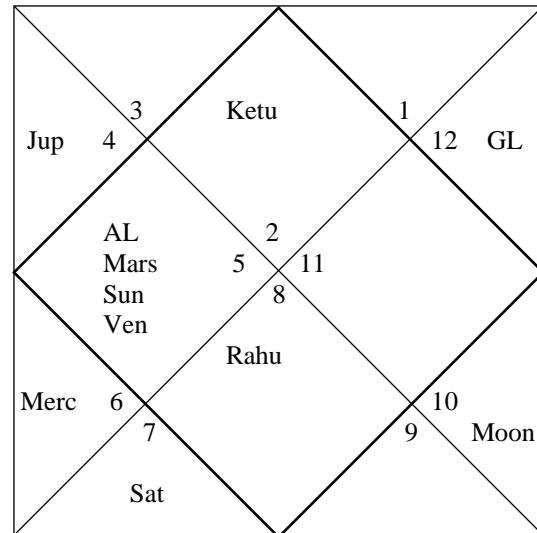
Upapada Lag: Virgo (UL)

The third house in chart 32 is malefic Aquarius, Un-conjoined but aspected by Mars and Jupiter. This shows an aggressive personality that will be tempered down/controlled due to Jupiter. The Arudha Lagna is Leo and the third house is a beneficial sign Libra with Jupiter in it showing non-violence (Ahimsa). The third house from Arudha lagna (AL) has Argala on the second house and since there are no planets in AL, this Argala is unobstructed indicating that during the dasa of Jupiter Swami Vivekananda will have great wealth, controlled temper/calm and will achieve recognition as a saint (third from AL has benefic Jupiter). In fact, all benefics Jupiter, Mercury & Venus are in the 3rd/6th from AL to confirm his saintly disposition. He has written some immortal classics like Rajyoga etc. due to the Guru in the third house. With the advent of Jupiter dasa on 30.5.1892, his poverty gradually vanished and he received money from the west (USA) to establish the Belur Math of the Ramakrishna Mission etc.

Chart 33. Male born on 30th August- 1955 at 11.45" PM IST

The Third House

GL		Lag Ketu	
	Chart 33: Male 30.12.1955 11.45 PM IST		Jup
Moon			AL Mars Sun Ven
	Rahu	Sat	Merc



Arudha Lagna: Leo

In chart 33, the third from Arudha lagna has a powerful malefic Saturn in exaltation as the sign Li bra is aspected by Ketu, Mars, Sun and Venus by Rasi dristi. The aspect of so many malefics on Saturn would indicate working in the defence or paramilitary forces. The native is a colonel in the Army. The third house from lagna has an exalted Jupiter that is aspected by Ketu (Rasi dristi). Thus, Ketu aspects the third from lagna and Arudha lagna indicating the possibility of a switchover from the Army to intelligence services.

It was confirmed that after the advent of Scorpio dasa in Virgo antardasa (May 94 to Feb 95) the native had acquired his flat in Noida. Rahu is in the fourth from Arudha Lagna in Scorpio ruling home and has the unobstructed argala of exalted Mercury in Virgo. The name of the area of residence starts with 'N' (न) that is also in Scorpio with Rahu. Now, since the appointment can only occur during the Antardasa of a sign associating with the Ghatika lagna,

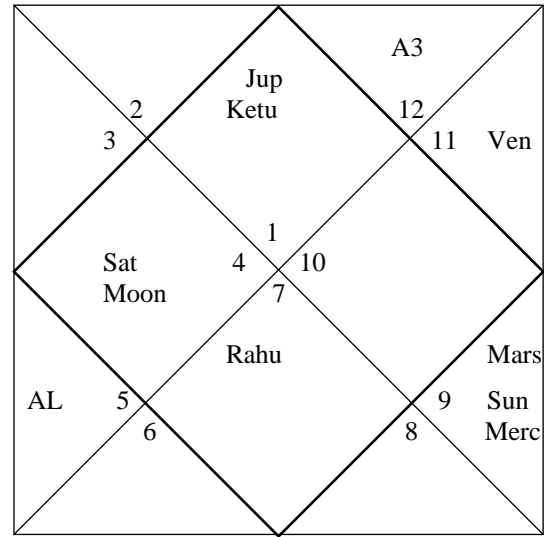
Table of Narayan Dasa			
Sign		Period	Age
Taurus	3	1955-58	3
Sagittarius	8	1958-66	11
Cancer	6	1966-72	17
Aquarius	5	1972-77	22
Virgo	12	1977-89	34
Aries	4	1989-93	38
Scorpio	9	1993-2002	47
Gemini	4	2002-06	51

I had predicted that the switchover would definitely occur in Scorpio - Sagittarius (Nov 96 -Aug 97) and in December 96 advised the wife of the native to propitiate Sri Ganesh with the powerful beejakshara Siddha Mantra. The transfer occurred within a month, (Note: Sri Ganesh is the Ista Devta of Ketu the planet aspecting the third and indicating working in intelligence services)

6.7.2. Co-Borns

Chart 34. Male born on 8th of January 1977 at 1.35' PM IST at Delhi

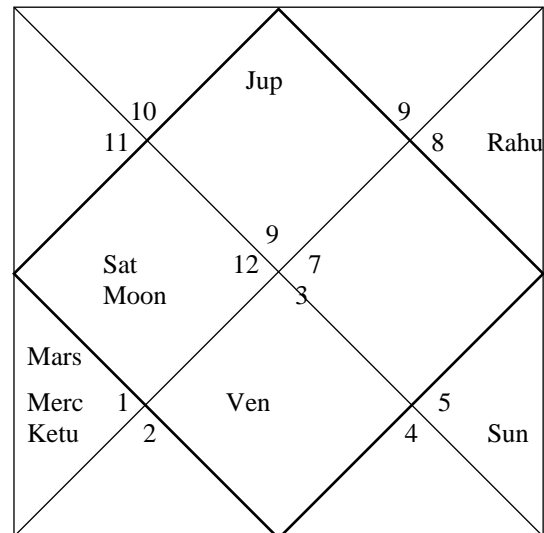
A3	Lag Ketu Jup		
Ven	Chart 34: Male 8.01.1977 1.35 PM IST Delhi		Sat Moon
			AL
Sun Mars Merc		Rahu	



Bharatru Arudha (A-3) Pisces. Atmakaraka: Moon Bharatru karaka: Rahu Arudha Lagna: Leo (AL) Balance of Vimsottari dasa of Mercury 2 years 6 months 9 days.

In chart 34, the third house from the Ascendant is a dual sign Gemini with its lord Mercury in another dual sign Sagittarius. Saravali and other texts indicate the birth of twins in these circumstances. As Mercury conjoins two male planets Sun and Mars in a male sign, the younger co-borns should be brothers. The Arudha lagna is Leo with Bharatru karaka Rahu fortifying the third house Libra. The third lord Venus is in an airy fixed sign Aquarius aspected by Ketu, Jupiter and Rahu from movable signs by Rasi dristi. While Ketu could indicate a sister, Rahu & Jupiter will indicate two brothers. In the Drekkana (D3 Chart), Aquarius is the third house with Saturn and Rahu as its two Lords showing the twins. The Chara Bharatru karaka Rahu is fortified in the eleventh house (upachaya) from Lagna.

Sat Moon	Mars Merc Ketu		Ven
	DREKKANA D-3 Chart		
			Sun
Lagna Jup		Rahu	



TIMING BIRTH: DASA & SUB PERIODS

The dasas functioning in the first decade of life are Mercury and Ketu and both are capable of giving co-borns. However, in the Drekkana, Mercury is quite afflicted as Ketu draws the strengths of Mars the natural co-born significator and is more likely to give co-borns. From the Arudha lagna, the third Lord is Venus aspected by Ketu and hence co-borns (twins) were

The Third House

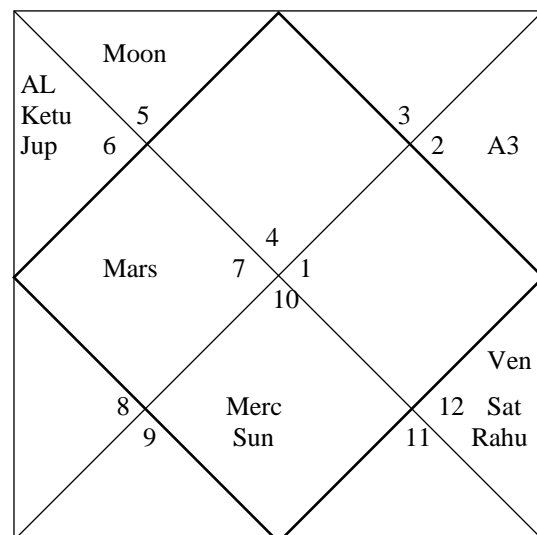
born in Ketu dasa Venus sub-period. The sub-sub period was that of Saturn the Lord of the third house from D3 lagna. This period of Ketu - Venus - Saturn was from 14.9.1980 to 20.11.80 and the sidereal Sun could be in any sign from Leo to Scorpio.

Month of Birth: - The solar transit during birth will normally be in a sign in trines to the third house from Arudha lagna or the sign occupied by its lord or the signs of exaltation/debilitation of the third Lord from Arudha Lagna. The third from AL is Libra as its lord Venus is also in an airy sign. Libra is also occupied by Bharatru karaka Rahu. Thus, the solar transit of Libra between 16th October 1980 to 16th November 1980 shall give the month of birth of the twin younger brothers. Similarly, the paksha tithi and nakshatra of the Moon can be determined as per canons on the subject.

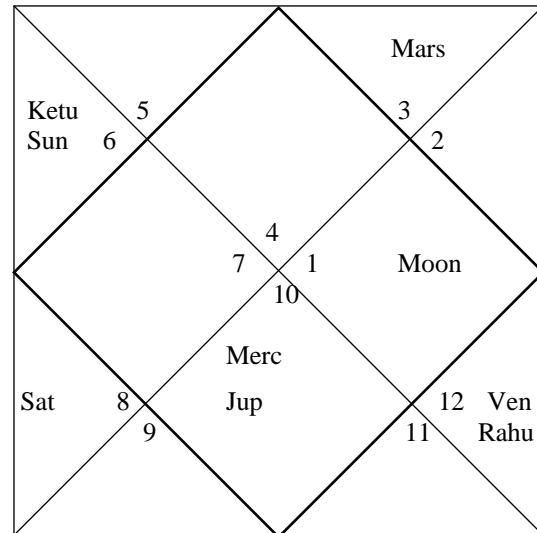
Lagna of Birth: - The lagna of birth of co-barns is .to be seen from the third house, its lord or the bharatru arudha (A-3). If the third lord conjoins the Sun alone, then the sign itself could determine Lagna. Other planets conjoining could divert the lagna. Here the third lord Mercury conjoins the Sun and Mars. Hence, a Martian sign should be expected to ascend. The bharatru arudha (A-3) is in Pisces indicating Scorpio as the final ascendant. The twins were born on 25th October 1980 in Krishna Paksha dwiteeya, Bharini star (Venus) at 9.04 a.m. and 9.15 a.m. when Scorpio was ascending.

Chart 35: Female born on 5th February 1969 at 4.43' PM IST at Hissar (India).

Ven Rahu Sat		A3	
	Chart 35: Female 5.02.1969 4.43 PM IST 29N10 75E46		Lag
Sun Merc			Moon
		Mars	Ketu Jup AL



Ven Rahu	Moon		Mars
	DREKKANA D-3 Chart		Lag
Merc Jup			
	Sat		Ketu Sun



Bharatru karaka: Moon Arudha Lagna: Virgo (AL)

Bharatru Arudha: Taurus (A-3)

In chart 35, the Arudha. lagna is Virgo an even sign. Hence the third and eleventh houses are reckoned. in the reverse as Cancer and Scorpio respectively. However, the results of houses will be examined. in the natural zodiacal order. In this chart, Moon the lord of Cancer is in the twelfth house from Arudha Lagna indicating loss/absence of younger co-borns (true - she is the youngest). Scorpio has two lords Mars and Ketu with the latter aspected/conjoined Jupiter, Venus, Rahu and Saturn indicating up to six elder co-borns (true-she has six elder brothers and sisters).

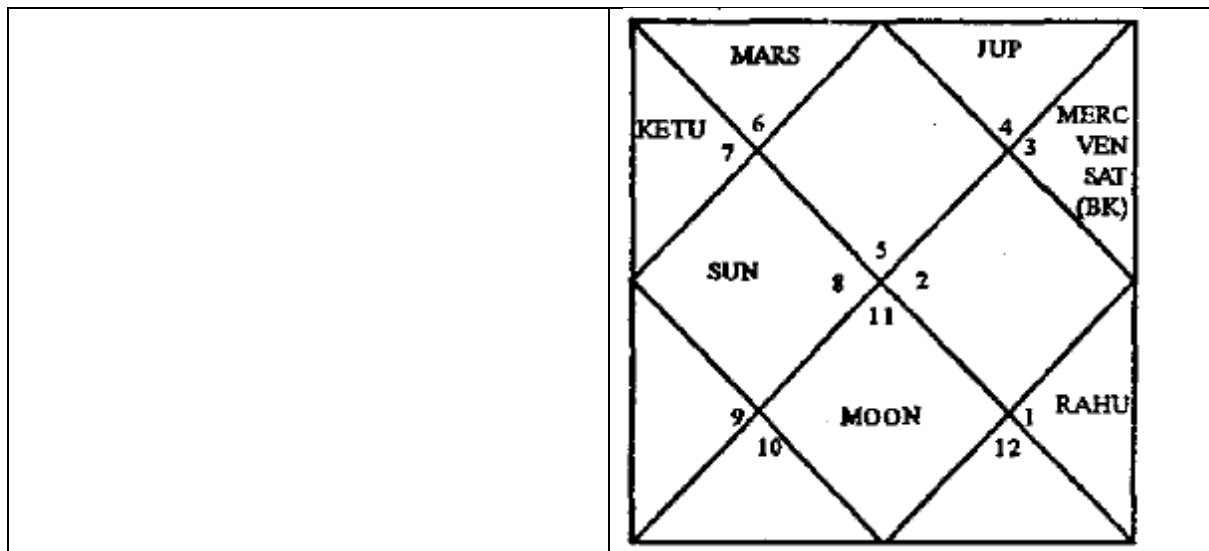
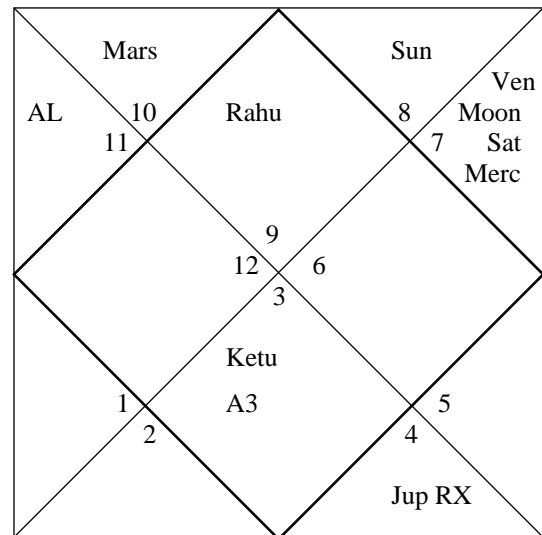
In the Drekkana chart (D3) an even sign Cancer ascends. Hence, the eleventh house is reckoned in the reverse as Virgo and its lord Mercury conjoins a debilitated Jupiter to show that the immediate elder co-born is a 11aller. Since this conjunction occurs in a movable sign in the seventh house from lagna, foreign travel and residence (in Japan) for higher studies is indicated. The direction is seen from Jupiter (NE). The eleventh from Virgo is Scorpio (reverse direction count) having two Lords Mars and Ketu. Ketu conjoins a male planet Sun whereas Mars is in Gemini (female). The next. two elder co-horns are twins, one male and the other female. The eleventh from Scorpio in the reverse direction is Capricorn. However, Capricorn already houses two sisters as indicated by Mercury and Jupiter and should normally have limited the number of elder co-horns. Since the number is actually higher, the next sign Aquarius will indicate the co-born. This movement to every third sign and then, if required, crawling to the next sign comes under Manduka gati (Frog movement). Rahu, the lord of Aquarius is in Pisces with exalted Venus indicating that the next elder co-born will be a male. The eleventh from Aquarius in the reverse direction is Aries and its lord Mars is placed in Gemini showing that the next (eldest) co-born shall be a female. However, since Mars has already signified a co-born (one of the twins), this eldest sister will be seen from Aries. To confirm the readings, I had ventured that this eldest sister is very emotional (Moon) and rash (Aries) in temperament and has a disturbed married life (Rahu & Venus in 12th house from Aries). This was confirmed. In this manner, treating each of the planets/sign as the paka lagna of each of the co-horns many details of their lives can be confirmed and their wellbeing in the future predicted.

6.7.3. Death of Co-borns: -

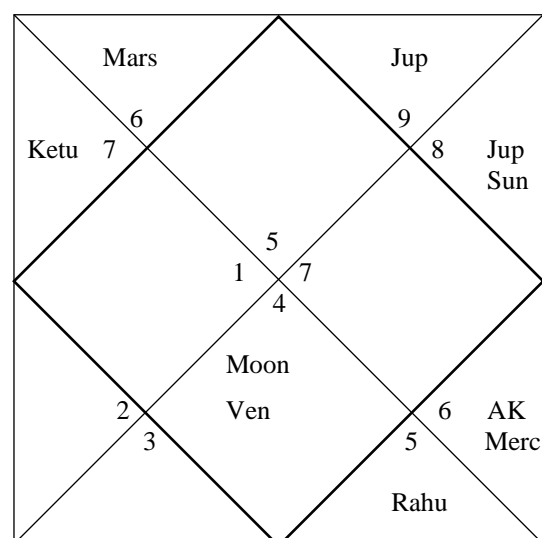
Chart 36: - Male born on 23rd November 1954 at 10:45AM IST at 30N23", 76ES4".

The Third House

			Ketu A3
AL	Chart 36: Male 23.11.1954 10:45 AM 30N23 76ES4		Jup (R)
Mars			
Lag	Sun	Ven Moon Merc Sat	



	Rahu		Merc Ven Sat(BK)
Moon	DREKKAN D-3 CHART		Jup
			Lag
	Sun	Ketu	Mars



Atmakaraka: Mars *Bharatru karaka: Saturn*
Bharatru Arudha: Gemini (A-3)

Arudha Lagna: Aquarius (AL)

Chart 36 has Sagittarius rising with a debilitated Rahu in it and Bhratri karaka Saturn exalted in the eleventh house. The Arudha lagna is in Aquarius and the third from it (Aries) is aspected by the Sun from Scorpio. The Sun also aspects Mars the lord of the third from Arudha Lagna indicating about two younger brothers.

The death of younger co-borns is seen from the third house from the bhratrikaraka as per Jaimini. The third from Saturn is Sagittarius with debilitated Rahu. The Vimsottari dasa-antar of Saturn-Rahu was from January 1995 to November 1997 and in 19% he lost both younger brothers in a car accident. The timing of death should be done by the Bhratrishoola dasa. The Bhratrishoola dasa for younger co-horns is given in the adjoining table.

Chart 36: Bhratri Shoola Dasa

Dasa	Period	Years	Age
Leo	9	1954-63	9
Virgo	9	1963-72	18
Libra	9	1972-81	27
Scorpio	9	1981-90	36
Sagittarius	9	1990-99	45

These commence from the third or ninth house whichever is stronger. Both Leo and Aquarius are aspected by the four planets in Libra and in addition by Mars and Jupiter respectively. Since Leo is aspected by the Atmakaraka Mars, it is stronger than Aquarius and shall initiate the Shoola dasas for younger brothers. Not only is Sagittarius the third from bhratri karaka Saturn, it houses a debilitated Rahu and is the badhak (obstruction - natural) rasi from the bharatru Arudha (A-3) in Gemini. Thus, death was to occur in the bhratrishoola dasa of Sagittarius.

Year of Death: This can be tentatively fixed from the Sudarshan Chakra. Saturn is in Libra and aspects Sagittarius, Aries and Cancer. Counting the years from the third house, we have 39th (Aries) 42nd (Cancer) & 45th (Libra). His brothers died in his 42nd year (Nov 95 - Nov 96).

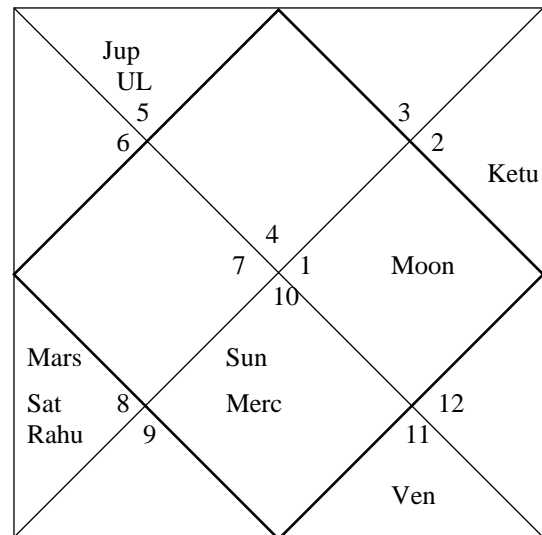
Antardasa of Shoola Dasa: Death is likely to occur in the antardasa of the signs in the 3rd, 6th, 8th and 12th from the death inflicting dasa or signs/navamsa occupied by their lords. This gives a wide spectrum to choose from and the criteria should be to peg a higher like hood for signs in the 1st, 3rd, 8th & 10th from the bhratrikaraka. In the present case both Taurus and Cancer are in 6th/8th from Sagittarius as well as in the 8th/10th from Libra (housing bhratrikarak Saturn) respectively. Death of co-horns by a vehicle accident occurred in the antardasa of Cancer in the dasa of Sagittarius.

6.7.4 Disputes with co-borns

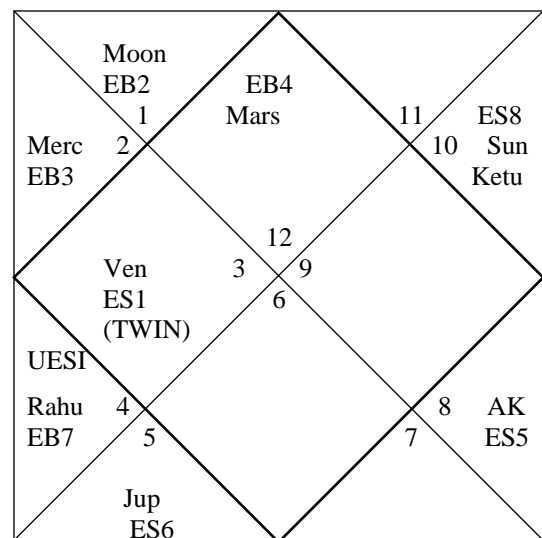
Chart 37: Female born on 20th January 1966 at 7.40 PM IST at Madras.

The Third House

	Moon	Ketu	
Ven	Chart 37: Female 20.01.1966 7.40 PM IST Madras		Lag
Sun Merc			Jup UL
	Mars Sat Rahu	AL	



Lag Mars EB4	Moon EB2	Merc EB3	Ven ES1 (Twin)
	DREKKAN D-3 CHART		UESI Rahu EB7
Sun Ketu ES8			Jup ES6
	Sat ES5	AL	



UL: Upapada lagna (Leo)

AL: Arudha Lagna (Libra)

The relationship with co-horns depends on two factors. First is the nature and placement of the lord of the drekkana (D3) lagna vis-a-vis the planets/sign determining the co-born and second is the atmosphere prevailing that is seen from the drekkana lagna itself. In chart 371 the most fruitful and peaceful Pisces rises in the drekkana indicating a desire for harmony that is vitiated by the presence of Mars (war, Property) that is aspected by Rahu from the fifth house. This indicates property disputes with co-borns.

She is the youngest born. Let us examine each of the individual elder co-horns. The immediate elder co-born is a twin elder sister born at 7:10 AM. An even sign rises in the ascendant in drekkana and elder co-born are to be seen from every eleventh house counted in the reverse i.e. Taurus, Cancer, Virgo, Scorpio, Capricorn and so on. Venus, the lord of Taurus is in a dual sign Gemini explaining the immediate elder twin sister (ES1). Now treat Gemini as the ascendant of the immediate elder sister and study the chart The Upapada of this sister (UESI) is at Cancer with Rahu (the instigator of the property dispute) in it and I Ventured that the property disputes have arisen on a, count of the machinations of this brother-in-law who has also been considerably tormenting her sister (Venus). (This was confirmed).

The next elder co-born is a brother (EB2) as the Moon is in Aries. He is emotional and does not take enmity unless provoked. The property dispute will see him changing sides very

often (Moon). The next elder co-born is a brother (EB3) as Mercury the eleventh Lord from Cancer (i.e. Lord of Virgo) is in Taurus. This brother will believe in 'Meemamsa' and will not be a part of the dispute. Normally Mercury in Taurus will indicate a female, but the Parivartan yoga between Mercury and Venus alters the situation. Thus, Venus in a male sign gave a sister while Merc in a female sign gave a brother. The next elder co-born will be seen from the eleventh from Virgo in the reverse i.e. Scorpio and its lords Ketu and Mars. The latter indicates the brother (EM) who being in trines to Rahu and aspected by the latter has fallen prey to the machinations and has adopted belligerent tactics to possess the paternal property. The second elder brother Moon (EB2) being in a sign of Mars is very strongly influenced by this fourth elder co-born (EB4).

The next elder co-born is Saturn (Lord of Capricorn) in Scorpio indicating a sister (ES5) who has not been very fortunate, while the next elder co-born (ES6) is ruled by Jupiter the lord of Pisces and is very rich and fortunate as it is placed well in Leo.

Having completed six signs, the Manduka Gati (Frog Jump) progresses to the next sign from Pisces to Aquarius. Rahu the lord of Aquarius is in Cancer and indicates the next elder co-born (brother EB7) who will also be active in manipulations with the brother-in law (UES1). The next elder co-born is seen from the eleventh from Aquarius i.e. Sagittarius and since Jupiter already indicates a female, this elder co-born (ES8) will be a sister who is pious. In this manner each of the co-horns can be identified and the dasabhukti shall give their periods of good/bad fortune.

Since the matter relates to properties that are seen from the fourth house, the D-4 (chaturthamsa) chart should also be examined. However, since the Sun is the lord of the sixth house from drekkana lagna, the property dispute ignited and blazed during the entire Sun's dasa from February 1982 to February 1988 and with the advent of the Moon a:sa the native got possession of the property.

After undertaking certain Vedic Remedial measures, the property dispute, suddenly ended. The co-borns have compromised and are building a multi strong complex that will suit everybody.

ॐ तत सत

ॐ गुरवे नमः

CHAPTER VII

The Fourth House

7.1. The fourth house is a quadrant and forms one of the four pillars on which the horoscope is founded. It rules such vital matters as mother (significator: Moon), Vehicles (significator: Venus) home & buildings (significator: Ketu) lands (significator: Mars), motherland (significator: Venus), Childhood, wealth from real estate, land like mining, Petrol etc., education (significator: Mercury) especially formal education, relatives (esp. Maternal), happiness (significator: Jupiter & Venus for luxuries) etc. Thus, a proper examination of the fourth house will require an in-depth examination of a number of divisional charts. These include the Chaturthamsa (D-4) wherein home and properties are studied, Dwadasamsa (D-12) for mother and other elders comprising the cultural heritage, Shodasamsa (D-16) for vehicles and all other luxuries that make living comfortable, Hora (D-2) for wealth that would accrue from real estate, Dasamsa (D-10) that is examined for profession that would be related to real estate/mining etc.: Chaturvimsamsa (D-24) wherein the formal and informal education and other skills learnt are examined, Khavedamsa (D-40) wherein the good/evils from maternal relatives and Karma inherited from the mothers side is examined, and Akshavedamsa (D-45) wherein the karma inherited from paternal elder relatives is examined.

7.2 Planets in the fourth house have direct argala (intervention) on the ascendant and can alter the nature of the ascendant. Malefics like the Sun, Mars, Saturn or Rahu (in the increasing order of evil) can considerably damage a chart

7.2.1. If the Sun is in the fourth, the happiness is reduced unless the fourth is Leo or such sign where the Sun is strong like Aries. The native is called upon to take a number of responsibilities on account of parents and proves to be an ideal child in that sense. The argala of the Sun on the ascendant produces a good soul and god fearing disposition, gives a robust personality fond of pomp, show & glitter.

7.2.2. The Moon in the fourth house gives a happy disposition and good learning. Being a watery planet Jaimini ascribes travels like river, lake or sea voyages to this position of the Moon. Unless afflicted by Saturn the native is blessed by his mother and is always fortunate being helped by ladies. Since Jupiter gets exalted in the fourth house of the natural zodiac, some astrologers add the birth of a son to this position of the moon. However, the general principle to time birth is to see the trines, 7th & 12th houses from the concerned bhava (house). For example, if the birth of children is being predicted, the planets in trines to the 5th house, its 7th & 12th houses can give the birth of a child. Thus, the birth of a child can occur during the period of a Moon in the fourth house as it is the twelfth from the fifth house. The native shall be religious and respectful of priests.

7.2.3. Mars in the fourth is considered an unfortunate combination. By its nature, it will give poverty, anger, family disturbances especially for parents, troubles, problems pertaining to real estate business, instability of residence and a dilapidated/broken down/badly located home, great labour in childhood etc. Since it has argala on the ascendant the traits of Mars like bellicose disposition, short temper, hard heartedness etc. will be seen in the native and will mark a period of misfortunes. However, if Mars is placed in its own signs ownership of lands and properties is assured while if placed in Cancer or Taurus, the negative impact on the nature of the native is negligible as the fire of Mars is quenched.

7.2.4. Some astrologers opine that Mercury in the fourth is ineffective. Excellent vehicles and wealth are assured as well as good education. As Mercury rules the speech, the

native may have oratorical skills or may be a singer. Since the fourth is the place of mating, it is likely to give many love affairs and disturbances at home. He may be troubled by his paternal inheritance and tends to accumulate useless items like a child.

7.2.5. A well-placed Jupiter in the fourth house gives education, home, happiness, vehicles, properties etc. Its argala on the ascendant works like a divine shield against various evils and can give name, fame and reputation. A happy home is vouchsafed. Early life will be easy, luxurious and peaceful and parents will be a great asset.

7.2.6 Venus in the fourth gives excellent friends, properties, vehicles, spouse, home and happiness. The childhood is very happy and comfortable and the parents are fortunate. Education is also very good. If Venus is with Ketu and Mars in the second or fourth house a raj yoga is constituted that will begin functioning in early life.

7.2.7. Conversely Saturn in the fourth causes one to be selfish, conceited and hard hearted. The home is dirty or dilapidated. Besides causing argala on the ascendant, Saturn also aspects the same indicating a lazy person who will always be troubled due to his own errors/isolation. He is overburdened with work (planet in fourth aspects the tenth) and is always pulled down due to the same as well as domestic bickering's. Even if well aspected or conjoined, Saturn cannot give permanent happiness. Sorrow, especially in childhood is assured. The source of sorrow is seen from planets/signs influencing Saturn. For example, if the Moon conjoins Saturn the early demise of Mother could be a shock to the young child. A lot of physical effort will be required to achieve success and depending on signs, yogas etc., the same may come late in life.

7.2.8. Rahu in the fourth can be damaging for all matters of the fourth house unless exalted or in own sign (Aquarius). Unless the Moon is placed in the fourth or twelfth house or in strength, early demise of mother may occur. Even in such places, the Moon should have paksha bala and should not be in gandanta or dagdha/soonya tithi. The native may be addicted to pleasures and could, consequentially take to bad ways thereby ultimately seeing a lot of sorrow. Since Rahu will have argala on the second, it will influence wealth and sudden rise/fall in the same will occur. Rahu in the fourth can either produce a saint or a fraud depending on the nature of the planets in the ascendant. If Satwik planets like the Sun, Moon or Jupiter are in the ascendant, a saint is produced. Contrarily, if tamasik planets like Mars and Saturn occupy the ascendant, a fraud is produced. Rajasik planets Venus and Mercury will give results on the basis of placement, conjunction aspects etc.

7.2.9. Ketu in the fourth is auspicious for landed properties and buildings and income from the same. However, associates and friends could belong to the lower categories and the native will be luxuriant. Troubles in inheritance and family peace are indicated. The native will be hard hearted and short tempered and will tend to ascribe to groups or gangs. Ketu in Sagittarius is considered auspicious.

7.3.1 The Lord of the fourth house is the controller of happiness and hence determines all that will motivate the native inwardly. Its placement in the third or sixth house may make the native fond of combat. If it is in the ascendant, being in trines to the ninth house, he will have good relations with his father and will gain from father's position/authority. Instead in the second, the native will hanker for wealth and will be inimically disposed to his father. In the tenth, the fourth lord tends to make home/mother unstable and relation between the parents may be constrained. However professional success is also indicated. Some astrologers opine that the fourth Lord in the seventh house makes one exceedingly learned. However, the fourth lord would oppose the ascendant and unless other factors are strong a high education may not be assured. Instead, the fourth Lord in an Upachaya (3, 6, 10 or 11th house) does indicate

growth of the fourth house especially if it is Vargottama or conjoined/aspected by the lord of a trine (1st, 5th or 9th house). Such an association would constitute a rajyoga and will lead to the growth of the house. Instead even if the fourth Lord is placed in a quadrant, if it associates with the Lord of a dusthana (3rd, 6th, 8th or 12th house) the house will suffer.

7.3.2. There are other small riders that should be borne in mind. For example, the fourth Lord in the eighth house is always bad excepting the Sun in Sagittarius where, as the fourth Lord it will surely give properties in foreign lands. If the fourth Lord conjoins/aspects any of the significators like the Moon, Mars, Ketu etc. such signification of the fourth house is enhanced. For example, the fourth Lord conjoining Mercury and the Moon gives Sarada Yoga (a name of Goddess Sarasvati the divine teacher) and great learning, writing etc. is indicated in the chart. If instead it conjoins Mars or Ketu, lands/buildings are obtained and Venus conjoining gives excellent vehicles while Jupiter gives happiness and prosperity. The relationship with one's mother shall depend on the placement of the fourth lord from lagna lord as well as from the Moon. It will also depend upon the placement of the Moon from Arudha Lagna. If the Moon is in the 7th or 12th from Arudha Lagna, there is friction/losses due to one's mother and hence, relationship is not smooth. Similarly, if the Moon is so placed from Upapada, the friction/losses are due to mother-in-law.

7.3.3. The Arudha pada of the fourth house is called Matru Arudha and its placement in quadrants/trines from Arudha lagna indicates the blessings of properties, home, mother etc. If the Matru arudha is in the 3rd/11th house from Arudha Lagna there is a friendly relationship with the mother. If the Matru Arudha is in the 6th house from AL enmity results, if in the 8th house from AL, the mother belongs to a poor family and if the 12th house, losses are indicated. If the Chara matru karaka (planet that becomes the temporary significator of mother in a chart) is placed in a dusthana from the matru arudha, mother may have poor health. If each of the sthira karakas (fixed significators) of the fourth house is well placed from the matru arudha, the signification prospers. For example, if the matru arudha (A-4) is the sixth house from Arudha lagna with the exalted Moon in it, the natives mother will surely be powerful and prosperous, but the relationship with mother will not be good.

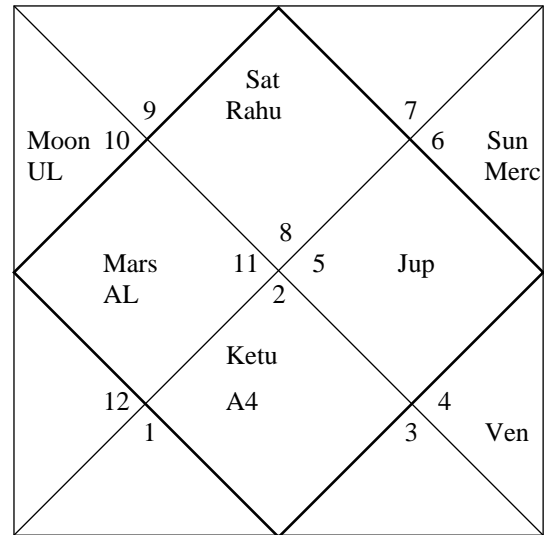
7.3.4. The placement of the fourth Lord from the fourth house also indicates the source of happiness etc. or its denial. For example, if the fourth lord is in the twelfth house, it will be in the ninth from the fourth house and the native will be denied happiness from father.

ILLUSTRATION

7.4.1. Relationship with Mother:

Chart 38: Male born on 16th September 1956 at 11.00 AM IST at Delhi (28N39, 77E13)

		Ketu A4	
Mars AL	Chart 38: Male 16.09.1956 11.00 AM IST Delhi		Ven
Moon UL			Jup
	Lag Rahu Sat		Merc Sun



(AL) Arudha lagna: Aquarius (A-4): Matru Pada: Taurus (UL) Upapada Lagna Aquarius

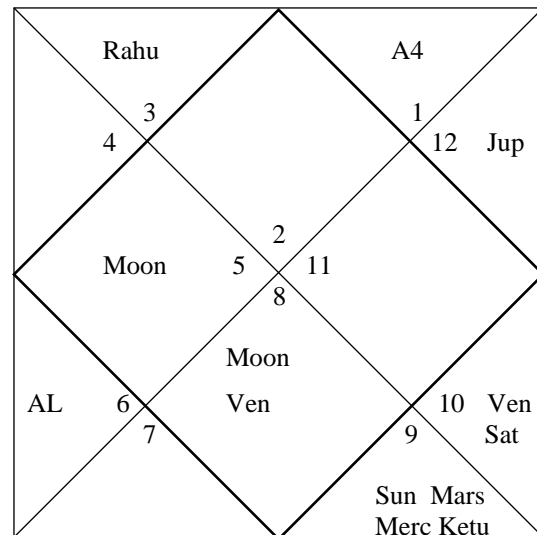
In chart 38, Scorpio rises with an exchange of houses (parivartan raj yoga) between Saturn, Rahu (Lords of Aquarius the fourth house) and Mars the Lord of the ascendant. While this combination is a Raj yoga guaranteeing happiness, it does indicate a strong attachment for mother. The ascendant Lord in the fourth gives ill-health to mother and she could be short-lived. However, the latter part has not happened due to the parivartan yoga. The Matru pada is in Taurus with a debilitated Ketu in it showing lack of domestic harmony due to a nagging mother who will always be ailing with one disease or the other. The Arudha lagna is in Aquarius with the Moon in the twelfth house from it showing that the native will like his mother, but she will hate him and will be the cause of losses. Since the Moon in the twelfth is aspected by Saturn, Rahu & Ketu the native was driven out of his shop-cum-clinic and his mother not only agrees with such an action of the younger brother, she is openly antagonistic towards the native. However, whenever she falls sick the native rushes to her side and takes care of her. A very peculiar situation has developed in which the native keeps getting kicked, yet is duty bound to his mother. Since the eleventh house (gains) from Arudha lagna is aspected by Mercury he has asked a relative to intervene and resolve the property dispute. It may be noted that due to the parivartan yoga between Saturn and Mars, Saturn gives the results of Mars and indicates losses from younger brother (Mars). It may also be noted that since Jupiter is in the seventh from Arudha lagna, as the eleventh Lord and Karka, elder co-borns are denied i.e. the native is the eldest.

Chart 39. Male born on the 4th of January 1964 at 4 PM IST at Delhi (28N391 77E13).

The Fourth House

Jup	A4	Lag	Rahu
	Chart 39. Male 4.01.1964 4 PM IST Delhi		
Venus Sat			Moon
Sun Mars Merc Ketu			AL

Arudha lagna (AL): Virgo



Matru Pada (A-4): Aries

In Chart 39, the Arudha lagna is in Virgo with the Moon in the twelfth house in Leo aspected by Saturn and Venus from Capricorn and the Matru pada (A-4) from Aries. This shows strained relationship with mother (Moon) who will cause loss of properties (Moon in 4th house aspected by (A-4) from Aries) in collusion with the native's elder brother (Saturn) and sister (Venus). This event occurred in 1996 in the beginning of Aries Dasa (Narayan - Padakrama) Aries is not only the twelfth house, it disposes the Matru pada and aspects the Moon in the twelfth from Arudha Lagna. Aries is also the eighth house from Arudha Lagna and has argala on Saturn and Venus in Capricorn showing the gains to elder brother and sister.

The fourth Lord Sun is in the eighth house as Jupiter is in the eleventh showing that many properties will come in life. The Sun also conjoins Bhoomi-karaka Mars and Grihakaraka Ketu to confirm this reading. The native has acquired his own house now and is working hard to build his fortunes.

It may be noted that the twelfth from Arudha Lagna is the house of losses and unless the fourth house/lord is strong it could indicate early loss of mother. In both Chart 38 & 39 the Lord of the fourth is strong by conjunction with friendly planets/signs or involved in some yoga.

7.4.2. Loss of Mother

Chart 40: Male born on 12th January 1966 at 6.20' a.m. IST at Madras (13N041 80E16)

UL		Jup Rahu	
Sat	Chart 40: Male 12.01.1966 6:20 AM IST Madras		A4
Mars Ven			
Lagna Sun Merc	Ketu	AL	Moon

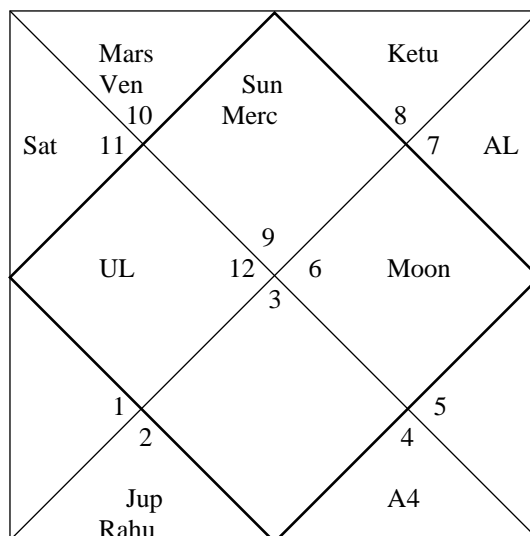


Chart 40 is the horoscope of a leading newspaper magnate as is evident from the powerful dharma-karma-adhipati yoga of the Sun and Mercury in the ascendant. Since the seventh house is involved in the yoga it includes the business related to publishing and guarantees power and proximity to political leaders.

The Arudha Lagna is in the eleventh house in Libra with the Moon (Mother) in the twelfth from it. This is further aggravated by the conjunction of the fourth lord Jupiter with Rahu in the sixth house from the ascendant and Sun. The Matru pada (A-4) is in Cancer in the eighth house as its Lord is in the twelfth from Arudha Lagna. The native lost his mother early. Since the Moon is aspected by Mercury (relatives) and the Sun (father) and also due to the Guru-chandala yoga of the fourth lord, the maternal relatives ejected his father out of the family business. His father had to struggle very hard to re-establish himself. The silver lining is the presence of the Upapada (UL) in the fourth house in Pisces. The native married a lady from the family of his maternal relatives that marked the end of differences and harmony returned to the family.

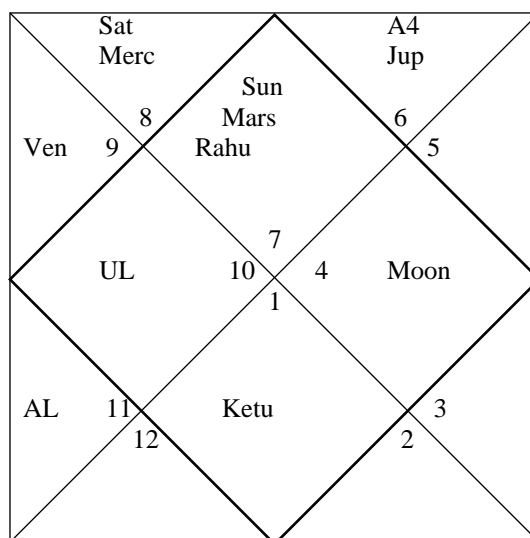
Timing: The demise of mother is timed from Matru Shoola dasas. (Refer Jaimini Sutras). In this chart, the tenth house is stronger than the fourth and will initiate the matru shoola dasas. Both Mars and Moon are in trines in earthy signs. Thus, earthy sign or fiery signs in the eighth can cause death. The shoola dasas beginning from Virgo are for 9 years each and mother's death occurred in the first dasa itself. There is another method to confirm the longevity of mother. Consider the lords of the first, eighth and tenth houses counted from the fourth house from lagna. Here the fourth house is Pisces and the lord of the first and tenth Jupiter is afflicted by Rahu in a dusthana from lagna. The eighth Lord Venus is also afflicted by Mars and the nodes Rahu & Ketu. Since none of the three are strong, negligible longevity is indicated. This method of longevity estimation finds mention in most of the important works like Brihat Parasara Hora Shastra, Jaimini's Upadesa Sutras, Jataka Parijatha etc. If at least one is strong, longevity is up to 36 years and if two, up to 72 years and if all three are strong, matrusukha even beyond 72 years of the life of the native.

7.4.3. Loss of Mother-In-Law

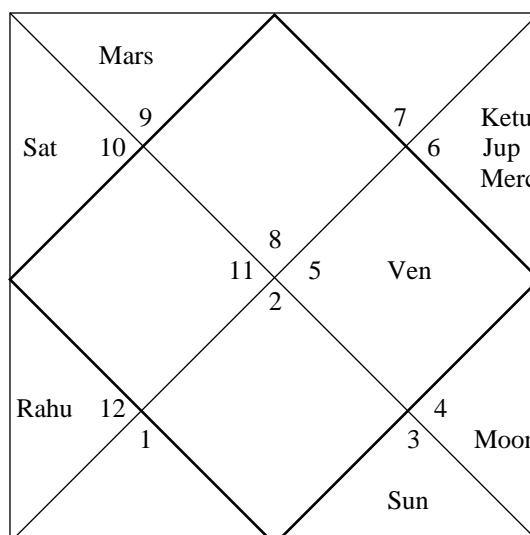
Chart 41: Male born on 13th November 1957 at 5 a.m. at Delhi (28N39, 77E13)

The Fourth House

	Ketu		
AL	Chart 41: Male 13.11.1957 5:00 AM Delhi		Moon
UL			
Ven	Merc Sat	Rahu Lagna Sun Mars	A4 Jupiter



Rahu			Sun
	Navamsa		Moon
Sat			Ven
Mars	Lag		Ketu Merc Jup



Arudha Lagna (AL): Aquarius

Upapada (UL) Capricorn

Matru pada (A-4): Virgo

Details about the spouse are to be examined from the upapada. In chart 41 the Upapada (UL) is in Capricorn in the twelfth from Arudha lagna. Ketu is in the fourth house from upapada as the natural Mater significator Moon is in the seventh house from it. This indicates either opposition from Mother-in-law or her demise before marriage. In the navamsa, the tenth house represents Mother-in-Law being the fourth (mother) from the seventh (spouse). The Sun ruling the tenth house is placed in the eighth house confirming demise of mother-in-law before the marriage.

Timing Demise of Mother-In-Law: The sthira karaka for wife and in-laws is Venus as per Jaimini. The fourth house from Venus is Pisces which should be treated as lagna of mother-in-Law. The eighth lord (Rudra) from Pisces is Venus placed in Sagittarius. Now, Jaimini has explained that the shoala dasas for father are also applicable for all relatives of father and the shoala dasas for mother are applicable for all maternal relatives. Hence, the shoala dasas for spouse should also apply to all relatives of spouse. These begin from the first or seventh house whichever is stronger. Hence, the Dara shoala dasas begin from Libra and are for 9 years each. The next step is to estimate the tentative longevity. As indicated earlier the longevity is low for mother-in-Law. Now, treating Pisces as the ascendant, the lords of the 1st (Jupiter), 8th (Venus)

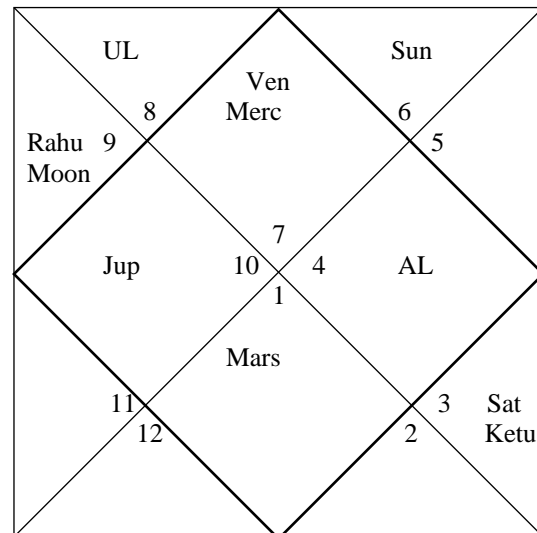
and 10th (Jupiter) are all placed in dusthanas (3rd/12th) from the natal ascendant. The third Dara shoola dasa of Sagittarius should prove to be a killer and Mother-in Law should have died 'between 18-27 years of the native i.e. November, 1975 .to November 1984. The mother-in-law expired in 1978.

Property: In this chart, also the Matru pada (A-4) is in the twelfth house from the ascendant and eighth house from Arudha Lagna (AL) Aquarius. The lord of the Matru arudha viz Mercury is in malefic Scorpio (litigation/dispute) in conjunction with Saturn (elder co-borns) and aspects Capricorn the twelfth from Arudha Lagna. The Narayana (Chara) dasa of Aries from 1991-1997 houses malefic Ketu that obstruct the argala of Venus on the ascendant besides being in aspect to Mercury and Saturn in Libra. When the native met the scribe in November 1997 it was clearly stated that professionally he would have suffered a severe setback and that in the last six years in spite of all remedial measures like using blue sapphire and emerald (!) the native would have lost property that would have been taken over by the elder co-horns. In fact by using blue sapphire (Saturn) and emerald (Mercury) the vibrations of these planets causing losses is aggravated. Instead a white sapphire would be ideal to harmonize the beneficial influences of Venus and Jupiter on the eleventh house from Arudha lagna and matru pada.

Chart 42. Female born on 3rd October 1973 at 9.05' A.M. IST at Delhi (28N39, 77E13).

	Mars		Sat Ketu
	Chart 42. Female 3.10.1973 9:05 AM IST Delhi		AL
Jup			
Rahu Moon	UL	Lagna Ven Merc	Sun

Arudha Lagna (AL) Cancer



Upapada Lagna (UL) Scorpio

In chart 42, the upapada is in a Martian sign Scorpio and there are no planets either in trines to it nor in the seventh house (Taurus) from it. Thus, the lord of upapada will signify the ascendant of spouse. Mars is the lord of upapada as well as the seventh lord and is well placed in the seventh house forming Ruchak Mahapurusha yoga. Examine the planetary positions from the Palm upapada lagna (Aries). The twelfth is Pisces aspected by the Moon and Rahu. The Moon in Moola is in gandanta nakshatra and some bad news pertaining to mother-in-law's health should be expected around the time of fixing the marriage (i.e. engagement). Explaining the above to the lady and indicating that she should keep fast on Tuesdays as well as other remedial measures to ensure that the marriage comes through, the scribe waited for the results.

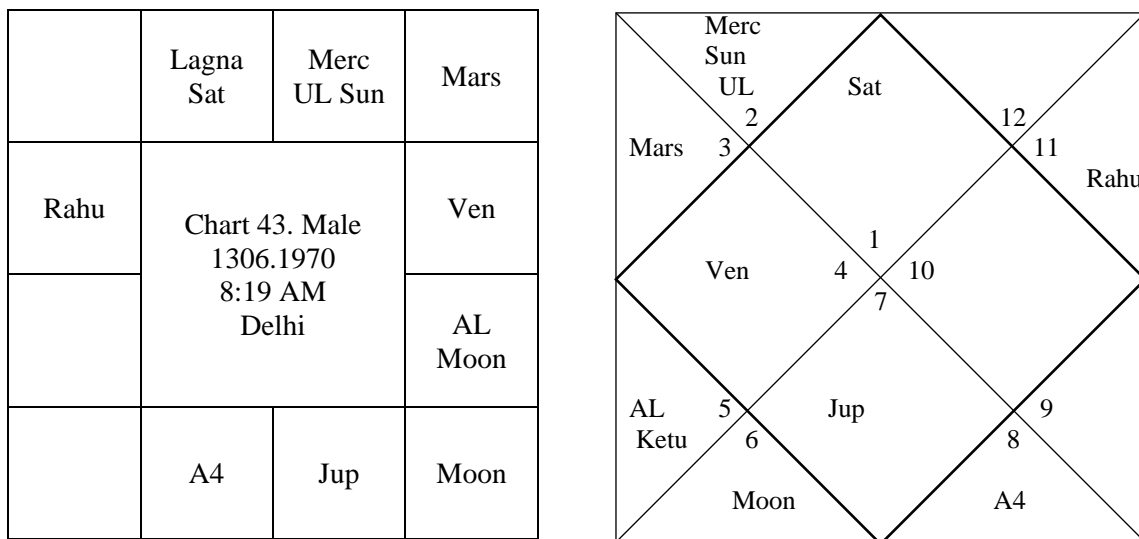
After a few days, the lady again contacted the astrologer and she was sternly asked to keep far away from 'boyfriends' in the office and that it would be a kind of self-arranged marriage (Mars in seventh). A few days later the girl met prince charming and got engaged but

The Fourth House

within a month her fiancé's mother expired due to a cardiac arrest. However, she persisted with the Vratas (fasts etc.) and the marriage came through.

According to Jaimini, the sthira karaka for husband is Jupiter. The fourth from Jupiter in Aries. Now, treating Aries as the temporary ascendant of mother-in-law, the eighth lord therefrom (Mars) is placed in Aries. Thus, the Dara shoola dasas of fiery signs can be dangerous. Between the ascendant and seventh house, the former is stronger with two planets, thereby initiating the Dara shoola dasas of 9 years each. The dasa of Sagittarius is from 18th to 27th year. (1991 October to 2000 October). The mother-in-law expired in 1996 in the antardasa of Gemini (third house from Mars housing Saturn & Ketu and badhak from dasa rasi Sagittarius).

Chart 43. Male born 13th June, 1970 at 8.19 a.m. at Delhi (28N39, 77E13).



Arudha lagna (AI); Leo

Upapada lagna (UL); Taurus

Matru Arudha (A-4); Scorpio

Chart 43 is the husband of chart 42. On seeing this chart, I had enquired as to whether the native has had at least on strong emotional bond (both physical and mental) with a lady for more than one year. This was replied to in the affirmative. Astrologically, I follow the code for marriage as given in the Mahabharata i.e. the couple should be mentally and physically united for one solar year at least. Ceremonies differ from one culture to another. The upapada is in Taurus with Mars in the second house in Gemini clearly showing this attachment in youth.

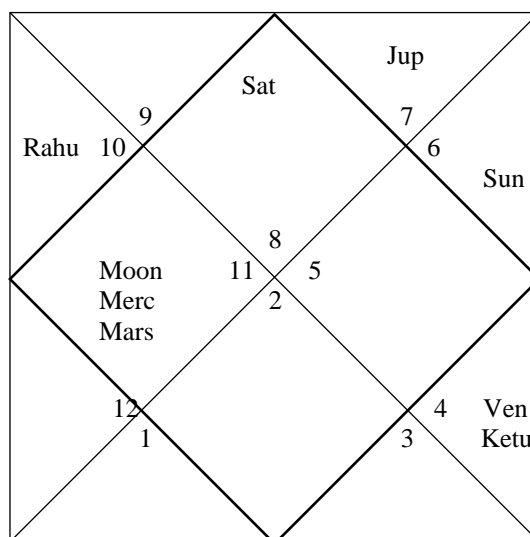
In such a situation, the eighth from the upapada should be treated as the upapada for second marriage. This is Sagittarius and its lord is in Libra which is the ascendant of the lady in Chart 42.

Demise of Mother: The Moon and Mars are in mutual aspect in dual signs. The fourth house is stronger than the tenth house and will initiate the Matru Shoola Dasas. The dasa of Virgo between 18-27 years proved to be the killer. Virgo houses the Moon with aspect to Mars (the Rudra planet from the Moon).

The Arudha lagna (AL) is in Leo with Ketu in it. Hence the planetary positions (as well as Argala) should be reckoned in the reverse. This is an important principle. The Moon is in the twelfth from Arudha Lagna (Ketu) showing early loss of mother. The Matru Arudha (A-4) is in the Scorpio and should be examined. The transit of Saturn in trines to this and Jupiter in inauspicious houses should prove adverse. This happens in 1996 when Jupiter transits Capricorn (third) and Saturn transits Pisces (fifth). Again, from the shoola dasa rasi Virgo, the

lords of the dusthanas (3, 6, 8 & 12) are Ketu, Saturn/Rahu, Mars and the Sun. The death occurred in Virgo-Leo shoola dasa-antar housing the Moon & Ketu respectively. The peculiar connection between marriage and Joss of mother at the same time is seen from the presence of the Moon aspecting the eighth from upapada i.e. second upapada in Sagittarius while being in the twelfth from Arudha lagna (Ketu). Thus lunar vibrations give second attempt at marriage and loss of mother. In the Navamsa, the seventh lord is in the ninth house with Ketu showing abnormal circumstances at the time of marriage. By the Sudarshan Chakra, marriage should occur in the 27th year in the period of the third house that is in the seventh from Venus in the ninth house.

Moon Merc Mars	Navamsa D-9		Ven Ketu
Rahu			
	Lagna Sat	Jup	Sun

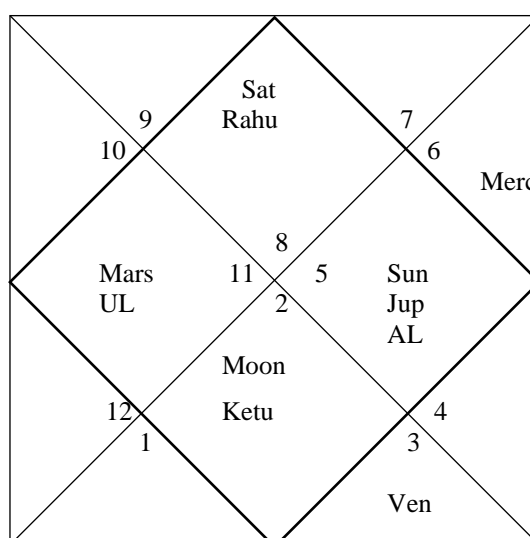


The month of death is seen from the Moon in Navamsa or dwadasamsa. The Moon is in Scorpio in dwadasamsa. The death occurred when the Sun was in Scorpio.

7.4.4. Separation from Mother

Chart 44. Male born on 30th of August 1956 at 1.30' PM (IST) at 41N30', 69E20' (St: 75E0)

		Moon Ketu A4	Ven
UL Mars	Chart 44. Male 30.08.1956 1.30 PM (IST) TASHKENT		
			Sun Jup AL
	Lagna Sat Rahu		Merc



Arudha Lagna (AL): Leo

Upapada Lagna (UL) : Aquarius

Matru pada (A-4): Taurus

Chart 44 is quite similar to chart 38. However, in chart 44 Ketu is stronger than Mars as it conjoins the Atmakaraka Moon exalted in Taurus and determines the arudha in Leo

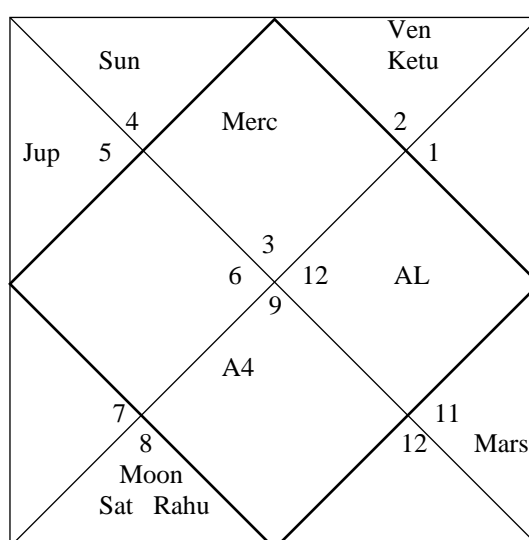
The Fourth House

(instead of Aquarius as in chart 38). This brings about a sea change in the chart. The upapada in both the charts is in Aquarius but in chart 38 it conjoins the Arudha Lagna making for a happily married house holder while in chart 44 the upapada in Aquarius is opposed to the Arudha lagna in Leo and aspects the twelfth houses Cancer & Libra. The native preferred the life of a monk at ISKCON. Both chart 38 and chart 44 have exactly similar combinations bearing on the fourth house except that chart 38 has Arudha lagna in the fourth house while chart 44 has the same in Leo where the fourth house Aquarius aspects the twelfth from Arudha Lagna. Further, the Moon becoming Atmakaraka is in the ghatak rasi from Lagna in Taurus in the seventh house (grandmother). Since Taurus is stronger than Scorpio, it initiates the Narayan dasas and the period of Taurus is for one year. Thus, within the first year of birth the native was separated from his parents and lived with his grandparents.

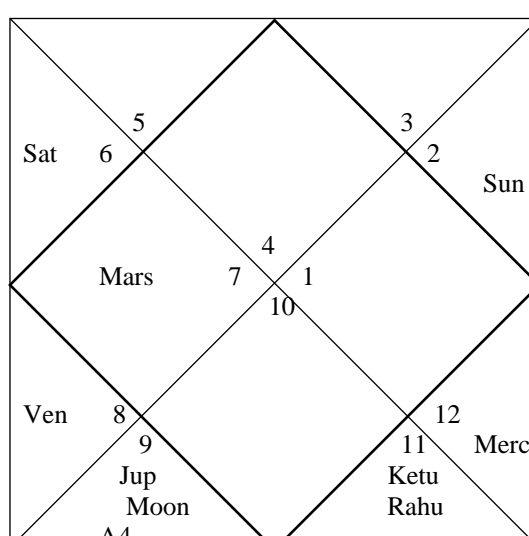
7.5 VEHICLES

Chart 45. Male born on 18th July 1956 at 3.47' AM IST at Calcutta (22N35, 88E23)

AL		Ven Ketu	Lag Merc
Mars	Chart 45. Male 18.07.1956 3.47 AM IST Calcutta		Sun
			Jup
A4	Moon Sat Rahu		



Merc		Sun	
Rahu Ketu	KALAMSA D-16		Lag
A4 Moon Jup	Ven	Mars	Sat



Arudha Lagna (AL) Pisces

Matru Pada (A-4): Sagittarius

In Chart 45, the fourth lord Mercury is well placed in its own sign Gemini generating a Bhadra Mahapurusha yoga. It is subject to a negative papakartari yoga between the Sun and Ketu that indicates loss of vehicles etc. at the time of downfall in business. Virgo the fourth

house has the argala of Sun in the eleventh from it obstructed by Saturn, Rahu & Moon in the third house from it. Venus and Ketu in the ninth house from it are unobstructed. In the kalamasa (D-16) Cancer rises with Mars in the fourth house involved in a parivartan yoga with Venus in the fifth house. *The exact implications of this parivartan are to be understood as that during the sub-sub-periods of Venus the native will prefer to purchase vehicles ruled by Mars* (i.e. choice of the Army like Jeeps, Land rovers, Tata Sumo, Gypsy etc.). The number of the vehicle, expunging area codes etc., should be divided by 12. The remainder should be counted from Aries. This should be in the Arudha Lagna or its 5th, 7th or 9th house or the sign occupied by its lord.

After entering business, the native purchased his first vehicle on 9th January 1991. The dasa, sub and sub-sub-period was Ketu - Jupiter - Venus. The number of the vehicle was 6966 which divided by 12 gives a remainder of 6 (Virgo). The sign is in the 7th house from Arudha Lagna in Pisces. the number of the vehicle when the digits are added gives a single number of 9 ($6+9+6+6 = 27$, $2+7 = 9 = \text{Mars}$). The vehicle was a Maruti Gypsy Jeep). The astrological combinations pointed towards success and rise and in a short span of a few year, he had accumulated half crore rupees. The Moon on the date was in Swati Star in Libra the fourth house in Kalamasa as the Sun was in Sagittarius, the Matru pada.

With the advent of Venus dasa, the downturn in business was destined to occur and he took a massive loan for expansion. Simultaneously, he changed his vehicle for a better Tata Sumo. The vehicle was purchased on 15th July 1994 when the Moon was in Virgo in Hasta Star during the dasa, sub and sub-sub period of Venus-Venus-Mars. The number of the vehicle was 6957 (remainder 9 Sagittarius). The sub-sub period was of Mars who owns the maraka places (2nd & 7th) from the fourth house in Kalamasa (D-16). Thus, the parivartan yoga does not automatically make both planets benefic. The type of the product is indicated by Mars while the benefic sub-sub-period is indicated by Venus. With the vehicle number sign (VNS) in Sagittarius that does not fit into the 1st, 5th 7th or 9th from AL., a massive downfall was expected and it happened. He was on the verge of selling off his factory when he met the scribe. He was advised to first dispose of his Tata Sumo and take another Vehicle with VNS at 12 and total of 3 (Jupiter ruling AL.). He was also told that this will happen around October 1997. In the Dasa, sub-, sub-sub period of Venus-Sun-Venus, he purchased a second-hand sedan of number 3612 (remainder 12 Pisces) in October 1997. His business has started picking up and he repaid more than 50% of debt

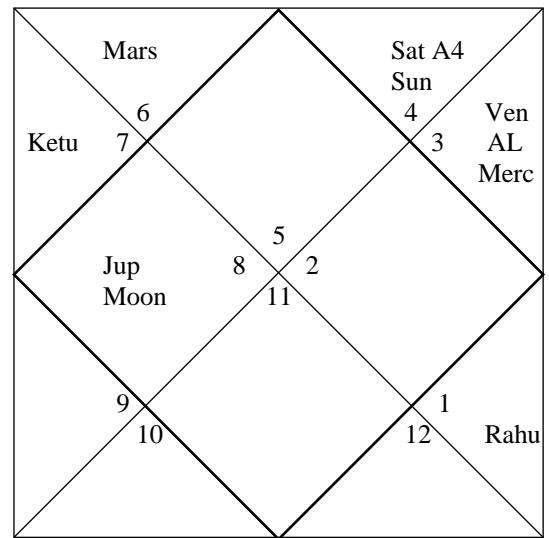
The following inferences should be drawn from this case study:-

- (i) The Vehicle number sign (VNS) should be in the 1st, 5th, 7th, 9th or Paka Arudha lagna.
- (ii) The total of the digits of the number should be of a planet beneficial to AL else the vehicle can meet with an accident. Sun= 1, Moon = 2, Jupiter= 3, Rahu = 4, Mercury = 5, Venus = 6, Ketu = 7, Saturn = 8, Mars= 9.
- (iii) The vehicle should be purchased during the sub-sub-period (pratyantardasa) of the lord of the fourth house in Kalamasa (D-16 chart also called Shodasamsa).
- (iv) The Lord of the fourth house in Kalamasa (D-16) chart should be regularly propitiated for happiness and comfortable life. Till October 1997, when I felt he would purchase a second-hand car, he had various options before that, but only in October 1997 he was offered a Contessa. The number of the Car When divided by twelve leaves a remainder of 12 (i.e. fully divisible) which is the same as his Arudha Lagna. His business has automatically started picking up.

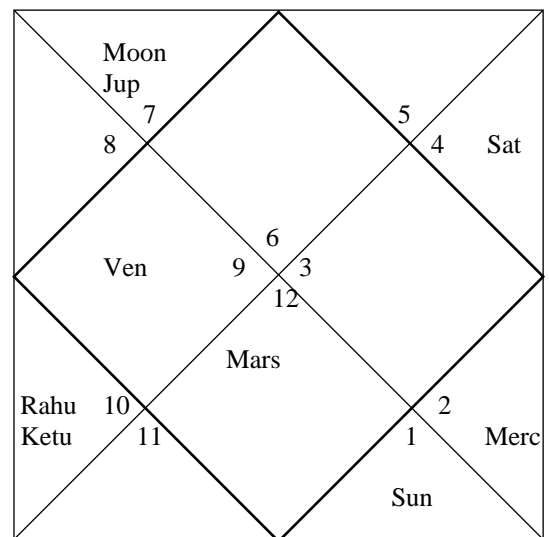
The Fourth House

Chart 46. Male born on 16th July 1948 at 10.10" AM IST at Poona (18N34, 73E58)

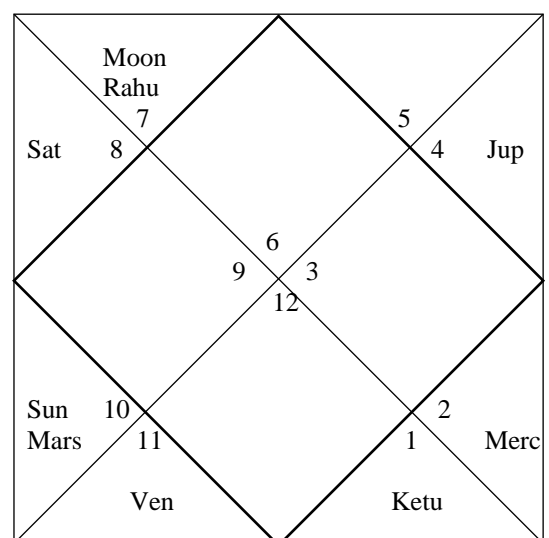
	Rahu		Ven Merc AL
	Chart 46. Male 16.07.1948 10:10 AM IST Poona		Sat Sun A4
			Lag
	Jup Moon	Ketu	Mars



Mars	Sun	Merc	
	KALAMSA D-16		Sat
Rahu Ketu			
Ven		Moon Jup	Lag



	Ketu	Merc	
Ven	RUDRAMSA JUP D-11		Jup
Sun Mars			
	Sat	Moon Rahu	Lag



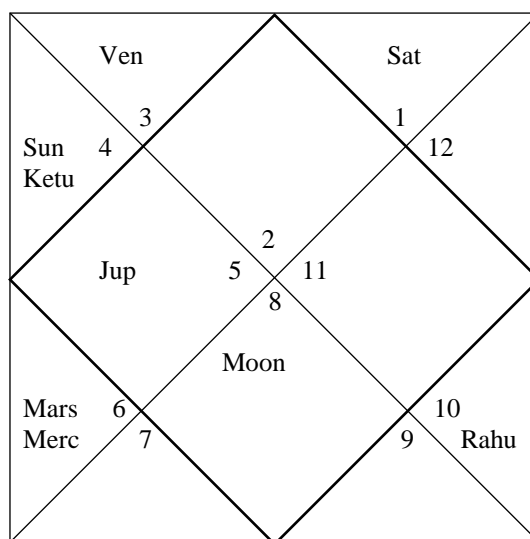
In Chart 46, there is a Gajakesari yoga in the fourth house as its lord Mars is placed in the second house from lagna. This indicates the possession of a beautiful house and properties more so since Mars is also placed in the fourth from Arudha Lagna as the fourth lord Mercury is in strength in AL. The native owns factory sheds which he hires out. The Arudha lagna has a powerful Mercury Venus conjunction in Gemini indicating the possession of fine vehicles.

In the Kalamsa chart (D-16) Virgo rises with Mercury in the ninth house to show that luxuries of life will come from father (inheritance). The fourth house is Sagittarius with yoga karaka. Venus in it confirming the possession of fine vehicles as the fourth lord Jupiter forms Gajakesari Yoga with the Moon in the second house to show all luxuries of modern life. From the fourth house, the second Lord Saturn (a dire malefic for Sagittarius) is in the eighth house while Mars not only causes unobstructed malefic argala on Venus & fourth house but also aspects the ascendant and fourth house (by Rasi dristi).

In the Rudramsa chart (D-11) Venus is in the sixth house as the malefic lords of the 3rd, 6th and 8th houses, Mars and Saturn, cause papakartari yoga on the fourth house. Jaimini teaches that in the Rudramsa, the sixth house should be examined for punishment and the eleventh house for death like suffering. Venus in the sixth house indicates punishment due to a weakness for the opposite sex. The native was warned to stay away from prostitutes as the stars had clearly warned that a severe punishment was coming. In February 1997 during the Vimsottari period of Venus dasa, Mars antar, Saturn pratyantar when he was heading towards his nocturnal addition, his car overturned. He survived, but the injury to his right hand was severe and had to be operated upon. The question posed was whether the hand would have to be amputated? The fourth house rules loss of arms as per Jaimini and we have the Saturn, Sun conjunction in Matru pada (A-4-Cancer) pointing at the danger. This question was being posed as the pratyantar dasa of Saturn. However, the Sun (Ista deva-Lord Siva) is also the lord of the ascendant and Cancer was aspected by Jupiter and Moon placed in the fourth house. With a silent prayer to Lord Siva I had replied that the arm would be saved but a few more operations will be required up till November 1997 when the antardasa of Mars ends. Keeping with my request the Mahamritunjaya japa was performed and the native recovered. After three surgeries, his arm and right palm have had more than 95% recovery.

7.6.1 Properties: In the Chaturthamsa (D-4) of chart 46, the fourth house is Leo with dhan-karaka Jupiter placed in it. Unless the dhan-karaka Jupiter is well placed in Chaturthamsa, it is unlikely that the native can have wealth through properties. The second from the fourth house (& Jupiter) has Mars and exalted Mercury.

	Sat	Lag	Ven
	D-4 CHATURTHAMSA OF CHART-46		Sun Ketu
Rahu			Jup
	Moon		Mars Merc



The Fourth House

This argala indicating the possession of properties (Mars-bhoomi-karaka) and some of these will be of great commercial value (Mercury business). Thus, the combination confirms wealth through hiring out as well as using one's own commercial establishments. The native has four large factory spaces in the Okhla Industrial Area of Delhi and uses one for his own business. The ownership is guaranteed by the exalted Mercury (lordship of second and fifth house) and its placement in the fifth house (what one owns-the Shri-sthana). The hiring out of the buildings factory space is shown by the conjunction of the fourth lord Sun with Ketu (Griha-karaka-buildings/factory space) in the third house (signing of agreements/contracts). The third house obstructs the argala of the fifth house and hence, during the period of leasing out the factory the native cannot use it for his own purposes. In this manner the effects of obstruction of argala are to be examined. If the obstruction is caused by functional benefics to the fourth house, there will be no problems with the tenants while functional malefics can give various problems.

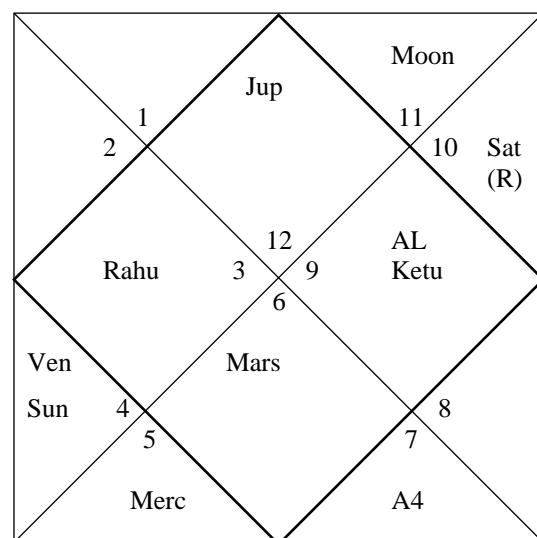
Venus, as the lord of chaturthamsa lagna plays a controlling role as it represents the native and shows his ideals, views etc. regarding properties. Being in the second house, it shows his view as being purely wealth oriented. This has subha argala (benefic intervention) both on the ascendant as well as the fourth house thereby showing income from properties that will fill his coffers. Since this argala is unobstructed, this wealth will accrue unobstructed.

Mars as the seventh lord shows the tenants and it conjoins exalted Mercury while in mutual aspect with Venus (Rasi dristi). A debilitated Moon is in the seventh house aspected by the Sun, Saturn, Ketu & Rahu. This is a very bad situation. Mars is also the twelfth Lord and its aspect on Venus in the eleventh from the fourth house will tend to deplete revenues from properties. The argala of Mars on the fourth house brings back the properties under the control of the native i.e. the tenants leave. The native was warned that during Saravana (July - August 1997) in the dasa antar of Venus-Mars in his 52nd year (of life) disaster would strike and some of the tenants will have death like suffering and may leave the factories.

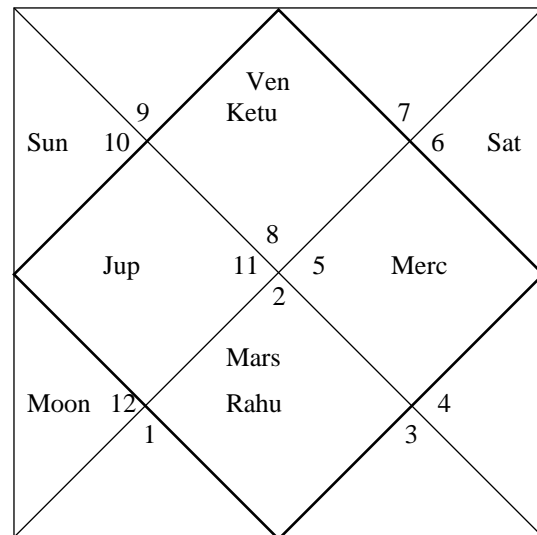
Unfortunately, this happened as one tenant left, two suffered severe financial setbacks and the fourth had such a shock that he committed suicide.

7.6.2 Residence: Chart 47. Male born on 7th of August 1963 at 9.15' PM IST at Sambalpur, India.

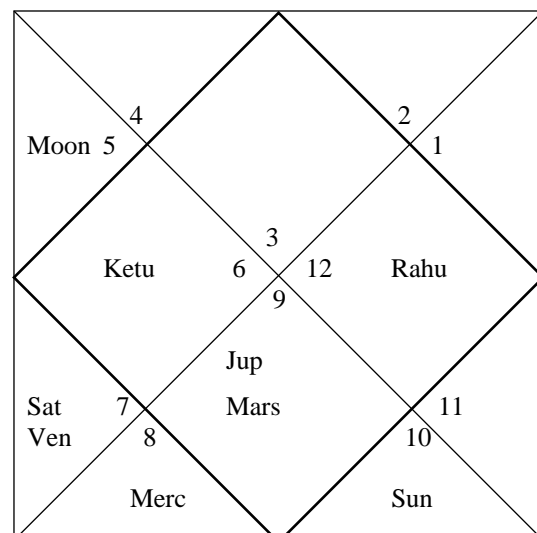
Lagna Jup			Rahu
Moon	Chart 47 Male 7.08.1963 9.15 PM IST Sambalpur		Sun Venus
Sat (R)			Merc
AL Ketu		A4	Mars



Moon		Mars Rahu	
Jup	NAVAMSA D-9		
Sun			Merc
	Lagna Ven Ketu		Sat



Rahu			Lagna
	CHATURTHAMSA D-4		
Sun			Moon
Jup Mars	Merc	Sat Venus	Ketu



In chart 47, the fourth house is Gemini afflicted by Rahu (exalted) as the fourth lord Mercury is vargottama in the sixth house. This is in aspect to the fifth lord Moon in the twelfth house. The ascendant lord is well placed in strength in the ascendant but in watery Pisces. This clearly indicates residence away from home but within the country. During the dasa of Jupiter the native stayed at home and completed his education up to tenth standard (matriculation). Saturn is the twelfth lord, dispositor of Moon, placed in a movable sign and in aspect of Venus. Even in Navamsa and chaturthamsa, Saturn conjoins Venus. Thus, Saturn dasa indicates change of residences away from home, but within the limits (India) set by Jupiter.

Place of Birth: The place of birth is seen from the fourth house and with exalted Rahu dominating, it shows birth in the house of maternal grandfather. The navamsa lagna is used to indicate the general direction of the house or delivery room. Water signs show North, Fiery signs East, Airy signs west and Earthy signs South. Since the navamsa lagna is a water sign, north facing house/room with an East-West road or corridor is indicated.

Narayan Dasa in Chaturthamsa: In the chaturthamsa (D-4), the Narayana dasas begin from sign occupied by the lord of the fourth house in Rasi (D-1) chart. In chart 47, Pisces rises and the Lord of the fourth house (Gemini) is Mercury. Mercury is placed in Scorpio in Chaturthamsa. Hence Chaturthamsa Narayana Dasas begin from Scorpio. The periods of these dasas are obtained by treating the chaturthamsa chart independently and following the same

The Fourth House

method as outlined for chara dasas. The order of the dasas will be obtained by treating the first dasa sign as arambha rasi (starting sign). In the present case, the starting sign is Scorpio and the order of the dasas will be every sixth in reverse direction (refer to Jaimini's upadesa Sutras).

During most of Scorpio dasa the native resided in the house of his maternal grandfather. With the advent of Gemini dasa up to 1969 the family was residing in small town that was the office for his father when in mining area. In 1969 his father left the government job to join the private sector near Rourkela (Orissa).

<i>Chaturthamsa Narayana Dasa</i>			
Dasa	Period	From	To
Scorpio	1	August' 1963	1964
Gemini	5	1964	1969
Capricorn	4	1969	1973
Leo	7	1973	1980
Pisces	3	1980	1983
Libra	12	1983	1995
Taurus	5	1995	2000
Sagittarius	12	2000	2012
Cancer	11	2012	2023
Aquarius	5	2023	2028
Virgo	10	2028	2038
Aries	8	2038	2046

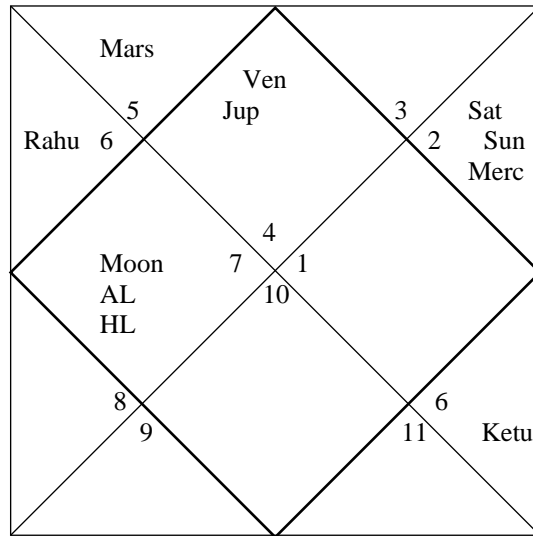
Capricorn dasa (1969-1973). Since Capricorn houses the Sun and its lord is exalted, very fine company bungalows were provided during this period. With the advent of Leo dasa, the family moved to Bhubaneswar (Moon: Bhubaneswari Devi) and the native stayed in Bhubaneswar for 7 years coinciding with Leo dasa (1973-1980) during which he completed his tenth standard Board exams. With the advent of Pisces dasa in 1980 and the beginning of Saturn dasa (vimsottari), the stage was set for leaving home for higher studies and true to the direction of Rahu (S-W) in Pisces in D-4 chart the native travelled from Bhubaneswar to Bangalore for his pre-college (Plus two) studies in Science. This period of Pisces (1980-83) coincided with pre-college and was followed by Libra (1983-1995).

The dasa of a sign can be divided in to three parts each controlled by the sign, its lord and the planet in the sign. This is different from sub-periods which are of the twelve signs. Thus, the period of Libra (1983-95) can be divided into 3 parts. These are controlled by Libra (1983-87), Venus (1987-91) and Saturn (1991-95). During the dasa of a rasi, the direction is seen from it or its seventh house whichever is aspected by Jupiter, Mercury or the fourth lord. Thus, during Libra controlling period (1983-87) in Libra dasa, the direction shall either be given from Aries or Libra. Aries is aspected by Mercury and the native travelled south (Mars) to study engineering in Madras (Aries). The course was for four years. The sign occupied by the dasa sign Lord is called Paka rasi and the signs aspected by Paka rasi (Rasi dristi) are also seen for directions. Thus, during the Venus (Paka rasi-Libra) controlling period (1987-91), the direction can be obtained from the Paka-rasi Libra or the signs aspected by Libra i.e. Leo, Taurus or Aquarius. During the period 1987-1991, the native was in Bhubaneswar (Moon-Leo) for most of the time. During the last phase of Saturn in exaltation, the native travelled in the northern direction to reside in Delhi (1991-95) in connection with a job, and in the present Taurus dasa (1995-2000) he continues to reside in Delhi. The north-western direction of movement occurred due to the Moon and certain remedial measures the native had undertaken.

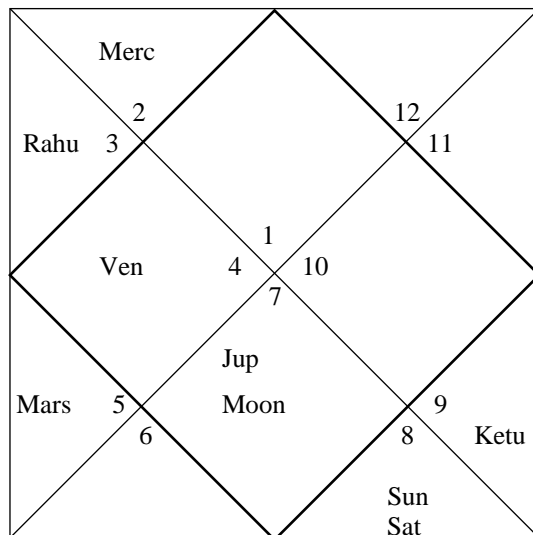
7.6.3 Kingdom (Fame Due to Property)

Chart 48: Sri Krisnaraja Wadiyar IV born on the 4th of June 1884 at 10.22' LMT at 12N0, 76E38'.

Ketu		Sat Sun Merc	
	Chart 48: Male 4.06.1884 10:22AM LMT 12N0, 76E38		Lagna Ven Jup
			Mars
		HL Moon AL	Rahu



	Lag	Merc	Rahu
	CHATURTHAMSA D-4		Ven
			Mars
Ketu	Sun Sat	Jup Moon	



Arudha Lagna: Libra (AL)

Hora Lagna.: Libra (HL)

A king is famous because of his Kingdom. And what are the combinations that can give a Kingdom? The Moon (family) conjoining the Hora Lagna gives a powerful lineage and in strength can promise fame merely due to birth in a renowned family. The association of the Hora Lagna with the fourth house or lord gives properties. In chart 48, there is an exchange between the lords of ascendant and the fourth house. This parivartan (exchange) yoga covers the lagna and Hora Lagna lords well. The Hora Lagna is in the fourth house with the Moon having unobstructed argala of Mars and aspected by Mars, Sun, Saturn and Mercury by Rasi dristi.

In the chaturthamsa (0-4 chart), Mercury is in the second house as the parivartan yoga between Venus and Moon persists involving the fourth and seventh houses. This is a powerful combination for properties and luxuries of every kind. The Gajakesari yoga between Jupiter and Moon has also persisted in the chaturthamsa. Mars as the lord of Chaturthamsa lagna is in the fifth house causing argala on the fourth house that is obstructed by Rahu placed in the twelfth from the fourth house. The conjunction of the ninth and fourth lords Moon and Jupiter in the seventh house show the paternal properties that will give fame due to its expanse. The

The Fourth House

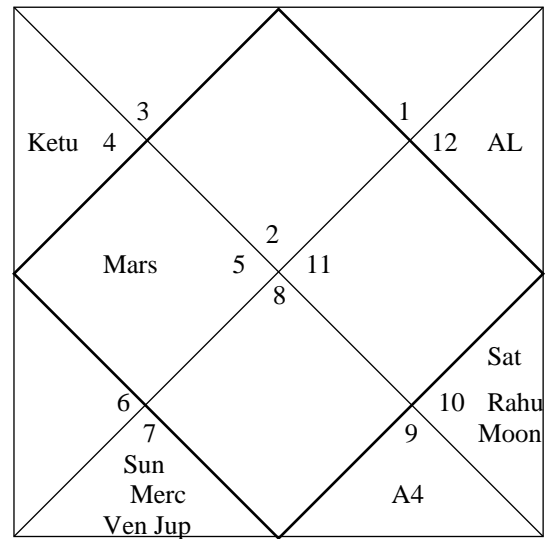
fifth lord Sun (father) in the eighth (legacy) with Saturn (inheritance) show the inheritance of the same.

The strong position of the fourth lord in the chaturthamsa in a quadrant and its involvement in such powerful yogas with benefics indicates that the native will gain a lot from his motherland and will not have to wander to other places in search of a fortune. No doubt C that these combinations gave him the erstwhile kingdom of Mysore.

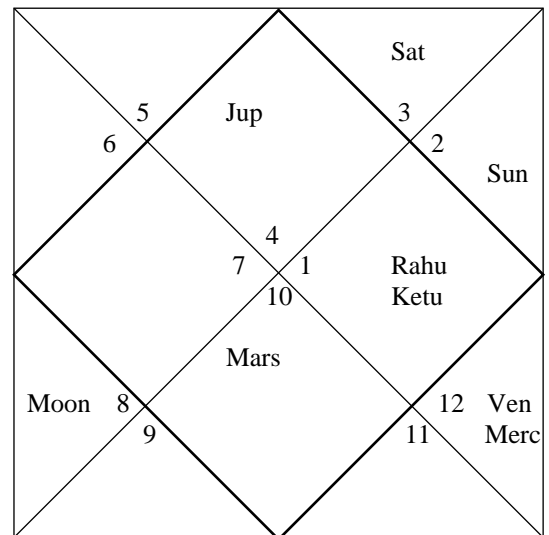
7.7. Education: The fourth house deals with formal education and the school where one is educated. The fifth house, being the second from it shows the knowledge gained (Karaka Jupiter). The ninth house rules higher education. We will be restricting the scope to basic education, informal learning and such other matters.

Chart 49. Male born on 12th November 1934 at 6.15' PM IST at 20N29, 85E52

AL		Lag	
	Chart 49. Male 12.11.1934 6:15 PM IST 20N29, 85E52		Ketu
Sat Rahu Moon			Mars
A4		Ven Merc Jup Sun	



Ven Merc	Rahu Ketu	Sun	Sat
	D-24 SIDDHAMSA		Lagna Jup
Mars			
	Moon		



Atmakaraka: Saturn

Arudha Lagna: Pisces (AL)

Matru pada: Sagittarius (A-4)

The native of chart 49 was born in a poor Brahmin family of Puri (Orissa) as is evident from the placement of the lord of Arudha lagna in the eighth from it and sixth from lagna. However, there are a number of interesting Rajyogas in the horoscope due to the presence of the four benefics in Libra. These include Parijatha Yoga (*labhesha*, *Vidyesh*a, *Dhanesh*a yoga)

or the combination of the Lord of Gain (eleventh), education (fourth) and wealth (second). This conjunction of Jupiter, Sun and Mercury has produced a powerful Rajyoga that promises rise in life (Sun attains neechabhanga or cancellation of debility due to Mars in a quadrant in fourth house) due to education/learning. Sharada yoga is also seen with the Moon in quadrants to Mercury and placed in the first decanate of a movable sign. (In case the Moon was in a fixed or dual sign, it should be in the second/third drekkana respectively for the sharada yoga). Sharada is a name for the goddess of learning. This is further strengthened by the presence of the Matru pada in a quadrant from Arudha lagna. Thus, the combinations indicate good education. In spite of birth in a very poor family the native stood second in the board exams, qualified for scholarship assistance and became an engineer. The indications of the Rasi chart should be confirmed in the Siddhamsa (D-24).

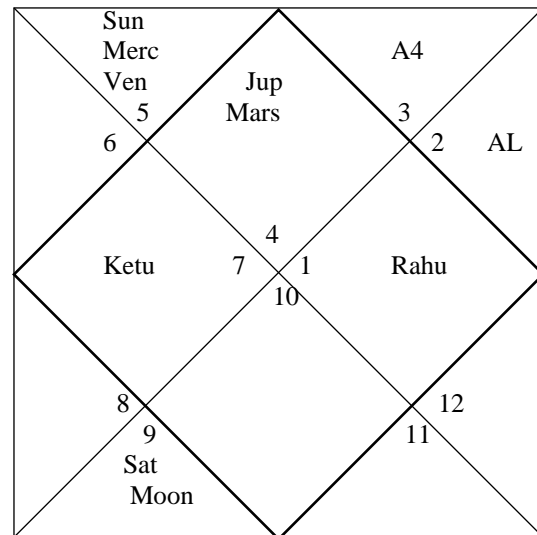
In the Siddhamsa, the Moon is in a fixed sign (stability of mind) as its dispositor (called Subhapati) is exalted and aspects lagna. This shows good mathematical and analytical skills and prepares the ground for a good scholar. The Sun, representing illumination, is also in a fixed sign as its dispositor Venus is exalted in the ninth house of higher education with debilitated Mercury. Thus, Mercury gets neechabhanga. The ninth lord and Karaka for knowledge Jupiter is exalted in the ascendant forming a Dharma-karma-adhipati Yoga (DKY) with Mars that is excellent for higher education. Viewed from the fourth house (Libra), the Lord is exalted and its dispositor Jupiter is also exalted. The debilitated Moon in the second house causes papargala (malefic intervention) that has neechabhanga but no obstruction. Thus, during the vimsottari dasa of the Moon, problems in education occurred and there was a danger of discontinuing studies. However, with the advent of Mars dasa, the native travelled a short distance to reside at his brother-in-law house and completed his education and later in Puri he finished his matriculation with flying colours.

The Nodes are well placed in the tenth house and are aspected by Mars involved in the DKY. Thus, Rahu dasa gave the results of the yoga and the native received scholarship to complete his engineering. During Rahu-Saturn he was offered scholarship to pursue his Masters and Doctorate studies in the USA by the great philanthropic industrialist Shri G. D. Birla, but due to a tight financial situation at home the same had to be declined and he took up a job. Saturn is the Lord of 7th & 8th houses and a malefic for Cancer and is placed in the 12th house (foreign travel). Saturn also aspects the 9th house (higher education) and is a yoga-karaka reckoned from the fourth house Libra. Thus, this travel to a foreign country and higher studies would have proved to be a boon both for the native and the educational institute. However, the placement of Saturn in the eighth from the lagna lord (self) Moon (Family) led to the end of education.

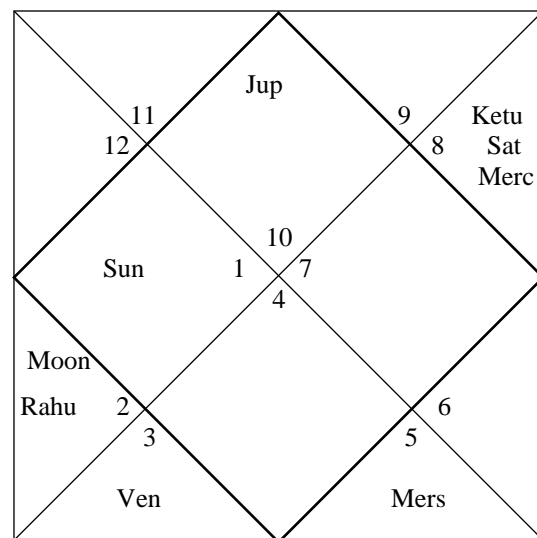
Chart 50. Sri Aurobindo born on 15th of August 1872 at Calcutta at 5 AM LMT

The Fourth House

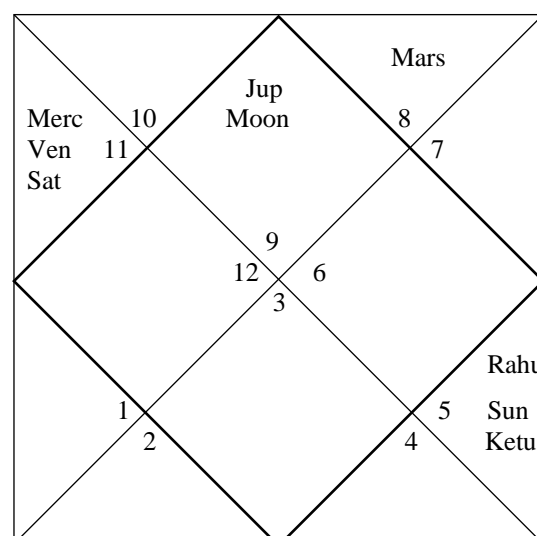
	Rahu	AL	A4
	Chart 50: Sri Aurobindo 15.08.1872 5:00 AM LMT Calcutta		Lag Jup Mars
			Sun Ven Merc
Moon Sat		Ketu	



	Sun	Moon Rahu	Ven
	Navamsa D-9		
Lagna Jup			Mars
	Ketu Sat Merc		



Merc Ven Sat	SIDDHAMSA D-24		
			Rahu Ketu Sun
Lagna Jup Moon	Mars		



Lag 21.36
Merc 23.30 (AK)
Rahu 16.37 (MK)

Sun 0.18 (DK)
Jup 21.35 (BK) Ven 8.31 (PK)
Arudha Lagna (AL): Taurus

Moon 5.31 (PUK) Mars 5.22 (GK)
Sat(R) 23.29 (AMK)
Matru Arudha (A-4): Gemini

In chart 50, the Arudha lagna is in Taurus with Rahu in the twelfth house. This is a specific combination for great religiosity and spiritualism. The Rasi chart (D-1) has a powerful Dharma-Karma-adhipati Yoga (DKY) in the ascendant producing great knowledge, learning and international fame due to Jupiter in Cancer. Jupiter is also in the ascendant in the Navamsa showing a genius intellect. In the Navamsa, the fifth house has the exalted Moon and Rahu. This coupled with Jupiter in the ascendant gives the ability for critical examination of scriptures and the production of masterpiece literature. His lifetime. Work "Savitri" is perhaps, the greatest prose in contemporary Indian literature.

In the Rasi chart, the lords of the eleventh, fourth and second houses are conjoined in the second in Leo (Labhesha, Vidyesha, Dhanesha Yoga or Parijatha Yoga). This is a very powerful combination for learning and the native was very well educated and, against all odds, did compete and clear the ICS examination to serve as a bureaucrat in British India. In the Siddhamsa (D-24), there is a powerful Gajakesari yoga in the ascendant

Gajakesari yoga in the first/Seventh house can give a lot of fame and in the Siddhamsa, this fame comes due to knowledge/learning. Jupiter as the ascendant and fourth lord shows good attachment towards learning. It is also the subhapati (dispositor of the Moon) placed in the ascendant showing that the mind is inclined towards learning. The Sun is in a fixed own sign Leo in the ninth house with the nodes (foreign influence) and gave him higher studies for competitive examinations (ICS) in a foreign land. Venus generates a Vipareeta Rajyoga with Saturn in the third house (conjunction of the lords of sixth and third houses in the third). The conjunction of the Badhakesh Mercury with this combination removes all badhak (obstacles) in the path and the education is uninterrupted. The noteworthy placement is that of Mars the fifth Lord ruling knowledge in the twelfth house in Scorpio. It was during Mars dasa that his learning of the occult and mysticism, spiritualism and Yoga started in a strong way. This was supported by his most ardent disciple 'Sri Ma' who was born in Aries ascendant of Mars. The Moon, as the eighth lord in the ascendant also supports mysticism and occult Studies.

ॐ तत सत

ॐ गुरवे नमः

CHAPTER VIII

The Fifth House

8.1 The fifth house is a trine and is the sign determining future prospects on the basis of poorva-punya. It controls the middle age and matters pertaining to knowledge, learning, children, love, affection, authority/power and bhakti. (Prayer or mantra) are divined from it Jupiter is the natural significator of all these matters and in addition, Venus signifies love and affection while the Sun/Mars would signify authority and power respectively. There are various paths for deva upasana (lit worship/spiritualism) of which the bhakti⁵/gyana⁶ yoga is seen from the fifth house and Vimsamsa (D-20) chart Dharma is seen from the ninth and Meditation from the twelfth house. Love and affection are seen from Venus and the Navamsa (D-9) chart whereas Jupiter governs universal brotherhood (Vasudeva Kutumba). Power and authority are examined from the Dasamsa (D-10) and Panchamamsa (D-5) as well. Planets in the fifth house have a pronounced influence on the ascendant and can considerably alter the nature of the ascendant. It is for this reason most authorities have given similar results for planets in the first and fifth houses. In the fifth from Navamsa lagna or Karakamsa, the skill and intelligence of the native is seen and accordingly, his profession is shaped.

8.2 Planets in the fifth house have argala on the ascendant, and unless obstructed by more planets in the ninth house, they can force matters on the native. In general, the planet in the fifth house should not be inimical to the planet in the ascendant. For example, if Jupiter is in the ascendant, Venus, Mercury, Saturn or Rahu in the fifth house can be quite disastrous as they will hinder the blessings of Jupiter. Instead the Sun, Moon or Mars will be very favourable.

Planets in the fifth leave their distinct impression in the chart. If the Sun is in the fifth, being a loner, it will give few children and will not be very beneficial for female children. Instead, Venus in the fifth favours female children, but can be very malefic for mother as it will be in the second from fourth house (ruling mother) and is a natural enemy of the naisargika matru-karaka Moon. However, being the natural significator of mother tongue/motherland, it will make the native devoted to his nation. The Sun in the house of knowledge gives brilliance, creative abilities and imagination. The native is happy-go-lucky type and likes socialising as opposed to Saturn in the fifth that gives melancholia, loss or deprivation of children and stupidity. Mars in the fifth can cause loss of children and having papargala on the 7th house, by being in the eleventh from it, it causes domestic disharmony i.e. fight with spouse. Caesarian child birth is likely and its aspect on the eleventh house may cause fights/differences with friends. Thus, although the native is intelligent, he is brash and impulsive and is, often, the cause of his own problems. In this manner, the effect of a planet in the fifth house can be divined.

The nature of the deity worshipped is seen from the strongest planet in the fifth house. The Vedic deities of the planets are as follows: Sun - Shiva; Moon - Gauri/Parvati; Mars - Kartikeya/Skanda; Mercury-Vishnu; Jupiter-Indra; Venus-Sachi, Lakshmi, Saturn-Brahma; Rahu-Durga/Simhika; Ketu- Ganapati. A very elaborate scheme of the Brahminical Deities and other forms of worship of the Middle Ages in India is available in Prasna Marga. The Vedic Scheme of deities has the sanction of Parasara and Jaimini. The entire gamut of remedial measures is controlled by the fifth house and is beyond the scope of this book. The above deities should suffice for Hindu's.

⁵ Bhakti: Path of devotion through love of a personal god.

⁶ Gyana: Path of devotion through knowledge.

8.3 The placement of the fifth lord is crucial in determining the direction of life after marriage and up to middle age i.e. the period governing the birth of children and growing up. If the fifth lord is in the ascendant, the native is very intelligent, kind hearted and knowledgeable. He could also have good knowledge of politics and other affairs connected with the Sun (Karakas of the first house). The fifth lord in the second gives love for money and good finances. He may have a good voice and be a singer and will be well placed. Aspecting the eighth house from the second, it could bring in diseases and death. If the fifth lord is a natural malefic, it could be adverse for wealth. Having papa argala on the fourth house (i.e. being placed in the eleventh from the fourth), it could cause sorrow and general unhappiness.

Thus, the effects of the placement of the fifth lord in any house will be governed by the following: -

- (i) Its nature as a natural benefic or malefic. Natural malefics are better off in dusthanas from the lagna i.e. 3rd, 6th, 8th or 12th house.
- (ii) The matters connected with the house where the lord goes will be emphasised as the fifth lord will surely give knowledge of the field.
- (iii) The houses on which the fifth lord has subha/papa argala (i.e. benefic/malefic intervention) shall be affected in a positive or negative manner.
- (iv) The houses aspected by the fifth lord, both by planetary and sign sight (graha/Rasi dristi) shall give results during their dasa.
- (v) The placement of the fifth lord from the Moon and Jupiter should be examined for self and children respectively. For example, if the fifth lord from lagna is placed in the second from the Moon sign, the native will be a good singer. If the said planet is a malefic and is connected with Mars and Mercury, there will be disease in the throat. Thus, the placement of the planet from the Moon sign is to be similarly viewed as it were from the ascendant

For matters concerning children, the placement of the fifth lord and planets should be seen from Jupiter. If there are planets in strength from the Jupiter, they can indicate the number and nature of the children. The placement of the fifth lord from Jupiter will indicate the extent of gains from children etc.

8.4. Mantra: I have seen that many astrologers are quite free in the matter of prescription of mantras (sacred spells or mystical formulae). If the fifth lord does not have good relationship with the lagna lord, the propitiation of the fifth lord with spells could endanger the life of the children. Hence, the choice of the mantra should normally be in the lines taught by Maharishi Brighu as follows:

- (i) The planet in the fifth house. If more than one is there, then the strongest planet shall show the guiding mantra. For example, with the Sun in the fifth, Brighu Sutram advises worship of the Sun God. This could start with the monosyllable (Beejakasllllra) 'OM' or 'HRIM' to be followed by the astakslillri and so on. In one Brighu chart with Gemini ascendant and badhak lord Jupiter in the fifth house the worship of Guru is advised. Thus, the first criteria for the choice of mantra for the whole life should be the planet in the fifth house.
- (ii) The planet aspecting the fifth house should be chosen only if there are none in the fifth house.

- (iii) If there are no planets occupying or aspecting the fifth house, then the mantra should be of the lord of the fifth house and only if it has a good relationship with the lord of lagna.
- (iv) If in the above case, the lord of the fifth house does not have good sambandha with the lord of lagna, its dispositor should be chosen.

Similarly, during the periods of planets having nothing to do with the fifth house its lord or mantra pada (AS), the prescription of mantras of the planet will be of no avail. There are various other matters specified in the texts like Prasna Marga (Translated by Dr. B. V. Raman) etc. The Vimsamsa (D-20) should be examined for worship.

8.5.1 There are umpteen rules in standard texts to judge the capability for procreation and the number of children. There is no substitute for hard work and the good astrologer should study all these texts. However, a few rules are discussed below which will show some of the principles involved.

(a) Natural benefic planets in the fifth house are not detrimental for children even if they own malefic houses like the sixth, eighth, twelfth etc.

(b) Similarly, natural malefic planets in the fifth are not conducive for happiness from children.

(c) If the fifth house is owned by either Venus or the Moon and is aspected or occupied by Venus or Moon, many children will be born. The principle involved is the strength of the fluid element (aala Tatwa) in the body. Thus, it is a prerequisite to have strong fluid elements influencing the fifth house. If instead, fiery elements are present, remedial measures will be necessary.

(d) If the fifth house is Capricorn occupied by Saturn and Mars, the native has three daughters. If instead, this combination is in Aquarius in the fifth, the native has five children while in other sign, children will be denied. The combination of the two malefics Saturn and Mars can be very damaging for the fifth house in any sign, but in the fifth in signs owned by Saturn, the fifth lord is strong.

(e) If Jupiter is in the fifth house, there will be five sons of which, three survive. If Jupiter in the fifth is in Pisces very few children are seen while a stronger Jupiter in Sagittarius (Moola trikona) children are obtained with difficulty.

If Jupiter is even stronger by being in Cancer or Aquarius Jupiter in Aquarius gives results akin to being in exaltation) in the fifth house, children will be denied. This is based on the principle of 'karaka bhavanyasa' i.e. a natural significator placed in the house damages the significations.

(f) If there are many malefics in the twelfth house, children may not be born. Malefics in the twelfth house deny physical felicity between the couple and hence children are not produced.

8.5.2 In the matter of pregnancy, the saptamsa (D-7) holds the key. This has already been explained in detail in my book Maharishi Jaimini's Upadesa Sutras and a few examples have been added at the end of this chapter. Suffice is to say that the final result should be pronounced only after examining the Saptamsa chart as in some cases where the fifth lord is exalted and Jupiter is very strong in a quadrant, children have been denied. The remedial measures in this case are seen from the Santana Tithi. [The Santana Tithi is the difference in

the longitude of the Sun and Moon multiplied five times each and divided by 12° after expunging multiples of 360°]

8.5.3. Posyaputra yoga or the obtaining of a child, not one's own, is seen when the fifth house or lord is associated with the signs of Mercury or Saturn. If the fifth house is also conjoined or aspected by Saturn and Mandi, this is due to the denial of children. If, instead, the upapada or seventh house/lord associates with Rahu, this child could be due to marriage with a widow who already had children from the first marriage.

8.5.4. The denial of children could be due to curses incurred in the past birth. These have been elaborately listed in the Brihat Parasara Hora Shastra along with the remedial measures and include Brahma Shapa (Curse of Priest/Astrologer), Pitru shapa (curse of father or elderly paternal relative), Matm shapa (curse of mother or her lineage) Satru shapa (curse of enemy) etc. Let us examine the Brahma Shapa to understand the underlying principles. The conditions for this curse are as follows: -

(a) Rahu in Pisces or Sagittarius: Rahu represents the curses of past birth and is hence, a karmic control planet in the signs of Jupiter it shows the curse due to a Priest, Judge or a good astrologer etc.

(b) Jupiter should be conjoined or aspected by Mars and Saturn: Jupiter is debilitated in Capricorn owned by Saturn and exaltation sign of Mars. These planets aspecting Jupiter can block it to the extent of denying (Mars) or delaying (Saturn) the fruits of Jupiter (children). Simultaneously, the ninth lord should be in the eighth house to confirm the curse. If this condition is not fulfilled, remedial measures will help easily.

(c) Sun, Moon or Jupiter as the fifth lord, if placed in the eighth house with malefics. Jupiter, the karaka of the fifth is called Brahmanaspati (the fruits of Brahma) and hence, the satwik planets Sun, Moon or Jupiter will represent Saints, Brahmins (Priests) and learned men respectively whose placement in the eighth house (curse) with malefics will deny progeny.

(d) Jupiter in the fifth house conjoined or aspected by the sixth lord: The sixth house is the maraka for children and the association of its lord with Jupiter in the fifth house (already causing loss/denial due to karaka bha:va nyasa) will constitute a curse (sixth house-anger, enmity) from a Brahmin (Jupiter).

In this manner, the type of curse can be understood and suitable remedial measures should be seen from the Brihat Parasara Hora Shastra. These curses can occur in any trine (1st, 5th or 9th House). If in the ninth house, they afflict the father and fortune of the native and if in the ascendant, they afflict the name and life of the native.

8.5.5 However before pronouncing a curse and its remedy, the astrologer should confirm that the chart is physically capable of procreation. Maharishi Jaimini has given two infallible methods to confirm this.

(A) Deha: This method is based on the Rasi Chart Determine the Arudha Padas of the third and ninth house from the lagna and sun. The Arudha Padas of the third and ninth from the Sun (AS3 and AS9) constitute the ability to sustain an atma (soul) in the form of sperm i.e. the sperms should have life in them. The Arudha Padas of the third and ninth from lagna (A-3 and A-9) constitute the physical ability to procreate. If the Sun is in the 2nd, 6th, 8th or 12th houses from any of these Padas, the same is damaged resulting in infertility. Similarly, if Venus and Mercury conjoin these Padas they produce infertility. If either of the two Padas is not damaged, childbirth is delayed and not denied. If the Padas from lagna are afflicted as above,

medical attention is required and the astrologer should not attempt remedial measures unnecessarily.

(B) SAPTAMSA: The Saptamsa has the final say in the matter. If Saturn, Venus and Mercury are in trines alone, then the native is barren irrespective of all yogas in the birth chart. This is an overriding rule.

8.6.1. The timing of birth of individual children, their nature, abilities and fortune is seen in the saptamsa chart. This has been explained in detail in the Maharishi Jaimini Upadesa Sutras. The first child is seen from the fifth house counted zodiacally or reverse depending on whether the lagna is odd or even (some take vimsapada/samapada for this reckoning). The subsequent pregnancies are seen from every third house (Manduka gati). Thus, if an odd sign ascends in the saptamsa, the individual pregnancies are seen in the 5th (1st Pregnancy), 7th (2nd Pregnancy), 9th (3rd Pregnancy), 11th (4th Pregnancy) etc. If an even sign ascends in the saptamsa, the individual pregnancies are seen in the 9th house (1st Pregnancy), 7th (2nd Pregnancy), 5th (3rd Pregnancy), 3rd (4th Pregnancy) and so on.

The sex of the child is seen from the lord of the sign ruling the house of pregnancy. If the lord is exalted or conjoins male planets (Sun, Rahu, Jupiter, Mars) the issue is male. If the lord is debilitated or conjoins female planets (Moon, Ketu, Venus) the issue is female. Saturn and Mercury are eunuch planets, but I have found them to indicate female and male children respectively. If the lord of the house ruling the pregnancy is neither exalted nor debilitated nor conjoins other planets, then the sex of the child is seen from the nature of the sign occupied by it. All odd signs excepting Aquarius and Gemini are male birth signs while all even signs except Cancer and Pisces are female birth signs.

Male birth Signs	Aries, Cancer, Leo, Libra, Sagittarius and Pisces
Female birth Signs	Taurus, Gemini, Virgo, Scorpio, Capricorn & Aquarius

Details regarding the fortunes of individual children can be predicted by treating each of the signs occupied by the lord of the pregnancy as the lagna. For example, the sign occupied by the seventh lord should be treated as the lagna of the child from the second pregnancy. If the lord of the child has good sambandha (relations) with the lord of saptamsa lagna, there will be amicable relation between the parent and child. If the lord of any child is in the seventh from the saptamsa lagna, the said child will oppose the parent. If the lord of a child is in quadrant from the lord of saptamsa lagna, then the parent and child become paraspara. yoga karaka (mutual co-workers). If the lord of the child, being a natural benefic, is placed in the third or sixth house from the saptamsa lagna or its lord, then the child shall be responsible for the defeat of the parents or the parent shall suffer loss of wealth etc. If the lord of the child is in the 12th house from the lord of saptamsa lagna, the child will reside in a foreign land away from the parent in this manner the fortunes of individual children can be foretold. Similarly, the marriages of children are seen from the upapada from the lord of the child. These principles can also be applied to the drekkana lagna for the co-borns.

The controlling house for children in male charts is the fifth house and in female charts is the ninth house. Thus, the maraka (killer) house in the male charts will be the sixth house (being the 2nd from fifth) and in the female charts it will be the tenth house (being the second from the ninth). Thus, if the lord of a child is placed in these houses or conjoins the sixth/tenth lord or if the sixth/tenth lord is in the house of the child, the pregnancy maybe lost or the child may die.

8.6.2. For all child birth, the lord of the Saptamsa lagna holds, the key. If the lord is in the sixth/tenth house, the male/female native maybe averse to children. If the lord of saptamsa lagna associates with the eighth house, disease may result causing delay or denial of children. The planet governing the vimsottari dasa should have subha argala (benefic intervention) on the lord of saptamsa lagna or obstruct papa argala. Then only can childbirth occur during the dasa of the planet. (The Satyacharya principle of treating the dasa planet akin to lagna is used in this manner).

The antardasa planet should have some relationship with the lord of the child/pregnancy, or be placed in the trines, 7th or 12th from it. Thus the dasa lord takes the lord of saptamsa lagna to the antardasa lord who brings the particular child. This yoga results in childbirth. The pratyantar dasa in normally of a planet in trines to the saptamsa lagna who, invariably contributes the lagna of the child (timing the rising sign at the time of delivery).

For a double confirmation, the learned astrologers would do well to prepare independent Narayan Dasas from the sign occupied by the lord of the seventh house (in rasi chart) in the Saptamsa. For example, if Pisces is the ascendant in rasi (D-1) chart, the seventh lord is Mercury. The sign occupied by Mercury in the saptamsa will initiate the Narayan Dasas.

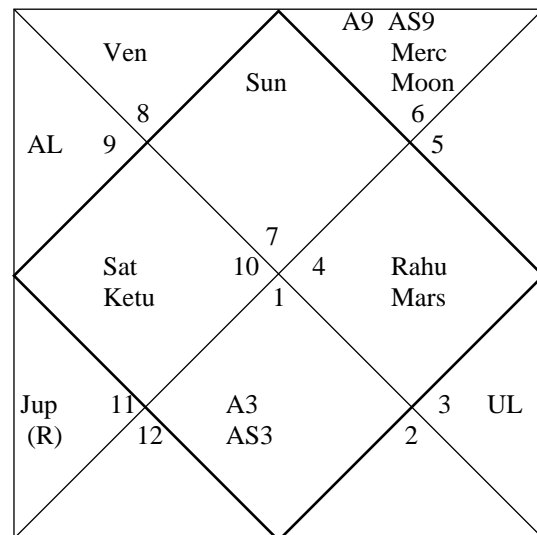
8.7. Power or the rise due to karma is seen in the Dasamsa (D-10) which has been dealt with separately. However, authority is seen from the fifth house and the Panchamamsa (D-5) Planets placed in strength in the Panchamamsa will give Rajyogas. The fifth house and ascendant in the D-5 chart should be examined for this purpose. The ascendancy to power and coronation are seen from this division. If the ascendant at the time of swearing in or coronation is a dusthana from Lagna, the power is lost easily.

ILLUSTRATIONS

8.8. ADOPTION

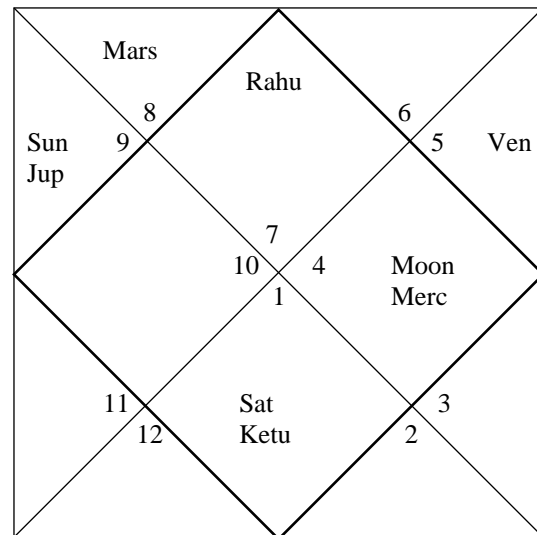
Chart 51. Male born on 27th October, 1862 at 5.20' AM IST at 84E47', 19N19

	AS3 A3		UL
Jup RX	Chart 51: Male 27.10.1862 5.20 AM IST 84E47 19N19		Rahu Mars
Sat Ketu			
AL	Ven	Lag Sun	Merc Moon A9 AS9

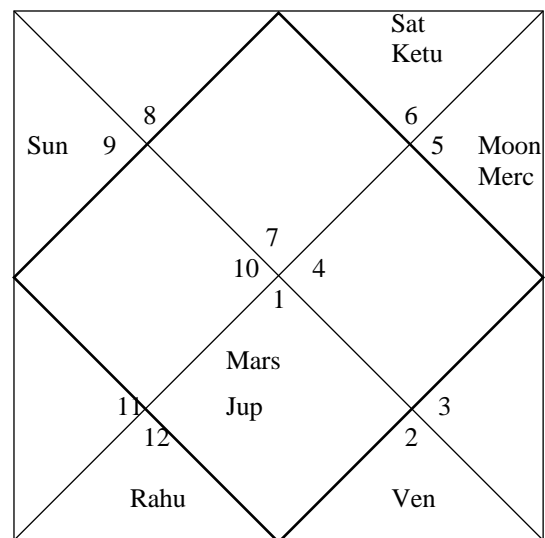


The Fifth House

	Sat Ketu		
	NAVAMSA D-9		Moon Merc
			Ven
Jup Sun	Mars	Lag Rahu	



Rahu	Mars Jup	Ven	
	SAPTAMSA D-7		
			Moon Merc
Sun		Lag	Sat Ketu



Lag 2° 11'

Sun 9° 44' (PUK)

Moon 22° 45' (AK)

Mars 14° 15'

Merc 22° 37' (AMK)

Jup 9° 29'

Ven 4° 0' (DK)

Sat 11D 40' (PK)

Rahu 10° so. (BK)

UL: Upapada Gemini

AL: Arudha Lagna: Sagittarius

A-3: Bharatru Arudha: Aries

A-9: Bhagya Arudha: Virgo

AS3: Arudha of third house from Sun: Aries

AS9: Arudha of ninth house from Sun: Virgo

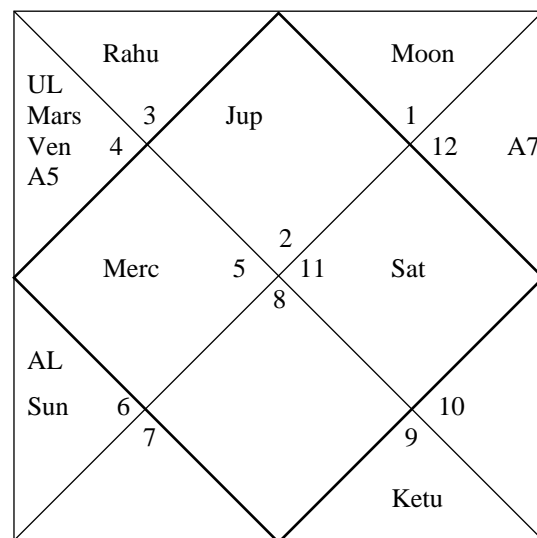
In Chart 51, the Sun is in the lowest degree of Libra and the fifth house has Jupiter in Aquarius (Akin to exaltation). Thus, there is a likelihood of absence of children. However, since Jupiter is retrograde, children should be adopted or obtained in abnormal circumstances. The Arudha of the third house from lagna (A-3) and the Sun (AS3) is in Aries with the Sun in the 7th house there-from showing procreative abilities. The Arudha of the ninth house from lagna (A-9) and the Sun (AS9) are in Virgo conjoined Mercury and with the Sun is the second house from them showing infertility. Since the lagna is stronger than the seventh house, the results of A-3 are expected to predominate over A-9 and it is inferred that the native is fertile. Now, Jupiter in Aquarius shows absence of children but its retrogression and Saturn the fifth lord conjoining karmic planet Ketu shows children after remedial measures. The next natural step is to examine the marriage and here, the seventh lord Mars is debilitated in the tenth house (sudden marriage - own decision) with Rahu (widow). In the navamsa, Saturn and Ketu are in the seventh house as the seventh lord Mars is in the second house (2nd marriage) Scorpio

showing that the lady he is to marry may be older than him or equal age and that she will marry a second time. As watery signs dominate both in Rasi and Navamsa for the 7th lord, she will be a Brahmin. During Rahu dasa Mars Antardasa, between 1987 to 1988, the native fell in love with his friend's widowed sister-in-law. She was a Brahmin. He secretly married her in a temple and with the advent of Jupiter dasa, he lived separately with her.

The Saptamsa also has Aquarius in the fifth house aspected by Mercury from Leo. The Posya Putrayoga is clearly indicated in the saptamsa and confirms the initial readings in the Rasi chart. Aquarius has two lords Rahu (in Pisces indicates Male) and Saturn (in Virgo with Ketu indicates female). Thus, the native will also adopt two children, one male and the other female of the widow whom he remarried. This marriage and adoption itself is the natural indication of the planets and remedial measure that was undertaken subsequently showed that since the 7th lord Mars conjoins Jupiter; a son would be born of the wedlock. This son was born during Jupiter dasa, Mercury antar. Although a little out of context, readers may note that the upapada is in Gemini with Rahu and Mars in the second from it. However, the lord of Upapada was exalted and conjoined the second lord from upapada. i.e. Mercury and Moon conjoin in Virgo (Sri Krishna). The native was advised to go to Lord Jaggannath Krishna at Puri, Orissa and then the events unfolded and a badly damaged chart took a natural turn fulfilling all the karmic indications in a miraculous manner to fill his life with happiness of wife and children.

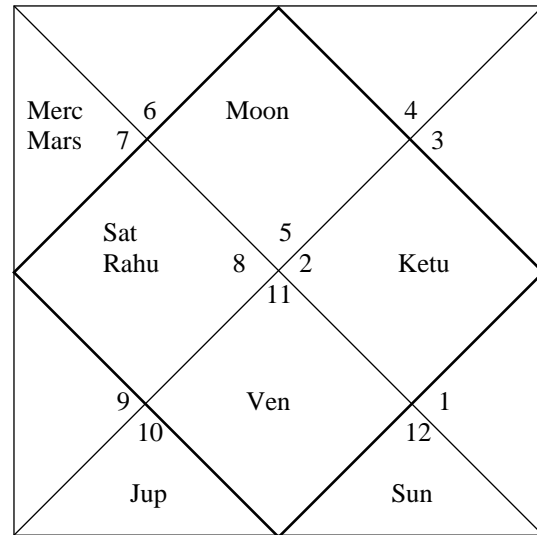
Chart 52. Male born on 24.9.1964 at 10.14 p.m. IST at 82E8', 26N47'.

A7	Moon	Lag Jup	Rahu
Sat	Chart 52. Male 24.9.1964 22.14 IST 82E8', 26N47		UL Mars Ven A5
			Merc
Ketu			AL Sun

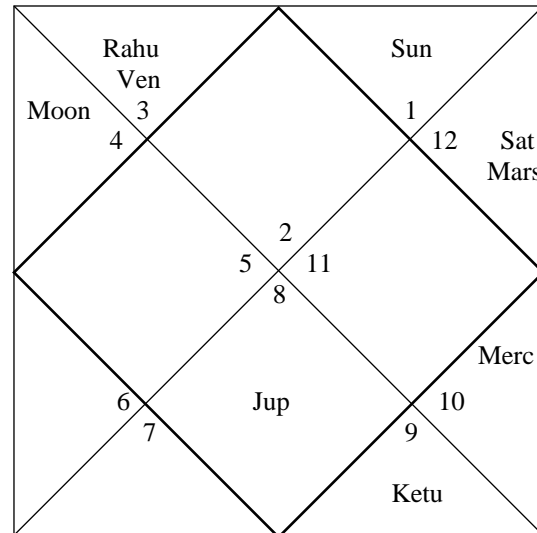


The Fifth House

Sun		Ketu	
Ven	NAVAMSA D-9		
Jup			Lag Moon
	Sat Rahu	Merc Mars	



Mars Sat	Sun	Lag	Ven Rahu
	SAPTAMSA D-7		Moon
Merc			
Ketu	Jup		



Lag 24°40'

Sun 24°40' (GK)

Moon 16°30' (MK)

Mars 12°25' (PK)

Merc 22° 25' (BK)

Jup 2° 36' (R) (DK)

Ven 24° 13' (AMK)

Sat 6°9(R)' (PUK)

Rahu 3°49' (AK)

Arudha Lagna: AL: Virgo Mantra Arudha: AS: Cancer Dara pada: A-7: Pisces Upapada: UL: Cancer

In Chart 52, the Sun is in the fifth house indicating few children, chiefly male and is involved in a powerful parivartan yoga with Mercury involving the fourth and fifth houses. This is a Rajyoga indicating great rise in life through political patronage and wealth after the birth of a Son. These initial readings are further confirmed by the presence of Arudha lagna (AL) in the fifth house in Virgo. However, the fifth house is Virgo as its lord Mercury is in mutual aspect with Saturn. This hints at the possibility of Posya Putra Yoga and the Saptamsa (D-7) should be checked. In the Saptamsa, Virgo is the fifth house aspected by Saturn and Mars from Pisces indicating the possibility of one adopted son. Since Taurus is in the ascendant and is an even sign, the counting should be in the reverse for individual pregnancies. The fifth house counted in the reverse will be the ninth house Capricorn with Mercury as it again confirming Posya Putra Yoga. The sex of this first adopted child is seen from the lord of Capricorn (Saturn). Saturn is in Pisces (Male) conjoining Mars (Male). Hence, the first child will be an adopted son. Now, why will the couple adopt a child when Jupiter in the ascendant in Rasi (D-1) chart can remove all putra Dasha? The seventh lord Mars is debilitated in the third house hinting at a love marriage. Its conjunction with Venus in the upapada confirms the love

marriage. With Mercury in the second aspected by Saturn, this is sure to happen. In the navamsa, the seventh lord Saturn conjoins debilitated Rahu in Scorpio indicating marriage with a widow. The seventh lord from naisargika Dara-karaka Venus is Saturn and is placed in strength in Aquarius in Rasi and conjoins Rahu in Navamsa (D-9) to again confirm this marriage. Since both the Rasi and Navamsa occupied by Saturn are fixed, the wife will be studying in a close-by place. The chara Dara-karaka (temporary spouse significator) is Jupiter, placed in debility in Capricorn in Navamsa indicating that the spouse will have to go through a turbulent period of death of first husband etc. before this marriage. All the readings of the fifth from lagna are also applicable to the fifth from Jupiter to confirm the adopted son. Thus, marriage with a widow and having a son already born from her are indicated. This event can be timed from beneficial relations to the upapada and the twelfth house. The Moon in the twelfth will surely give marriage during its dasa from December 1985 to December, 1995. The Moon has the subhargala of Jupiter, Venus and Mercury, while the argala of Jupiter and Venus are unobstructed, that of Mercury is obstructed only by Ketu. Since the argala of Mercury (5th) and its obstruction by Ketu (9th) are equal, they generate a bandhana yoga of sorts. Again, the papargala (malefic intervention) of Saturn (11th) on the Moon is equally obstructed by Rahu (3rd) generating a bandhana yoga.

From the ascendant, the papargala of Rahu (2nd) on Lagna and Dara-karaka Jupiter is equally obstructed by the Moon (12th). Thus, with support, the Moon in the twelfth will destroy the evil of Rahu in the second house. The Subhargala of Mercury both on the lagna and DK (Jupiter) is obstructed by Saturn while the subhargala of Mercury on Upapada is obstructed by Rahu. Thus, in spite of seeing many eligible girls during the dasa-antar of Moon-Mercury, the native could not marry. It was only in Moon-Venus dasaantar in his 31st year that the native married. Venus is in the upapada and was in trines to the Sudarshan chakra dasa rasi (31st year - 7th house Scorpio). Scorpio also has Saturn & Rahu in navamsa.

In the saptamsa, the Rahu-Ketu axis is in the 2nd and 8th houses and should have limited the number of children to only one had it not been for the Jupiter in ascendant (D-1) and the conjunction of the 7th lord in D-7 chart with the adopted son (Saturn). The second child in D-7 chart is seen from the third from the 9th house in the reverse direction i.e. the 7th house and its lord Mars conjoins Saturn (Female). The second child or first issue of the native was born in Moon-Sun-Mercury, dasa-antar-pratyantar and was a female (girl child). The next issue is seen from the third from seventh house in reverse or the fifth house. Its lord Mercury is in Capricorn and has the Venus, lagna lord in the sixth house (Maran karaka) when Venus becomes lord of saptamsa lagna, the issues (planets) placed in the eighth from it cannot survive unless conjoined Ketu (Ganapati) as these issues will have Venus in the Marana karaka sthana. Then either the child or father will survive. The next issue is seen from the third from the fifth house in the reverse i.e. the third house. This has the Moon in Cancer and a boy child was born, as expected in Mars-Rahu-Mercury (Dasa-antar-pratyantar). The dasa lord aspects the saptamsa lagna lord Venus and can give children. The antardasa is decided from the lord of the issue (in this case Moon). The planets in trines to the Moon or its 7th or 12th house can give this child Rahu, qualifies, besides having argala on Mars (the dasa planet). Ketu obstructs the argala of Rahu, but Venus with Rahu removes the obstruction. Thus, the child was born in Mars-Rahu. The pratyantardasa is normally decided from the planets in bins to the saptamsa lagna. Mercury in the ninth house is qualified and gives children in its pratyantar dasa. Thus, in timing events for childbirth, the following rules should be borne in mind: -

(i) The dasa lord should be related to saptamsa lagna or hac,e. argala (unobstructed) on dasa lord. In case the obstruction is equal in strength to the argala then remedial measures will work during the dasa.

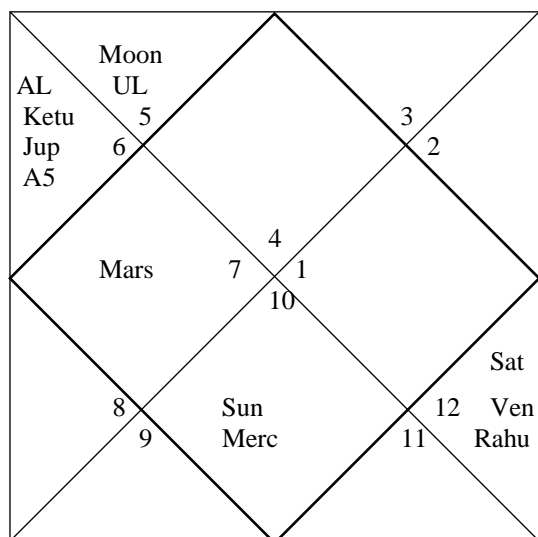
The Fifth House

(ii) The antardasa lord should be seen from the trines to the lord of the issue or its 7th or 12th house, or strong · argalas.

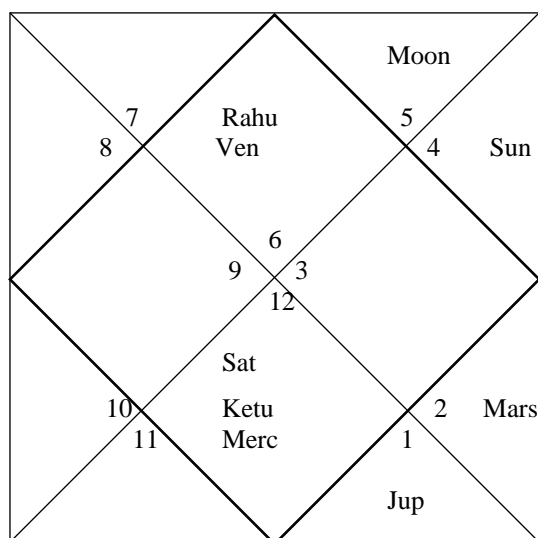
(iii) The Pratyantar dasa lord should be seen from the saptamsa lagna, its trines and other such "beneficial houses for child birth.

Chart 53. Female born on 4th February 1969 at 16.24' Hrs, at Janak.pm (Nepal) (86 EO, 26N43')

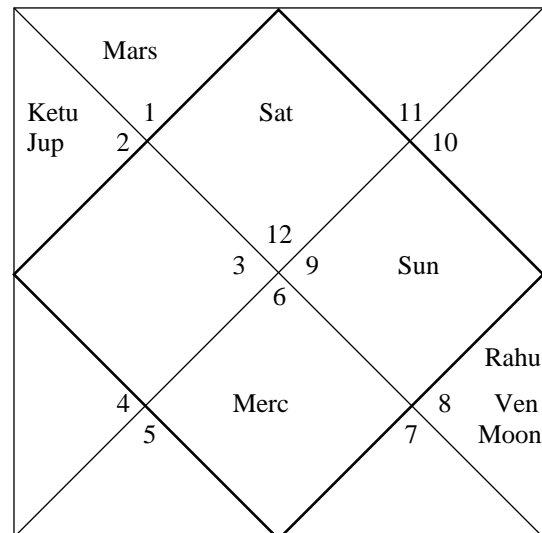
Sat Rahu Ven			
	Chart 53. Female 4.2.1969 16.24' 86E0, 26N43		Lag
Sun Merc			Moon UL
		Mars	Ketu Jup AL A5



Sat Ketu Merc	Jup	Mars	
	NAVAMSA D-9		Sun
			Moon
			Lag Ven Rahu



Lag Sat	Mars	Jup Ketu	
	SAPTAMSA D-7		
Sun	Moon Ven Rahu		Merc



Lag 8°37' Sun 22°2' (BK) Mars 26°28' (AMK) Merc 9°9' (R) (GK)
Ven 8°44' (DK) Sat 27°3' (AK) Moon 14°3' (PK) Jup 12°16' (R) (PUK)
Rahu 9°21' (MK) Arudha Lagna (AL): Virgo Upapada Lagna (UL): Leo
Mantra Arudha (AS): Virgo

Chart 53 is the spouse of chart 52.

The seventh lord from lagna is Saturn placed in the 9th house (rich husband) conjoined Rahu and Venus. This generates a dangerous yoga for destruction of spouse (Rahu & Saturn conjoining 7th Lord & Venus in the ninth house). The presence of the second lord Sun and third lord Mercury is also not beneficial for the seventh. The upapada is in Leo (second house wealth) conjoined the Moon showing that the first marriage will be in a wealthy family. The length of married life is seen from the second lord from upapada lagna (UL) or the planets in the second. The second house is Virgo with its lord Mercury in debility in Navamsa while the sign is subject to a disastrous Guru-chandala yoga of Jupiter and Ketu aspected by the Dara Nasa Yoga of Saturn, Rahu & Venus from Pisces. The Marriage should be timed from upapada and the 7th house in Rasi and Navamsa and occurred in the Dasa-antar-pratyantar of Sun-Jupiter-Saturn. Due to the Guru-chandala yoga, she was cheated into marriage with a man already suffering from Cancer. However, in the true Indian tradition she remained with her husband and even agreed to have children from him.

In the Saptamsa (D-7) chart, the even sign Pisces rises and the counting for individual pregnancies should be in the reverse direction. The fifth house counted in the reverse is Scorpio having two lords Mars & Ketu placed in Aries and Taurus respectively. Unlike Purusha Jataka, in Stri Jataka, the ninth house becomes the primary controller of children and the tenth house becomes the maraka for children. The tenth house in Sagittarius and its lord Jupiter, if ill placed can terminate pregnancies. Now, between Aries & Taurus, the latter is stronger and Ketu will determine the issue. In conjunction with Jupiter it causes chandala yoga and the pregnancy was aborted. This occurred in Sun-Saturn dasa-antar. The second issue is seen from the seventh house (3rd from 9th house in reverse direction) and its lord Mercury is exalted (son) in Virgo. With the advent of Sun Mercury dasa-antar, she was carrying this issue. We have already seen how Mercury in debility in Navamsa shall terminate the life of the husband and this happened in March' 1992 during Mercury antardasa of the Sun's dasa. However, since she had already made a promise to her dying husband, she carried and delivered the child towards the end of Sun-Mercury period on a Wednesday. Her sacrifice and forbearance won her the admiration of the community and the native of chart-52 came forward to remarry her. The second marriage

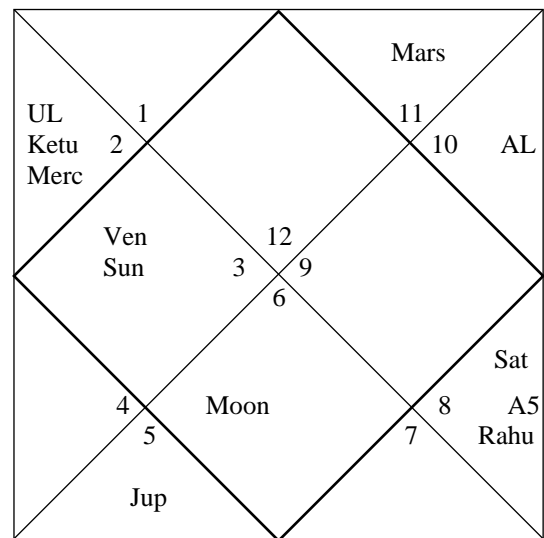
The Fifth House

is seen from the eighth house from upapada lagna i.e. Pisces. Among the three planets in it, Venus is the strongest and determines her second husband's ascendant (Taurus is the ascendant of chart 52).

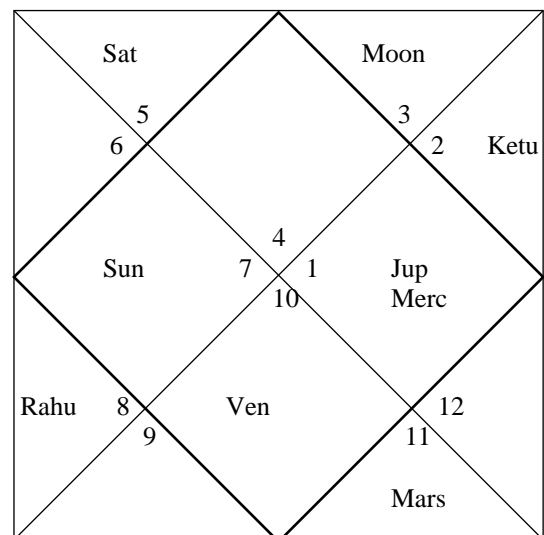
The first pregnancy from second husband will be her third pregnancy. This is seen from the fifth house in D-7 Chart (3rd from 7th house in reverse direction). Its lord Moon is in Scorpio (Female) conjoined Venus (Female) and debilitated Rahu (Female). Thus, the first issue after remarriage was a girl. The next pregnancy is seen from the 3rd from the 5th house in reverse i.e. 3rd house Taurus. Taurus is conjoined the 10th Lord Jupiter and Ketu. This pregnancy was terminated/aborted. The next pregnancy should not have normally occurred due to the Rahu Ketu axis, but due to Jupiter also being the lagna lord and lord of last pregnancy with Ketu, it gave a son. [Normally for determination of sex of child, the chart of Father is a better indicator).

Chart 54. Male born on 16th June 1956 at 11.45' PM IST at Calcutta.

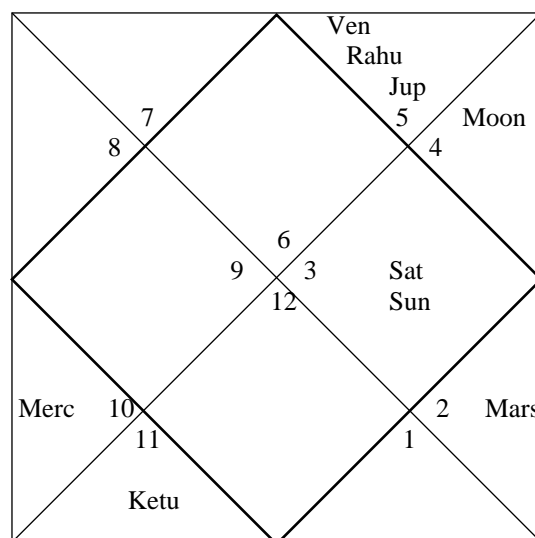
Lag		UL Ketu Merc	Ven Sun
Mars	Chart 54. Male 16.6.1956 11.45' PM IST Calcutta		
AL			Jup
	Sat A5 Rahu		Moon



	Jup Merc	Ketu	Moon
Mars	NAVAMSA D-9		Lag
Ven			Sat
	Rahu	Sun	



		Mars	Sat Sun
Ketu	SAPTAMSA D-7		Moon
Merc			Ven Jup Rahu
			Lag



Arudha Lagna AL: Capricorn; Upapada lagna UL: Taurus;
Mantra arudha AS: Scorpio

In Chart 54, the fifth house is Cancer and its lord Moon is placed in a Mercurial sign (Virgo) in a quadrant. There are no planets in the fifth house. In the navamsa, the Moon is in Gemini (mercurial sign). Counting from Gemini to Virgo we have four signs i.e. the Moon has to gain three navamsas to reach Virgo or up to three children should be anticipated. The fifth from Jupiter is Sagittarius aspected by the Sun & Venus from Gemini and also the Moon (by Rasi dristi) indicating up to three children.

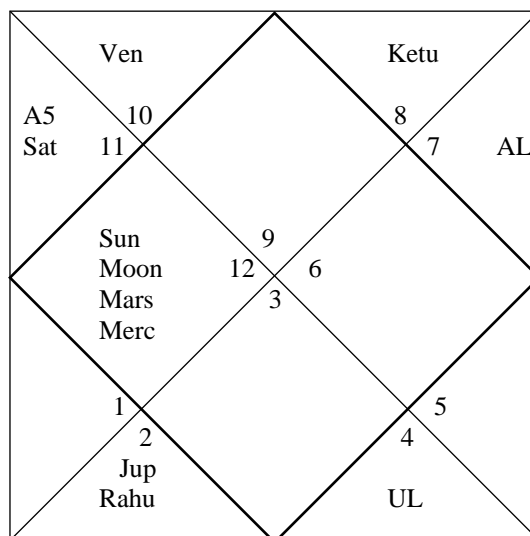
In the Saptamsa (D-7 Chart), an even sign Virgo rises indicating the counting for pregnancies/issues should be in the reverse. The first issue (5th house in reverse or 9th house Taurus) is ruled by Venus and since it conjoins Jupiter (Male) is Leo (Male), the masculine factors dominate to indicate a son. The next issue (7th Lord Jupiter) is also in the twelfth house Leo (Male) and conjoins Venus (Female) to indicate a female issue. Thus, the native had two issues, one son and one daughter from his first marriage. Note that the Rahu-Ketu axis is along the 6th- 12th houses to limit the number of issues to two only (9th house & 7th house respectively).

The upapada is in Taurus conjoined the 7th lord Mercury. It has two planets viz. Sun and Venus in the second house. The Sun is in debilitated navamsa indicating early loss of wife due to ill-health. The natives first wife Suddenly developed a strong mental disease during Jup-Jup dasa-antardasa. The death cause is seen from the third house from upapada or chara Dara-karaka. The third from UL is vacant as its lord Moon shows mental affliction, whereas the third from the Sun (Chara Dara-karaka) has Jupiter showing sorrow or melancholy and lack of appetite. In the navamsa, the Sun is debilitated in Libra and Sagittarius in the third from it is vacant indicating that the immediate cause of death will be fall from a height. This occurred in Jupiter dasa-Saturn antar-Saturn pratyantar. Being in the seventh from upapada in the company of a debilitated Rahu in Scorpio, Saturn would not hesitate to do this act as the seventh lord in navamsa in the second house (2nd marriage), it is to bring into wedlock a remarried woman. In the Saptamsa (D-7) the fifth sign from Virgo is Capricorn ruled by Saturn. Since this crosses the Rahu-Ketu axis, it shows adoption and since Saturn conjoins the Sun, it shows a male child. The natives second marriage was with a divorced lady who had a son from the first wedding. The native has adopted the child and they are a happy family now.

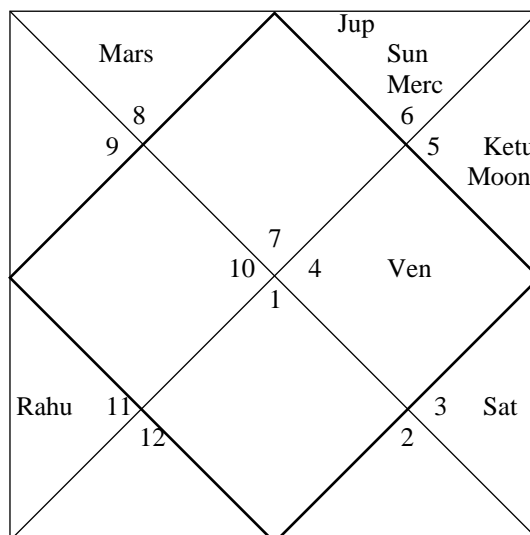
8.9. INFANTILE DEATH OF CHILDREN.

Chart 55. Male born on 22nd March 1966 at 2.07' AM IST at Jabalpur (23N10, 79E59).

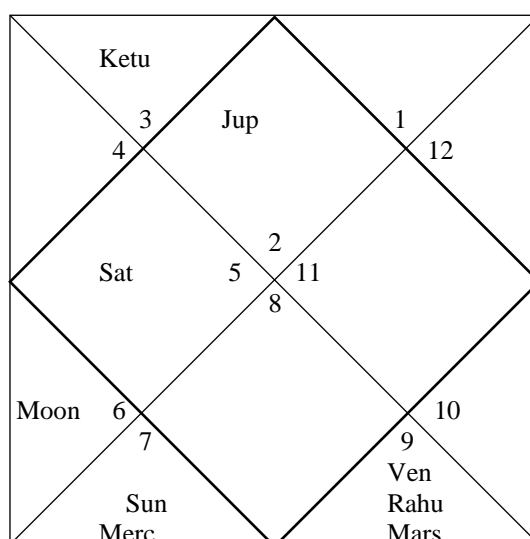
Sun Moon Mars Merc		Jup Rahu	
A5 Sat	Chart 55: Male 22.3.1966 2.07' AM IST Jabalpur		UL
Ven			
Lag	Ketu	AL	



			Sat
Rahu	NAVAMSA D-9		Ven
			Moon Ketu
	Mars	Lag	Jup Sun Merc



		Lagna Jup	Ketu
	SAPTAMSA D-7		
			Sat
Ven Rahu Mars		Sun Merc	Moon



In 1996, a couple met the scribe and showed this chart (of the male). They had lost faith in Astrology and had visited at the insistence of a friend.

The fifth house from lagna is unoccupied but subject to both, a papakartari yoga and a subhakartari yoga. The fifth lord Mars conjoins Moon. The janma tithi being Amavasya (Krishna 15) the Moon will give results akin to Rahu and can be very dangerous. The fifth from Arudha lagna (AL) has Saturn indicating sorrow related to children. The Mantra Arudha (AS) is in Aquarius afflicted by Saturn. Parasara has taught that the Gauna Pada (Upapada-UL) should be auspicious for all matters of spouse and children. Although the upapada is in Cancer a fruitful sign, its lord the Moon is very weak having the roopa (face) of Rahu due to Amavasya tithi and is afflicted by the Sun and Mars. In the Saptamsa, Taurus is in the ascendant and the count should normally be in the reverse direction. However, its lord Venus is involved in a parivartan yoga (exchange-alteration of views, readings, nature etc.) with Jupiter. Since the signs involved are Sagittarius and Taurus, due to the exchange, the counting of houses for issues will follow the order of Sagittarius (Zodiacal count) instead of Taurus (reverse count). This is an important principle in understanding the implications of parivartan yoga. Thus, the first issue will be seen from Virgo instead of Capricorn. Mercury being the lord of the fifth house is in a fruitful sign Libra, but in the sixth house and conjoined debilitated Sun (female due to debility). The sixth house is a maraka place for children in male charts and only Venus placed here can survive although born prematurely in the 7th month.

In view of the above, I ventured that their first issue would be a female and may suffer from severe ill health or have balarista yogas in the chart. The look on the faces of the couple was enough to tell me that a point had been won for Vedic Astrology. The gentleman admitted that he had just recently lost his 4-month old daughter within a few days after shifting to Delhi from Madhya Pradesh (North direction travel Mercury).

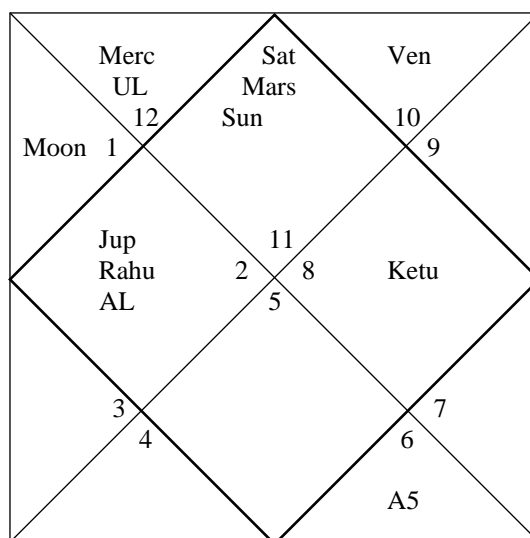
Now, the 7th Lord Mars (ruling the second issue) is conjoined Rahu (Male) and Venus (Female) in Sagittarius (Male). Even if, due to the parivartan yog, the effect will be like the conjunction of Rahu, Mars and Jupiter in Taurus and a male issue was predicted. Thus, both ways only a male child is seen. The pratyantar dasa would be of the Moon (in the fifth house) fixing the lagna as Cancer for the child. I advised the native to keep a fast on all Mondays and propitiate Lord Siva with the Panchnks11ari Mantra as the upapada was in Cancer. If this was done sincerely, the second issue, a male child would be born in Cancer Rasi (expected nakshatra was Asleesha whose deity is Rahu as the tithi of the moon was Amavasya). A few months later the jubilant father came to give the good news of the birth of the son with sweets. The child (male) was born in Cancer Lagna, Cancer Rasi, Asleesha nakshatra. Lord Siva had answered their prayers and a "famous" son was born.

8.10. PREDICTING BIRTH OF CHILDREN

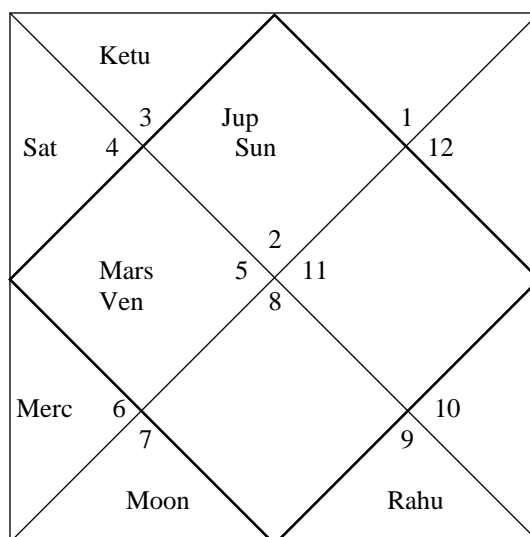
Chart 56. Male born on 27th February 1966 at 6.55' AM at Kanjeshari (29N28', 77E44').

The Fifth House

UL Merc	Moon	Jup Rahu AL	
Lagna Sat Mars Sun	Chart 56. Male 27.2.1966 6:55 AM 29N28', 77E44		
Ven			
	Ketu		A5



		Lagna Jup Sun	Ketu
	SAPTAMSA D-7		Sat
			Mars Ven
Rahu		Moon	Merc



*Arudha Lagna (AL); Taurus
Pisces Mantra Arudha (AS) Virgo,*

Upapada Lagna (UL);

In Chart 56, the fifth house from Lagna and Arudha Lagna is vacant and its lord Mercury is debilitated. Neechabhanga (cancellation of debility) is brought about by Jupiter in a quadrant from the ascendant Jupiter also destroys the Kalasarpa yoga to form the Mahapadma yoga. Thus, the name, fame etc. promised in the ascendant shall begin to materialise after 30 years of age (Jup) and will reach great proportions after 43 years (Rahu-Ketu). In the saptamsa (D-7 chart). Taurus an even sign is in the ascendant indicating reverse count However, there is a parivartan yoga (exchange of signs) between the Sun and Venus involving Taurus and Leo. Hence the count shall be zodiacal as given by Leo instead of reverse as given by Taurus. Mercury is exalted in the fifth house indicating that the first issue is a son (name Narayana or Sri Vishnu the Ista Devata of Mercury. The astakshari mantra OM NAMO NARAYANA has the power to exalt mercury). The second issue is seen from the seventh house and its Lord Mars conjoins Venus to indicate a female issue.

TIMING BIRTH OF SECOND ISSUE

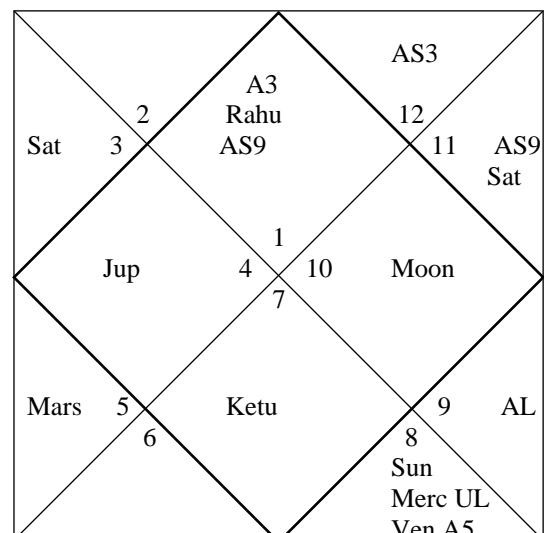
In view of the parivartan yoga, the temporary ascendant for timing the birth of children should be taken as Leo. The lagna lord of saptamsa is Venus having the argala of Rahu and also aspected by it Thus, Rahu dasa can give children. Venus is also in Leo the temporary ascendant (paka lagna). The seventh Lord Mars is conjoined Venus, has the argala of Mercury,

Rahu & Ketu. Thus, Mercury is qualified to give the daughter. Although Mercury is obstructed by Saturn, in view of the exaltation, the obstruction is removed. The pratyantar is to be decided from the trines to lagna and, in this case paka lagna, due to the parivartan yoga. Thus, Mars, Venus or Rahu can give the issue in its pratyantar. Since the antardasa is to be of Mercury, the pratyantar of Rahu in the fourth from it (argala) is preferred to Mars or Venus in the twelfth house from it. Thus, the dasa-antar-pratyantar (Vimsottari) is Rahu-Mercury-Rahu between 25th October 1997 and 13th March 1998. The month and tithi of birth can be learnt from standard texts. The Lagna is to be decided from the trines to the saptamsa lagna or its lord whichever is stronger. Lagna is stronger in saptamsa due to Jupiter and amongst its trines, for the second issue, Taurus is stronger than Virgo being a Kendra to the 7th Lord Mars. In Taurus, there are two planets Sun and Jupiter and the latter is likely to determine the ascendant of the issue as it is the contributor of strength to Taurus. Among the two signs of Jupiter, Pisces is likely. The daughter predicted was born on 9th November 1997 in Kumbha Rasi Satabhisa Star in Pisces ascendant.

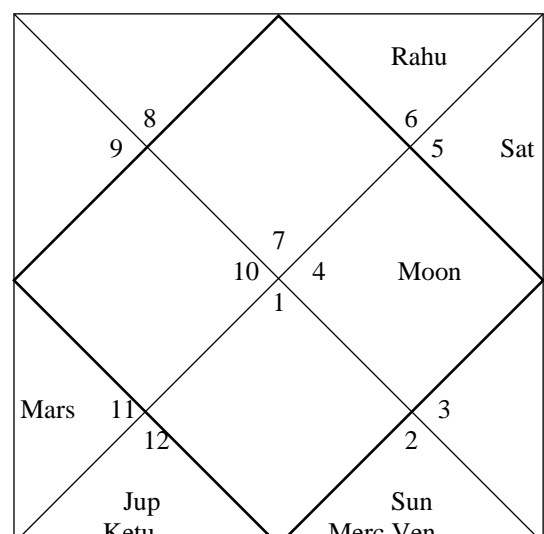
8.11. INFERTILITY

Chart 57: Female born on 17th November 1966 at 5 PM at 77E13', 31 N6'

AS3	A3 Lag Rahu AS9		Sat
A9 Sat	Chart 57: Female 17.11.1966 5 PM 77E13 31N6		Jup
Moon			Mars
AL	Sun A5 Ven UL Merc	Ketu	



Jup Ketu		Sun Merc Ven	
Mars	SAPTAMSA D-7		Moon
			Sat
		Lag	Rahu



Lag 25°50'

Sun 1°16' (GK) Moon 2°3a. (PUK)

Mars 27°29' (AMK)

Merc 1°13' (R) (DK)

Jup 11°3. (BK) Ven 3°22' (PK)

Sat 29°35' (R) (AK)

The Fifth House

Rahu 22°17' (MK). A-3: Bratru Arudha from Lagna A-9: Bhagya Arudha from Lagna
AS3: Bharatru Arudha from Sun; AS9: Bhagya Arudha from Sun Arudha Lagna:
Sagittarius (Al) Mantra arudha: AS: Scorpio Upapada UL: Scorpio

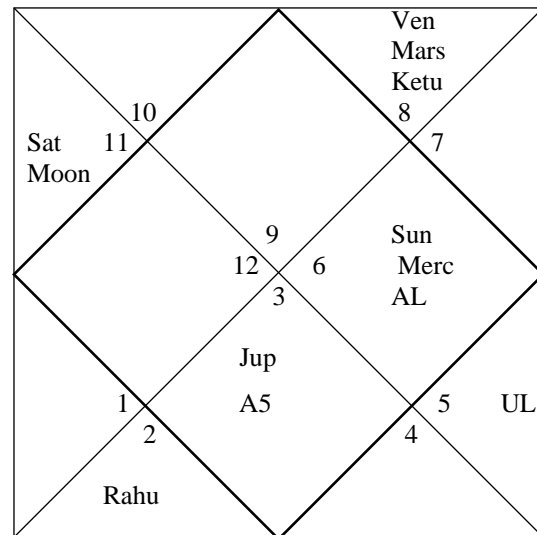
Narayan Dasa: Chart 57			
Dasa	Period	From	To
Aries	4	Nov. 1966	1970
Taurus	6	1970	1976
Gemini	5	1976	1981
Cancer	6	1981	1987
Leo	9	1987	1996
Virgo	10	1996	2006

In Chart 57, the fifth lord Sun is in the eighth house with malefics Mercury & Venus. Mercury & Venus are not natural malefics, but malefics for child both as they tend to obstruct the natural putra karaka Jupiter. Hence, the placement of Saturn, Venus or Mercury in bins to saptamsa lagna can deny children. The parivartan yoga between the Sun and Mars (fiery planets) involving the fifth and eighth houses constitutes a Duryoga (malefic combination) constituting the curse of a Brahmin that can deny children. Out of the four factors of Arudha of the 3rd and 9th houses from lagna and the Sun, A-3 and AS9 are in Aries with the Sun in the eighth from it conjoined Venus & Mercury indicating that the native could be barren. In the Saptamsa (D-7), fiery Mars is again in the fifth house in Aquarius. The Lagna Lord Venus is in the 8th house (Disease) with Mercury (Barren) and badhak Lord Sun clearly indicating denial/delay in children due to some physical defect. In female horoscopy, the ninth house is the prime controller of children and the tenth house is the maraka sthana (death inflicting house). The Moon is the tenth Lord placed in the tenth house and being the natural significator for motherhood denies the same. The Narayan Dasas for chart 57 are in the adjoining table. The dasa of Leo began in 1987 and I ventured that the couple were married after 1987 and in spite of a long spell of married life, they were childless. This was confirmed as with the advent of Leo dasa, they were married and in spite of all medical aid, they were still childless. Leo is involved in the exchange with Scorpio that has the upapada (Marriage) and is also a part of the Brahmins curse for childlessness. The involvement of such fiery planets like the Sun and Mars and the signs Leo and Scorpio shows that the curse is quite strong and difficult to overcome. However, with the advent of Virgo dasa, some remedy can be tried. Keeping in view the Brahmins curse, she was advised to recite the Gayatri mantra. To quell the over dominant fiery element and also to bring the blessings of the Moon, she was advised to add the *Jala beeja aksharas or Varuna akshara*. The mantra reads: "OM YAM YAM YAM SAH BHUR BHUVAH SWAH TAT 6AVITUR VARENYAM BHARGO DEVASYA DI IMAHI DHIYO YONAH PRACHODAYAT". From the vimsottari dasa standpoint, Rahu dasa has started from 1987 and hope is likely during Rahu-Venus dasa antardasa. The question of fertility has been dealt in detail in my book Jaimini Maharishis upadesa Sutras. The examples cited therein should be studied to obtain a better understanding of this issue.

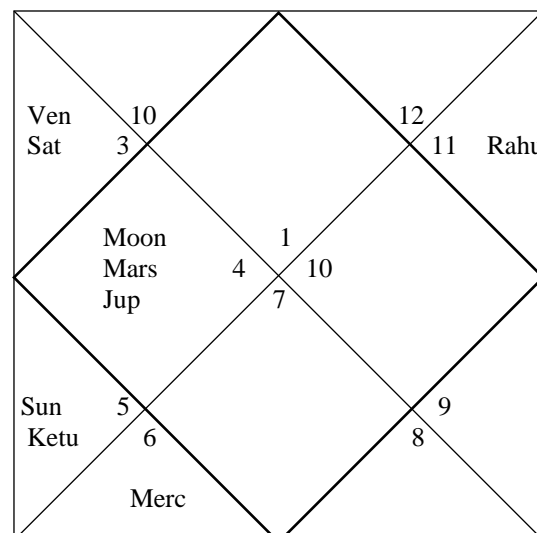
8.12. Twins & Abortion

Chart 58. Male born on 8th October 1965 at 1255' PM IST at Delhi 28N39, 77E13

		Rahu	A5 Jup
Sat Moon	Chart 58. Male 8.10.1965 12:55 PM IST Delhi		
			UL
Lag	Ven Mars Ketu		Sun Merc AL



	Lag		Ven Sat
Rahu	SAPTAMSA D-7		Moon Mars Jup
			Sun Ketu
			Merc



Lag 17.27 Sun 21.26 (BK) Moon 24.59 (AMK) Mars 9.28 (PUK)
 Merc 29.15 (AK) Jup 7.43 (GK) Ven 5.2 (DK) Sat 18.14 (MK)
 Rahu 13.46 (PK) Arudha Lagna (AL) Virgo Upapada Lagna (UL) Leo
 Mantra Arudha (AS) Gemini

In Chart 58, the fifth Lord Mars in the 12th house with Ketu and sixth lord Venus. It is strong in its own sign but weak in position by being in the twelfth house from lagna and sixth house from lagna lord Jupiter. In the Navamsa, Mars is in Virgo thereby indicating about 2 children (Scorpio (8) minus Virgo (6) gives 2). The Mantra arudha (AS) is strong in a quadrant Gemini conjoined the lagna lord and putra karaka Jupiter. The temporary significator (chara putra karaka) Mars is used to time the well-being of children.

In the Saptamsa (D-7 chart), Aries is in the ascendant with the Sun and Ketu in trines. As the fifth Lord in the fifth house, the first issue indicated by the Sun is a male and the native has a son. The seventh lord Venus is in a dual sign Gemini (female) conjoined Saturn indicating the possibility of the birth of twins in the second pregnancy. The aspect of exalted Mercury by Rasi dristi confirms this. However, Mercury is also the sixth lord and the survival of the pregnancy was doubted. The pregnancy/childbirth is likely to occur during the sub-period of Ketu in the fifth house. During Mercury-Ketu-Saturn, (Dasa-antar-pratyantar) the pregnancy

The Fifth House

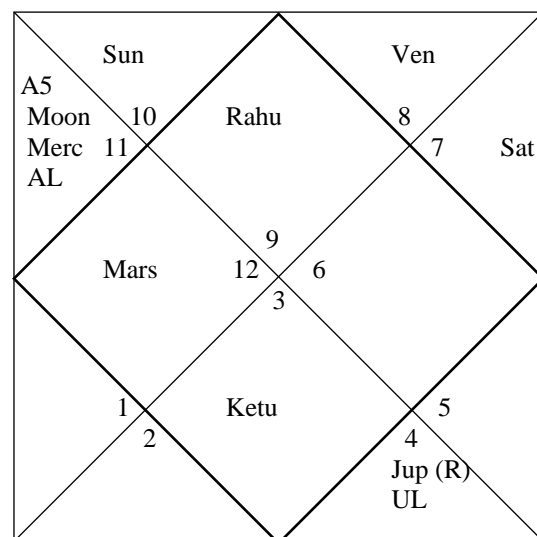
occurred. Treat Gemini as the temporary ascendant of the second pregnancy. The lagna lord of D-7 chart i.e. Mars represents the native and its placement in the second house from Gemini in debility threatens the life of the twins as the native himself would be against their birth (True).

The native's brother-in-law was informed that the chances of survival of the pregnancy was remote as Mars in debility in the second showed that the native would compel an abortion. The conjunction of Jupiter and Moon does not alter the situation as both these planets are friendly to Mars and inimical to Venus. Jupiter is also badhak & 7th Lord from Gemini. The twins were both expected to be girls. The sookshmantar dasa of Jupiter in Mercury-Ketu-Saturn period was from 7th Jan'1998 to 16th Jan. 1998. Now, if the fifth house in the Natal chart represents children, the eighth house from the fifth is the twelfth house that represents longevity of children. The Arudha pada of the twelfth house, called the Upapada or Gaunapada plays a crucial role in determining the longevity of children and continuity of lineage. Thus, fasting on days ruled by the lord of upapada is the best natural remedy against all evils. Death of children or termination of pregnancies can be seen during months when the Sun is in trines to Upapada as it would activate the eighth house from fifth. The upapada in chart 58 is in Leo and the Sun would be in Sagittarius between 15th Dec'1997 to 16th Jan 1998 and there was every likelihood of abortion. The brother in-law was informed that the matter would become serious in the second week of January 1998.

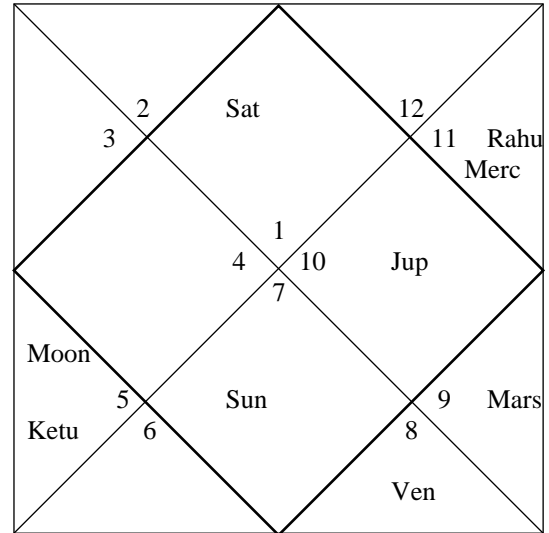
The pregnancy was medically terminated on 10th of January 1998 when the Moon was in Taurus (Ghatak Rasi from Chara putra karaka and fifth Lord Mars) in Margasiras (Mars) Star in Sukla paksha Trayodasi (Jupiter-13) Tithi. The Moon was in perfect trine to Natal Mercury.

Chart 59. Female born on 27th January 1955 at 6.32 AM, Victoria 128W22, 48N25.

Mars			Ketu
Moon Merc AL A5	Chart 59: Female 27.1.1955 6:32 AM,. 128W22, 48N25		Jup(R) UL
Sun			
Lag Rahu	Ven	Sat	



	Sat Lagna		
Merc Rahu	SAPTAMSA D-7		
Jup			Moon Ketu
Mars	Ven	Sun	



Lag 17.59 Sun 13.39 (PK) Moon 27.09 (AK) Mars 15.39 (PUK)
 Merc 2.04 (GK) Jup 0.07 (R) (DK) Ven 26.49 (BK) Sat 27.02 (AMK)
 Rahu 10.46 (MK). Arudha Lag (AL); Aquarius Upapada (UL) Cancer; Mantra
 Arudha (AS) Aquarius.

In Chart 59, the fifth house is a fiery vacant sign Aries and its lord (Mars) is in a dual sign (Pisces). Mars is also the chara putra Karakas in chart 58. Mars is aspected by its exalted, retrograde and vargottama dispositor Jupiter the natural significator for children. Thus, child birth yogas are strong in the chart and the presence of the 5th Lord and Chara Putra karaka in fruitful, watery sign augers well for the fifth house. The Arudha lagna and Mantra Arudha (AL & AS) are both in Aquarius, a malefic sign, but conjoined the AK Moon and Mercury (Dualistic planet). The fifth from AL is a dual sign Gemini.

In the Saptamsa (D-7 Chart) Aries is the ascendant Gust like in chart 58) and the seventh lord is in Scorpio a sign that indicates twins. The fifth lord (1st issue) is in the seventh house (2nd issue) in debility, aspected by Mercury (dual planet indicating the possibility of twins) and Rahu (Male). It is also aspected by the Moon & Ketu. Most standard texts prescribe the involvement of the signs Gemini, Virgo, Scorpio or Aquarius for the birth of twins. While the Mercurial aspect indicates the birth of twins, as the sixth lord, it could destroy pregnancy. However, in a female chart, if the Moon is in strength, by the blessings of Santana Gopa.la Sri Krishna, children will be safely delivered. .

DASA: - The dasa was of Saturn which is in lagna and has argala on Mars the Lagna Lord. Jupiter has unobstructed argala on the fifth Lord Sun to give children in its Antardasa. The pratyantar could be of any planet in trines to the ascendant, and in the present case was of Mars. The twins were delivered on 20th December, 1980 in Saturn-Jupiter-Mars Vimsottari dasa.

Janma Rasi: The Janma Rasi of male children· is generally in quadrants of trines to saptamsa Moon. The twins were born in Taurus Moon sign which is in quadrant to the Saptamsa Moon of the native in Leo.

ॐ तत सत

ॐ गुरवे नमः

CHAPTER IX

The Sixth House

9.1 The sixth house deals with enemies, bad work, service, servants, relatives, mental tension., boils, injuries, agriculture, etc. In the physical body, it represents the region below the navel & back. The natural significator for enemies, bad work, boils, cuts and injuries is Mars while that for service, agriculture, toil, servants, and physical pain/weakness is Saturn. Mercury signifies relatives and excessive thought causing mental tension. These are the Naisargika Karakas (natural significators). The fixed significator for relatives have been explained in detail by Jaimini and are used for the purpose of longevity estimation. Jupiter signifies Paternal Grandfather while Venus will signify maternal grandparents.

Mercury generally signifies close relatives. The sixth house is an upachaya (house of growth) as well as a trika (house of evil). Thus, the ascendant lord conjoined or in aspect to the sixth house or its lord results in Dhimantah yoga (intelligent work or growth of intelligence). Since all enmity is purely related to the material world, the enemies are seen from the Arudha Pada of the sixth house and the Varnada of the sixth house. The Varnada of the sixth house is calculated in the same manner as the Varnada of Lagna. The native's own prowess i.e. whether he will fight for material gains or renounce them is seen from the third and sixth from Arudha lagna. Similarly, the prowess of the enemy is seen from the third and sixth houses from Shastarudha (A-6) if natural benefics like Jupiter, Venus, Mercury etc. are in these houses from Arudha Lagna, the native is defeated or renounces the material world. If instead, natural benefics are in the third/sixth houses from the Shatru arudha (A-6) the enemy is vanquished. The support that one gets from relatives (especially maternal uncles etc.) is seen from the Varnada Lagna. The sixth house from Varnada Lagna (VL) shows one's own maternal uncles and other supporters while the sixth from Shasta Varnada (V6) shows the supporters and relatives of the enemy. For example, in the Mahabharata (Epic) the battle is between Yudhishtira and his cousin Duryodhana. Thus, in the Chart of Yudhishtira the Arudha Lagna (AL) will represent him and the shastarudha (A-6) will represent his enemy Duryodhana. Bhagwan Shri Krishna the maternal uncle of Yudhishtira is seen from the sixth house from Varnada Lagna (VL) while Sakuni the maternal uncle of Duryodhana is seen from the sixth house from the Satru varnada (V6). Since these houses relate to the intellect, the Mahabharata shows the battle of wits between Sri Krishna and Sakuni, the two uncles. This is a difficult concept. A few illustrations have been given in this chapter.

9.2 PLANETS IN THE SIXTH HOUSE: Natural or temporal malefics in the sixth house give very good result. The Sun gives happiness, good physique, success in war, gallantry etc. If the Sun is strong or conjoined/aspected by benefics the goods results will be felt. Instead, if Saturn conjoins the Sun or Rahu eclipses it enmity with father and torment by disease respectively, will occur. If the Sun has a higher longitude than Saturn or Rahu, the evil will be overcome and the relations with father/torment by disease will cease. Instead, if the Sun has a lower longitude than Saturn or Rahu, the evil will be more in evidence.

Mars or Saturn in the sixth house is a very good combination. However, if these planets are debilitated, Rajyoga results due to success in all competitions. If such a debilitated planet is also retrograde, the enemy is not defeated and shall, later on, gather forces and defeat the native. If the debilitated planet is placed in exalted navamsa, neechabhanga Rajyoga results in sudden elevation/promotion. If the debilitated planet, placed in exalted navamsa is retrograde, the elevation is for a short time and when, in transit, the planet becomes retrograde, the native shall fall from power. Too many malefics joining the sixth house will give rise to powerful and

dangerous enemies as the sixth house gains strength due to the presence of many malefics in it. Mars in the sixth makes the native industrious, but his effort will not be fully rewarded. While he defeats enemies, they may continue to plot against him. His subordinates will be tormented due to his bad behaviour and this results in employee dissatisfaction.

Natural or temporal benefics in the sixth house weaken the significations of the houses ruled by them. If Venus is in the sixth house, the matter/persons governed by the signs Taurus and Libra are annihilated. The native suffers from various health complications till marriage. It has been found that the health of the native improves drastically after marriage. Mercury in the sixth house indicates ill health due to mental tension or agonies.

Mercury may cause the native to do work that he detests or to do service under undesirable circumstances. However, he will have work satisfaction in spite of impossible odds. Rahu or Mars conjoining Mercury causes the native to become rebellious mutineer or a terrorist. A weak Mercury indicates troubles from colleagues. The native also suffers due to tantriks and bad mantras of evil people. If the Gnati Karaka (the seventh chara karaka) is propitiated, the evils will end. Jupiter in the sixth house gives good food (as it aspects the second) and speech. The native is often helped by people who are defeated. Job satisfaction and recognition are sure to come along with opportunities.

9.3 The lords of the third, sixth, eighth or twelfth houses in the sixth house gives good results as the signification of the dusthanas (evil houses) ruled by them suffer annihilation. This causes Vipareeta Raj yoga if the lord of the sixth is also present in a dusthana (3, 6, 8 or 12 house) and the native gains by the loss of others. If Venus is the sixth lord involved in the Vipareeta Yoga, a death or evil results in the family of the in-laws or other relatives of spouse around the time of Rajyoga (elevation/promotion) of the native. If Jupiter is involved as the sixth lord, then one's own family suffers around the time of Rajyoga of the native. Thus, depending on lordships and natural signification the planets placed in the sixth house or the house occupied by the sixth lord could cause enmity or its annihilation. If the sixth lord is in the fifth house, it could cause the children or friends (as it aspects the 11th house) to become inimical. The other houses aspected by the sixth lord by sign sight (Rasi dristi) will also show the source of enmity. If the sixth lord is strong and friendly to the lord of the ascendant, its propitiation will end strife and enmity and bring about a change of heart. The natural tendency of any person is to be inimical towards those matters/houses wherein the sixth lord is placed. If the sixth lord is in lagna, he is inimical towards his own family and self. Since the sixth lord would be in the eighth sign (disease) from the sixth house, it gives dis-ease to enemies and good health to self. Danger from dog-bite or such hazards is ever present. If the sixth lord is in the second house, which is the maraka sthana (killer house), the native is inimical towards his enemies. As the sixth lord is in the ninth sign from the sixth house, the enemies suffer misfortunes while the native himself becomes fortunate. Similarly, the sixth lord in the third house causes one to detest co-borns, be cowardly and angry. Being in the tenth sign from the sixth house, it ruins the career and wealth of the enemy while promoting the native's own career and wealth. Similarly the effect of the sixth lord in all other houses can be understood.

While the significations of the houses indicated by counting from the sixth house to its lord are damaged for the enemy and promoted for the native, the reverse is true for the houses indicated by counting from the sixth lord to the sixth house. For example, if the sixth lord is in the second house, it is in the ninth sign from the sixth house and the fortune signified by ninth house is destroyed for the enemy and promoted for the native. However, counting from the sixth lord to sixth house, we have five signs showing that the enemy is helped by his children while the native himself is troubled by children.

The Sixth House

9.4 The divisional charts referred to under this house are the Shastamsa (D6) and Ekadasamsa (DU).

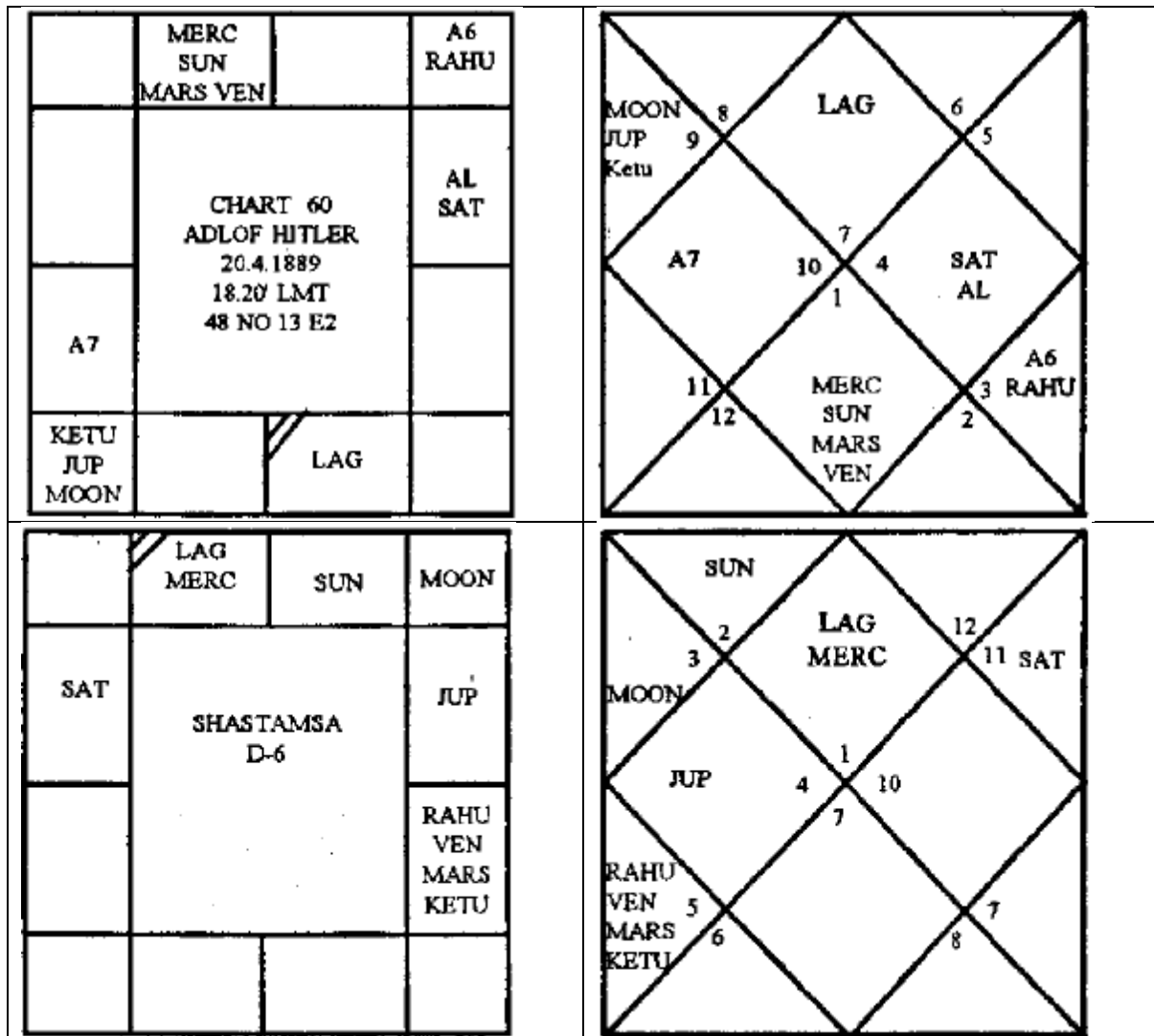
9.5 The ascendant lord in the sixth house with the sixth lord can give boils and other disease in the private parts. Similarly, planets, whose signs have the arudha in the sixth house can give disease in the private parts. For example, if the fourth lord is in the eleventh house, boils/disease in privacies is seen as the Matrupada (Arudha of the forth house) will be in the sixth house. The house occupied by the sixth lord will indicate the person suffering from boils, cuts or other diseases related to heat (Mars). If the sixth lord is in the ascendant, the native himself suffers, in the third a co-born suffers, in the fourth mother suffers and so on. The region where these problems occur is seen from the planets conjoining the sixth lord. The Sun indicates head, Moon-Face, Mars-throat, Jupiter-Stomach/Navel, Mercury-back, Venus-Eyes, Rahu or Ketu-Lower Region.

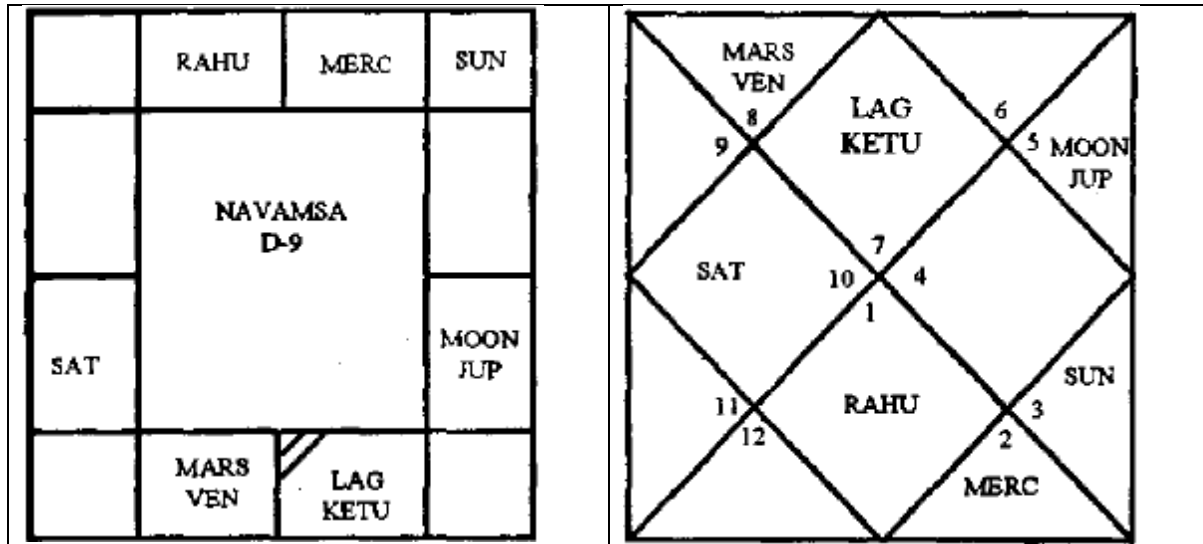
There are various other dictums in standard texts Some of these will be shown in the illustrations.

ILLUSTRATIONS

9.5 Enmity &: War:

Chart 60. Adolf Hitler (M) 20th April 1889 at 18.20 LMT at 48 No. 13E2





Lag 2° 36' Sun 8° 29' (PUK) Moon 14° 12' (PK) Mars 24° 03' (AMK)
 Merc 30° 20' (DK) Jup 15° 55' (MK) Ven 24° 23' (R) (AK) Sat 21° 81' (BK)
 Rahu 22° 46' (GK) Arudha Lag AL Cancer Shastarudha A-6 Gemini
 Darapada A-7 Capricorn

Chart 60 is the horoscope of Adolf Hitler the cause of the Second World War. Some very powerful combinations are present in this chart. Saturn placed in Cancer in the throne or Jupiter placed in Pisces in the throne can result in a powerful Rajyoga. The throne is the first or tenth house. Hitler has Saturn placed in the tenth from Lagna and in AL in Cancer. Rahu is in the ninth house, aspected by the Moon and Jupiter, resulting in a powerful negative Shakti Yoga (See Maharishi Jaimini's Upadesa Sutras). Rahu placed in the shastarudha (A-6) will surely give rise to enmity and warfare during its period, and being in exaltation involved in Shakti Yoga and Guru-Chandala Yoga, this war will be of dangerous dimensions, causing much destruction to world peace (Jupiter). The conglomeration of four planets including AK & lagnesh Venus (Self & ideals), Mercury (Dharma 9th lord principles), Sun (Politics) & Mars (Ruchak Mahapurusha yoga) in a Martian sign has resulted in a powerful Rajyoga. Since the sign involved is Martian Aries with the God of War in it, all planets function towards a single goal i.e. war and territorial aggression.

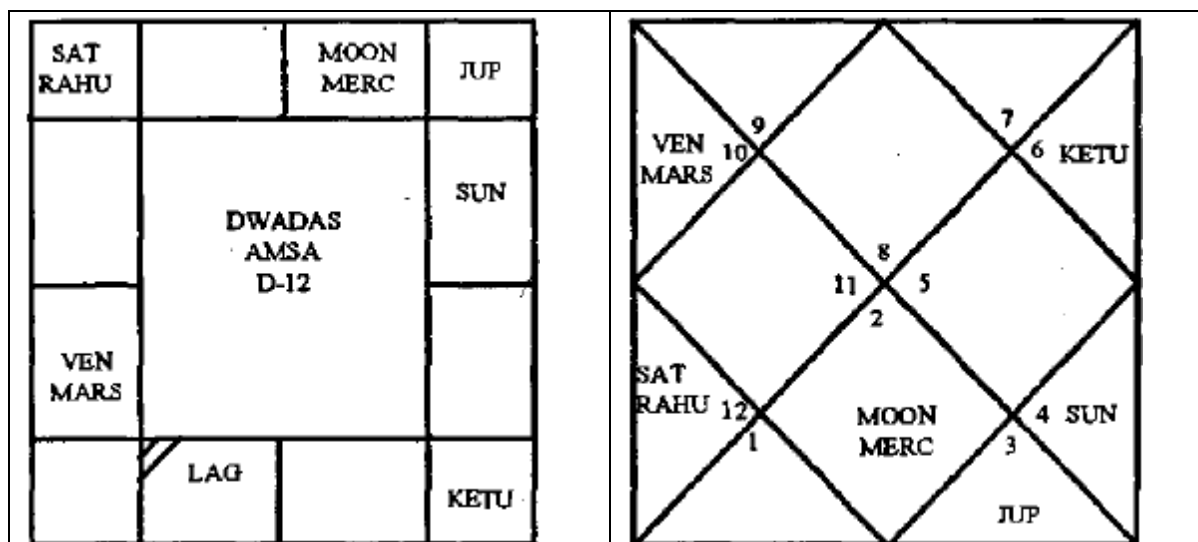
In the Shastamsa (0 6) a Martian sign Aries is in the ascendant with sixth lord Mercury in it, giving great capacity for scheming in war. This is aspected by Rahu, Venus, Mars, Ketu, and Saturn by Rasi dristi and by Rahu and Saturn by Graha Dristi. This gives a very wicked mind in war effort. The planets in the second and its aspects can cause death and defeat. The Sun is in the second house, aspected by Jupiter from Cancer. Hitler was born in the vimsottari dasa of Atmakaraka Venus, which shows a difficult childhood. The dasa of atmakaraka can be a turbulent period for the native, while that of the Ghatikaraka (GK Rahu) will be turbulent for enemies.

Narayan Dasas for Adolf Hitler				
Dasa	Period	From	To	Age
Aries	12	1889	1901	12
Taurus	11	1901	1912	23
Gemini	10	1912	1922	33
Cancer	7	1922	1929	40
Leo	5	1929	1934	45
Virgo	5	1934	1939	50

The Sixth House

Libra	6	1939	1945	56
Scorpio	5	1945	1950	61

The Narayan dasas of Hitler start from the seventh house, Aries and progress in the zodiacal direction. Since the dasas start from the seventh house, the Phala (results) will always be seen from the seventh from dasa rasi. The Aries dasa was for 12 years and Hitler lived with parents as the results were of the lagna Libra. The next dasa of Taurus gave evil results of Scorpio for a period of 11 years (1901-12). Hitler lost his father in the 13th year and his mother two years later. This event can be easily verified by Vimsottari dasa as well.



In the dwadasamsa (D-12) the death of father is seen from the 3rd and 10th houses. Venus in the third is a killer for both parents while as the third lord Saturn will kill father as it is the 7th Lord from 9th house. Father died in Venus dasa Saturn antardasa. Since Saturn is also the fourth lord, it will not kill the mother and the seventh lord from Saturn i.e. Mercury is empowered to do so as it also conjoins Moon and disposes Jupiter. Mother died in Venus dasa Mercury antardasa. In the year 1914 in Gemini dasa-Aquarius antardasa Hitler enlisted in the Bavarian army. The results were of Sagittarius being in the seventh from the dasa rasi having the Gajakesari yoga that is afflicted by Ketu.

It was during this phase that Hitler had a narrow escape from death and started believing that providence (Jupiter & Moon combination) had saved him to achieve a higher goal. The warped thinking could result from the Guru-Chanda/a yoga that co-exists with the Gajakesari yoga. With the advent of Cancer Dasa, Hitler showed his interest in politics and joined the National Socialists. In 1933 during Leo Dasa the results of Aquarius the fifth house (authority, power etc.) were realised when Hitler became the Chancellor of Germany after a Putsch. The Sun and Mars in the third from Aquarius and Saturn in the sixth give success due to parakrama (bravery).

The dasa of Virgo between 1934-39 April gives the results of Pisces in the sixth house and has Saturn in trines (Lies, falsehood) and Rahu in the fourth (cold hearted). The Guru Chanda/a and Shakti yoga functioned simultaneously to mesmerise the allies into inactivity when in March 1938 in Capricorn antardasa (fourth house-home, lands)

Hitler simply marched into Austria. This yoga again functioned in March 1939 with the takeover of Czechoslovakia in Pisces antardasa. This was an easy affair with negligible resistance as Pisces is a very beneficial and peaceful sign. However, with the commencement of Libra dasa, the allies woke up and the Ruchak yoga, Lakshmi yoga etc. functioned being in the seventh from dasa sign. The result during this Libra dasa (1939-45) would be of the Aries and a World War started in September 1939 in Aries antardasa itself.

For successful war effort, the direction should be on the basis of the Dasa rasi. The dasa rasi is Libra and Western direction is suitable showing rapid success and territorial gains as Poland, Belgium, Holland, Norway and France fell by 1941. Leo is the badhak sign from the dasa rasi and has the four-planet conglomeration in the badhak sign from it. It is also the third house from Shastarudha (A-6) and being a malefic sign shows that the enemy (allies) will have good luck and become aggressive. Simultaneously it is the second house from the Arudha Lagna and being malefic, obstructs the Arudha (AL). The great error of Hitler occurred on 22nd June 1941 when he changed his tactics and attacked the Soviet Union in the eastern direction (direction of fiery sign Leo). The day was a Sunday (ruled by Sun), the Sun was in Shastarudha (A-6) favourable for enemy and in twelfth from AL, unfavourable for Hitler. The Moon was in Kritika constellation ruled by the Sun in the morning and the Narayan antardasa was Leo. This fatal error of Hitler was to change the course of the World war.

In the next antardasa of Virgo (October 1941 to April 1942) the stars again shifted to favour Hitler being the third from AL aspected by the Shakti Yoga and Guru Chanda/a Yoga when the Japanese joined the Axis and attacked Pearl Harbour on 7th December 1941 and rapidly marched up to Rangoon by March 1942. On 7th December, 1941, the Sun was in 22 degree of Scorpio in trines to the Arudha lagna and in sixth from Shastarudha (A-6) thereby favourable for Hitler and evil for his opponents. It was in trine to natal Saturn. The war ended with the end of Libra dasa and the death of Hitler.

The important principles emerging are: -

- (i) The Sun in trines to Arudha Lagna (AL) favours the native while in trines to Shastarudha (A-6) favour the opponent.
- (ii) The signs in the third and sixth from Arudha Lagna (AL) if malefic or afflicted by malefics give success to the native while in similar places from shastarudha (A-6) they favour the opponent. Benefic signs/planets give opposite results.
- (iii) The beneficial signs/planets in the 2nd, 4th, 5th, 7th and 8th house favour the native/opponent depending on AL/A-6 respectively. Malefic signs/planets give the opposite results.
- (iv) The Moon is best placed in the 12th house from Arudha Lagna for territorial conquest and protection of the home territory. The Moon so placed from A-6 will aid the opponent. Transit Moon should be studied from Natal Moon and Lagna.

These rules can also be applied for deciding success/failure in elections. It is relevant to note that the defeat is seen from the second house from Shastamsa (D6) lagna. In Hitler's Chart, the second in Taurus with the Sun in it as Rahu is in Leo with a host of planets. For Aries, Venus is the chief maraka and with the advent of Venus antardasa in Rahu dasa from 16th July 1942 the fall of the third Reich set in that finally collapsed towards the end of the period in 1945. Even the antardasa of the AK was disastrous.

How did Hitler die? This has been dealt with in separate chapter. Let us examine the charts of a few of Hitler's friends and foes.

The Sixth House

Chart 61. President Franklin Delano Roosevelt born on 30th Jan 1882 at 8.09'pm LMT at Hyde Park 73W56' 41N47'

	SAT JUP A6	KETU	MARS(R) MOON AL A7
MERC	CHART 61 F.D. ROOSEVELT 30.1.882 8.09 PM LMT 73 W 56 41 N 47		
SUN VEN			LAG
	RAHU		

		VEN KETU	SUN
MOON	NAVAMSA D-9		
			SAT
	LAG RAHU/JUP MARS/MERC		

	MARS MERC		MOON SAT
	SHASTAMSA D-6		
SUN			LAG JUP
KETU VEN RAHU			

Lag 23.591
Merc 4.56' (GK)
Rahu 14.54 (BK)

Sun 18.53 (AMK)
Jup 24.43' (AK)
Arudha Lagna AL Gemini.

Moon 13.43 (Puk)
Ven 13.48 1 (PK)
Darapada A-7 Gemini

Mars 4.47'(R)(DK)
Sat 13.52 (MK)

Shastarudha A-6 Aries.

Narayan Dasa of F.D. Roosevelt				
Dasa	Period	From	To	Age
Aquari	9	1882	1891	9
Cancer	1	1891	1892	10
Saggi	4	1892	1896	14
Taurus	8	1896	1904	22
Libra	3	1904	1907	25
Pisces	11	1907	1918	36
Leo	7	1918	1925	43
Capri	8	1925	1933	51
Gemini	8	1933	1941	59
Scorpio	7	1941	1948	66

Chart 61 is the horoscope of F.D. Roosevelt, President of the USA during the war years. Compare this to Chart 60 of Hitler. The Shastarudha (A-6) of Adolf Hitler is in Gemini which is the Arudha Lagna (AL) of Roosevelt. The shastarudha of Roosevelt (Chart 61) is in Aries with debilitated Saturn afflicting Jupiter and aspected by Rahu from Scorpio. The Arudha lagna of Adolf Hitler (Chart 60) has Saturn in Cancer. Thus, Hitler is clearly identified as one enemy of Roosevelt. The other_ enemy should have something to do with Rahu and Scorpio. This is seen in the Chart 62 of Emperor Hirohito of Japan who has Rahu in the ascendant in Scorpio. Although the World War had started in 1939, the USA stayed out as the Narayan dasa of President Roosevelt was of Gemini, the Arudha lagna having a powerful Sasi Mangala yoga. The dasa of Scorpio with debilitated Rahu was to provoke the USA when on 7th December 1941 in Scorpio dasa, Cancer antardasa the Japanese attacked and destroyed Pearl Harbour the largest Naval base of USA in Asia-Pacific region. As indicated earlier Rahu in Scorpio was in the ascendant of Emperor Hirohito of Japan. The place of attack is the antardasa Cancer (Pearls etc.) indicating Pearl Harbour. In transit, the Sun was in Scorpio in sixth from AL and on natal Rahu and tends to favour the sign while the Moon in Janma Rasi in Gemini on natal Mars showed very great losses to life and property. Typical of poisonous Rahu and venomous Scorpio, the sting was sudden, deadly and chilling.

Since Scorpio is a malefic sign having malefic Rahu in the sixth from Arudha Lagna, in the long run Roosevelt was destined to win. From the Shastarudha in Aries, Scorpio is the eighth house and a malefic Rahu in a malefic sign can signal death and disaster for the enemy. The ninth house is the place of succour and support. For Scorpio, this was Cancer when Pearl Harbour was attacked. Since the Arudha Lagna is Gemini, the ninth house Aquarius provides protection. This is an airy and very evil sign. Thus, the end of war would be marked by a terrible event representing the ire of Aquarius. Mercury in it shows that the deity in Sri Vishnu and the Sudarshan Chakra (a weapon that cannot be obstructed) will be used. Being dualistic Mercury in Aquarius in any saptamsa chart can indicate twins, and in the context of war, the choice of targets will be dual Hiroshima and Nagasaki. The atom bomb that destroyed these cities and the population on 6th August 1945 was the ire of Shri Vishnu using the Sudarshan Chakra. The event occurred in Aquarius antardasa in Scorpio dasa. The Sun was in Cancer and the Moon was in Gemini. However, the Constellation was Ardha instead of Margasira as on 7th Dec. 1941.

Since the sixth house also deals with disease and decay, the presence of shastarudha (A-6) in the ninth house shows disease in the legs. Saturn debilitated and afflicting Jupiter and

aspected by Rahu from Scorpio will show the crippling paralysis of the legs that President Roosevelt suffered from.

As enemies are seen from the planets and signs aspecting shastarudha (A-6), the partners & friends are seen from the signs/planets joining or aspecting Darapada (A-7). Roosevelt has the darapada (A-7) in Gemini that is aspected by the four dual signs and is conjoined Mars and Moon. Winston Churchill the Prime Minister of England during the war years was born in Virgo ascendant with Mars in it. Naturally they were to be on the same side.

Hitler (Chart 60) has the Darapada (A-7) in Capricorn aspected by Scorpio, Leo and Taurus. Both Benito Mussolini (Duce of Italy) and Emperor Hirohito Japan) were born in Scorpio ascendants.

Planets debilitated in Rasi or Navamsa, if related to the second from upapada cause destruction of spouse. If placed in the second from Arudha Lagna, the native is himself destroyed while if placed in the second from the shatrupada (A-6) the enemy is destroyed. Thus, planets in debility can be a hidden blessing in the chart. In chart 61, Ketu is debilitated in Taurus both in Rasi and Navamsa and is placed in the second house from Shatrupada (A-6) and in the twelfth house (worship) from Arudha Lagna. Thus, the debilitated vargottama Ketu brings the unflinching blessings of Shri Ganesh ji on the President and completely destroys his foes. In the Shastamsa of both Roosevelt and Hitler, Rahu, Ketu and Venus are in the fifth house with the difference that Venus and Ketu are the 2nd and 8th Lords in Hitler's (D6) chart while these are the 10th and 4th Lords in Roosevelt chart. Thus, Ganapati (Ketu) becomes the greatest force protecting Roosevelt and finishing Hitler. It was during the Vimsottari dasa of Ketu that President Roosevelt fought and defeated the a,;is powers. Ruling the Tejas beej (infra-red heat) Ketu also symbolises the A-bomb (heat) that finally ended the war.

Chart 62. Emperor Hirohito 29th April 1901 21.5' Zone 9.00 Tokyo 139E46', 35N42"

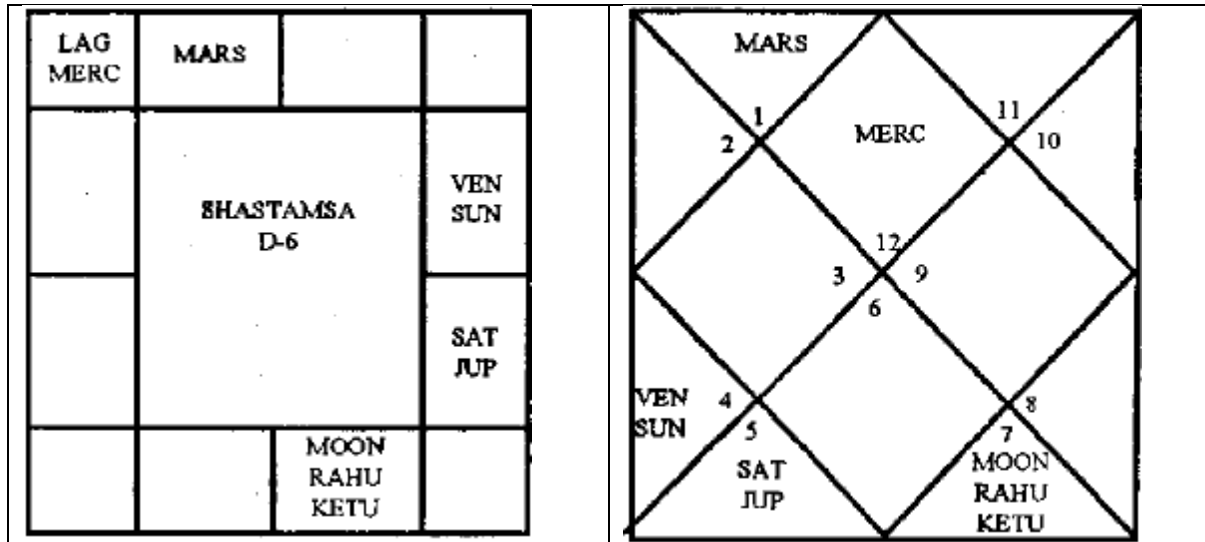
Arudha Lagna AL Aquarius

Shatrupada A-6 Sagittarius

Atmakaraka Mercury

MERC A7	VEN SUN	KETU	
AL	CHART 62 EMPEROR HIROHITO 29.4.1901 21.51' TOKYO		
			MARS
SAT R JUP A6	LAG RAHU		MOON

SAT R JUP A6	9	10	LAG RAHU	7	MOON
AL	11	8	5	MARS	6
MERC A7	12	2	KETU	3	4
VEN SUN	1				



Lag 29°34'

Sun 16°1' (PK)

Moon 0°1 (DK)

Mars 4°2' (GK)

Merc 29°54 (AK)

Jup 20°34 (MK)

Ven 15°36 (PUK)

Sat 23°54' (R) (BK)

Rahu 0°8 (AMK)

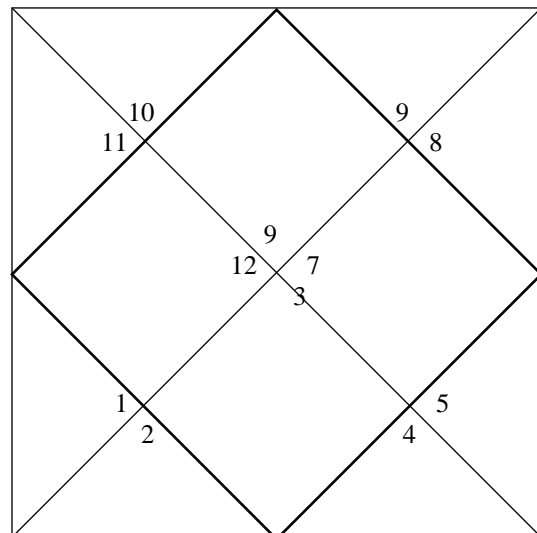
Chart 62 is the horoscope of emperor Hirohito of Japan. Mercury is not only the Atmakaraka, but is also placed in debility in vargottama in the second house from Arudha Lagna. The advent of Mercury antardasa in Jupiter Dasa (24 June 1945-30 Sept.) resulted in the destruction of Japan by the allied forces. Basically, the shatrupada (A-6) with two planets and Jupiter is much stronger than the Arudha Lagna (AL) in Aquarius. Jupiter is the Lord of Shatrupada afflicted by retrograde Saturn. In Jupiter-Jupiter dasa-antar (23rd Oct 1940 to 12th Dec 1942) Japan not only entered the war but almost overrun SE Asia. With the advent of Saturn antardasa Japan tasted defeat. Being closely conjunct Jupiter, Saturn as the second Lord from Shatrupada (A-6) Protects the same and also gives the results of Jupiter while Jupiter given the results of Saturn.

In the Shastamsa (D-6), Pisces is in the ascendant and its Lord Jupiter has gone to the sixth house indicating a period of war during Jupiter dasa. The presence of Saturn in the sixth with Jupiter gives the same results as explained for shatrupada (A-6) earlier and Saturn afflicts the D-6 lagna Lord Jupiter. Thus, while Japan gained during Jupiter-Jupiter dasa-antar it lost during Jupiter-Saturn. In the Shastamsa, the lords of the second and seventh houses are the real marakas (killers). If these are placed in the lagna, the native suffers while if in the sixth, the enemy suffers. Mars the second Lord is placed in its own sign in Aries and aspects the Sixth Lord Sun. Mercury the seventh Lord is debilitated in the ascendant. Thus, during Jupiter-Mercury dasa-antardasa, Japan suffered A-Bomb attacks on Hiroshima and Nagasaki and was defeated.

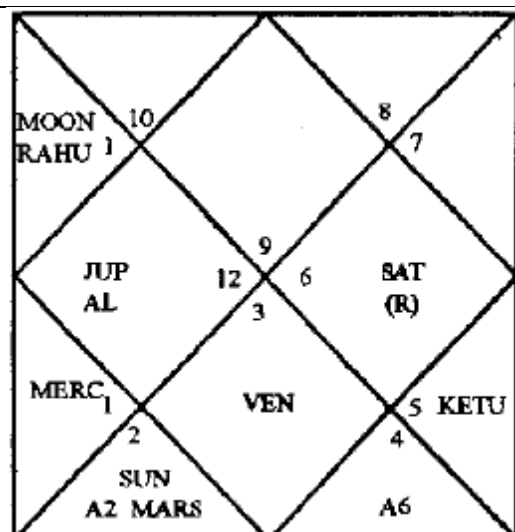
9.6 THEFT & RECOVERY

Chart 62. Male born on 27th May 1951 at 9.02'PM IST at Village Solavanda (Near Madurai) India (9N58' 78EI')

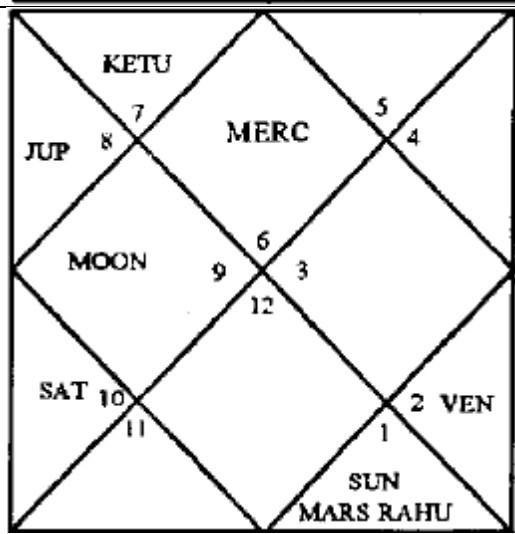
The Sixth House

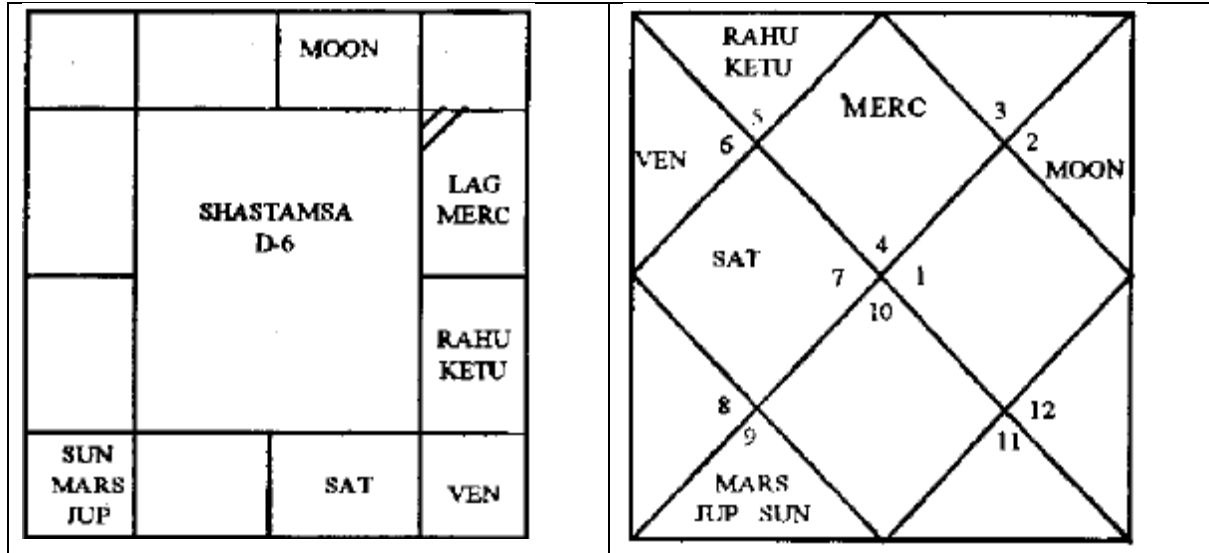


JUP AL	MERC	SUN MARS A2	VEN
MOON RAHU	CHART 62 MALE 27.5.1951 9.02 PM IST NEAR MADURAI		A6
			KETU
LAG			SAT (R)



	SUN MARS RAHU	VEN	
	NAVAMSA D-9		
SAT			
MOON	JUP	KETU	LAG MERC



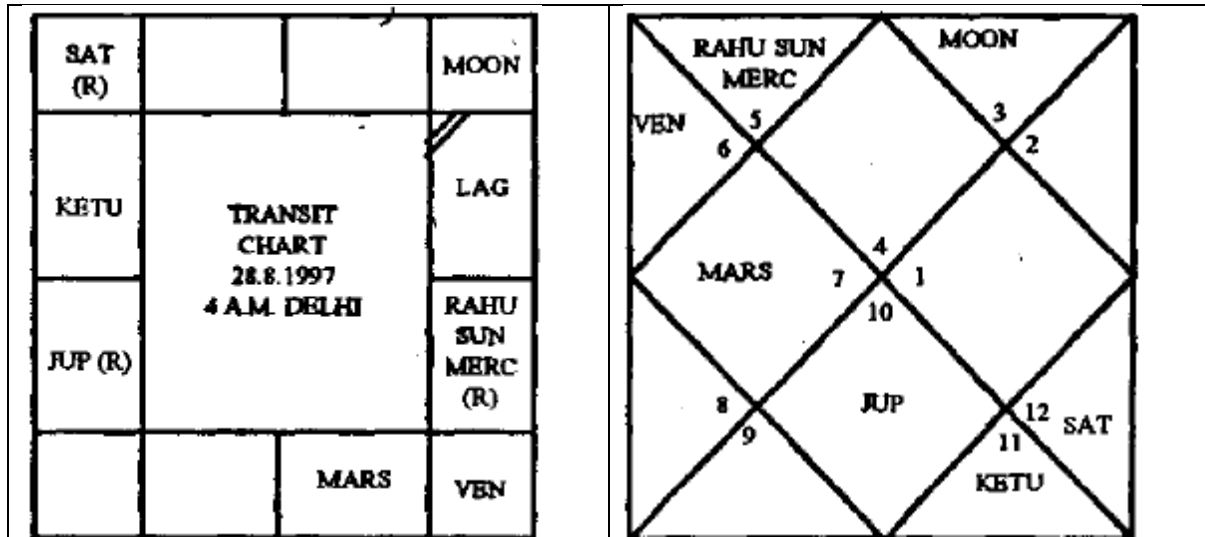


Lag 17°10' Sun 12°21' (MK) Moon 9°51' (PUK) Mars 11°04' (PK)
 Merc 17°45' (AMK) Jup 14°12' (BK) Ven 25°24' (AK) Sat (R) 2°32' (DK)
 Rahu 21°50' (GK) Arudha Lag (AL) Pisces Shatrupada (A-6) Cancer Dhanapada (A-2) Taurus
 Satabhisas Star Balance of Rahu Dasa at Birth: Y13- 8-11 Days.

In Chart 62, the sixth lord Venus is in Badhak sthana (place of obstruction) from the ascendant in Punarvasu star. The shatrupada (A-6) is in Cancer as its Lord Moon joins Rahu in Aquarius. Saturn in the third from shatrupada (A-6) and in Badhak sthana from Arudha Lagna (AL) is beneficial for enemies. Jupiter is in Arudha Lagna in Pisces in Uttara Bhadrpada star (ruled by Saturn)

In the early morning of 28th August 1997 (Wednesday night Vedic system) the native called the author and informed that a theft had occurred at his residence on the previous night (Oust after midnight). The vimsottari dasa antar was Saturn Jupiter. As Jupiter was in the seventh house from dasa lord Saturn some conflict/tension or ill health was to occur. Since Jupiter is the lagnesh in Arudha Lagna, these experiences will all be ultimately beneficial to the native and no real loss can occur. The Narayan dasa antar pratyantar was of Pisces-Virgo-Cancer. Pisces is the Arudha Lagna with Jupiter Virgo is the badhak place from Pisces and has Saturn in it showing ill health and theft/losses. Cancer is the shastarudha (A-6) and will give such negative happenings. This period was to last for a month from 27th August 1997 to 26th September 1997. In transit the Saturn was in Narayan dasa rasi Pisces and Arudha Lagna while Jupiter was retrograde in Capricorn in debility. On the moment of theft, the Moon was transiting Ardra Nakshatra (ruled by Rahu trine to birth Star).

Since the native had slept late after midnight, the burglary would have occurred around 4-5 am. The ascendant rising was Cancer which is the shatrupada (A-6) eighth house from natal ascendant and the shastamsa (D6) ascendant of the natal chart. The transit of Lagna, Rahu and Venus were the same as the natal shastamsa (D6).



In the natal chart, the shatrupada (A-6) has the Sun and Mars (two malefics) in the badhak sthana. (Place of obstruction) in Taurus which is also the dhanapada (A-2). Jewellery worth Rs. 40.000/- and some cash (Rs 3.000/-) was stolen. However, while the placement of these malefics in the eleventh from shatrupada showed theft/loss of Gold, being the badhak from A-6 and in the third house from AL, they would also favour the native. Being the lords of the trines from lagna, they would be favourable after propitiation.

The Lord of A-6 (Moon) conjoins Rahu and is placed in the 12th house from AL showing the thief. In the shastamsa, malefic Rahu in the second house steals the wealth and is aided by debilitated Venus in the third. The sixth house from D6 ascendant has Jupiter, Mars and the Sun. As the second Lord (Killer) the Sun in the Sixth house can cause havoc for the enemy/thief. It is evident that the protective forces were very strong and that with suitable remedy, the wealth could be recovered within 7 days (Mars).

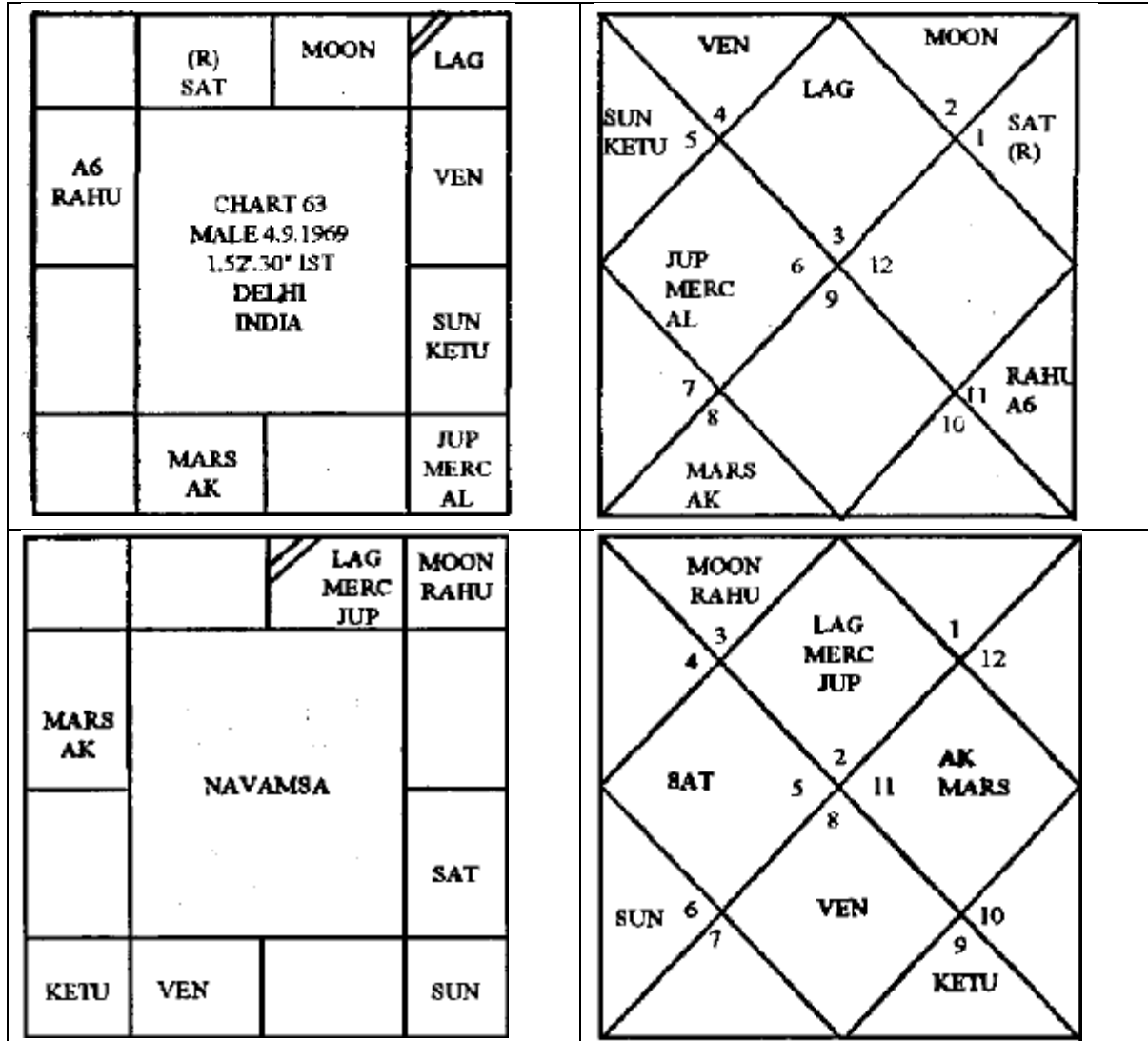
The Hindu tradition teaches that when the wealth of Jupiter was stolen by the Pani's he propitiated the Sun who searched the globe and recovered 2/3rd of it. So, the native was advised to constantly recite the Surya astakshari (OM GHRINI SURYA ADITYAH"). He was also told that since Rahu is in the twelfth from Arudha Lagna, it will make the native very religious and spiritual and conjoining the Moon (Lord of Shatrupada A-6) God had chosen such an experience.

As advised, the native went to the police and later after sankalpa, constantly recited the Surya astakshari. The thief was caught on Friday near Ambedkar Nagar, New Delhi by the efficient Delhi Police just as the Moon entered Cancer. He was produced before the native on Saturday, the 30th Aug. 97 at 1 p.m. The transit ascendant was Scorpio the twelfth house which is the maraka killer) for the sixth house and which, if beneficial, gives good sleep. This is also the ninth house from Arudha Lagna (AL) and the protective force for the native. The Moon in transit was in Pusa star in trines to natal Jupiter (in Uttarabhadra Star). However, since the Pisces-Virgo Cancer was to last from 27th August 1997 to 26th Sept. 1997, the native was to recover his wealth (physically) only later. With the advent of Narayana dasa of Pisces-Virgo-Leo (27th Sept. 1997 to 26th Oct. 1997) the native were called to identify the jewels on 6th October 1997 in Anuradha Star (Scorpio) and received about Rs. 35,000/- worth jewels on 7th October 1997 at 7p.m. The ascendant rising at the time of physical possession of the jewellery was Aries., the second house from Arudha Lagna having natal Mercury while the Moon was in Jyeshtha star (ruled by Mercury). If Mercury is in the second from Arudha Lagna it gives

abundant wealth and the ascendant rising and transit Moon only prove the efficacy of this dictum.

9.7 BOILS & PIMPLES

Chart 63. Male born on 4th September 1969 at 1.52'30" am IST at New Delhi 7°E13', 28 N40' Atmakaraka: Mars Arudha Lagna (AL): Virgo Shatrupada (A-6) Aquarius



lag 23°44'1 *Sun. 17°42' (BK)* *Moon 19°17' (AMK)* *Mars 26°28' (AK)*
Merc 14°44' (PUK) *Jup 15°20' (PK)* *Ven 13°21' (GK)* *Sat (R) 15°21' (MK)*
Rahu 27°44' (DK)

In Chart 62, the eleventh and sixth Lord is Mars, a natural malefic placed in an upachaya in the sixth house as the atmakaraka. Both as the sixth lord and AK it gives troubles etc. to purge the native of his sins of past birth. The sixth lord gives punishment while the AK punishes to remove the sins of last birth Being in the sixth house, this indicates boils over the entire body. Since his early teens, the native has been constantly troubled by boils and large pimples over the face and back. The punishment is severe if, in the navamsa also, the Atmakaraka being a natural malefic aspect the Lagna by graha dristi (planetary sight). This happens in chart 63

The Sixth House

where Mars aspects the lagna both in Rasi and Navamsa by graha dristi. This brings bad heat on the body resulting in boils. It also gives Raj yoga.

If Mars is in the third or eighth from AL, Lagna or AK in Rasi/Navamsa in any sign other than Cancer Taurus, these boils are sure to erupt Depending on the intensity of Mars these will be pimples/boils or chicken/small pox. If Saturn etc. aspects, these will be long period while the Sun/Ketu give short term problems of high intensity. The only saving comes from the Moon and its own/exaltation sign Cancer/Taurus.

In Chart 62, the shatrupada (A-6) is in Aquarius (as Ketu is stronger than Mars due to association with Sun) and has Rahu in it. The dasa of Rahu started early in 1979 in his eleventh year and continued up to September 1997 and the native was troubled by boils & pimples. Saturn aspects the Mars and Rahu and has papa argala on Mars by being in the fourth from it This is obstructed by the Sun & Ketu in the tenth house from Mars. These boils were extreme during the Rahu-Mars dasa-antardasa. With the advent of Jupiter, the native learnt Shanti Mantras by which the boil disappeared from the face, but shifted to the back (temporary). The aspect of Venus on Mars from Cancer shows the immediate cure as the Moon in Taurus in exaltation is the permanent cure. The Narayan dasa of Taurus the ninth house from Arudha lagna is to function from 2003 to 2005 AD when this problem is expected to disappear completely. If we were to use the natural years of rising of the planets, Mercury the lord of Lagna and Arudha Lagna will rise in 34th year and skin problems will surely disappear fully. In any case, the use of a rosary of crystals (sphatik) has already started working wonders as this has the cooling power of the Moon.

NARAYAN DASA OF CHART 62				
Dasa	Period	From	To	Age
Gemini	4	1969	1973	4
Aquarius	9	1973	1982	13
Libra	9	1982	1991	22
Virgo	12	1991	2003	34
Taurus	2	2003	2005	36

Chart 64. Born on 16th February 1965; Place Sambalpur; Time 4.50 PM IST; Lat: 21N27; Long: 83E58

	JUP	RAHU	
SAT SUN	CHART 64 MALE 16.2.1965 4.50 PM SAMBALPUR		LAG
MERC VEN			MOON A6
	KETU		MARS (R) AL

MOON A6 5	3	2 RAHU
(R) MARS 6 AL	4 1 JUP	7 10
KETU 8 9	MERC VEN	12 11 SUN SAT

KETU	NAVAMSA D-9		MOON VEN
MARS SAT LAG			RAHU
	SUN JUP		MERC

KETU 11 12	SAT MARS	9 8 SUN JUP
1 4 7	10	6 MERC
2 3 MOON VEN		5 RAHU

MERC RAHU KETU	SUN		MOON SAT
LAG VEN	BHASTAMSA D-6		
			JUP
		MARS	

MERC RAHU KETU	VEN	10 9
SUN 1 12	11 8 JUP	7 MARS
MOON SAT 3 4	2 5	6

Planet Longitude Ascendant 21°4'

Sun 4.13' (PUK) Moon 10.39' (PK)

Jupiter 24.59' (AMK) Venus 20.35' (BK)

Arudha Lagna (AL) Virgo

Mars 2.27' (R) (DK)

Saturn 13.0' (MK)

Satrupada (A-6) Leo

Mercury 28.12' (AK)

Rahu 26.8' (GK)

The Sixth House

In chart 64, Mars is in the third from Lagna as the sixth Lord Jupiter is in Aries, a sign of Mars. The Shatrupada (A-6) is in Leo (due to Ketu being stronger than Mars due to the aspect of Jupiter. The sixth house from Lagna is a fiery sign aspected by Mars only,

NARAYAN DASA OF CHART 64				
Dasa	Period	From	To	Age
Capri	11	1965	1976	11
Aquarius	9	1976	1985	20
Pisces	11	1985	1996	31
Aries	5	1996	2001	36
Taurus	8	2001	2009	44
Gemini	7	2009	2016	51

both by Rasi and Graha dristi. This indicates boils and sores. The sixth house from Arudha Lagna is Aquarius occupied by the sixth lord Saturn (long term problems of boils) and the Sun (short period intense heat). As the lord of the shatrupada (A-6) the Sun is sure to give problems in its period. The Narayana dasa of Aquarius is from 1976 to 1985. Since this as a malefic sign, the effects of this sign will be seen in the last one-third portion of the period i.e. 1982-1985. In the beginning the planets in Aquarius give results i.e. Sun & Saturn from 1976-79, then its lord Rahu shall give results from 1979-82 and then the sign Aquarius rules from 1982-85. During the phase of the planets, the Sun gives the result earlier and Saturn being a co-lord of Aquarius gives the result later. In 1976 due to the effect of the Sun and Mars already in AL/aspecting 6th house from Ascendant, the native suffered from Chicken pox. Subsequently due to the effect of Saturn (germs/unclean scales of Chicken 'pox) the elder brother also suffered from chicken pox. The aspect of these planets on the eleventh from Arudha Lagna (elder brothers) maybe noted. I have indicated another method for timing events in these above lines. The dasa period is. divided into three parts to be ruled by the dasa rasi (1/3rd) planets in the dasa rasi aspecting it (1/3rd) and the lord of the dasa rasi (1/3rd). If the dasa rasi is a malefic pristodaya sign it rules the last part, it a benefic sirsodaya sign if rules the first part and if an ubhayodaya sign (Pisces) it rules the middle part. Next consider the planets in/aspecting dasa sign and its lord. The benefic planets by nature give results earlier.

This is a cumbersome method and readers can develop expertise only after adequate practise. The antardasa method of timing is simpler. By using this, the disease of the native is easily timed as Aquarius. If the twelfth house is associated with Mars and Mercury the native develops disease of the nose and throat, In this chart, the twelfth house is Gemini, a mercurial sign aspected by Mars by Rasi dristi. During Aquarius Gemini dasa-antar the native developed serious disease of the throat with sores and pus boils and had to be given penicillin for treatment. As indicated earlier, if the Moon associates with the sixth house also, the boils/pimples will appear on the face. While Mars is the strongest influence on the AL and the sixth house from lagna, the Moon being the lagna lord has gone to Shatrupada indicating boils on the face. With the advent of Leo antardasa in Aquarius dasa in 1980 the native started having large pimples on the face. The Moon in Shatrupada as. its Lord Sun conjoining Saturn indicate long-term problems that have continued till the end of Pisces dasa in 1996 February.

The dasa of Aries is from February 1996 to February 2001. The sign houses the ninth lord Jupiter and powerfully aspects the upapada (UL) in Leo having the beneficial Moon. Since the upapada is in the second house, it was predicted that in early 1996 the native will get married into a wealthy family (UL in second house). The wife will also be born in Cancer ascendant (due to the Moon in UL). The family of spouse/spouse will be close to home town

(seventh Lord from Venus is the Moon in a fixed sign) and in the eastern direction (Orissa is in the eastern part of India- the Moon is in Leo a fiery sign). The father-in-law will have strong political links (due to the Sun ruling upapada) and may suffer from spinal/other health problems (the Sun associates with Saturn). This event occurred in 1996 exactly as foretold. The sign associating with the ninth lord gives reverence for Lord Vishnu and with the advent of Aries dasa in 1996, on his birthday an elaborate worship of Sri Vishnu was organised. However, it may be noted that the upapada (UL) and Shatrupada (A-6) are both in Leo and within a year of marriage the relations with wife was severely strained. The chief cause of the problem is the Sun ruling the Shatrupada and upapada and being placed in the sixth from Arudha Lagna. The problem developed in the form of an ego hassle between the father & father-in-law. The second from upapada in Virgo ruled by Mercury which also aspects the upapada and Shatrupada in Leo. During Aries-Virgo in October 1997, the native arrived at Delhi to start a new life as Virgo is the arudha lagna and its lord Mercury becomes the Atmakaraka and is exalted in Navamsa. The native immediately got a job as a sales manager. In spite of this scribe advising him to get wife after 5 months in March 1998 during Aries-Leo, the native decided on impulse (due to Mars in AL) to bring his wife and the disaster began. A friend of his (born in Virgo ascendant which is also the second from upapada) is quite characterless and refuses to marry. The native claimed that this friend and his wife had developed illicit relations. This strained the marital relations. The native left his job and went back home in December 1997.

Thus, it will be seen that as a yoga karaka from the ascendant and the lord of the dasa rasi, the sub-period of Virgo having Mars, was a very good chance for the native to start a new life. But, the antardasa of the sixth sign from the dasa rasi does not give stable yogas and the upapada associating with the Shatrupada (A-6) created havoc for him due to the bad aspect of Mercury on it. In graha sambandha, the Moon in upapada, is very friendly to Mercury while Mercury hates the Moon and will disrupt her life. Once again it will be seen that sometimes people are afflicted by such negative vibrations that they do not heed the advice of their astrologers and end up suffering.

(The antardasa of Aries are to be seen from it or It seventh house Libra. Mars is alone in Virgo while Venus conjoining the atmakaraka Mercury is stronger to initiate the antardasas. These will be in reverse starting from Capricorn.)

9.8 ACCIDENTS

Chart 65 Male Born on 1st October 1973 Time 1:25' AM/Lat: 28N47' Long 77F29';

AL	MARS		KETU SAT
A6	CHART 65 MALE 1.10.1973 AT 1.25 AM 28 N 47 77 E 29		LAG
JUP			
RAHU	MOON	MERC VEN	SUN

JUP		SUN	VEN RAHU
	NAVAMSA D-9		
SAT			MOON MARS
KETU	MERC	LAG	

RAHU	JUP		
SUN	DWADASAMS D-12		
			VEN
MOON	LAG MERC	SAT	MARS KETU

SUN	6	5			KETU SAT	3	2
			4	1	MARS		
MERC VEN	7		10				
MOON	8			JUP		12	AL
	9					11	A6
RAHU							

MERC	8			6			
KETU	9			5	MOON MARS		
		7	4				
SAT	10		1				
	11			3	VEN RAHU		
	12			2			
JUP					SUN		

MOON			SAT				
9			7	MARS			
10			6	KETU			
		8					
SUN	11	5	VEN				
	2						
12							
RAHU	1						
JUP							

Ascendant 10°50' Sun 14°1' (MK) Moon 4°32' (GK) Mars (R) 14°54' (BK)
 Mercury 3°38' (DK) Jupiter 8°48' (PUK) Venus 26°47' (AK) Saturn 11°1' (PK)
 Rahu 8°56' (AMK) Arudha Lagna (AL) Pisces Shatrupada (A-6) Aquarius

In chart 65, the lagna lord Moon is debilitated in Scorpio but has attained neecha bhanga due to Mars and Venus being in quadrants in their own Signs and generating two Mahapurusha

yogas, namely Ruchak & Malavya Mahapurusha yogas. Saravali teaches that all the Rajyogas and Mahapurusha yogas become non-functional if the luminaries Sun & Moon are debilitated or weak. If the Sun is weak, the yogas will never start and if the Moon is weak, the yogas cannot be sustained. Both Mercury and Venus are flanked by the luminaries and it will seem, viewed only from the ascendant, that a period of Rajyoga is about to begin.

However, from Arudha Lagna (AL in Pisces) the third and eighth houses are very evil and the presence of Mercury and Venus in the eighth house in Libra will threaten the life of the native. Since this is the fourth house, from Lagna ruling vehicles, the danger will come from vehicles.

Mercury as the third lord shows short journey was being made from Lucknow while Venus will reinforce the vehicle accident part as it rules travels. The shatrupada (A-6) is in Aquarius and is aspected by Mercury and Venus. This Mercury and Venus will give inimical results in the chart. Being in the ninth house from the shatrupada these planets will protect the enemy/evil Shasta forces and will bring ruin on the native. Thus, the entire rosy picture of Malavya Mahapurusha yoga etc. is completely altered when the hidden nature of the Mercury and Venus are revealed by the AL and A-6.

A rare combination of Saturn and Ketu are in the twelfth house from Lagna. If Saturn conjoins Rahu/Ketu in the first to sixth house from Lagna, the last rites of mother will not be performed by the native while if they conjoin in any house from the seventh to twelfth from lagna, the last rites of father will not be performed. Thus, Saturn and Ketu will put the native in such a situation that he cannot perform the last rites of his father. From Arudha Lagna, Saturn & Ketu are in the fourth house causing papargala (malefic obstruction) through vehicles and properties (matters of fourth house).

Timing Event: It is evident from the above that during the dasa antar of Mercury & Venus, in pratyantar/sookshmantar of Saturn & Ketu or vice versa, this accident can occur and a situation could arise that there would be danger to life of father as the native would not be in a position to do the last rites.

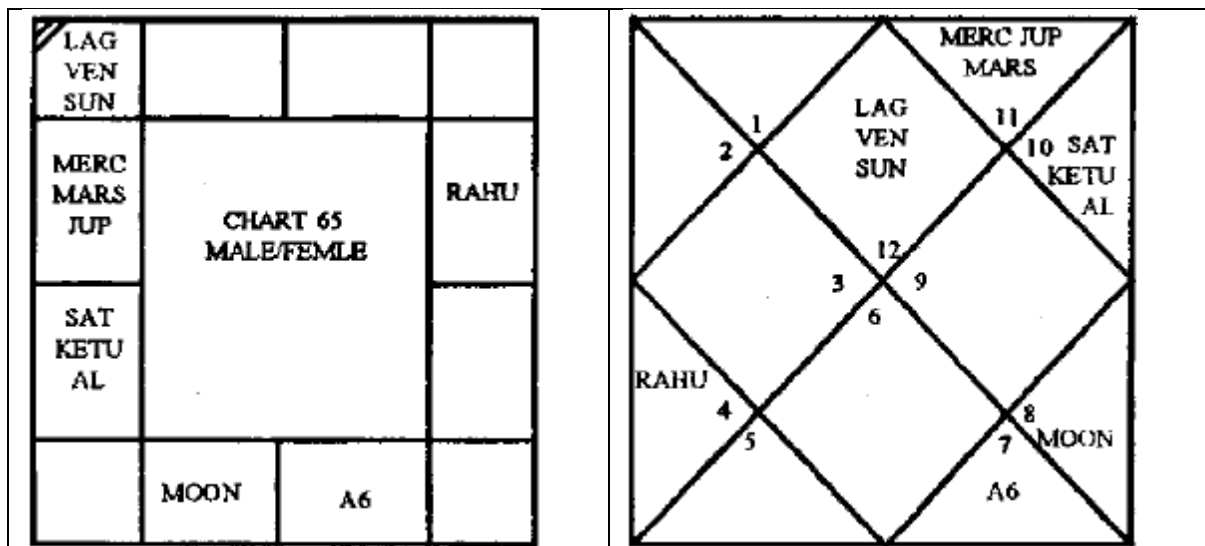
When Rahu is in Sagittarius in debility, the transit of Jupiter in Sagittarius will mark an evil period. This transit of Jupiter was in 1996. When such an evil transit of Jupiter over debilitated natal Rahu occurs, there can be disaster to elders of the family and to one's reputation/profession. Simultaneously Saturn & Ketu were transiting in Pisces in the ninth house in the Arudha Lagna. Transit Saturn over Arudha Lagna can be very bad as transit Sun over Arudha lagna is very good. A very fine timing of events is through Brighu Transits. In this method, the transit of the planet both in Rasi and Navamsa is seen. Thus, on the day of the accident i.e. 21st May 1996 the Vimsottari dasa, sub-period sub-sub period and sub-sub sub-period was Mercury-Venus-Saturn-Ketu. Jupiter was retrograde in 23°25' Sagittarius i.e. in Scorpio navamsa. This is technically called Rahu Bhava chandramsa as Rahu is in Sagittarius in Bhava. (The sign occupied by transit Jupiter) and the Moon (Chandra) is in Scorpio (the navamsa occupied by transit Jupiter). This brings the destructive powers of Rahu on one's personal affairs (Moon). Similarly, transit Saturn foreboding evil was on the Arudha Lagna (AL) and in Libra navamsa (Saturn 10°52' Pisces). This brings forth the transit called Arudha bhava Mritamsa as the navamsa transit of Saturn is in the eighth from Arudha Lagna, and as explained earlier, the Mercury & Venus in eighth from Arudha Lagna were activated to give the accident.

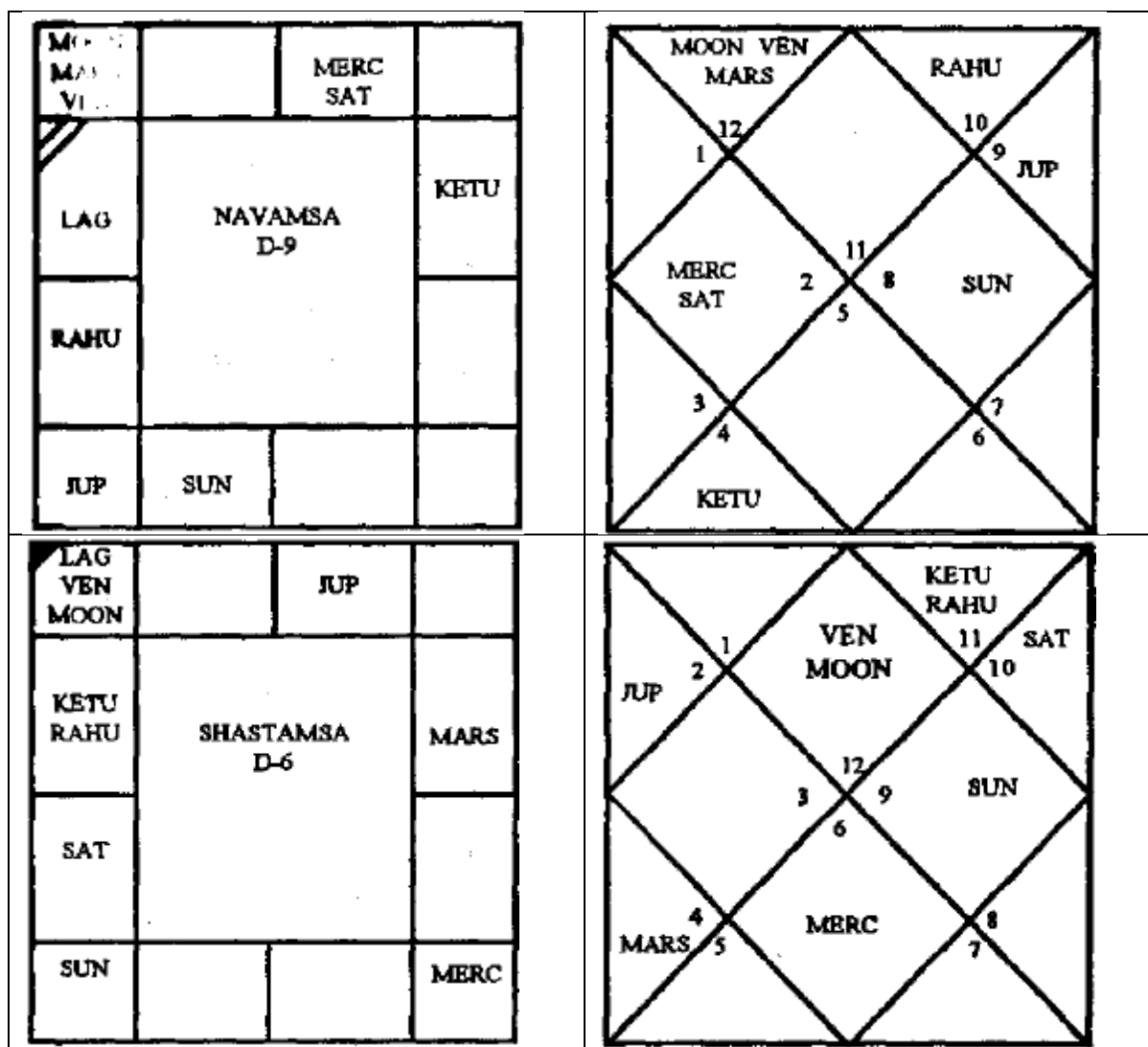
Thus, while using Vimsottari dasas, good knowledge of Brighu transits is an added advantage for perfect timing. In the dwadasamsa (D-12 Chart). The ninth house (Father) is Cancer. The dasa Lord Mercury is evil in Scorpio being aspected by Rahu the 8th Lord from

The Sixth House

Cancer. Venus in the tenth can be a maraka for father being in 2nd from 9th house. Saturn is 7th Lord from Cancer placed in the 4th (Vehicles) from it in a Venusian sign and Ketu is in 12th from Saturn and with Mars indicating sudden death. Father died in the violent accident on 21st May 1996 in Mars-Ven Sat-Ketu Vimsottari periods. Shoola dasas can also be used to time death. Death of father can be expected in the month when the Sun transits the natal navamsa. The Sun is in Taurus navamsa in natal chart and on the day of the accident, it was transiting Taurus. The Moon was transiting Gemini that is occupied by natal Saturn & Ketu and Chandrastama was in progress as it was in the eighth house from the Janma Rasi (Scorpio). The natives jaw was severely damaged in the accident and he lost his Left eye permanently. Thus, he was not in a position of perform the last rites of his father. If Saturn is alone in the twelfth house, the left eye maybe squinted while with Ketu, it can badly damage/blind the left eye. This came to pass. As such Venus is also a karaka for eyes and during the combined influence of these plants, the evil occurred. Now, the specific karaka for the left eye is Moon and the Moon & Venus were transiting Gemini over natal Saturn & Ketu and in eighth from Janma Rasi.

Chart 66 Male Born on 28th March 1962 Place Kiriburu, India Time 6.29 Lat: 22 No 6. Long: 85 E17' Ascendant 26°20'





Sun 13°32' (PUK) Moon 29°41' (AK) Mars 18°59' (MK) Jupiter 7°7' (DK)
 Mercury 26°2' (DK) Venus 28°6' (AMK) Saturn 158 43 (PK) Rahu 12°7' (GK)
 Arudha Lagna (AL) Capricorn Shatrupada (A-6) Libra

In chart 66, the birth has occurred in Jyeshtha gandanta (Moon in the last quarter of Jyeshtha star) signifying danger during childhood. As such the native was a premature delivery and there was danger to life at birth and up to one year during the Narayan dasa of Pisces (1 Year) housing the 3rd, 6th and 8th lords Venus and Sun. The next dasa of Cancer was for 7 years (2nd to 8th year). Cancer has Rahu in it, is the seventh sign from Arudha lagna and its lord Moon is debilitated in Scorpio. This would also not be a very good phase threatening danger and balaristha (infantile danger of death etc.) The Arudha lagna is badly afflicted by the conjunction of Saturn and Ketu in it. As the lord of Arudha lagna Saturn, by itself will not be bad, but during the conjoined period with Ketu Rahu it will reveal itself awfully.

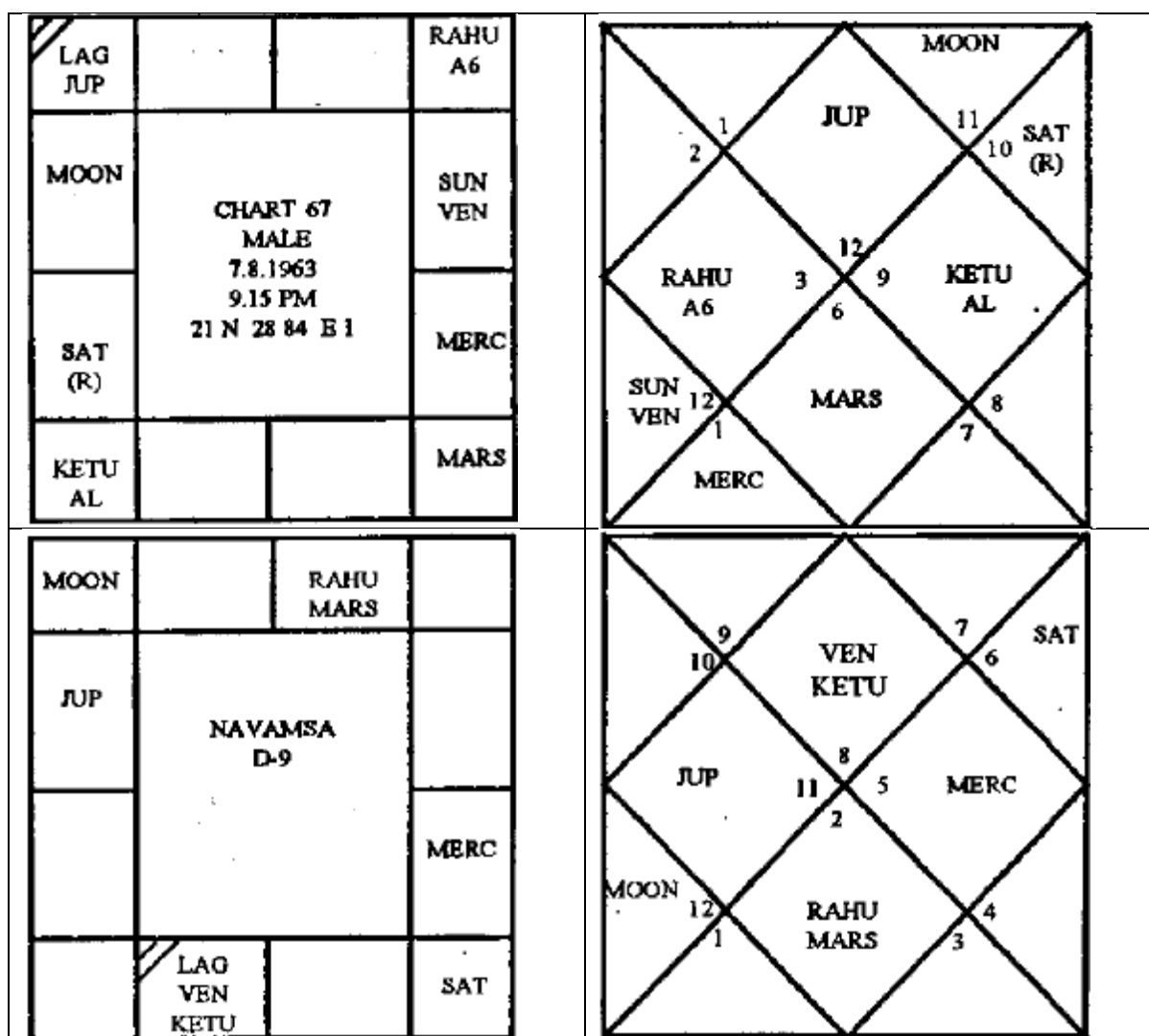
In 1966 during Ketu-Jupiter dasa-antar the parents of the child called on yogi Minto Maharaj who lovingly caressed the left eye of the child and said that a storm shall blow, but the child will be protected. The Moon in the atmakaraka (left eye) and is in Scorpio. Just like chart 65, the Moon as the lord of lagna was in Scorpio, here it is the atmakaraka in Scorpio. The third house from Arudha lagna is Pisces with Venus (Vehicle, eyes Karaka) in it. The Shastarudha (A-6) is in Libra owned by Venus showing danger from vehicles. During the

Narayan Dasa-Antar of Cancer-Cancer (Having Rahu and the Moon in debility) the native was also simultaneously under the vimsottari dasa-antar of Ketu Saturn that the School bus in which he was travelling overturned. Miraculously, all children were alive. The elder ones managed to get out but the little children including the native were trapped and later rescued. The native suffered an injury in the navel (Brahma sthana Saturn) and a rod just glanced his left eyebrow that was cut and bleeding, but the eye was saved. Blessings of saints always count. The storm did blow, but the child was saved.

The Shastamsa provides an easier clue with Rahu and Ketu in the twelfth house and Saturn in the twelfth from Ketu. The Moon and Venus conjoin in the ascendant showing the part of body (eyes especially left eye due to Moon conjoining Venus the 8th lord). The aspect of Saturn on the ascendant and Mars is not desirable as it links accidents to the native.

9.9 DANGER FROM ANIMALS.

Chart 67. Male Born on 7th August 1963; Place: Sambalpur Time 9.15 p.m. Lat: 21N28' Long 84E011 Ascendant 14°231



JUP SAT			MERC
RAHU KETU SUN	SHASTAMSA D-6		MOON
LAG MARS VEN			

RAHU KETU SUN	10 11	MARS VEN	8 7
JUP SAT	12 3	9 6	
1 2	MERC	5 4	MOON

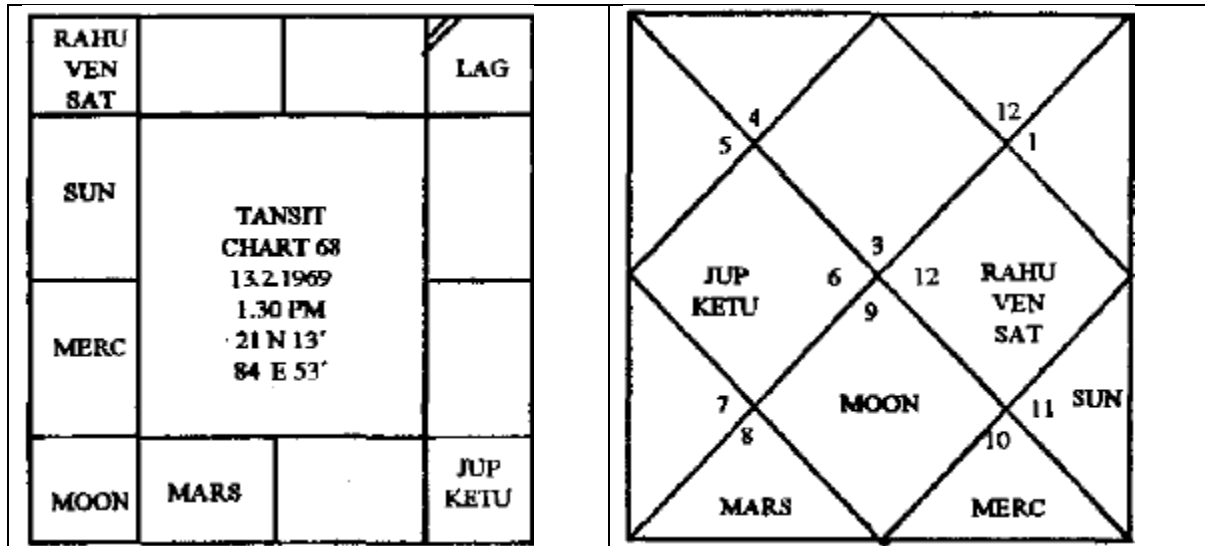
Sun 21°4' (BK) Moon 19°S8'(MK) Mars 13°39' (PUK) Merc 13°23'(GK) Jup
 26°7'(AMK) Venus 14°59' (PK) Saturn(R) 26°50'(AK) Rahu 23°45'(DK)
 Arudha Lagna (AL) Sagittarius Shatrupada (A-6) Gemini

The various animals from which one could suffer have been listed in the Jaimini upadesa Sutras and other texts. Normally the reference is to the navamsa. For example, if the navamsa is Aries. Rats & Cats, if Taurus quadrupeds, if Gemini skin problem, worms, if Cancer water dwelling creatures, etc. The danger is seen from the lord of the badhak sthanas and the planets in the sixth house or its lord. In chart 67, Pisces is in the ascendant and Virgo the seventh house in the place of obstruction. The seventh lord is Mercury placed in the sixth house clearly indicating the danger. If the lord of badhak sthana (badhakesh) is in a movable sign, the obstruction can be easily removed, if in a dual sign, then also with some difficulty it can be overcome but if the lord is in a fixed sign the native will have to suffer the obstruction. Since Mercury is in a fixed sign no amount of propitiation will help and the native is destined to suffer. The animals/danger indicated by Mercury is to be seen from its navamsa. Mercury in Leo Navamsa indicates danger from dogs, tigers and other canines. This is reinforced by the presence of Ketu (dogs) in the tenth house from lagna in a constellation of Venus (female-bitch). Saturn in the second house is also another classic combination for dog bite and in chart 67, Saturn is in the second from Arudha Lagna.

In the rasi Chart Mercury is in the sixth from Jupiter (a bad position for vimsottari results) and in the seventh in navamsa (ill-health or danger to physique)

In the shastamsa, Jupiter is the lagna lord and is afflicted by the second Lord Saturn. As explained in earlier examples, the second and seventh lord are the real killers and if they conjoin the lagna or lagna lord, the native is afflicted, while if they conjoin the sixth lord or sixth house the enemy is afflicted. Saturn also aspects the lagna the sixth house and sixth lord Venus. Thus, Saturn is equally bad for both the native and the enemy. The sixth lord Venus is in lagna, another classic combination for feline danger and with Mars this is sure to occur. As the seventh lord Mercury aspects, the lagna and sixth lord Venus and is a danger to both.

Thus, the native was destined to suffer the bite of a dog (female) in the Vimsottari dasa-antar-pratyantar-sookshmantar-pratyantar of Jupiter-Mercury-Venus-Ketu-Saturn on 13th February 1969.

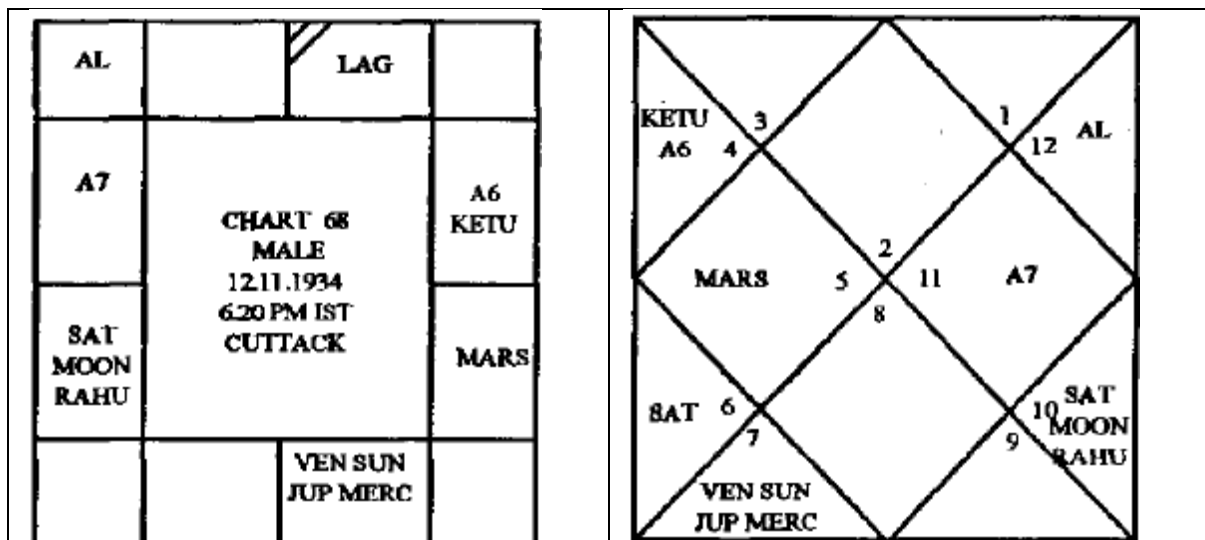


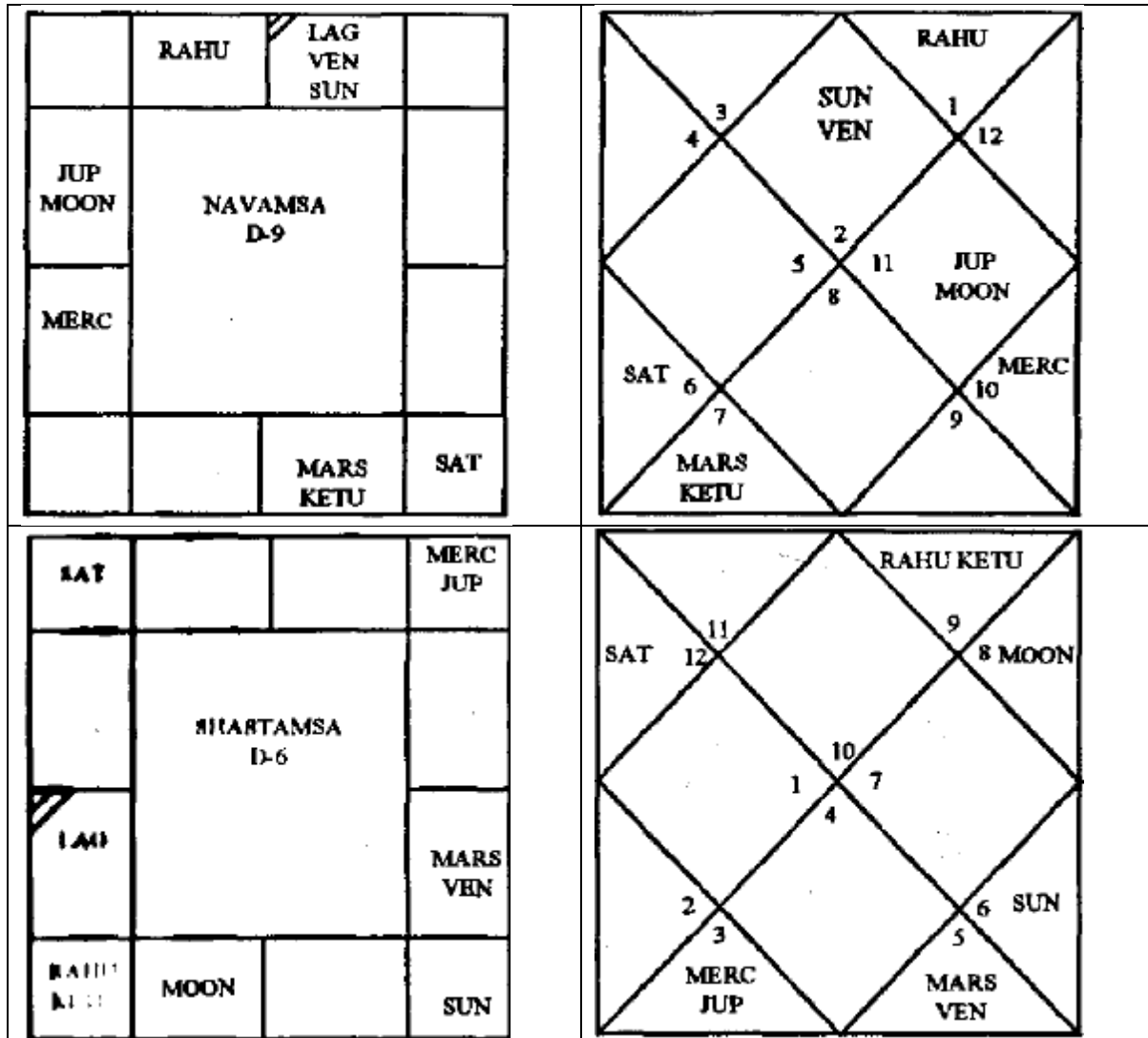
The event occurred at around 1.30 p.m. and the transit horoscope is chart 68. Transit of Saturn and Rahu in the ascendant is very bad as that of Jupiter suffering from Chandala dosha in the eighth from Janma Rasi (Aquarius) is bad. The Moon was transiting the ghatak rasi Sagittarius (for Aquarius Janma rasi, the ghatak gochar rasi is Sagittarius) in a constellation of Venus over natal Ketu. The Sun was in the ninth from Shatrupada (A-6) and in Janma rasi (natal Moon) and was thus very unfavourable. The ascendant rising at the time of the event was Gemini the shatrupada (A-6) in natal. Chart containing Rahu. Since the transit rising sign is the fourth from birth ascendant the place where. it occurred w s the school.

In this manner, the evils of the sixth house can be judged in matters concerning the physical body.

1.10 Litigation.

Chart 69 Male Born on 12th November 1934 Place Cuttack Time 6.20 PM Lat: 20N 30 Long: 85F50' Ascendant 16.39'.





Sun 26.31' (AMK) Moon 5.51' (OK) Mars 21.40 (MK) Mercury 10.1 (GK)
 Jupiter 14.5' (PUK) Venus 24.54' (BK) Saturn 28.49' (AK) Rahu 11.10' (PK)
 Arudha Lagna (AL) Pisces Shatrupada (A-6) Cancer Darapada (A-7) Aquarius

In chart 69, there are a number of planets in the sixth house giving rise to a number of Raj yoga and duryogas. In any war/battle, the strength of the lagna lord plays a crucial part. Here the lagna is vargottama and conjoined the Lagnesh Venus in Navamsa. Venus is in own sign both in Rasi & Navamsa. The Arudha Lagna is in Pisces with four planets in the eighth house in Libra. This will give a tendency to gamble with one's life especially as the lord of Arudha lagna is also in the eighth from it. The Arudha lagna is un-conjoined and un-aspected, but has Mars in the sixth from it indicating that during the period of Mars the native may be tempted to use unscrupulous methods to earn money. This also gives success in battles and produces a great warrior. The Darapada (A-7) indicates the business and the signs/planets aspecting show the types of business(es) and partners respectively. In chart 69, the Darapada (A-7) is in Aquarius. This Aquarius shows the company and its name starts with 'S'. The difference between Graha dristi and Rasi dristi should be clearly understood as external and internal affairs of the company, respectively. The darapada (A-7) is aspected by three planets Rahu, Jupiter and Mars. Although the native consulted many collaborators, the deal with the Japanese finally came through as Mars aspects both the Darapada (A-7) and Arudha Lagna.

(AL) and is placed in Leo. Thus, Mars in the seventh from Darapada (Partner of Company) is the collaboration-Japanese, Jupiter in the ninth from Darapada (financier as 2nd Lord also) is the banker and Rahu in the twelfth house (expenditure) from Darapada is the Vendor/ supplier.

The signs aspecting darapada (A-7) are the three movable signs Aries, Cancer and Libra. Thus, these signs will furnish the owners of the company (or the partners of the native). Libra has four planets, the Sun (Government: It was a joint venture with a state government) Venus (the native himself who held the second largest share after the Government). Note the degrees of the planets. The Sun with the highest degree has the largest share. Venus is second. The third highest was held by a goldsmith Jupiter and the fourth highest by a trader (Mercury). Cancer has Ketu in it showing a partner who was never part of the "Inner group" but because, of an old friendship was given a share. He was a lawyer handling only criminal cases (typical of Ketu who always protects thief's and anti-socials). Aries aspecting the Darapada shows the interest of Mars (Japanese) who had planned to join at the time of expansion.

The Shatrupada (A-6) is in Cancer and has Ketu in it. Thus, there was every likelihood of dl1ruption due to Ketu and the native was advised by many well-wishers to keep the lawyer out of the company, but that did not happen. During Jupiter-Venus Dasa-Antar to Jupiter-Moon, the company was set up, factory built etc. With the advent of Mars antardasa in Jupiter dasa, the expansion was planned by the public issue which stretched into Jupiter-Rahu this bombed due to the blunder of the banker (Jupiter obstructed by R,1hu) who said that the issue was oversubscribed but later said that there was a communication error.

Rahu has papargala on both Arudha Lagna (name, reputation, Status) and on lagna (health) that are unobstructed. It aspects the Shatrupada (A-6) with Ketu in it and the lawyer suddenly decided to enter politics to oppose the Government (Ketu lead the revolt). Naturally seeing Ketu becoming malefic, the host of planets in the sixth including Sun (Govt.), Jupiter, Mercury (partners etc.) all became malefic. Venus too has the papargala of Rahu and the native had a disastrous fall with umpteens court cases, news-paper propaganda etc. Within six months all his movable assets were lost paying lawyers' fees etc. But true to the strength of the lagnesh he was determined to fight it out. Rahu in trines to the lagna gives bronchial problems and breathing difficulties. The native suffered from severe asthma & bronchial problems everyday evening and had to be carried to the hospital for oxygen. This crisis continued till 23rd Sept. 1987 when the dasa of Saturn began. The litigation due to Mercury in the sixth in Shastamsa was the real killing factor.

In the Shastamsa (D-6) Saturn is the lord of lagna in the third house giving tremendous fighting powers. In fact, a beneficial Saturn can be a very deadly fighting force and the lawyer who had been the cause of the entire tragedy developed Cancer. Every month he had to be flown to Bombay. for treatment. He suffered miserably and after a long painful treatment expired. The aspect of Saturn as the second and lagna lord on Rahu and Ketu in the twelfth house (secret enemies) can be very disastrous for them. All the cases ended in the favour of the native due to the propitiation of the Atmakaraka. However, in spite of several attempts the native has not really regained lost glory.

ॐ तत सत

ॐ गुरवे नमः

CHAPTER X

The Seventh House

10.1.1 The seventh house deals with marriage; sex, passion and related happiness, foreign travel and residence and business related matters. It is also maraka (killer) as it is the 12th from the eighth house dealing with longevity i.e. loss of longevity (just like the 3rd house also deals with longevity being the eighth from the 8th house and the twelfth from the third house i.e. the 2nd house is also a maraka). It shows the first marriage (significator Venus) along with the Upapada (Arudha of the 12th house). Being the tenth from the 10th house it has a strong say in the business and profession and being the fourth from the 4th house it also influences happiness. Thus, planets in the 4th and 10th houses can influence the 7th house and vice-versa. For example, a natural malefic in the fourth house can damage the sexual relations of the couple, as they will not find a suitable place for mating. Similarly, an exalted planet in the 10th house will give a big name or status and it will influence the partner both in marriage and business. Thus, malefics in quadrants cause one to be passionate and such combinations like Sarpa Yoga (Presence of malefics in at least three quadrants without any benefics) are easier to understand in that they show uncontrolled passions that can be very damaging. The presence of benefics controls this passion and keeps it within socially acceptable levels. The seventh house is the door through which the native interacts with the world and shows his public relations (significator Venus).

10.1.2 The seventh house has argala on the 3rd, 4th, 6th and 9th houses. Thus, matters concerning co-borns, copulation etc. under the third house will be influenced by the seventh as the happiness, mother, vehicles etc. (4th house) are. Hence it is not advisable to view any house in isolation, as it tends to distort the image. Being the second from the 6th house, it is the killer for enemies, pets and servants and any link between the 6th & 7th houses could have wide ranging implications. It could mean something as innocuous as getting married after joining service or having a working wife, or something as serious as having to marry your maid or even bestiality. This will depend on the planets, signs and the lord of the ascendant as well. Being the eleventh from the ninth house, it determines the good fortune of the native and income/gains of the father. Thus, the seventh house can be a determining factor for end to enmity and harmony (significators Jupiter & Venus). The obstruction to these argalas (planetary or sign intervention) is seen for the 11th, 10th, 5th and 8th houses in the 3rd, 4th, 9th and 6th houses respectively. Thus, a malefic in the seventh house will not only show bad attitudes of spouse, it could also damage the relations with co-born, mother or father. However, if a malefic is in the 7th house and a stronger benefic is in the ascendant, the native will intervene in such a way that the relations between mother and spouse are not hampered.

10.1.3 The seventh house is an Upachaya (3rd, 6th, 10th & 11th) from the 5th, 2nd, 10th and 9th houses resulting in the growth of the same. Thus, the prospects of children, love etc. ruled by the 5th house are enhanced by the 7th house (marriage). The family and wealth (2nd house) grows, name and profession are enhanced (10th house) and good fortune (9th house) results from a beneficial seventh house. Similarly, the Upachayas from the 7th houses are the 9th, 12th, 4th and 5th houses. These houses depend on the beneficence of the 7th house to grow. Thus, for example, if malefics are in the 9th house they bring misfortune on the native and being in the third (copulation) from the 7th house, cause the spouse to become very brave

to the extent of forgetting social norms for extra-marital relations. This has been described by Sri Krishna⁷ as the loss of dharma (9th house) resulting in corruption of women.

10.1.4 The Marriage is seen from the Upapada (Arudha pada of the 12th house UL or A-12) while the Business is seen from the Darapada (Arudha pada of the seventh house A-7). However, the partners for both business and sex are seen from the Darapada. Thus, if the darapada is in a dusthana (6th, 8th & 12th) from the Arudha lagna the physical relations with wife will either be negligible or not be there. This is also not good for business stability. However, if the darapada is in the 3rd/11th from Arudha lagna, there will be cordial physical relations with spouse but poor business prospects. If the darapada is in a quadrant or trine from the Arudha lagna, SRIMANTAH YOGA results. Length of married life is a separate issue and should be seen from the Upapada. A couple could stay married long because of the strength of the Upapada and still sleep apart because of the darapada.

10.1.5 The place of rebirth is also seen from the seventh house, as it is the eighth house (disease/evil or longevity that cause delay in achieving emancipation from rebirth) from the 12th house ruling emancipation. Being the 9th house (Dharma-principles) from the 11th house it shows the guiding principles in making and retaining friends. Thus, a bad spouse can estrange one from friends and colleagues.

10.2. PLANETS IN THE SEVENTH HOUSE

10.2.1 If the Sun is in the seventh house or the Upapada, the spouse has a very high family status and may be proud or have other qualities of the Sun. As the Sun is opposed to the ascendant, the native could have a bad character and could suffer from Government action. This will be modified to a large extent by the nature of the planets in the ascendant as Rahu in the ascendant with the Sun in the seventh could produce addiction to drugs and other psychotropic substances. This can also happen during the dasa of the planets associated with the ascendant or its lord or the Atmakaraka and having the Sun in the seventh house. A beneficial Sun in the seventh or the Darapada gives the assistance and favour of competent people or the Government in business and other spheres. The Sun, unless debilitated, can never be malefic for the Upapada.

10.2.2 If the Moon is in the seventh house the spouse is of fair complexion and emotional. This can cause a lot of emotional problems and the native himself could suffer from heart disease (the Moon is the Karaka for the heart). This gives a weak constitution and delicate body. Being a natural benefic in the sixth from the second house, the wealth is forever fluctuating. Similarly, the relationship of the native with friends is not deep and only temporary. The native always has sex on his mind and this causes emotional disturbances. If the Moon in the seventh or Upapada is afflicted and weak, spouse may suffer from mental disturbances.

10.2.3 Mars in the seventh causes sorrow in married life as it has papa-argala on the 4th house. It gives a short-lived spouse. Even if the spouse lives due to the aspect of Jupiter or Saturn on the seventh house, short temper and bad behaviour will spoil marital relations. The native himself is proud and haughty and very warm hearted, but most relationships are short-lived due to Mars being in the ninth from the 11th house.

10.2.4 Mercury in the seventh or Upapada gives a young-looking spouse, business connected with books and publishing and knowledge or involvement in litigation. The native is quite popular and can be friendly to all and sundry. The spouse will be very learned and intent on acquiring more education. If afflicted by Venus and Saturn, spouse could be barren.

⁷ Srimad Bhagavad Gita

As such, Mercury gives weak morals in matters of the opposite sex unless aspected by Jupiter. If instead, the Moon is in trines to Mercury, laxity of morals will surely occur. This position gives good business acumen.

10.2.5 If Jupiter is in the seventh house, the spouse is very learned and could be an author. The native has long-standing friends, is kind hearted and very fortunate in marriage. The native is always successful in competitions as Jupiter ends enmity and strife. Good fortune comes after marriage.

10.2.6 Venus in the seventh gives strange sexual appetites, liaison with prostitutes, longstanding but both good and bad friends, and an easy-going disposition as it is in the fourth to the 4th house. The spouse is beautiful, cultured and loving. Artistic skill may also be seen. Financial gains could accrue from marriage or after marriage.

10.2.7 Saturn in the seventh house has directional strength and promotes foreign travel and residence. However, spouse will be industrious, determined and older than normally expected and will be detached. Health will be poor and finances will not be bright in spite of prodding.

10.2.8 If Rahu is in the seventh house, the native is inimical to spouse or the spouse is a widow (er). The spouse will be short tempered, liking war and controversies or diseased. This is a bad marriage and liaison with prostitutes and other bad ladies is indicated. Poverty comes after marriage. The friends are very bad and the native is tormented by enemies. In the seventh or twelfth from Arudha Lagna, Rahu makes the native very religious.

10.2.9 Ketu as the moksha-karaka, is ill placed in the seventh house as it shows detachment from spouse or no marriage at all. Even if marriage takes place, it is with great difficulty. However, in the Upapada Ketu gives a very spiritual spouse. It should be noted that whichever house Ketu is placed, the fruits of the house are denied, and at most times even the best of astrologers will fail to make a definite prediction about it

10.2.10 The placement of planets in the 12th house and the Upapada are vital in determining marital bliss and timing marriage and its length. The seventh house is used for timing sexual union, partners etc. The results of various planets in the seventh in also seen in the darapada and conjunctions with the seventh lord as well as the seventh from navamsa ascendant

10.3 PLACEMENT OF THE SEVENTH LORD & OTHER LORDS IN THE SEVENTH

10.3.1 The first consideration is that the seventh lord behaves like Venus. Thus, in the ascendant the native is good looking, fortunate but very dominating and strict with spouse and partners. If the seventh lord is in the second, spouse will be a maraka (killer) instead of partner and very evil person. Position could indicate marriage with one already married earlier. Venus ruling harmony is of opposite temperament of Mars ruling disharmony and war. The traits of Mars are felt on the third house from the seventh lord. If seventh lord is in the second, the happiness is ruined and if in the third, the children are in danger of accidents etc.

10.3.2 The second consideration is the darapada. If the seventh lord is in the second house the darapada will be in the 9th house indicating incestuous relations (if at all) with elders like fatherly figures, gurus, or the boss. Thus, sex dominates over principles in the native's life. If the seventh lord is in the third house, the darapada will be in the 11th house (maraka of children) indicating sorrow from children or loss of children. However, the native has excellent qualities of head and heart and very good relationships with friends and all others. In this

manner results of the source of extramarital relations and houses negatively affected by the darapada should be judged.

10.3.3 The status of spouse is seen from the placement of the seventh lord and the Upapada. If the seventh lord is in the 6th, 8th or 12th house, spouse will belong to a very low status and a culture gap is seen in the couple. The placement of the seventh lord in the various houses will indicate the attitude of the native towards spouse. If in the ascendant, the native is dominating over spouse, if in the fourth loves spouse and family, if in the seventh harmony and respect while in the tenth, the native is obsessed about spouse. Similarly, other house positions can be seen.

10.3.4 The placement of the other lords in the seventh house should be examined keeping in view the matters of the seventh house. If the ascendant lord is in the seventh house, spouse and others dominate the native. If the second lord ruling finances is in the seventh, it gives good finances due to big business and industry but the money matters will be dominated by sexual appetite and laxity of morals can be seen in both the native and spouse unless there is a strong ascendant lord.

10.3.5 All the results of the placement of the seventh lord in various houses or the placement of other lords in the seventh house can also be seen from the constellation owned by them. For example, if the ascendant lord is in a constellation of the seventh lord, the results of the ascendant lord in the seventh house like dominated by spouse etc. will be seen. Such people have to make tremendous compromises to keep the family together. Some astrologers opine that the relationship between the couple is to be seen from the ascendant and seventh lord. However, these planets are always natural enemies in all charts and the system of examining relationship from the arudha Padas yields better results.

10.3.6 The seventh lord can carry its beneficial or killer instincts to the houses aspected by it. This will depend on its own position. In the seventh it will create Mahapurusha Yoga and bless the native with happiness, success, good spouse etc. while in the eleventh children suffer.

10.4 OTHER CONSIDERATIONS

10.4.1 The Upapada holds the key to marriage. If its lord is exalted, spouse is from a high status, if debilitated, from a low status. The nature of spouse is seen from the planets in Upapada and those aspecting it. The length of married life is seen from the planet in the second from upapada and its lord. There are various rules in the standard texts⁸ that work with remarkable accuracy even today. For example, if the lord of Upapada is in the 12th house, the native may not marry at all.

10.4.2 The house of the spouse is seen from the lord of the seventh house from Venus. If this planet is in a fixed sign or Navamsa, spouse is from the same town or region. If it is in a movable sign/amsa spouse is from a distant land while if in a dual sign, spouse is from a land not very far nor adjoining. Thus, the seventh house from Venus and its lord as well as the seventh house from the ascendant and its lord will furnish the marriage timing.

10.4.3 The co-born of spouse are seen in the same manner from upapada as they are seen from the Arudha lagna for the native. Planets placed in the 7th and 12th houses from Upapada show strained relations with the particular member of the spouse's family. Thus, if the Sun is in the 12th house from Upapada, the father-in-law would either have expired before marriage or if alive strained relations occur. Similarly, if the Moon is in the seventh from

⁸ The Brihat Parasara Hora Shastra and Maharishi Jaimini's Upadesa Sutras are recommended. Readers can also refer to my article "Resolving the Upapada Riddle" in the Astrological Magazine (1997).

Upapada the mother-in-law will be very inimical and will make every effort to break the marriage.

10.4.4 Generally planets placed in the ascendant, 3rd, 7th or 9th house give their yoga and other results late in life. Thus, if a Raj yoga is in the seventh house, the results will be late.

10.4.5 There are various rules pertaining to matching Charts. The rules for matching the Janma Rasi can be seen in standard texts. Moon signs in mutual quadrants is most preferred. The ascendant of the spouse should preferably be the Upapada, its trines, 7th sign or the sign occupied by its lord.

10.4.6 Extra-marital affairs are caused by Rahu and other malefics in the second or seventh from the upapada. The Upapada or Venus in the twelfth from Arudha Lagna or Navamsa Lagna respectively shows an attitude to reject the spouse. This could lead to extramarital relations. The darapada (A-7) shows the sex drive and planets and signs involved show possibility of contacts. If the darapada is in a dusthana (3, 6, 8 or 12th house) from Arudha lagna or is not connected with it the sexual drive maybe there, but it will be largely curtailed and difficult to materialise. If the upapada and darapada are connected, a love partner could become a life partner. If the upapada is in a dusthana (3, 6, 8 or 12th house) from Arudha lagna as the Darapada is in a Kendra, extra-marital relations could develop due to enmity/rejection of spouse.

10.4.7 Venus is the main planet that controls the sexual drive and all happiness and material pleasures. As it gets exalted in Pisces, Jupiter can lead to the exaltation of Venus and purity in sexual relationships. Mercury rules Virgo, the sign of debility of Venus and can cause neechabhanga (good results of Venus) or debility of Venus depending upon its influences. Thus, Jupiter in trines to navamsa lagna or Mercury promotes chastity while the Moon in trines to Mercury tends to make a person unchaste and unfaithful. Mercury and Venus in Scorpio navamsa, the sign of debility of the Moon makes a person oversexed and totally free in sex. There are various other dictums on this in the texts.

10.4.8. The ascendant represents the ideals/principles. Saturn and Ketu in the ascendant without Venus in Rasi or Navamsa produce a fake spiritualist and can give uncontrolled lowly sexual habits. Mars and Venus influencing the second from Navamsa lagna give excessive sex while Ketu curtails it/ends it

10.5. TIMING MARRIAGE

10.5.1 The timing of marriage is done from Narayana Dasas and Sudarshan Chakra. In the latter, Venus is the focal point as the dasa progresses at the rate of one sign per year. In the former, Ketu and Venus give marriage as do the signs and planets well associated with the Upapada. The vimsottari dasa or any suitable dasa should be used keeping in view the peculiarities of the chart. The Vivaha Saham is also used while Jalapatha Saham and Paradesa Saham are used for foreign travel and residence. Foreign travel and residence are also seen from the 3rd, 9th and 12th houses and has been dealt with in a subsequent chapter.

10.5.2 There are many rules for determining the vimsottari dasa. These include the periods of the 7th lord or the seventh house or the planets conjoining them or aspecting them. The Venus & Moon are the chief watery elements that promote marriage. The lord of the seventh from Venus and the planets conjoining or aspecting Venus give marriage. This is seen in the Rasi and Navamsa. The planets in the constellation of the seventh lord or the lord of the constellation of the seventh lord can give marriage. Timing can be accurately done from the Navamsa. The primary point is that the Dasa planet in operation should have Conjunction/aspect or unobstructed argala on the navamsa lagna or its lord or obstruct malefic

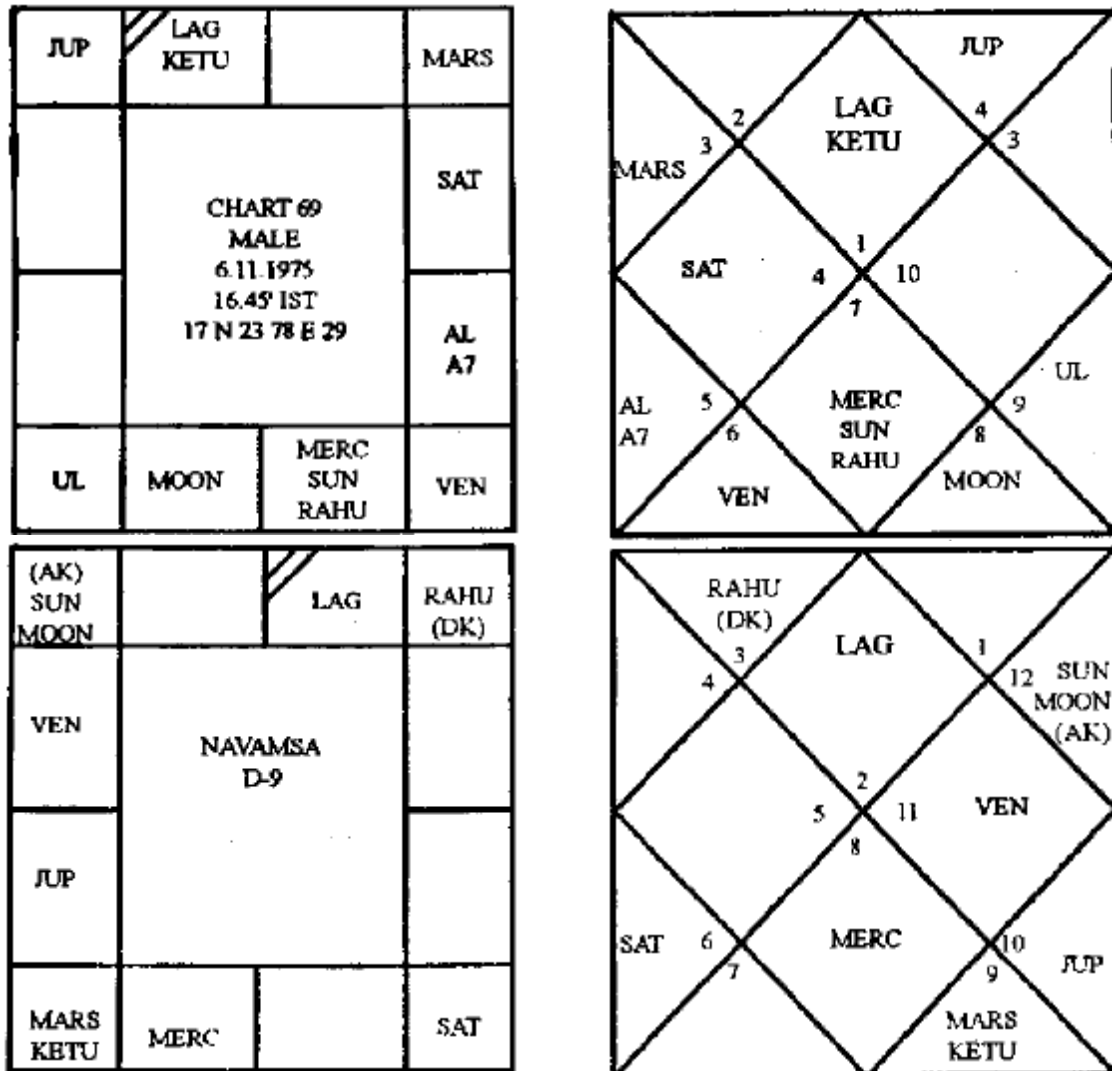
argala to promote marriage. Similarly, the association of the antardasa planet with the seventh lord or to have unobstructed argala on it, is necessary. The pratyantar dasa will normally be of a planet in trines to the seventh house in the navamsa or one of the lords of the Kama trikona. However, by this method of Vimsottari dasa it is possible to shortlist many periods within the marriageable age and still one cannot be sure if the marriage is occurring at all. By using Narayana Dasas a fairly accurate time can be indicated.

10.5.3 The transit of Jupiter over the seventh house, the seventh lord or the Navamsa of the seventh lord can give marriage. The transit of Jupiter or its aspect (by Rasi Dristi) on the second from Upapada can give marriage. Simultaneously, the second lord from Upapada should be strong in transit

Illustration

10.6. TIMING MARRIAGE

Chart 69. Male Born on 6th November 1975; Place Hyderabad Time 4.45' PM IST; Lat: 17N23'; Long 78E29'; Ascendant 4°6'



Sun 19°54' (BK); Moon 28°49' (AK) Mars (R) 9°8' (PK) Mercury 6°38' (PUK)
 Jupiter 23°9' (AMK) Venus 3°20' (GK) Saturn 9°23' (MK) Rahu 28°14' (DK)
 Arudha lagna (AL) Leo Darapada (A-7) Leo Upapada (UL) Sagittarius.

In Chart 69, the seventh house is afflicted by Rahu the chara Dara karaka (A-7), eclipsing the fifth Lord Sun (Ruling romance and love) and conjoined the sixth lord Mercury. The Sun is the ruler of the Arudha lagna and darapada and shows the strong attachment of the native to his lady love. The eclipse of the Sun by Rahu shows that there is a danger of a terrible separation and that too is confirmed by the conjunction of Mercury as sixth lord with the Sun and Rahu. This gives a fatal attraction. Since the Sun is the Lord of Darapada, it gives a relationship before marriage.

The upapada is in Sagittarius with Mars and Ketu in the 7th & 5th houses respectively. Thus, the lagna of his lady love could be a Martian sign. (His fiancé and wife was born in Scorpio ascendant. See Chart 71). Mars in the seventh from upapada shows that the marriage will be strongly opposed by his brother-in-law and the Moon in the twelfth from Upapada shows the bitter enmity of mother-in-law. The lord of Upapada, Jupiter is also placed in the twelfth house from lagna that will generally deny marriage. In the navamsa, Jupiter is in debility. The Moon is not only debilitated in the twelfth house from upapada, it is also in the 8th house showing early separation. However, the second lord from upapada (Saturn) is very strong in a quadrant and trine both in Rasi & Navamsa, but its sign dispositor is the Moon, which as explained earlier is totally against marriage.

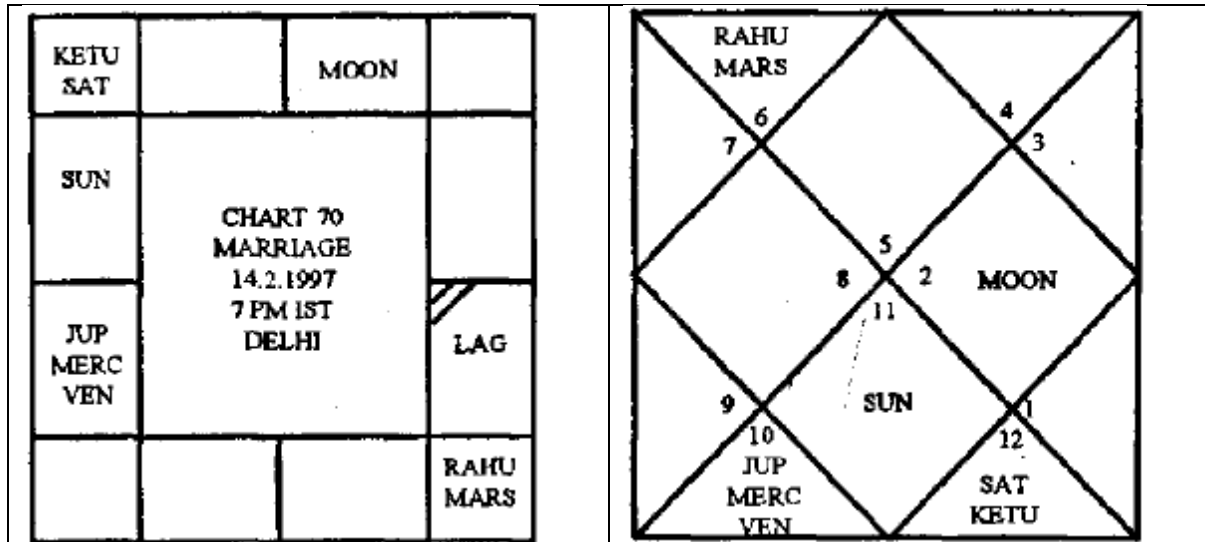
When this native and his fiancé called on the scribe in the first week of February, 1997, he was asked to show the chart, but purposely avoided the same, and instead showed the chart of his fiancé (Chart 71). My opinion is recorded thereunder.

In Chart 69, the seventh lord and Kalatra Karaka Venus is debilitated in the sixth house. This is the worst possible placement "Shasta Sukra Marana karaka" i.e. Venus in the sixth house shows death in the houses ruled by it and in the present context will mean the 2nd & 7th houses ruling the first (and second) marriage. The seventh lord from Venus is Jupiter placed in its own sign Pisces. This position of Jupiter in a dual sign shows that spouse will be from some distance (not very far) from home in the North-Eastern direction. The fiancé was from Muzaffarnagar (UP.) while the native was residing in Delhi with parents.

In spite of the clear warning of this scribe, the native consulted some Pandit who blindly looked into the Panchang (Ephemeris) and declared 4 p.m. of 14th February, 1997 to be suitable. The native was running the Vimsottari dasa of Venus, Jupiter sub-period and Rahu sub-sub period.

The planetary position did indicate a sudden marriage as all the three planets positively influenced the upapada, but the pratyantar of Rahu in the antar of Jupiter shows Guru-Chandala dosha i.e. that the advice of the adviser (Guru) will not be headed carefully. Whenever Rahu becomes the Chara Dara Karaka it gives very sudden unconventional marriages, especially if placed in the quadrants. Marriage can be a bad experience.

Chart 70 in the marriage time transit 14th February, 1997; 7 PM IST New Delhi



The first point to be noted is that in spite of going to an astrologer and getting an appointed time for marriage, the same was not adhered to and instead the marriage was held at 7 P.M. The basic rules in determining marriage time have been totally ignored

(a) There should be no planets in the seventh house. Here the Sun is in the seventh, an error already present in the natal chart shows up in the marriage chart-(b) There should not be any planets in the eighth house specially malefics like mars/Ketu. Here a terrible combination of Saturn and Ketu are present in the eighth house as the eighth lord Jupiter is in debility. (c) Venus the Kalatra karaka should be strong in the election chart and sixth house (Shasta Sukra Marana karaka) should be strictly avoided. Venus is in the sixth in the company of debilitated Jupiter. (d) Malefics should preferably be in Upachayas. None of the malefics are in Upachayas and are, instead in the 2nd - 8th axis indicating early break/separation.

Having flaunted all the rules, the inevitable was to happen soon. Due to the bitter opposition of mother-in-law and brother-in-law (as explained earlier) the wife was coerced to walk out on him. She left in the first week of April 1997 in the beginning of vimsottari dasa of Venus-Saturn-Saturn.

Timing of Marriage: While the general rule of association of the planets ruling the Vimsottari dasa with the seventh house and upapada are easily seen, the specific rule for navamsa should be seen.

(a) The Vimsottari dasa planet should associate with the navamsa lagna, or have argala on it or remove malefic argala on it. Venus is the lord of Navamsa lagna. Hence it qualifies to give marriage to the native.

(b) The Vimsottari antar dasa planet should associate with the seventh lord from navamsa lagna, or have argala on it or remove malefic argala on it. The seventh house from navamsa lagna is Scorpio with two lords Mars and Ketu. Both are placed in Sagittarius Jupiter owns Sagittarius and is placed in the second from it Thus Jupiter has argala on Mars and Ketu.

(c) The Vimsottari pratyantar dasa planet should be in trines to the seventh house, or its lord or Venus. Rahu is in trines to Venus.

Thus, the specific confirmation of timing can be seen in the Navamsa (D-9) chart for marriage.

TRANSITS

(a) The transit of Jupiter should have some contact with the second house from upapada by rasi dristi at least. Jupiter was transiting the second house from upapada in Capricorn. This gives the year 1997.

(b) The transit of the Sun could be in trines to the Rasi or navamsa of the seventh lord. The seventh lord Venus is in Aquarius Navamsa. The Sun was in Aquarius at the time of marriage.

(c) The Moon in transit was in Kritika nakshatra. This is not advisable for marriage as the star tends to produce isolation instead of sealing marriage.

The main point is the strength of Jupiter to determine marital happiness. In both charts 69 & 71, Jupiter is debilitated in the navamsa. This gave a two-month marriage, tremendous strain and heart burn. The next point is that the Arudha pada (AL) and Darapada (A-7) are in the same sign. Thus, the native loved his wife very much and was even neglecting his business to keep her happy. But then, the eclipse of the Sun was destined.

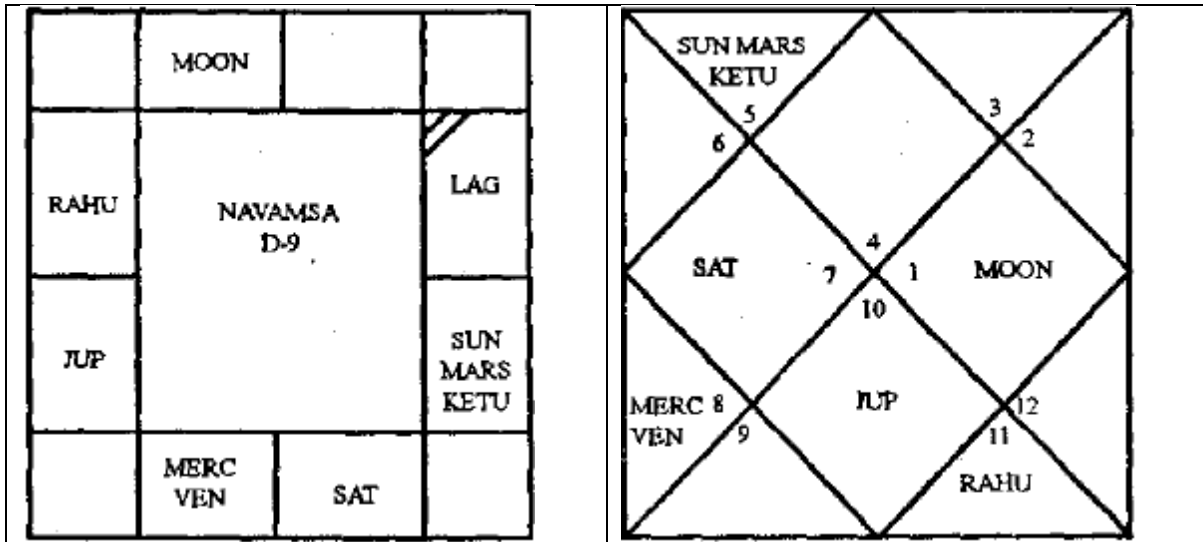
In Chart 71, the fifth lord Jupiter (ruling romance and love affairs) is in the seventh house of marriage with the exalted ninth lord Moon. Prima facie this

Chart 71. Female Born on 22nd July 1976; Place: Muzaffarnagar, Time 14.27 IST; Lat: 29N28'; Long; 77E41;

	KETU	JUP MOON	
AL	CHART 71 FEMALE 22 7.1976 14.27 PM IST MUZAFFARNAGAR		SUN SAT MERC VEN
UL			MARS
	LAG	RAHU	A7

UL	9	LAG	7	RAHU	A7
10			6		
AL	11	2	8	MARS	
	2				
12	JUP	MOON	4	SUN	SAT
1	KETU		3	MERC	VEN

The Seventh House



Sun 6°8' (GK) Moon 10°9' (PUK) Mars 15° 51' (PK) Mercury 13°46" (MK)
Jupiter 2°25' (DK) Venus 15°33' (AMK) Saturn 12°5' (MK) Rahu 15°37' (BK)
Arudha Lagna (AL) Aquarius Darapada (A-7) Virgo Upapada (UL) Capricorn Lagna 0°1'.

promises a loving and devoted husband and a good marriage that brings good fortune. However, Jupiter is debilitated in the navamsa indicating Rajbhanga yoga i.e. misfortunes. This is present in both chart 69 & 71. The Arudha lagna and Darapada are in shastastaka (mutual sixth-eighth positions) showing that her attitude towards the spouse will be negative. The Upapada (UL) is also in the twelfth house from Arudha lagna showing her tendency to reject the husband.

Such a negative situation will arise only if the native makes a wrong choice (!). The lagna of husband should be seen in the trines to upapada or its seventh house. Mars is neither in the trines nor the 7th house from UL. Alternatively, the sign occupied by the lord of UL. Mars is again not present in this sign nor is it Aries. Thus, the choice of Aries lagna boyfriend for marriage was a short-sighted one. However, Mars aspects the upapada by Rasi dristi from Leo and the choice was made accordingly by her (error of judgement). This was destined as the darapada & AL are in shastastaka. She was under the Vimsottari dasa of Rahu, sub-period of Jupiter and sub-sub period of Mercury. In the navamsa, Rahu has argala on the lord of Navamsa lagna. The sub-lord Jupiter is placed in the seventh house and being in the fourth from Saturn has argala on the seventh lord while the sub-sub-lord Mercury is conjoined Venus (i.e. in trines to Venus). On enquiry; the lady was honest enough to reply that she had already decided to marry her fiancé (chart 69) and had called on the scribe at the behest of a close friend.

Although the friendship could be a few months old, the excessive intimacy would have developed only when the Sun entered Capricorn around 15th January 1997, as it would be in trines to darapada (A-7) showing extra-marital attachment and the sub-sub-period was that of the lord of the darapada, Mercury. There are a host of planets in the seventh from upapada. The Sun shows opposition by father-in-law, Venus shows opposition by sister-in-law, Saturn shows opposition by elder brother-in-law while Mercury shows opposition by other kith and kin. The lady was heading for a difficult time. She was told that if she marries before Kumbha Sankranti (i.e. before the Sun leaves Capricorn on 13th February 1997) the marriage will last, else, tremendous opposition and unsurmountable obstacles are seen. As destiny, would have it, the marriage took place on 14th February 1997 and within two months such dramatic developments occurred like her mother creating a big drama and her brother-in-law showing muscle power

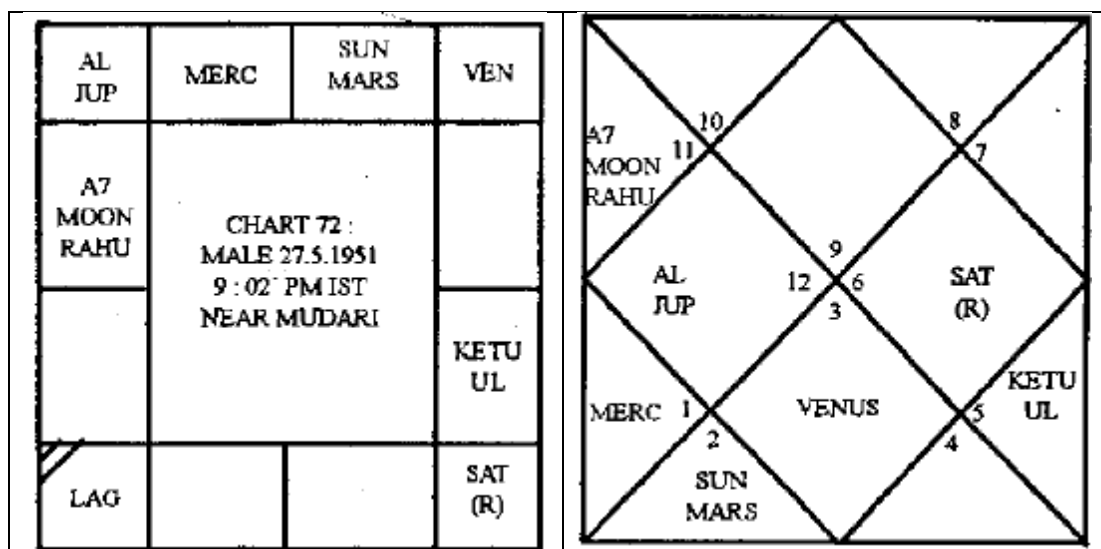
that she bowed and left for home. The Moon is the lord of the seventh from upapada (Mother is dead against marriage).

Narayana Dasa of Chart 71

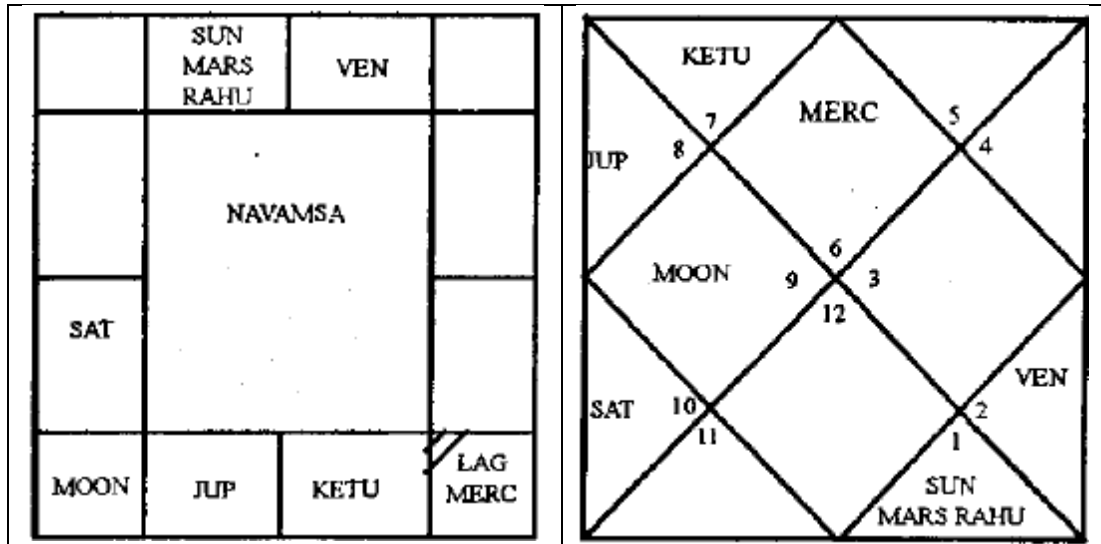
Dasa	Period	From	To	Age
Taurus	2	1976	1978	2
Sagi	5	1978	1983	7
Cancer	3	1983	1986	10
Aquari	7	1986	1993	17
Virgo	2	1993	1985	19
Pisces	10	1995	2005	29

The Pisces Narayana dasa of Chart 71 started in the 20th year from July 1995. Its lord Jupiter is placed in the seventh from the ascendant in a debilitated navamsa, but is also in the seventh from navamsa lagna. Pisces is in the trines to Venus and the lord of upapada. Marriage is likely in the antardasa of Ketu, Venus or signs & planets connected with the upapada. Ketu is in the sixth from lagna in Aries and the antardasa of Aries in Pisces dasa was from May 1996 to 22nd March 1997. In July 1996, the girl left home to stay in a hostel in Delhi for her higher studies as Ketu in Aries aspects the fourth house (education) by Rasi dristi. She fell in love being stuck by cupid's arrow (Ketu) and married on 14th February 1997 within the same period. As soon as the Aries antardasa ended on 22nd March 1997 and Pisces antardasa started she walked out on her husband in the first week of April 1997. Thus, the Narayan dasas are an invaluable tool to judge and time such incidents. Jupiter was in transit in Capricorn aspecting natal Saturn the lord of upapada and its own natal navamsa. The kalasarpa yoga (KSY) in the chart is noteworthy.

Chart 72. Male Born on 27th May 1951; Place Solavana (Madurai), Time 9.02' PM IST;



The Seventh House



*Sun 12'21' (MK) Moon 9'51' (PUK) Mars 11' 4' (PK) Mercury 17'48'(AMK)
 Jupiter 14'12'(BK) Venus 25'24'(AK) Saturn(R) 2'32'(DK) Rahu 21'50' (GK) Arudha
 Lagna (AL) Pisces Darapada (A-7) Aquarius Upapada (UL) Leo Lagna 17'10'*

In Chart 72, the seventh lord is in the fifth house and in exalted navamsa in lagna. It is also in the second from Arudha lagna, the darapada (A-7) in the twelfth from Arudha lagna does show that the native may tend to ignore his wife as she will be a simple house wife. The upapada is in Leo conjoined Ketu the moksha karaka showing that the spouse will be a very religious and devout person. The second from upapada is Virgo and its lord is placed in a trine in the Rasi chart and quadrant in exaltation in the navamsa chart. This promises a long-married life. Although Saturn is in the second from Upapada, it is in Capricorn in Navamsa in a trine. However, as the Dara karaka it shows considerable problems pertaining to some financial matters of spouse during its long dasa. The wife inherited a huge property in Sani dasa, but could not really enjoy it as her brothers went to the court. Throughout Saturn dasa this story continued and with the advent of Jupiter antardasa towards the end of Saturn in 1997, the cases ended in her favour and in the beginning of 1998, the property was ready for sale/expansion in the form of rebuilding new flats that would be sold ultimately and two flats would be retained by them. Thus, as the Atmakaraka tends to punish the native for misdeeds of last birth, the Dara-karaka brings trouble for spouse.

From amongst the trines and seventh from upapada, the seventh house Aquarius is the strongest with the Moon and Rahu. Thus, the ascendant of the wife is given by the Moon as Cancer. Venus in the seventh house should give bad results for spouse going by the rule "Karaka bhava nasa", but instead as the Atmakaraka in the seventh house, it indicates that the spouse will be very God-fearing and devout. Besides, the AK should be fortified in a chart. The upapada in the ninth house brings good fortune through marriage.

TIMING MARRIAGE

Narayana Dasa of chart 72

Dasa	Period	From	To	Age
Gemini	10	1951	1961	10
Aquarius	5	1961	1966	15
Libra	8	1966	1974	23
Virgo	5	1974	1979	28
Taurus	1	1979	1980	29
Capricorn	4	1980	1984	33

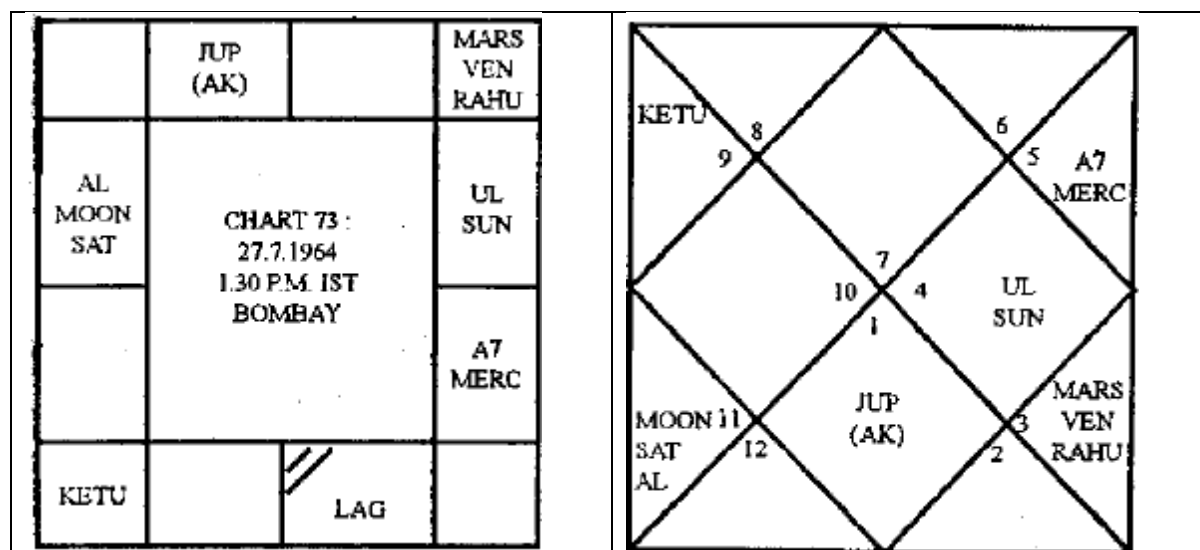
The marriageable age of a person is after 18 years and the dasa operating was Libra. Libra is the third house from upapada and is the place of death of spouse. If marriage occurs during such a period, unless Jupiter is very strong, spouse may either pass away or the marriage breaks. [See the previous chart 71 where the marriage occurred during the dasa of Pisces and during the antardasa of Pisces it broke leaving a very bad scenario all around]. Since no such negative incident is shown in the chart, Libra will not give marriage especially when it is also the eighth from Arudha lagna. The next dasa is of Virgo the second from Arudha lagna, capable of giving marriage, but is the eighth from the Moon and has mrityu-pada (AS) and Saturn in it. The next dasa of Taurus could give marriage as it houses the Sun as the lord of upapada, but it is the third from AL. Capricorn, the next dasa aspects the upapada in Leo and the Sun in Taurus. Hence it will give marriage. Now, between Capricorn and Cancer, the latter is stronger and its lord Moon placed in Aquarius furnishes the first antardasa. As explained earlier, this sign determines spouse and is in trines to Venus to give marriage between May 1980 to September 1980. The marriage occurred on 14th September 1980 in the 30th year of the native.

Because of Atmakaraka Venus in the seventh house i.e. to avoid any mishap on the lines of 'Karaka bhava nasa', and since the upapada was in the ninth house (Dharma, Temples) in Leo, the native was advised by his father to visit some pilgrimages before uniting with his wife. Thus, they united only on 25th September 1980 after 11 days from marriage. This was also to offset any negative implication of Saturn (R) in the second from upapada. Astrologers should give such intelligent remedial measures based on the chart rather than blindly prescribing gems and stones.

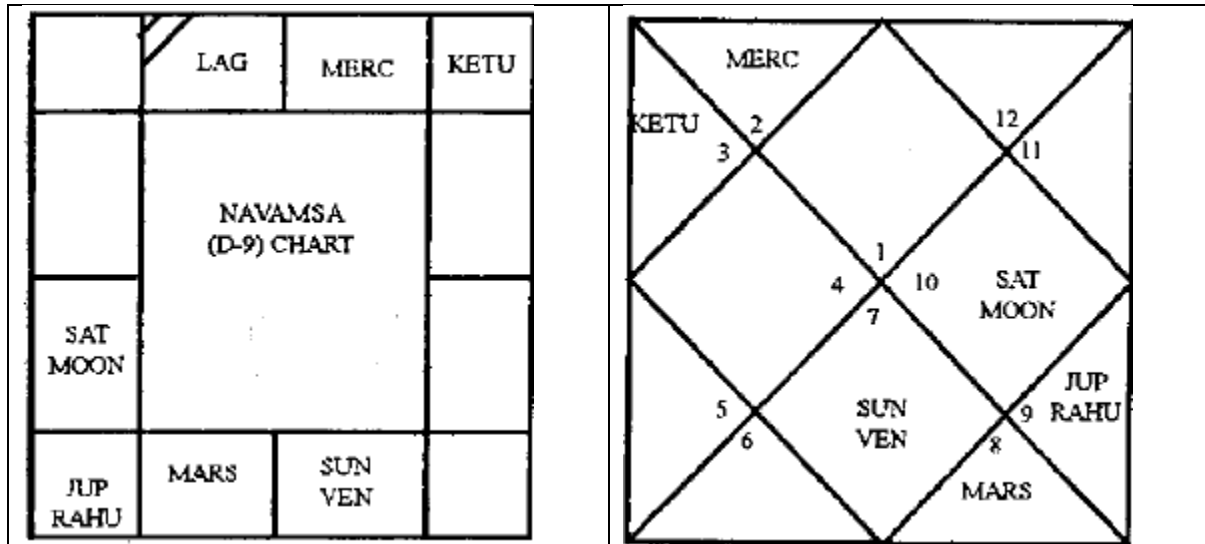
In Transit, Jupiter was in Leo on 14th September, 1980 at the time of marriage aspecting the natal second Lord from upapada Mercury in Aries. The Moon was in Swati Star in Libra. However, the couple waited for Jupiter to proceed to Virgo the second house from upapada before uniting on 25th September 1980 (the day Jupiter entered Virgo). Such sincere following of serious astrological advice has blessed them with a long-married life and good growth in fortunes after marriage.

In chapter VIII related to children, a number of examples of abnormal marriages and adopted children have been given. These may be studied for timing marriages.

Chart 73. Female Born on 27th July 1964; Place: Bombay Time 13.30' PM IST; Lat: 18N58'; Long: 72E 50';



The Seventh House



Sun 10°56' (MK) Moon 11°36' (BK) Mars 4° 19' (GK) Mercury 6°26' (PUK)
Jupiter 29°0' (AK) Venus 1°04' (A K) Saturn(R) 10°18' (PK) Rahu 8°21' (AMK)
Arudha Lagna (AL) Aquarius Darapada (A-7) Leo; Upapada (UL) Cancer Ascendant 21°13'

In Chart 73, the atmakaraka Jupiter is in the seventh house as the seventh lord Mars is in the ninth house conjoined Dara-karaka & Kalatrakaka Venus. Thus, the yogas for marriage are very good promising good fortune and rise after marriage especially when Venus is in the ninth house. However, the seventh lord Mars is subject to 'Kuja Stambhan' by Rahu as it also afflicts Venus giving rise to a very malefic combination. This combination has the potential to destroy marriage and give a wayward life but for the AK Jupiter in the seventh house.

The darapada (A-7) through which one comes into contact with the opposite sex is in Leo the Royal sign showing politicians and government servants. This has the ninth lord Mercury in it showing employer or friends as it is in the eleventh house also. The upapada is in Cancer in the tenth house of profession and is conjoined the Sun showing marriage in a family of much higher social status. The Sun is also the lord of the darapada (A-7) indicating prior contact/friendship before marriage. The Lord of upapada, Moon is in the fifth house from lagna ruling love affairs. Thus, there is no doubt that she will have a love marriage at the time of entry into service with a politician/bureaucrat. She joined Government service on 15th July 1991 and was married to a Brahmin, colleague (Mercury in darapada shows friend/colleague in the 11th house) also a govt. servant on 29th August 1991 (Thursday). The colleague belongs to a good family.

The seventh house from Venus has Ketu in it as the seventh lord is, again Jupiter placed in a movable sign (showing long distance) in Aries (showing the Eastern direction). The spouse hails from Orissa which is in the eastern direction from Bombay. Both had to travel to Delhi before their meeting and marriage. The fiery signs generally show the eastern direction, water signs show North, Air signs show West and Earth signs show South. This can be modified by the direction of the planet. For example, if Venus is in Cancer and Saturn is in the seventh in Capricorn, the direction could be West (Saturn) instead of South (Capricorn).

Narayana Dasa of chart 73

Dasa	Period	From	To	Age
Aries	2	1964	1966	2
Taurus	1	1966	1967	3
Gemini	2	1967	1969	5

Cancer	5	1969	1974	10
Leo	1	1974	1975	11
Virgo	1	1975	1976	12
Libra	8	1976	1984	20
Scorpio	7	1984	1991	27
Sagi	4	1991	1995	31
Capri	11	1995	2006	42
Aquari	9	2006	2015	51
Pisces	11	2015	2026	62

The dasa of Scorpio was from the 20th to 27th year of the native. Although Scorpio aspects the upapada, it has Rahu and Mars in the eighth house indicating a period of strife. This aspect the Sun lord of Darapada showing good help from politicians and involvement in politics, but cannot give marriage as the chara Dara-karaka Venus is in the eighth house from the dasa rasi.

The next dasa is of Sagittarius with Ketu in it, Atmakaraka in trines and aspected by chara-Dara-karaka and kalatra-karaka Venus and the seventh lord Mars.

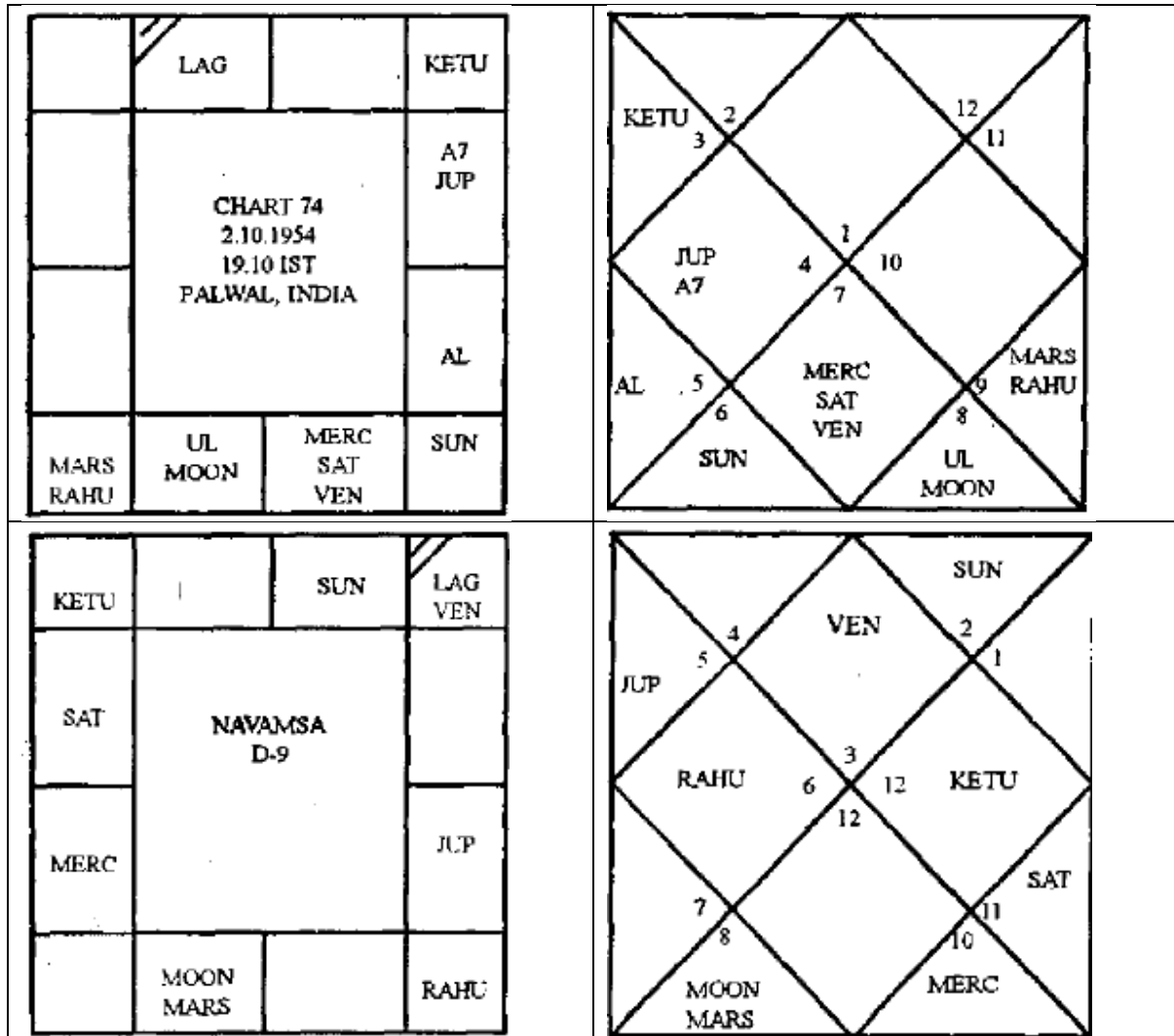
The lord of dasa rasi is Jupiter placed in the seventh house. Thus, this dasa will surely give marriage. Now, between Jupiter and Mercury the two lords of dasa rasi and its seventh house Jupiter is the stronger being the atmakaraka. The marriage occurred in the first antardasa itself. The marriage was sudden.

In Vimsottari dasa, Jupiter ruled the sixteen years from 23rd November, 1975 to 23rd November 1991 and as it aspects the navamsa lagna, is qualified to give marriage. Marriage can occur in any of the antardasa of the Mars, Sun, Venus, Rahu, Moon or Saturn as these planets either aspect the seventh house or have argala on the seventh house. However, since the Narayana dasa was not favourable, all the horoscope matching and even one engagement failed. Since the dasa-antar was Jupiter-Rahu the lady visited a "Nadi" astrologer who gave her an Aghora mantra (tantric mantra) to speed up marriage. This was towards the Vrischik Narayan Dasa. It may be noted that the mantra-pada (AS) is in Scorpio an insect and malefic sign. It is aspected by the Sun (in debilitated navamsa) and Jupiter showing worship of Lord Siva (Sun/Jupiter) but in a crude manner (Scorpio). The marriage occurred only as predestined in Jup-Rahu-Moon dasa-antar-pratyantar on 29th August 1991. Jupiter in transit was in Leo in the second from upapada with the lord Sun. The Moon was in Sagittarius and the ascendant was Sagittarius (the dasa sign) the day was Thursday Jupiter).

The Arudha Lagna (AL) and Darapada (A-7) are in sama-saptaka (mutual seventh) showing good harmony and love between the couple. However, upapada has Venus (Sister-in-law), Mars (Younger brother-in-law) and Rahu (widows) in the twelfth from it showing many troubles from these sources. The Sun in upapada shows staunch support from father-in-law as the Moon lord of Upapada brings the blessings of mother-in-law.

Chart 74. Female Born on 2nd October 1954; Place Palwal, India Time 19.10' PM IST; Lat: 28N9' Long 72E20' Ascendant 8°36'

The Seventh House



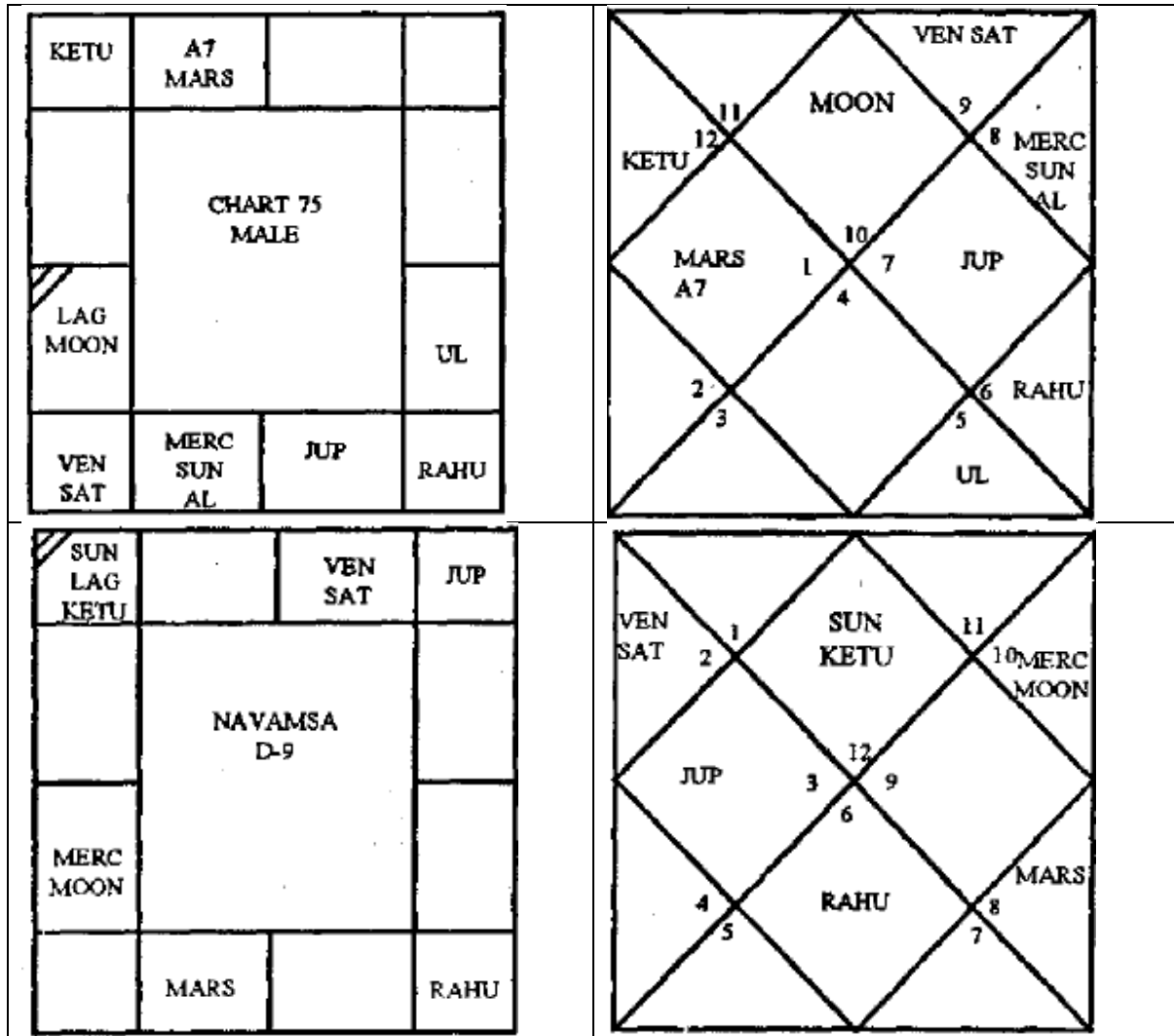
Sun 15°36' (MK) Moon 16°8' (BK) Mars 25° 7' (AMK) Mercury 10°45' (GK)
Jupiter 3°32' (DK) Venus 28°10' (AK) Saturn 14°57' (PK) Rahu 16°48' (PUK)
Arudha lagna (AL) Leo Darapada (A-7) Cancer Upapada (UL) Scorpio

In Chart 74, the Venus as the Atmakaraka is in the seventh house in the company of exalted Saturn and Mercury. This is a specific combination for a barren person or marriage to a barren person. Further, this combination has occurred in the third house (place of death) from AL unlike chart 72 where Venus as the AK in the seventh is in the fourth house from AL. The upapada is in the eighth house with a debilitated Moon as it Lord Mars is in the ninth house in the company of debilitated Rahu. This shows early death of spouse/fiancé. However, Saturn also aspecting this debilitated Rahu & Mars denies marriage. These planets also cause papakartari yoga on the upapada and debilitated Moon in it. The debilitated Moon is also in the eighth house and any marriage is not long lived. Jupiter although exalted, is in the eighth sign from Sagittarius and twelfth from Arudha lagna. As the Dara karaka, its placement in the twelfth from AL is undesirable, especially in a female chart.

DASAS: - The dasa of Ketu in the third house is from the 18th to 25th Year and will not be beneficial due to its debility in the third house. Being in the eleventh from AL., it does give income from export trade. The next dasa of the atmakaraka Venus is from 25th to 45th year and denies marriage. Thus, due to the peculiar planetary positions, all denying marriage, the same could not occur.

In Chart 75, the seventh Lord Moon is also the chara Dara-karaka placed in the ascendant. However, it is in Rasi sandhi (Junction of the sign) and quite weak, being aspected by Rahu and no benefic either conjoining it or aspecting it. The Arudha lagna is in Scorpio and the presence of the Moon (temporary DK) in the third house.

Chart 75. Male Born on 13th December 1958; Place Gurgaon; Time 10.00 AM IST
Lat: 28N28' Long 77E 2' Ascendant 9°.12'



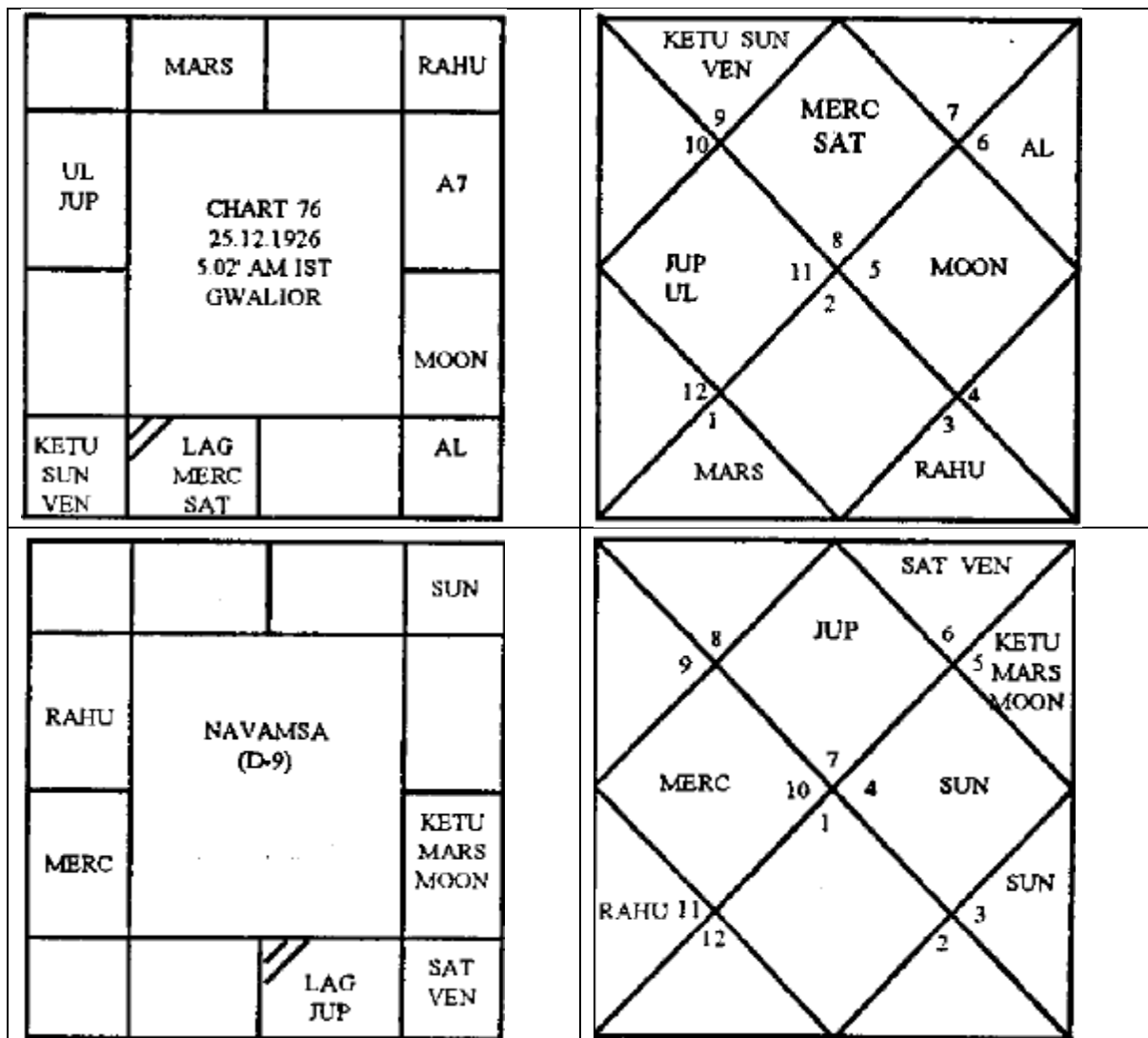
Sun 27°23' (AK) Moon 0°19' (DK) Mars 23°38' (BK) Mercury 20°18' (BK)
Jupiter 27°2' (AMK) Venus 5°8' (PK) Saturn 3°58' (PUK) Rahu 27°1' (GK)
Arudha Lagna (AL) Scorpio Darapada (A-7), Aries Upapada (UL) Leo

from it is undesirable. The kalatra-karaka Venus is conjoined Saturn and just like the previous chart, Rahu is in the second house from upapada lagna aspected by Saturn that conjoins Venus. Thus, if at all marriage occurs, some kind of cheating should be envisaged. The Sun, as the lord of upapada, conjoins the ninth lord in the eleventh from lagna and in AL. Thus, marriage could occur during the antardasa of the Sun in the dasa of Rahu. This happened in December 1995 during Rahu-Sun vimsottari dasa-antar. In the navamsa, Rahu aspects lagna as the Sun aspects the seventh house and both are in sama saptaka (mutually seventh) this position is favourable in Navamsa). The Narayana dasa during the period was Leo-Capricorn. Leo is the Upapada and can give marriage while Capricorn houses the Dara karaka and seventh lord Moon and aspects Leo.

The Seventh House

However, although the marriage was celebrated in the night, the bride went back home the very following day morning within two hours of arriving in the house. Thus, Venus afflicted by Saturn and the latter aspect on Rahu had played its role as the lady was a chronic spondylitis patient and had very weak legs. She could hardly walk and the seven rounds around the holy fire were perhaps the longest distance she had walked in her life! The native simply went by the advice of some elderly relative and was cheated. He is now fighting a legal battle for cheating and future prospects of marriage are remote especially with the dasa of Jupiter placed in the third house from upapada lagna and twelfth from Arudha lagna.

Chart 76. Male Shri A.B. Vajapayee, born on 25.12.1926 Place: Gwalior Time 5.02' AM; Lat 26 N13; Long 78E10



Sun 9°35' (GK) Moon 15°23' (MK) Mar.; 13° 39" (PK) Mercury 20°58'(AK)
Jupiter 2° 5'-(DK) Venus 17°40'(AMK) Saturn 9°41'(PUK) Rahu 14°21' (BK)
Arudha Lagna (AL) Virgo Darapada (A-7) Cancer Upapada (UL) Aquarius

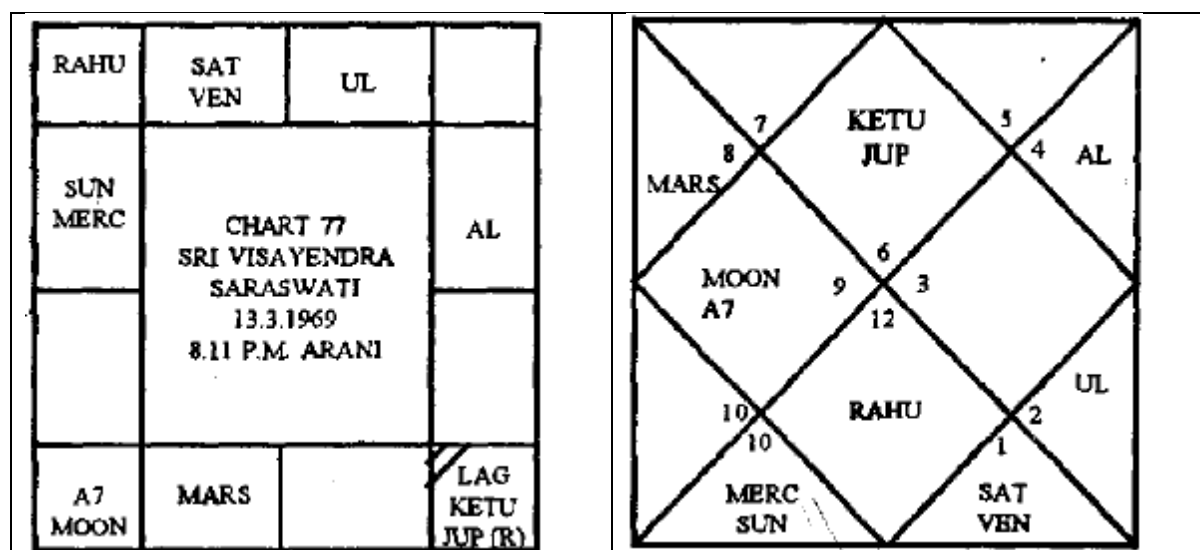
Chart 76 is the horoscope of one of the top politicians and statesmen of India. The Arudha lagna in Virgo clearly shows his strength in Delhi (ruled by Virgo) as he has almost always won the election to Parliament. Benefics Mercury and Jupiter in the third and sixth from Arudha lagna produce a saint. Unfortunately, though Jupiter in the sixth from Arudha lagna, it also in upapada. Thus, the upapada fails to become functional as Jupiter in the sixth indicates a form of renunciation i.e. upapada or marriage has been renounced. Similarly, the chara Dara karaka Jupiter is placed in the sixth from Arudha lagna. The seventh lord from lagna is Venus afflicted by Moksha-karaka Ketu and conjoins Saturn in the twelfth from navamsa lagna. This conjunction either delays marriage, or if in the 12th house, can deny it altogether.

The Darapada in the eleventh from Arudha lagna and aspecting the upapada throws up hope (as A-7 is in the ninth house and its lord Moon is in the tenth house), but that shall also fail to fructify as the Moon is in the twelfth from Arudha lagna.

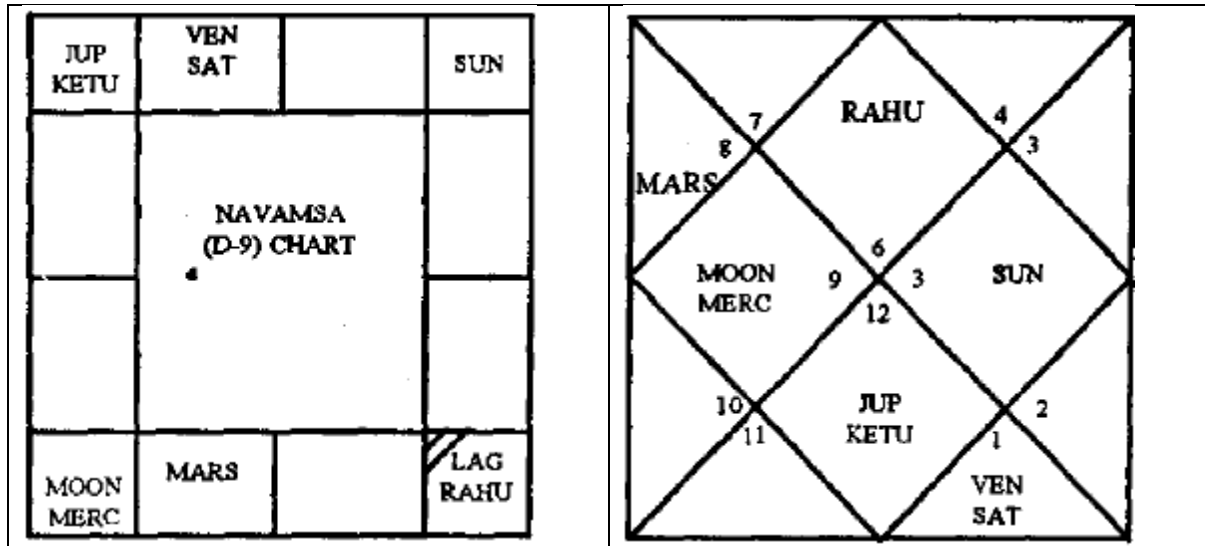
To add to this list of negatives for marriage, the seventh house has a papakartari yoga between Mars and Rahu being in 6th & 8th houses. The other hope lies in the aspect of Mercury and Saturn (a subordinate/junior) on the darapada (A-7), but this will fail to mature into a marriage (in spite of Saturn owning the upapada) because of its placement with Venus in the twelfth from navamsa lagna. Thus, all possible roads are closed and he remained unmarried throughout life.

Chart 77 is the horoscope of the Sankaracharya designate of Kanchi Kamakothi peetham H.H. Sri Vijayendra Saraswati. Four planets, Venus, Saturn, Mars and Moon are Vargottama i.e. very well placed to give their blessings on him. The Darapada (A-7) showing interaction with other partners, colleagues etc. has the Atmakaraka Moon (representing divinity) in Vargottama showing that he treats every human being with great respect and with divine affection. Rahu in the seventh house is not good for marriage and moksha karaka Ketu

Chart 77. Male Sri Vijayendra Saraswati 13th March 1969 Arani 8.11 PM Lat 13N4 Long 80E17.



The Seventh House



Sun 29°25' (AMK) Moon 29°45' (AK) Mars 13° 27' (MK) Mercury 8°2' (PUK)
Jupiter(R) 8°47' (PK) Venus 2°56' (GK) Saturn 0°42' (DK) Rahu 7°23' (GK)
Arudha Lagna (AL) Cancer Darapada (A-7) Sagittarius Upapada (UL) Taurus Ascendant 27°50'

in the ascendant shows strong spiritual leanings. The third and sixth house from Arudha lagna (AL) should be conjoined benefics for renunciation/spiritualism. This has Jupiter, Ketu and Atmakaraka Moon showing no attachment what so ever for material gains.

Although the upapada is in the ninth house, its lord is in the eighth house both from lagna and navamsa lagna, and that too kalatra-karaka Venus. Again like-the previous charts, Venus is conjoined Saturn and aspected by Rahu in a dusthana (8th house) from the ascendant showing delay/denial of marriage. The second lord from upapada is also in the sixth house and self-denial of marriage is indicated. Finally, the chara Dara-karaka Saturn is also in the eighth house in debility again pointing at self-denial of marriage. Thus, every factor points at marriage denial.

The greatest difference between the previous charts and the present one is the placement of the Atmakaraka in the fourth house just like that of Sri Ramakrishna Paramhansa. The difference is that Sri Ramakrishna had Rahu as lagnesh (ruling physical body) and Atmakaraka in the fourth house, and being a natural malefic tremendous suffering for self-purification and achievement of yogic powers is indicated. However, in the chart of Sri Vijayendra Saraswati the Moon is a great natural benefic and is the lord of Arudha lagna in Darapada showing that he will be working very hard to enlighten the people and spread the message of Sankara of Universal brotherhood and love.

Another way to confirm celibacy is to look at the fifth house and its lord. Here the fifth lord Saturn is in the eighth house both from lagna and navamsa lagna. The chara putra-karaka Mercury is in the sixth house as the natural significator Jupiter is with Ketu (showing, renunciation).

Parasara (BPHS) teaches that if the malefics afflict the second from Upapada or if its lord is afflicted and ill placed, loss of spouse or renunciation occurs. The second house from upapada is Gemini and its lord Mercury is afflicted by the twelfth lord Sun in the sixth house. The Moon is the atmakaraka in the badhak sthana from Gemini in Sagittarius. Thus, renunciation occurred in the fag end of Moon dasa in Sun antardasa on 29th May 1983. Denial of marriage is one thing and renunciation/priesthood choice with celibacy is another. For

matters of renunciation and spiritual development Parasara and Jaimini Maharishi's have explained the Drig dasas. These dasas always begin from the ninth house and their period is taken as the same as Narayana or Chara Dasas. The drig dasas always begin from the ninth house which is the dharma (spiritual/God) bhava. Details can be studied in my book on Jaimini Upa dasa Sutras. Some Drig dasas of chart 77 are in the adjoining table. The first Dasa is of Taurus which is the upapada and renunciation is unlikely as also the 3rd & 6th houses from it do not have benefics nor do the 2nd, 4th & 5th have malefics. The next dasa of Cancer is the Arudha lagna, and as explained earlier has Ketu, Jupiter and the Moon in the 3rd & 6th houses. Renunciation is sure to occur.

The antardasas of Cancer shall begin from the sign occupied by its Lord or the lord of the seventh house from it whichever is stronger. Between the Moon and Saturn, the latter has a conjunction of Venus and is stronger to initiate the antardasas. Renunciation occurred in the sixth antardasa i.e. Virgo antardasa housing Jupiter and Ketu in the third from the dasa rasi Cancer.

Narayana Dasa of chart 77				
Dasa	Period	From	To	Age
Taurus	11	1969	Jun-05	11
Cancer	7	1980	Jun-05	18
Libra	6	Jun-05	Jun-05	24
Capri	8	Jun-05	Jun-05	32
Gemini	8	Jun-05	Jul-05	40

The important transits for renunciation are that of Saturn, Jupiter and Ketu. On the date of renunciation, Saturn was exalted and retrograde in Libra aspecting the Arudha lagna as Ketu the Moksha-karaka was transiting Sagittarius occupied by the Lord of AL (Moon) and atmakaraka. Simultaneously Jupiter's transit in the twelfth from Janma Rasi also did not aspect the second from upapada. The Moon in transit was in conjunction with Ketu in Sagittarius in Moola Star owned by Ketu. This is an auspicious moment for renunciation. The important dasas begin from 2001 A.D. When the drig dasas or Gemini, Virgo, Sagittarius and Pisces aspect the Atmakaraka, for a total period of 30 years.

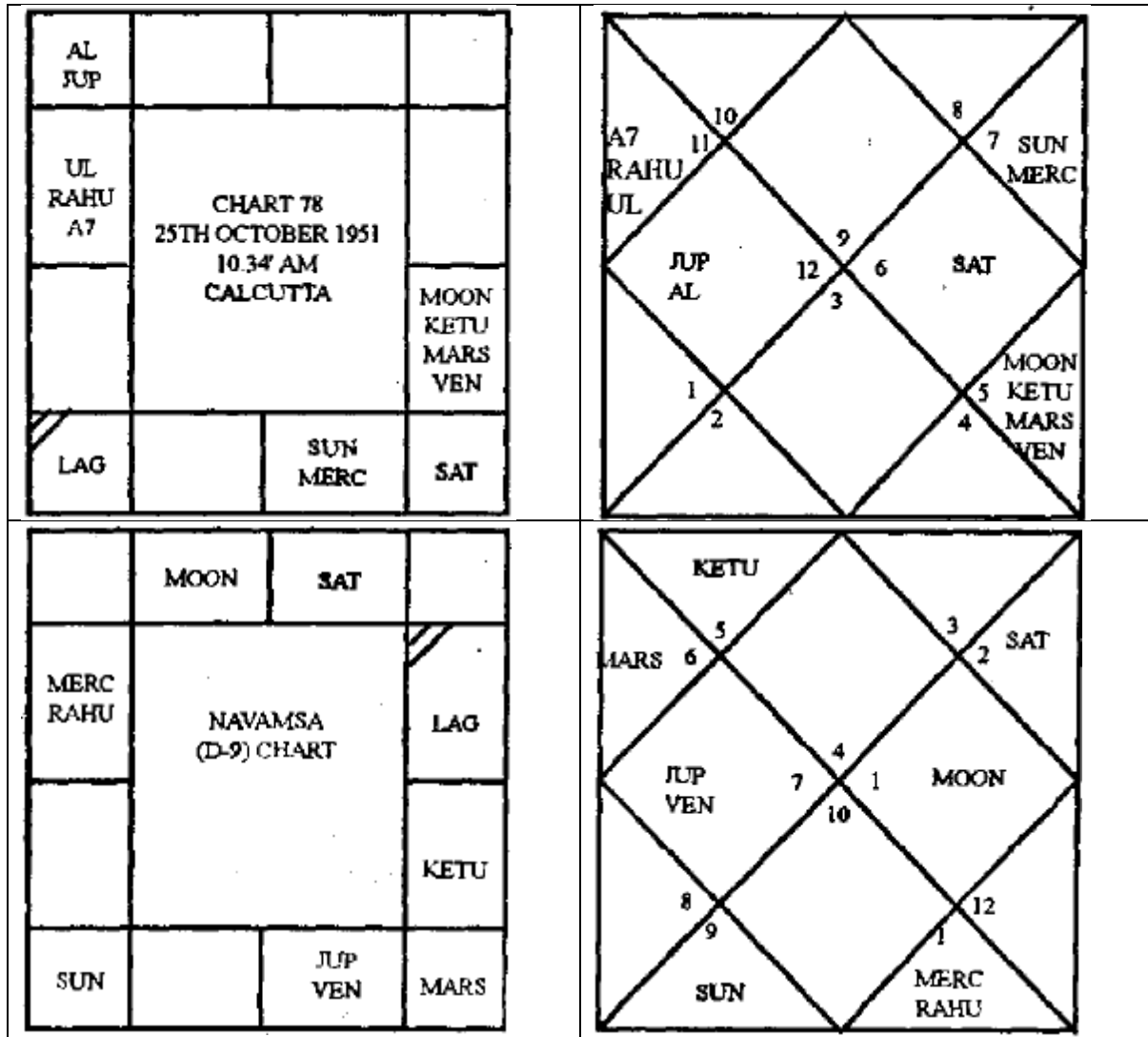
[Note: Venus in the eighth house is seen in the charts of many sanyasis].

In chart 78, the seventh lord Mercury is in the eleventh house in conjunction with debilitated Sun. The Arudha Lagna in Pisces is conjoined lagna lord Jupiter and both the darapada and upapada are in the twelfth house from Arudha lagna in Aquarius conjoined its lord Rahu (in Vargottama). Thus, the first

9.9 DIVORCE

Chart 78. Male born on 25th October 1951 at Calcutta 10.34' AM 22N32' 88E22'

The Seventh House



Sun 7°47' Moon 2°13' Mars 19° 7' Mercury 15°22'
 Jupiter(R) 13°11' Venus 22°54'(AK) Saturn 15°25' Rahu 15°23'
 Arudha Lagna (AL) Pisces Darapada (A-7) Aquarius Upapada (UL) Aquarius Ascendant 13°6'

wife is represented by debilitated Sun and by Rahu in upapada. Since the Upapada and Darapada are in the 12th house from Arudha lagna, the native will reject his spouse. Since the planets involved are Jupiter and Rahu, some serious differences are indicated. The marriage occurred in Moon dasa Rahu antardasa and the differences developed within a day of marriage and the bride left. The four planets in Leo in the seventh from upapada show the extent of opposition. Rahu in upapada also does not speak well about the nature of the spouse.

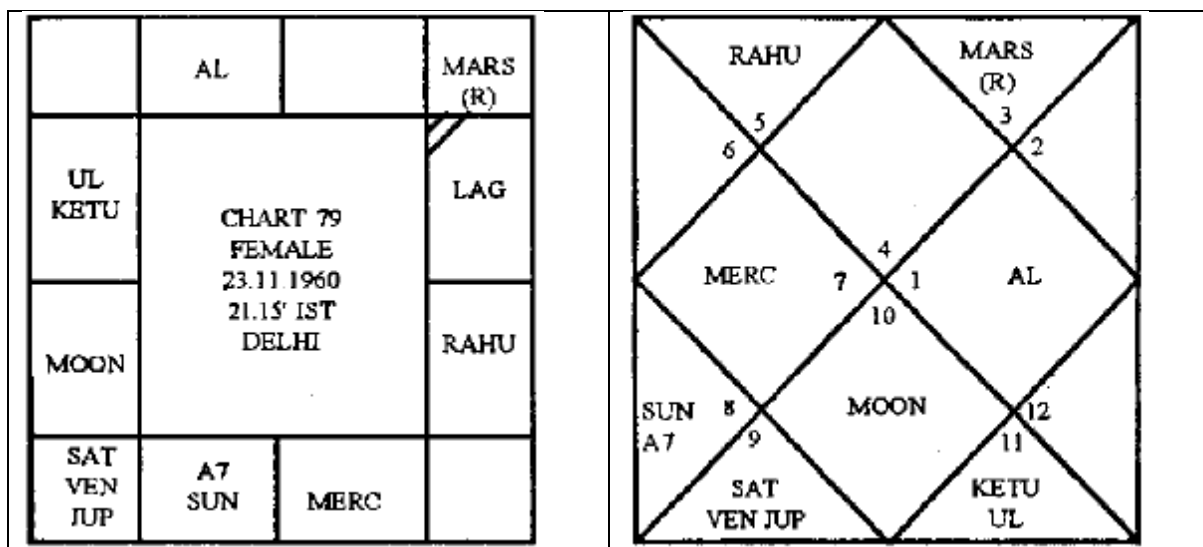
Rahu placed in the 7th or 12th house from Arudha lagna gives such strange/bad experiences and will tend to make the native spiritual and God fearing. Thus, Rahu tends to oppose the Arudha Lagna showing that the native must be a religious and Godfearing person. Although separation occurred, the divorce cases went on.

The second marriage is seen from the eighth house from the seventh i.e. second house and the eighth house from upapada. Similarly, the third marriage is seen from the eighth house from second i.e. 9th house and the third house from upapada and so on.

The eighth house from upapada is Virgo with Saturn in it. This will indicate a religious or sickly wife. The second house from lagna is also owned by Saturn as the second from Navamsa lagna has Ketu to show a very religious and dutiful spouse. The marriage (second) occurred in Moon dasa Saturn antardasa and the native lived happily. However, sickness took over (as the Sun is debilitated in the second house from Saturn) and spouse expired in Mars dasa Rahu antardasa. Simultaneously his ex-wife filed a case for some damages and criminal breach of trust. Initially things were favourable but with the advent of Saturn antardasa in Mars dasa from 14th January, 1996, the native lost his job and everything was going against him. When the native met your author in vimsottari Mars dasa Saturn antardasa Jupiter pratyantar, he was a completely dejected man enquiring whether he will go to jail i.e. if bondage is shown. Since the antar-dasa of Saturn was to end in February 1997, and since the Mars is the lord of the dasa, the native was prescribed a yellow topaz of 13 Ratis weight in Silver. This was to be worn only temporarily and a mantra of Devi Shakti Bagalamukhi was given along with the advice to worship the ninth lord and Subhapati Sun everyday morning. When a person is passing through a bad time, it is better to make him sit down home and practise mantras. The native turned a new leaf to the amazement of all relatives and with the advent of Mercury antardasa, the court case suddenly ended (in 2nd hearing) in his favour. However, since Rahu was in the 12th house from AL, he would have to pay some settlement/damages and the native was categorically told not to extend the case, if the Hon'ble judge/allows, and to pay damages. In the second hearing the Hon'ble judge intervened and passed a suitable judgement. The case was over in Mars-Mercury-Venus, Vimsottari dasa, sub-period and sub-sub-period. The next sub-sub period was of the Sun. In the Dasamsa (D-10), the Sun is the fifth lord placed in the ninth house in Sagittarius. The native was now asked to remove the temporary Topaz and wear a fine Ruby in Gold ring for the rest of his life and to worship the Sun God. The fifth Lord from dasamsa lagna gives the exact period of appointment and the native got a fine job in Mars-Venus-Sun Vimsottari dasa-antar-pratyantar and left for Bombay. Subsequently, he got a jump in December 1997. He is fine and full of life.

10.10 Extra-Marital Affairs

Chart 79. Female Born on 23rd November 1960 Place: Delhi at 21.15' IST Lat 28N40; Long 77E13



Arudha Lagna (AL) Aries

Darapada (A-7) Scorpio

Upapada (UL) Aquarius

The Seventh House

The native of chart 79 is a computer expert. The lagna is subject to a papakartari yoga by being sandwiched between Rahu and Mars. Mars in the twelfth makes her a mangalik as Rahu is also in the seventh house from her upapada lagna. Thus, Mars and Rahu create a form of bandhan yoga (captivity or bondage). Rahu is in the fifth from Arudha lagna showing some kind of a love affair as its dispositor the Sun goes to the Darapada (A-7) showing a relationship with business partner clearly. Besides being in the seventh house from upapada. Rahu will surely obstruct the normal marriage functioning of the chart. The natives own attitude is not good as the lagna lord Moon is in the twelfth from upapada lagna. Other factors like the seventh lord in the sixth (Saturn) with Venus (sixth Venus is very bad) and sixth lord Jupiter are quite undesirable.

Narayana Dasa of chart 79

Dasa	Period	From	To	Age
Capri	1	1960	1961	1
Sagi	12	1961	1973	13
Scorpio	3	1973	1976	16
Libra	2	1976	1978	18
Virgo	11	1978	1989	29
Leo	9	1989	1998	38
Cancer	6	1998	2004	44

The native was married in 1988 towards the end of Virgo Narayan Dasa. Virgo aspects Pisces the second house from upapada lagna, the seventh lord Saturn and the lord of upapada (Saturn) as well as Venus the kalatra-karaka.

With the advent of Leo dasa in 1989 November, she planned to leave her job and start a business with a colleague. The Sun is the Lord of Leo the seventh house from upapada and is placed in the Darapada that also rules business and contact with others. Further, Virgo the previous dasa aspected the sixth house (service) as Leo aspects Capricorn the seventh house showing business. Between the Sun and Saturn, the lords of Leo and Aquarius, the latter is stronger with more planets to initiate the antardasas (see adjoining table). During the antardasa of Aquarius the eighth house from lagna, she and her colleague (male) resigned from the job to start a business. It may be noted that during the dasas of the nodes (Rahu & Ketu) or of Aquarius or Scorpio, one half of the dasa is good/enjoyable while the other half can be quite t."ing and punishing. The antardasas from Ketu to Rahu are called Bhoga marga or enjoyment and the antardasas from Rahu to Ketu are moksha marga or spiritually enlightening (positive) or punishing (negative). The antardasa from Ketu (Aquarius) to Rahu (Leo) was the enjoyable phase in which she worked very hard to establish the company that always seemed to make losses as her partner built two palatial houses. It was during this period that she cheated on her husband and had an affair with the partner. The gains are seen from the eleventh house from Arudha lagna. Since the lord of Darapada (A-7) Mars aspects the twelfth house from Arudha lagna and is also placed in the twelfth from lagna, the partner has cheated her both financially and morally and has given her a small portion (Ketu is also co-lord of A-7 placed in the eleventh house from AL). During Virgo antardasa serious problems developed and in Libra antardasa,

on the advice of this scribe she quit the business to take up her own job work. These periods till November 1998 are quite taxing and she even attempted suicide in Libra antardasa (Rahu in badhak, the sign is the fourth house that gives great happiness or sorrow). However, the mantra practise and meditation have helped.

ANTARDASA OF LEO NARAYAN DASA

Antar Dasa Period (Months) From To

Sagi9 Nov' 1989 Aug' 1990

Capri 9 Aug' 1990 May' 1991

Aquari 9 May' 1991 Feb' 1992

Pises 9 Feb' 1992 Nov' 1992

Aries 9 Nov' 1992 Aug' 1993

Taurus 9 Aug' 1993 May' 1994

Gemini9 May' 1994 Feb' 1995

Cancer 9 Feb' 1995 Nov' 1995

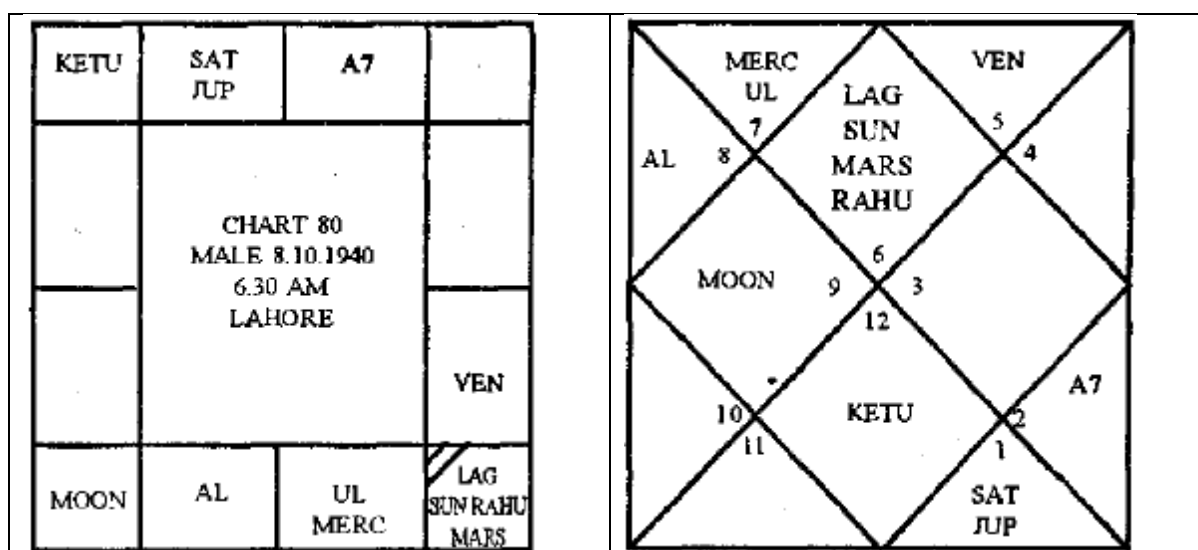
Leo 9 Nov' 1995 Aug' 1996

Virgo 9 Aug' 1996 May' 1997

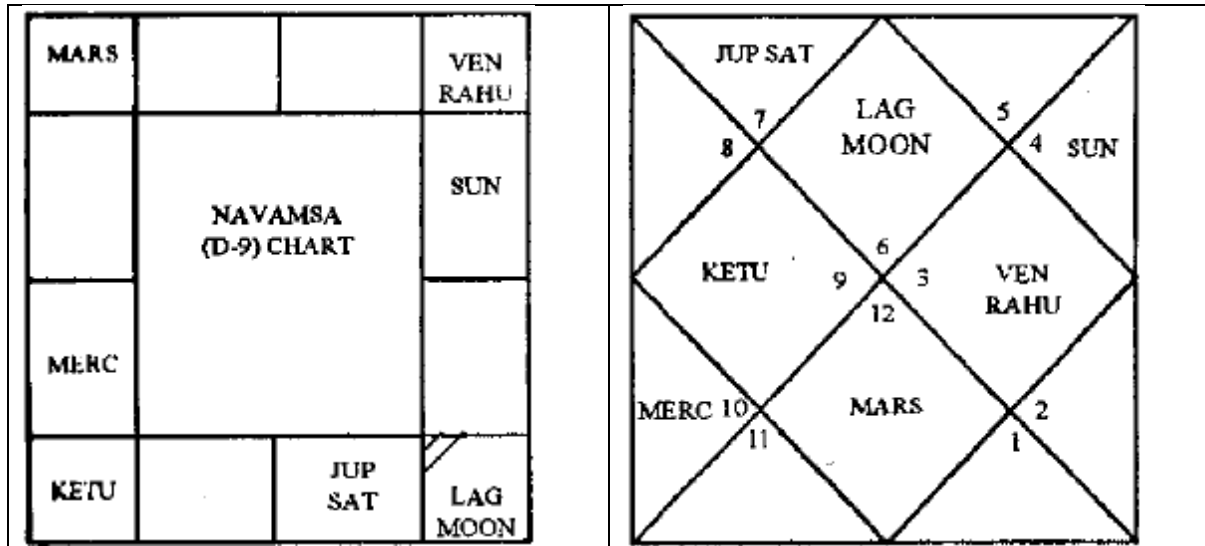
Libra 9 May' 1997 Feb' 1998

Scorpio 9 Feb' 1998 Nov' 1998

Chart 80. Male born on 8th October, 1940; Place: Lahore, 6.30' AM; Lat: 31N34 Long; 74E22



The Seventh House



Sun 21°35' (AK) Moon 1°8' (MK) Moon 19° 8' (MK) Mercury 13°17' (PK)
 Jupiter(R) 20°50' (AMK) Venus 8°17' (DK) Saturn(R) 20°17' (BK) Rahu 17°38' (GK) Arudha
 Lagna (AL) Scorpio Darapada (A-7) Taurus Upapada (UL) Libra Lagna 27°11'

In Chart 80, Virgo in the ascendant with the Sun, (12th Lord), Mars (3rd & 8th Lord) and Rahu (6th Lord) in it. This may show laxity of morals. The Arudha Lagna is Scorpio and these planets placed in the eleventh from it show income from the Government (Sun), Land (Mars) and foreign/hidden sources (Rahu). The native was a government servant who took premature retirement to start his own business.

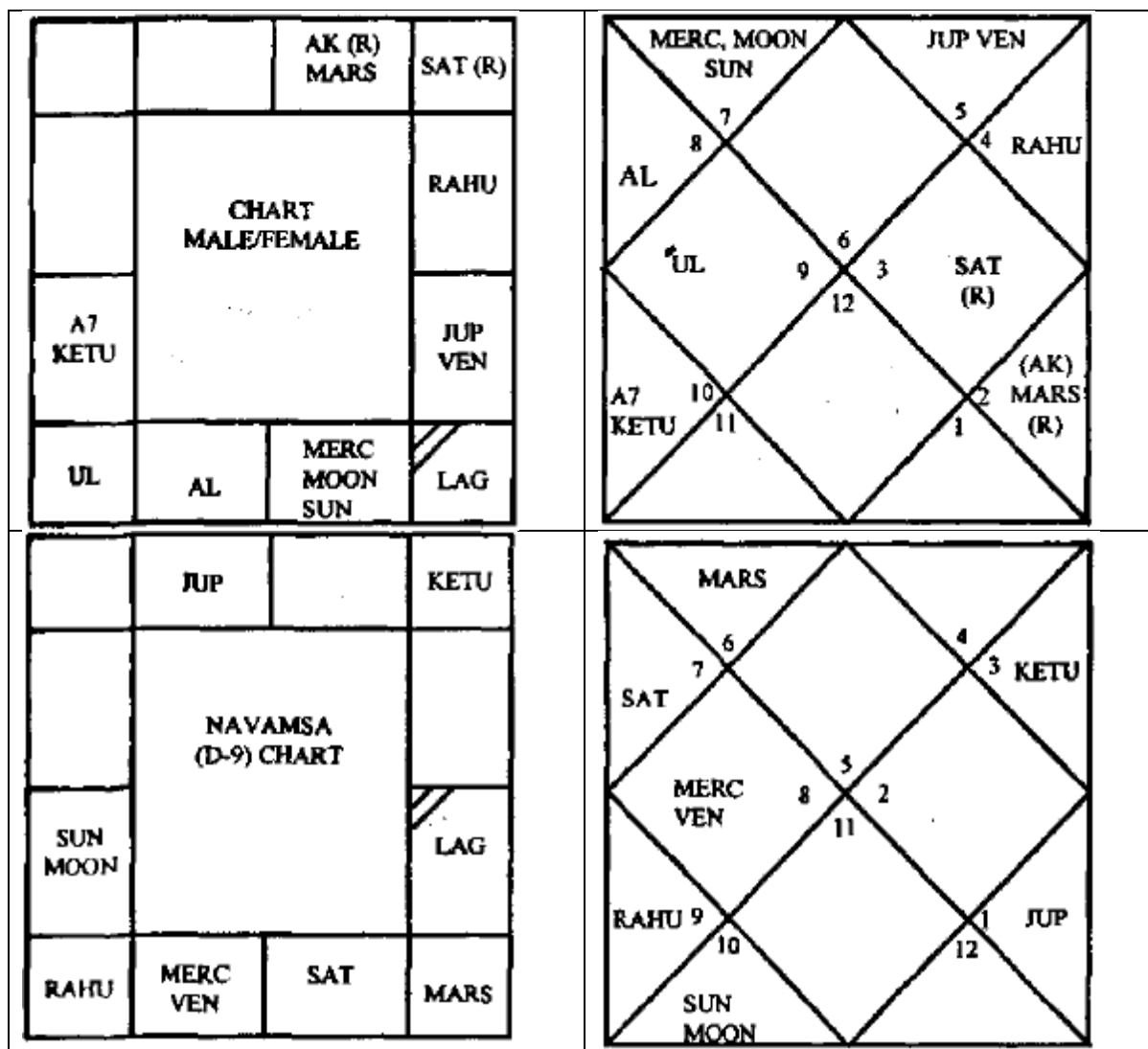
The Darapada (A-7) is in the ninth house in a Venusian sign aspected by lagna lord Mercury. Thus, the native will always be attracted towards business and close contacts with outsiders. The Lord of darapada and upapada Venus is in the twelfth from the ascendant. Just like the previous chart in which Ketu as lord of darapada (outside male) was in upapada, here too the darapada and upapada are linked. In the positive sense this gives a love marriage and in the negative sense, extra marital relations.

The seventh Lord Jupiter is in the eighth house in close conjunction with debilitated Saturn, as Ketu goes to the seventh house. A bad combination for the first marriage. Thus, the first marriage ended in an amicable divorce (thanks to Jupiter for ensuring peace) and the native got married again.

However, in the navamsa Virgo a mercurial sign rises with Mercury in trines and the moon is in trines to Mercury in the ascendant. This is a specific combination for very loose morals. The native has had hundreds of bed partners as this is a very specific combination for laxity of morals. The second house from Navamsa lagna is owned by Venus as Venus conjoins Rahu in the tenth house in Gemini aspected by Mars. This also shows excessive sexual abuse and umpteen extra-marital ties. Since Ketu is not in the second house, it is unlikely that this will cease. However, since Ketu aspects Venus and Mars by Rasi Dristi, it will show some effect of cutting back on the encounters after middle age as Ketu in the seventh house will give its results in later life.

Thus, irrespective of dasa, yogas in the natal chart continue to function on the basis of stars and days ruled by them. The dasas help to highlight the important changes.

Chart 81. Male born on 29th October, 1943; Place: Kandahar, Time: 4.40'; AM Lat: 31N37'; Long: 65E30'



Arudha lagna (AL) Scorpio Darapada (A-7) Capricorn Upapada (UL) Sagittarius

In chart 81, the darapada is in the second house (maraka-killer) from the upapada. However, there is no contact between these houses except that Saturn aspects the Dara karaka Jupiter and Kalatra-karaka Venus. Saturn aspects upapada as Jupiter aspects the darapada by rasi dristi. Jupiter is also placed in the ninth house from navamsa lagna Indicating good character.

However, Ketu placed in darapada aspects the Arudha lagna and due to the aspects of the lords of A-7 and UL on each other's signs, a mistake (Ketu) could occur. There is the specific combination of Mercury and Venus in Scorpio Navamsa aspected by the Moon by Rasi dristi to show many contacts with the opposite sex. The second house from Navamsa lagna is not owned by either Venus or Mars, but has Mars in it as the 2nd Lord join Venus in Scorpio.

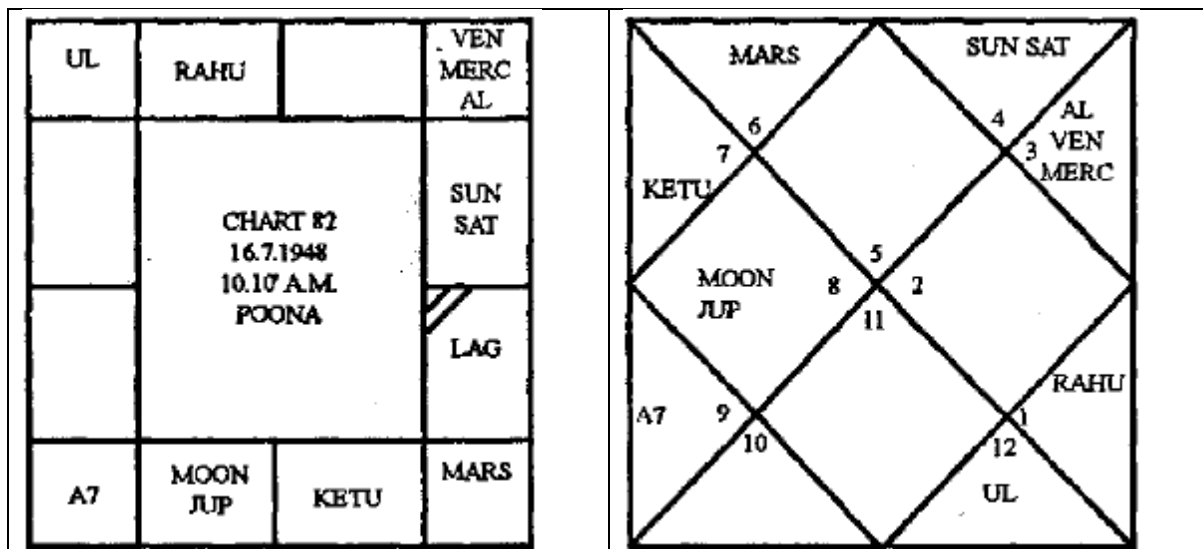
The Seventh House

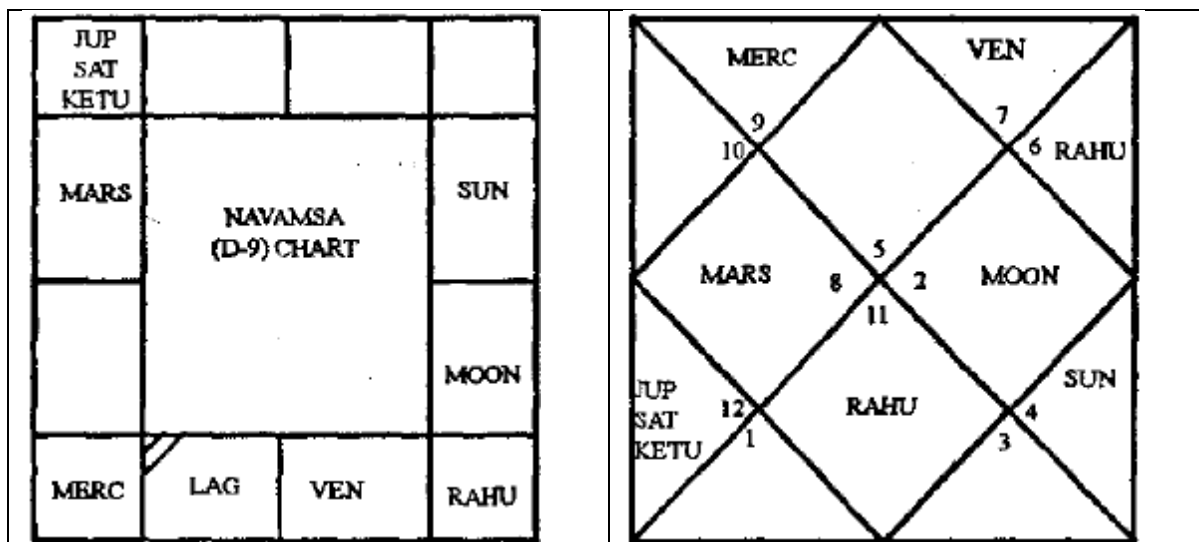
Thus, specific combinations for extra-marital ties exist although these may not be a regular feature due to Jupiter in trines to the navamsa lagna.

TIMING EXTRA MARITAL TIES: Saturn is the second lord from upapada lagna and Mercury is the seventh lord of Gemini. The extra-marital ties could develop during Saturn dasa Mercury antardasa and it did. The native got involved with a lady in the office and had to send her away to Germany in Saturn-Ketu dasa-antar. As explained earlier Ketu being the representative of Sri Ganapati among the planets cannot tolerate these things as it leads the people away from emancipation/spiritualism.

In Chart 82, the darapada is in the seventh from Arudha lagna showing easy contact with the opposite sex. If the darapada (A-7) itself is in a dusthana from Arudha lagna, the contact with the opposite sex will be difficult and all other yogas will remain in the form of frustration (sexual) or desires. The upapada is in the eighth house from lagna and Rahu is placed in the second from it showing the danger of contact with prostitutes (Rahu). The lagna lord itself is weak in the twelfth house and ideals will be Jacking and is with the seventh Lord Saturn. As the seventh Lord is in the twelfth and the lord of upapada Gup.) is with the twelfth lord Moon the native will tend to ignore and reject the spouse.

Chart 82. Male born on 16th July, 1948; Place: Poona; 10.10' AM IST; Lat: 18N32'; Long 73E52' Ascendant 25.16'





Sun 0°24' (DK) Moon 3°54' Mars 6°15' Mercury 9°60'
Jupiter(R) 27°23' Venus (R) 1°30' Saturn 28°46'(AK) Rahu 17°14'
Arudha Lagna (AL) Gemini Darapada (A-7) Sagittarius Upapada (UL) Pisces

The darapada is aspected by Venus and Mercury in Arudha lagna. The tenth lord Venus shows that the lady could reside close to his place of work. The lady resides in a jhuggi (hutment) near the factory and is a labour. Mercury conjoins Venus and in the navamsa, Mercury is in Sagittarius in trines to the Moon (showing definite laxity of morals) instead of Jupiter. While Jupiter is in bins to the ascendant, it is afflicted and obstructed by Saturn and Ketu showing that some form of black magic (Saturn & Ketu) could be used to obstruct judgement of the person (Jupiter) the kalatra-karaka Venus is also in the twelfth house from navamsa lagna showing rejection of spouse, but not denial of marriage. It is also the seventh lord from navamsa lagna and the rejection is surely to be attempted in its period.

The native was married in Ketu-Jupiter dasa antar period and had two sons during Ketu dasa. With the advent of Venus dasa in September 1990 he started having affairs clandestinely. When Saturn transited the natal upapada in Pisces after February 1996, the native became very close to that labourer lady near his factory and he would suddenly develop a kind of fit with eyes becoming big and would be mad to meet her. In the natal chart, Saturn is already in Pisces in the Navamsa afflicting Jupiter with Ketu. Besides Pisces is the upapada and Saturn transit in it results in marital problems. In 1996-97 both Saturn and Ketu were transiting Pisces and the vimsottari dasa antar was of Venus-Moon. As the twelfth lord in debility with Jupiter, the Moon tends to bring separative forces on the upapada. It is also in bins to natal Mercury. The native decided to leave his family and take a separate flat to live with this "new love".

At this time the antardasa of Mars in Venus dasa had just begun. Mars is a powerful yoga karaka for the upapada and aspects it is also in the second house from lagna. The native's wife approached your author with the problem and was given a powerful Mantra of Lord Hanuman ji (the deity of Mars) and assured that come what may and no matter how powerful the black magic was, Lord Hanuman ji will definitely prevent her husband from straying. It may be noted that Mars is the fourth lord (2nd from third house ruling arms); is the dispositor of Jupiter and Rahu and aspects Rahu, thus protecting its ally Jupiter and destroying Rahu; is the lord of badhak sthana (place of obstruction) and can give accidents or other hazards and is inclined to do so in the second house from the ascendant. One night in spite of the helpless begging of his spouse, the native again decided to visit his paramour. His car overturned in a had accident and he severely damaged his hand. In spite of various operations this has not cured

The Seventh House

till now. With the advent of Rahu antardasa in Venus dasa from November 1997, he has again resumed his nocturnal habits with his broken hand as his spouse stopped the mantra.

Inherent weaknesses in a chart will continue to show up and regular practise of mantra etc. is the best remedy. Incidentally, the lagna of his spouse is Pisces, the upapada in the chart of the native.

In Chart 83 Moon the planet of emotions is in a Mercurial ascendant as Mercury is in trines in the fifth house. Mars in the seventh house is the atmakaraka and will teach some very hard lessons pertaining to private life. There is mangalik dosha in the chart. The Arudha lagna is in Aquarius and the upapada lagna representing spouse and married life it's in the twelfth from it (rejection of spouse) and in the eighth from the ascendant. The darapada (A-7) is in the eleventh house with Rahu in it showing sexual abuse as it's lord Mars is not only the atmakaraka, but is also

Chart 83. Female born on 20th November, 1967; Place: Ajmer; Time: 21.00' IST Lat: 26N27'; Long 74E38'

SAT (R)	A7 RAHU		LAG MOON
AL	CHART 83 FEMALE		
UL			JUP
MARS (AK)	SUN	KETU MERC	VEN

JUP	4	MOON	2	1	RAHU A7
VEN	6	3	12	9	SAT (R)
KETU MERC	7	8	MARS (AK)	11	AL
SUN				10	UL

	LAG RAHU		VEN
MERC	NAVAMSA (D-9) CHART		JUP
MOON			SUN
MARS		SAT KETU	

VEN	3	2	RAHU	12	11	MERC
JUP	4	1	10	MOON	7	
SUN	5	6	SAT KETU	9	8	MARS

Arudha Lagna (AL) Aquarius Darapada (A-7) Aries Upapada (UL) Capricorn

placed in the seventh. This confirms that many contacts with the opposite sex (darapada) will be for short-term relationships. Rahu is the lord of the ninth house (Aquarius) and is placed in the darapada. The seventh house from the navamsa lagna has a very bad combination of Saturn and Ketu showing Jara Yoga (many sexual contacts). It also brings misfortune on the spouse in the form of loss of job etc.

The native had many flings. Finally, she got married to a colleague. It was a love marriage as the eleventh lord and lord of darapada Mars is in the seventh house (Merc infatuation). The spouse lost his job soon after marriage and went through a very rough patch. In the meantime, the lady had a brilliant career and helped establish a huge business as the CEO. She had one child from her husband and even got pregnant from her employer and had to terminate the pregnancy. The Marriage and child occurred when Saturn transited Sagittarius having natal Mars the Lord of darapada. The affair etc. happened then Saturn transited the upapada in Capricorn. Now, Saturn finally arrived in Aquarius in 1994 and till 1996 February she went through a turbulent phase as the Karma caught up with her. The marriage collapsed and a divorce came through. She was frustrated with her life and finally left the job. Between February 1996 till April 1998 as Saturn transits Pisces its natal position in the second from Arudha lagna, she visited the USA to start a new life. Nothing worked out as Saturn was also in the tenth house from natal ascendant and natal Moon. She changed a new leaf became religious and started worshipping lord Siva to wash her sins. As Saturn transits the third from upapada, the ex-husband's fortunes improved. Besides the Saturn and Ketu in the seventh house in her natal chart would no longer affect him after divorce. Thus, her good time and her previous employers bad time would start after April 1998 when Saturn transits Aries having natal Rahu in darapada. His Karma of ruining a family would catch up with employer as Saturn in the third from Arudha lagna and eleventh from natal Moon gives a new life to the lady.

Thus, in this manner the transit of Saturn the lord of Karma can be examined to understand and time events. In chapter IV of Maharishi Jaimini's upadesa sutras I have given many examples for flings, sexual encounters and prostitution.

10.11 THINKERS

Chart 84. Male Sigmund · Freud born on 6th May, 1856; Place: Freiburg, Germany, Time: 18.28' LMT; Lat: 50N54'; Long: 13E20'; Ascendant 14.56'

JUP	RAHU VEN SUN	MERC MOON	SAT
A7	CHART 84 SIGMUND FREUD 6.6.1856 18.28' LMT FREIBURG		AL
UL			
		LAG KETU	MARS (R)

MARS (R)			
8	KETU		6
9	7	4	5
UL		10	AL
		1	
A7	11	RAHU VEN SUN	3 SAT
	12	2	MERC MOON
JUP			

	MARS RAHU	VEN	
MERC LAG	NAVAMSA (D-9) CHART		MOON
	SUN SAT	KETU	JUP

MARS RAHU 1			
12	MERC		10
9	11	8	
VEN		2	SUN SAT
		5	
3	4	MOON	7
		6	JUP
		KETU	

	RAHU	VEN	
LAG MERC	DASAMSA D-10		SAT
JUP			MOON MARS
SUN		KETU	

JUP			
12	MERC		10
9	11	8	SUN
VEN		2	
		5	
3	4	MOON MARS	7
SAT		6	KETU

Sun 24°28' (AMK)

Moon 22°.so. (BK)

Mars (R) 11°.30' (MK)

Mercury 5°50' (PUK)

Jupiter 7°.42' (PK)

Venus 4°20' (DK)

Saturn 5°41' (GK)

Rahu 1°36' (AK) Arudha Lagna (AL) Cancer Darapada (A-7) Aquarius

Chart 84 is the horoscope of Sigmund Freud who is the father of human psychology. Libra ascendant shows his ability to weigh pro's and con's and arrive at a balanced judgement.

The lagna lord Venus becomes the chara Dara-karaka and is also the natural significator of spouse and sex. It is placed in the seventh house with atmakaraka Sun and Rahu showing research (Rahu) related to the human psyche (Sun) and the sexual desires (Venus). The Arudha lagna is in the tenth house showing intelligence, especially since the lord of Arudha lagna is exalted (high status due to his mental abilities). Moon joining Mercury shows the ability and agility of the mind to go into the depths and hidden secrets (eighth house from ascendant) that torment people. The darapada (A-7) related to sex and contacts is in the fifth house that also rules knowledge and that too in a highly intellectual sign Aquarius. Saturn, a yoga karaka for Libra is also the Lord of darapada and is placed in the ninth house of higher knowledge (or studies) and links the knowledge relating to development of sorrow, frustrations. etc. with the darapada (sex) Rahu is another lord of the darapada (sex) and shows research studies etc. as the lord of the fifth house and is placed in the seventh house (sex, passion, love) with Venus (the chara Dara karaka-wife and naisargika Kalatra-karaka opposite sex, love, relation-ships etc.).

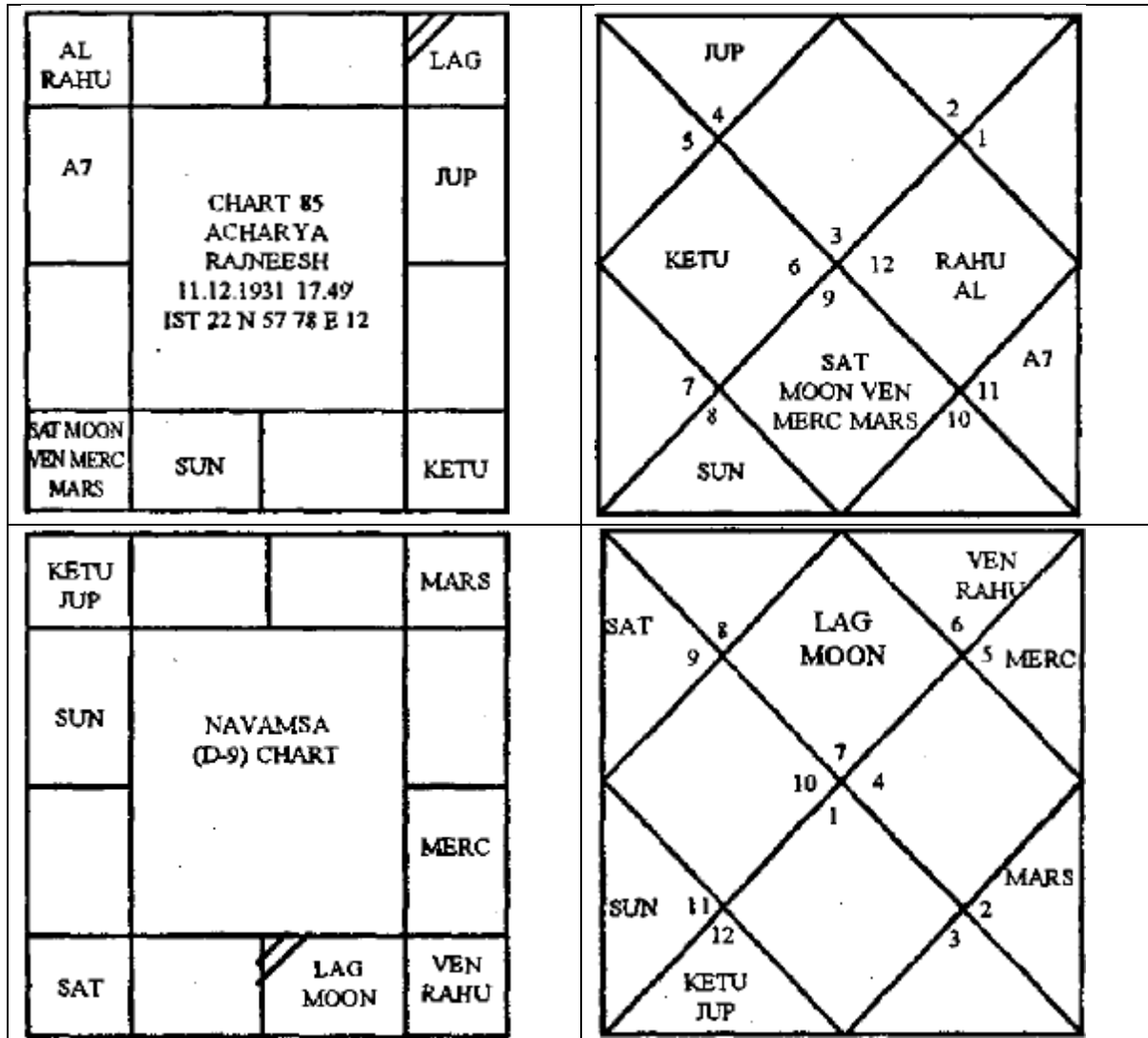
The conjunction of the ninth and tenth lords Mercury and Moon constitutes a powerful dharma- karmadhipati yoga that sets the stage for achievements. In the eighth house this comes through hard work and research studies or delving into the unknown. The seventh house is also subject to a subhakarati yoga between Jupiter, Venus and Mercury. Saturn is also the natural significator of the sixth and eighth houses and will bring the effects of the subhakarati yoga in its dasa.

It was during Saturn dasa that all the planets functioned favourably. Even Mars is in the twelfth house and Freud was able to successfully prove (at that time) that the focal point of this world is sex i.e. sex runs the world. He was able to link trauma, desires and motives to sex and show how it affected the human psychology both at home and work.

In the navamsa, intellectual Aquarius rises with Mercury the planet of buddhi (intelligence) in it. The lagna lord Saturn is in the tenth house in Scorpio (occult, research) with the atmakaraka Sun. This link between the navamsa lagna and atmakaraka results in a powerful Rajyoga that brings very high status, fame and achievements. This happened in the dasa of Saturn.

In the dasamsa (D-10) Aquarius is also in the ascendant with the eighth lord (research) and fifth lord (Knowledge) Mercury (intelligence) in the ascendant. The tenth lord Mars is in the seventh house of practise/business with the sixth lord (patient) Moon. Thus, his profession is linked to patients having mental (Moon) problems of all kinds. The lord of wealth and gains Jupiter is in the twelfth house (hospitals) in Capricorn (mental disturbances). Thus, his gains were linked to psychiatric practise and hospitals where people having mental disturbances visited. Saturn is the lord of dasamsa lagna and dispositor of Mercury and Jupiter and is placed in the sixth house in Cancer. Thus, the dasa of Saturn and later of Mercury were most rewarding. His theory that sex runs the world was accepted and he was later recognised as the father of modern psychology.

Chart 85. Male Acharya Rajneesh born on 11th December, 1931; Place: Narsingpur, Time; 17.49' IST Lat: 22N57'; Long 78E12';



Sun 25°35' Moon 22°40' Mars 8°8' (DK) Mercury 13°29'
 Jupiter(R) 29°43'(AK) Venus 19°17' Saturn 28°33' Rahu 8°27' Ascendant 0°24'
 Arudha Lagna (AL) Pisces: Darapada (A-7) Aquarius

Chart 85 is the horoscope of Osho (Acharya Rajneesh). Five planets conjoin in a quadrant. This produces pravrajya yoga or spiritualism. If four or more planets conjoin in a sign, depending on other factors this can also produce a powerful Rajyoga as in the case of Hyder Ali or Adolf Hitler. Here all the planets are in the seventh house (sex) in a Jupiterian fiery sign Sagittarius. The conjunction of the lagna lord Mercury with Dara-karaka (Mars) and Kalatra karaka (Venus) in the seventh house gives knowledge of sex and its importance in basic human motivation. Venus is also the fifth lord of knowledge. The ninth lord showing higher studies or knowledge is Saturn who has also joined this combination. Thus, the entire focus of the chart is on the seventh house with the mind also in it. Compare this to the chart of Sigmund Freud where the fifth lord, Dara karaka & Venus are in the fifth house. The difference is that, in Freud's chart the Sun joins the combination while for Osho the Moon joins the combination.

The darapada (just like Freud's charts 84) is in Aquarius an intellectual and philosophical sign showing deep thinking about human behaviour and sex and is in the ninth house of higher knowledge (connected with spiritualism, dharma etc.) while in Freud's charts this was in the fifth house of material knowledge. Thus, Freud's theory on sex motivating the

world was based on the fifth house while Osho's theory of sex obstructing or aiding the spiritual growth and ruling the spiritual world was based on the ninth house of higher knowledge. The Arudha lagna is in Pisces the sign of the Maharishis', with its lord Jupiter is exalted as the atmakaraka. The retrogression of Jupiter shows two things. Firstly, it gives the planet many rays by which it will function quite independently and lead the native into a very difficult path and secondly it will give some effects of debility by which Osho may have to face accusations from some followers. The arudha lagna is conjoined Rahu and this will surely give accusations/allegation during the antardasas of Rahu in any dasa. As such Rahu gives good results in Aquarius and Pisces.

If Ketu (renunciation) is in Arudha lagna a renunciate is born. Such people are prepared to lose all possessions of the material world. If Rahu is in Arudha lagna an enjoyer is born. Such people believe in enjoying the material pleasures of this world and living a fully satisfied life. What Osho expounded was the theory of materialism by which only after the cravings of the body and mind are fully satisfied can the person be free to contemplate on God. This is the theory of the Ajivikas as taught by Ajita Kesakambalin. These were also called the Carvakas or Lokayatas. The general teaching of the materialistic school was that all religious observances and morality were attempts at futility. The mind can contemplate in God only after it has enjoyed all this and naturally rejects it. This theory was severely criticized by the then Hindus, Buddhists and Jains and so was Osho criticized by his contemporaries. Rahu in Arudha Lagna shows the philosophy of material experience for higher salvation (as it aspects Ketu) and also shows the criticism of the orthodoxy. Whenever Rahu aspects arudha lagna in any chart this controversy criticism is sure to come.

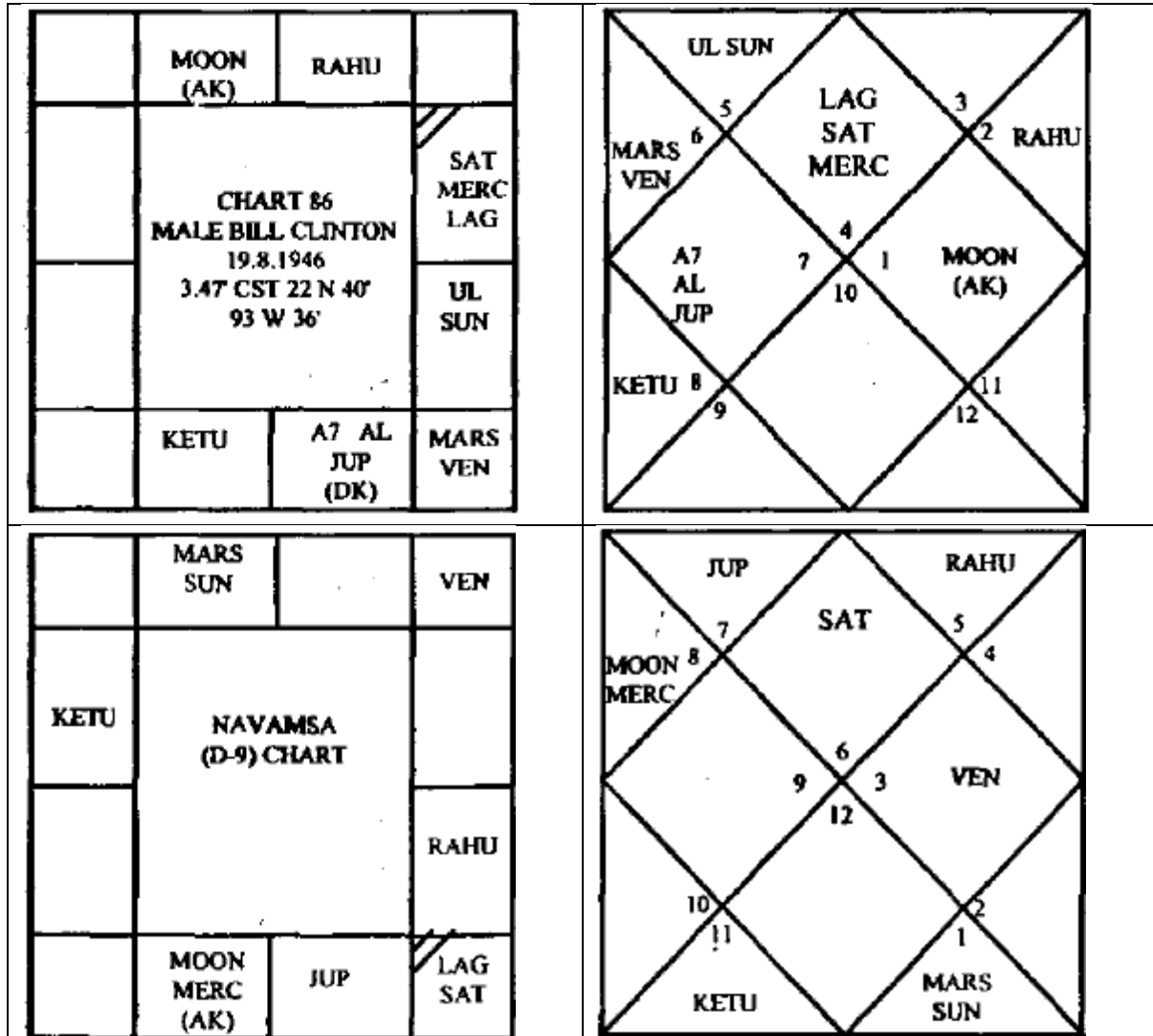
Venus in the seventh house is debilitated in the Navamsa in the twelfth house with Rahu. This clearly shows the liberal attitude towards sex and rejection of morals prescribed by society. Osho's rise can be timed from the Arudha lagna Pisces. Tithi is aspected by all the five planets by Rasi dristi showing fame/Rajyoga. Graha dristi/conjunction on the Arudha lagna is of Mars, Rahu and Jupiter. Osho had his Kundalini awakening or spiritual insight in Moon dasa Sun antardasa. This was followed by Mars dasa showing gradual rise but hard effort. Rahu dasa gave good rise and establishment of temples etc. International fame and world recognition came in Jupiter dasa. Normally the dasa of the atmakaraka can be difficult as it leads to spiritualism. This would not be true for an exalted Jupiter as while giving spiritualism, it will reduce sorrow to the bare minimum.

In the navamsa, Jupiter is placed in Pisces with Moksha karaka ketu in the sixth house. As it conjoins Grihakaraka Ketu and in such strength as lord of AL in exaltation and in Cancer (fourth house of nature-cities/homes of people) it resulted in the establishment of a huge township in USA and many centres through-out the world.

In the dasamsa, Jupiter is again in its own sign in Sagittarius in the seventh house giving Hamsa mahapurusha yoga results. Rahu in the eighth house shows retirement from material life and is good for spiritual pursuits. The dasa of Rahu from December 1960 to December 1978 established Acharya Rajneesh as the Maharishi of a new philosophy. It was during Jupiter dasa that the real Rajyoga was seen. The dasamsa has a powerful panch grahamalika yoga (Five planets in a row) starting from Jupiter in the seventh house to Mercury in the eleventh house. Thus, Acharya Rajneesh not only expounded the spiritual philosophy of sex but also established its practise. With the advent of Saturn dasa the planet of restriction and control/sorrow, the ashram no longer flourishes as Osho is not in his physical body anymore.

10.12. SCANDAL/ALLEGATION

Chart 86. Male Bill Clinton born on 19th August, 1946; Place: Hope, Time: 3.47' CST; LAT: 33N40'; Long 93W36' Ascendant 8.46'



Sun 2°42' (GK) Moon 24°12' (AK) Mars 13° 7' (MK) Mercury 14°21' (BK)
Jupiter 0°06' (DK) Venus 17°47' (AMK) Saturn 9°24' (PK) Rahu 24°10' (PUK)
Arudha Lagna (AL) Libra Upapada (UL) Leo

Chart 86 is the horoscope of Mr. Bill Clinton President of USA. The Arudha lagna and Darapada are in the same sign Libra showing that there cannot be any dearth of contact with the opposite sex. However, Jupiter as the Dara-karaka is placed in Libra showing a very strong attachment with spouse. The upapada is in the second house in Leo with the strong Sun in it aspecting the AL & A-7 in Libra. This yoga of Jupiter and the Sun concerning AL, A-7 and UL show that intrinsically Mr. Clinton is a good man who has a high value for his marriage.

The second and seventh houses from upapada show the cause for break in the marriage. The Mars and Venus conjunction in the second, that too in a Mercurial sign is undesirable especially with Venus in debility. It shows very short term attachments with other women. Since the second Lord from upapada Mercury conjoins Saturn, these women could be

subordinates who would have tried to tempt the President. Since Mercury also conjoins the Moon in Scorpio the native will have to face considerable mental turmoil on account of these allegations of subordinates and other women. However, as a rule scandals will not be there unless Rahu aspects the Arudha Lagna. In this case Rahu is in the eighth from Arudha Lagna in Taurus and shows some deadly enemies who are gunning for him. Rahu aspects the signs Cancer (Ascendant, Saturn-subordinate, Mars-other colleagues) and the Arudha lagna from a Venusian (female) sign Taurus showing that the enemies will try their level best to spoil his reputation with sexual allegations. As Venus is debilitated in the second from upapada, these ladies supporting the enemies are also aiming to finish his marriage. Moon the Atmakaraka is strong in the tenth house and Jupiter & Moon in the 1st/7th houses from AL will give lasting fame. However, Rahu has papargala on the Moon showing that President Clinton cannot fight against these enemies single handedly. He will need the fighting fire of the Sun (as lord of upapada in UL it shows the wife) and political aides and Jupiter (wife as chara Dara-karaka and supporters as 9th lord and also church.

The Narayan (chara) Dasas for the Bill Clinton start from the ascendant which is stronger than the seventh house. Since the ascendant has Saturn in it, the dasas will be regular and zodiacal due to the rider 'Sanau ucche tyeke'.

RAJYOGA: - "If the atmakaraka and Pitru-karaka conjoin/aspect the 1st/5th house, Rajyoga results." The Moon is AK and Saturn is PK. The fifth house is Scorpio aspected by both Moon & Saturn from Movable signs resulting in Rajyoga. "If the lords of the first and fifth houses conjoin/aspect each other or the 1st/5th house, Rajyoga results." The Moon is the Lord of the ascendant as Ketu is a co-lord of Scorpio the 5th house, placed in Scorpio. The Moon is a movable sign is in mutual aspect with Ketu in Scorpio resulting in Rajyoga. Since the sign, Scorpio produces two powerful Rajyogas, this should fructify in early life between 27 to 37 years of age during Scorpio dasa. He became the Governor of Arkansas at 33 years of age and has had Rajyoga since then.

"If the second and fourth houses have equal number of strong planets, Rajyoga is caused that will function in early life." The Sun in such strength (exalted Navamsa) in the second in Leo and Jupiter in Vargottama in the fourth houses are the upapada Lords and Dara-karaka

Narayana Dasas of Bill Clinton				
Dasa	Period	From	To	Age
Cancer	3	1946	1949	3
Leo	12	1949	1961	15
Virgo	2	1961	1963	17
Libra	10	1963	1973	27
Scorpio	10	1973	1983	37
Sagittarius	10	1983	1993	47
Capri	6	1993	1999	53
Aquarius	7	1999	2006	60
Pisces	5	2006	2011	65
Aries	5	2011	2016	70
Taurus	3	2016	2019	73
Gemini	1	2019	2020	74

respectively showing that the stars of his wife will catapult him to the white house. He won the first presidential election in November 1992 when the Sun transited Arudha lagna and entered the white house in early 1993. The effect of a dasa is felt slightly before its beginning.

The Seventh House

From Capricorn, the fourth house is Aries with 'white' Moon in it aspected by the powerful Royal Sun from Leo showing Royal residence. Since this dasa is till 1999, he was destined to win the next election and continue residence in the white house.

The dasa of Capricorn will give a very powerful Simhasan (Throne) Yoga-"If Jupiter is in Pisces or Saturn is in Cancer in the throne (1st/10th house) Simhasan Raj-yoga occurs". The aspect of the Sun on dasa sign fortifies the Rajyoga while that of Rahu tends to destabilize it. Since Rahu aspects from badhak Rasi in a Venusian sign, sex scandal will be the method. Since Capricorn is a malefic sign the negative effects will be felt towards the end of the dasa. The scandal started seriously in the antardasa of Aquarius owned by Rahu and the eighth house (see adjoining table of antardasas of Capricorn). The antardasa of Pisces aspected by Mars and debilitated Venus is worse. However, towards the end of the antardasa in Jan-Feb' 1998 the results of Jupiter will be seen and wife (Dara karaka Jupiter) in Arudha Lagna will come out very strongly to his rescue.

Forthcoming Period: The antardasa of Aries Feb' 95 to Aug' 95 shall generate some

Antardasa of Capricorn Dasa			
Antar Dasa	Period (Months)	From	To
Cancer	6	Aug' 1993	Feb' 1994
Leo	6	Feb' 1994	Aug' 1994
Virgo	6	Aug' 1994	Feb' 1995
Libra	6	Feb' 1995	Aug' 1995
Scorpio	6	Aug' 1995	Feb' 1996
Sagittarius	6	Feb' 1996	Aug' 1996
Capri	6	Aug' 1996	Feb' 1997
Aquarius	6	Feb' 1997	Aug' 1997
Pisces	6	Aug' 1997	Feb' 1998
Aries	6	Feb' 1998	Aug' 1998
Taurus	6	Aug' 1998	Feb' 1999
Gemini	6	Feb' .1999	Aug' 1999

uphoria in the beginning but will give negative effects subsequently as the Martian results will dominate showing that some ladies will take a militant attitude or could take up some drastic step.

The antardasa of Taurus with Rahu from Aug' 95 to Feb' 99 will be a very dark period as the scandal will be at its height threatening resignation. Since the sign is aspected by the Jupiter (Dara-karaka) and has the argala (intervention) of the Sun (in upapada - wife), the fight put up by his wife will be admirable. Truth (Jupiter) will prevail.

The next dasa of Aquarius from 1999 to 2006 is the eighth house showing retirement. As this is aspected, by atmakaraka Moon and Dara-karaka Jupiter, the President will ultimately manage to end the strife, but the damage would be done. Rahu in the fourth house shows that the Lion shall be heart-broken.

ॐ तत सत

ॐ गुरवे नमः

CHAPTER XI

The Eighth House

11.1. The eighth house deals with death and longevity, debts, disease, ill-fame, inheritance and loss of friends. It is the house of the occult studies and para gyana. The significator for longevity is Saturn, destruction of body is Ketu, destruction of mind (Moon) and soul (Sun or dhanna) is Rahu. Mars is the significator for debts. Rahu causing destruction of the mind is also the significator for ill-fame and as the cause for destruction of the soul it gives disease with Ketu/Saturn. Saturn gives food and inheritance from the dead/death ceremonies and anything related to the dead. All the evils are generally seen from the eighth house from Lagna, Arudha Lagna and Atmakaraka. The important divisional charts are the Trimsamsa (D-30) where all evils are seen and the Ekadasamsa or Rudramsamsa (D-11). The latter is also used to determine victory/failure in battles and time loss of friends etc.

11.2. In the timing of death, the third house, being the eighth from the eighth house is examined for the place of death. The third house from Arudha lagna gives the circumstances and place of death. The tenth house from the ascendant and eighth house are of fructification and are used to time the event of death. The distance of the place of death are seen from the signs occupied by the eighth Lords from the Lagna, Arudha Lagna, Atmakaraka or Saturn. Saturn should be used first. If the planet (Lord of 8th house) is in a fixed sign, it will be at home or in the residence; if in a movable sign the place of death is far and if in a dual sign, it is nearby or while commuting.

11.3. Since the 8th house and its eighth (i.e. 3rd house) are the places of longevity, the twelfth (loss) houses from these i.e. the 7th house and 2nd house respectively show the loss of longevity or death. Thus, the lords of the 2nd/7th house or planets in these houses or connected with these lords can give death during their period. This is seen from Rasi (D-1), Navamsa (D-9) and Trimsamsa (D-30 chart). Similarly, death of Co-horns (Drekkana D-3), enemies (Shastamsa D-6), Spouse (Navamsa D-9), Children (Saptamsa D-7) Parents/elders (Dwadasamsa D-12) etc. can be ascertained.

11.4. The eighth house has argala on the fourth, fifth, tenth and eleventh houses showing one's general state of happiness and living conditions (fourth house), mantra, children and supporters (fifth house), spouse (7th house), Karma (tenth house) and gains (eleventh house) have a direct bearing on longevity. Thus, it is vital to bear in mind that the birth chart alone is not the final say in determining longevity. The texts say that the saints and spiritualists extend their life as per their desire. Similarly, many people tend to lose longevity due to their karma. The Prasna Marga advocates the use of Prasna chart along with the birth chart to fix longevity. Malefics in the eighth house have subhargala on the sixth house of enemies. Thus, malefics in the eighth house cause dustamaran yoga (bad death) and show the parakrama bala (courage/strength) of the enemy. Thus, during the Narayan dasa of signs having malefics in the eighth house, one is defeated by enemies and runs into debts and troubles. His happiness, lands, children, spouse and Karma (profession) have troubles while his enemies succeed in battles/troubling him. Similarly, Vimsottari dasa of planets in the eighth house can give rise to bad results like death of spouse self (as the 8th house has argala on the seventh house) etc.

11.5. The Arudha pada of the eighth house is called Mrityu pada (A8) and planets and houses have a direct bearing on it as if they were in the eighth house. Thus, Saturn in the Mrityu pada can give long life but many diseases in childhood. Planets in Mrityu pada can be very adverse for one's profession etc. Like the Sun is the Karaka for the ascendant, its transit in the

The Eighth House

Arudha lagna or its trines is good for the native while the transit of Saturn over Arudha Lagna is very bad. Similarly, Saturn is the significator of death and its transit over mrityu pada can give rejuvenation of life and good results while the transit of the Sun over mrityu pada or its trines gives death. The sign occupied by the eighth lord is considered the worst in the horoscope and residence in the direction indicated by the sign can bring ill health, disaster and sorrows. This is also true for Mrityu pada.

11.6. Planets in the eighth House: Results of individual planets can be studied from standard texts. Generally, planets should not be in the eighth house as the Karakatwa (signification) gets damaged. Jupiter is the representative of God and stands for World Peace. If Jupiter is in the eighth house Asura Yoga is generated 'is the native does not pray nor respect peace. Again, benefics show a peaceful end while malefics show a difficult or bad death. Rahu in or aspecting the eighth house from Ascendant, AL, AK is a clear indication of dustamaran yoga (bad, unnatural death).

The weapon that causes death is seen from the third house from Arudha lagna. The Sun indicates light firearms, Mars-Spear or lance, Rahu shows bombs while Saturn shows long range guns or bows. Jupiter or Venus give prior knowledge of death to the person or his close associates. This could be in the form of a forecast, intuition or a coma. The Moon shows danger from water or other living creatures. Saturn and Rahu influencing the death show that the native is overpowered and killed mercilessly. This can also cause urinary complaints as do Mars & Ketu. Ketu could show the axe and such other sharp weapons. If Rahu and Moon associate with the third/eighth from AL, AK or lagna, death could surely occur during the period of the sign. If the Atmakaraka itself is in the third or eighth from AL or Lagna, death cannot occur i.e. somehow the native survives the bad dasa. Mars alone can give mumps, small pox and other inflammatory diseases provided the sign is not Cancer or Taurus.

The Moon normally shows death due to a living being, animal or water. The nature of the fourth house from the Moon is the first principle. Thus, if the Moon is in Libra, death could be due to clubs (Capricorn) or if the Moon is in Leo the death could be due to snake's poison or reptiles (Scorpio). The second principle is to see the n(II)amsa occupied by the Moon. If the navamsa is Cancer or Scorpio water dwelling creatures or poisonous snakes etc.

Adjoining table gives an exhaustive list of the effect of Navamsa. Death is also seen in the second and sixth navamsa from that occupied by the planet

Table 11.1 Effects of Navamsa

Navamsa Sign	Trouble due to Badhak or Other Malefic.	Other Indications
1 Aries	Rats & Cats	Natural elements
2 Taurus	Cows & Quadrupeds	Punished to death
3 Gemini	Itches, skin infection and overweight. (Watery diseases).	Consumption of Poison
4 Cancer	hydrophobia, leprosy	Dangerous fever, cholera or water borne disease or home disease
5 Leo	Dogs, tiger and other such canines	Enmity
6 Virgo	fire weight problem, Skin infection.	Enmity or excesses like – sex, alcohol, etc.
7 Libra	Trade & business	Leprosy
8 Scorpio	Watery diseases reptiles & snakes	Lance, Spear etc. or Smallpox
9 Sagittarius	Accidents & falling from height	Arrows (or bullets) and other sharp weapons like swords & blades

10	Capricorn	Aquatic creatures, birds, spirits, skin problems & psychic disorders	Violent and bad death
11	Aquarius	Lakes, gardens, tanks, roads, temples	Snowfall, hailstones or lightening
12	Pisces	Law & courts, religion or righteous people.	Peaceful & Natural

Table 11.2: Effect of Planets in Navamsa /Rudramsa

Planet	In Navamsa Type/Cause of Death	Rudramsa
1 Sun	Enemies, Weapons, fire	Close confidant/family
2 Moon	Drowning in Well, river or Sea	Family Member
3 Mus	Cuts, wounds, operation (Surgery) boils and other eruptions	Relative, friends
4 Mercury	Falling oi a tree or crash into a tree Landside and other natural disaster, earthquake	Stomach disorder, disputes, differences
5 Jupiter	Fire, revolt or a calamitous situation	Quarrels & Fire
6 Venus	Spermatorrhea, urinary problems and disease in private parts.	Opposite sex, Love Affair or rape
7 Saturn	Consumes poison or such substance	Shadripu (six kinds oi weakness like sex, alcohol etc.)
8 Rahu	Poison, Snakes, or flying objects, bondage	Deliberate
9 Ketu	Same as Rahu	Mistake
10 Saturn & Rahu	Clubs after bring overpowered by enemies/evil people	
11 Jupiter & Rahu	Black magic, witchcraft etc.	
12 Jupiter & Saturn	Both attacker & native are killed	

11.7. Thus, after ascertaining the death, it is necessary to time it There are various methods for. this called Ayur Dasas. These include the Navamsa dasa, Shoola dasa, Nirvana shoola dasa, Gochara dasa (3 varieties called Chara, Sthira & Dwisbhava Paryaya dasas that are to be exclusively used in shastamsa), Manduka dasa (to be exclusively used in the Rudramsa), Sthira dasa, Brahma dasa etc. The Rudramsa and Manduka dasa is very vital for use in battles, elections etc. while the Shastamsa and Paryaya (Gochar) dasa is used for timing diseases, troubles from enemies etc. This is a very vast study and serious readers can refer to my translation of the Upadesa Sutras (Jaimini) for learning these where examples have been given. The simplest and effective dasa is the Shoola Dasa which is a Navamsa dasa and is very flexible. The dasa starts from the 1st/7th house, whichever is stronger for self & spouse. Similarly, for father (9th house) or younger co-born, determine the stronger sign between 3rd/9th house that will initiate the shoola dasas. For any concerned person, the house ruling or its seventh, whichever is stronger shall initiate the shoola dasas.

Thus, at any point of time six different shoola dasas will be in operation for all the twelve houses. These dasas are for 9 years each sign, covering the zodiac in 108 years. The first four dasas are called Alpa Ayus Khanda (short life portion), the fifth to eighth dasas are called Madhya Ayus khanda (middle life portion) and the ninth to twelfth dasas are called Puma Ayus Khand or (long life portion). The first step is to determine the Ayur Khand. The second

step is to determine the death inflicting dasa and antardasa. This will narrow down the period to 9 months. Now fix the month on the basis of the Suns transit in trip.es to the Mrityu pada, Saturn etc., then the paksha, tithi and lagna can be ascertained.

11.8. There are three important methods to determine the Ayus Khand. These are: -

- (i) The method of pairs of Lagna and 8th Lord, Lagna & Hora Lagna and Moon & Saturn (JS⁹: Chapter II Part I).
- (ii) The strength of the lords of the first, eighth and tenth houses. If all three are strong and do not associate with Saturn (not applicable if Saturn is one of the Lords itself) long life is indicated. If two are strong middle life, if one is strong short life and if none are strong, hardly any life is shown.
- (iii) Ascendant & Moon method (chapter III Quarter II J.S.) These methods can be learnt from illustrations.

11.9. Among the dasas, the sign occupied or aspected by Jupiter or Atmakaraka may not kill. The sign occupied/aspected by the Moon & Mars or Moon & Venus can kill. The sign aspected or conjoined natural malefics can kill. The sign of the Rudra (8th Lord) or its trines from the concerned Sthira Karaka (fixed significators). These points should be borne in mind for determining shoola (the dasa of death). It should be noted that if the Atmakaraka planet is in the 1st, 3rd, 7th or 9th houses, Vipareeta ayus yoga is caused and the Khanda is altered. Thus short life could be altered to middle or long life and vice-versa. This will depend on the placement of the eighth lord. For example, in the 4th, 7th or 10th house, the eighth lord under vipareeta yoga gives middle longevity. The importance of the khandas should be understood. Brahma (or the zodiac) is said to have three nabhis (3 Navel signifying birth) at 0°, 120°, and 240° respectively marking out four signs each from Aries, Leo and Sagittarius. The birth chart of the individual also has three navels at the first, fifth and ninth houses marking the beginning of each ayus khanda.

11.10. Vedic astrology uses the system of 108 navamsas which equal the total number of years contributed by the 12 signs in Shoola dasas of 9 years each (9 x 12 = 108). Thus, the Year of Death is seen from the Sudarshan Chakra dasa of the Navamsa. According to this system, the year in which Saturn is in trines to the Chakra lagna (ascendant is progressed 1 year per sign), death will occur. However, I give an important thumb rule (let us call it Rath's Rule (1) * (after Late Pandit Jagannath Rath). Progress the trimsamsa (D-30) ascendant at the rate of 1 sign per year. The year in which saturn is in trines or 7th will give death. This rule is applicable in most divisional charts.

* Jagannath's Rule has been given in my translation of upadesa Sutras wherein after determining the Ayus khanda (kakshya/Portion) a thumb rule is applied to determine whether death is in the first, second, third or fourth portion. If the eighth Lord is 10th, 11th or 12th house, death is in 1st shoola dasa of portion; if in the 7th, 8th or 9th house, death is in the 2nd shoola dasa; if in the 4th, 5th or 6th house, death is in the third shoola dasa, and if in the 1st, 2nd or 3rd house, death is in the last shoola dasa. This is a thumb rule.

Rath's Rule (2): The month of death is seen from the transit of the sun in trines to the Arudha pada of the eighth house. (MrihJupada-AB)

Rath's Rule (3): The tithi (Vedic date) of death is seen from the strongest planet in the fifth house from lagna or sammukha rasi. If none are there, then the sign occupied by the fifth

⁹ Js: Maharishi Jaimini's Upadesa Sutra

Lord. (Ninth house/Lord for females). The tithis' ruled by the planets are on the basis of kalachakra - Sun (1, 9). Moon (2, 10),

Mars (3, 11), Mercury (4, 12), Jupiter (5, 13), Venus (6, 14), Saturn (7, Full Moon Purnima), Rahu (8, New Moon - Amavasya).

Rath's Rule (4): The Ascendant at the time of death will be in trines to the Arudha lagna, its seventh house or the sign occupied by the lord of Arudha Lagna. (Same principle as reckoning Lagna of spouse-from upapada).

The Karaka for debts is Mars and its placement in the eighth house from the vimsottari dasa planet, or its placement in the eighth from the Narayan Dasa sign without any benefics in the twelfth house indicates debts and strife. Similarly, the second lord in conjunction with a malefic Saturn or the lord of the eighth house can give debts in its period. The period of the eighth lord can lead one into debts and strife. The eighth lord in the dasamsa (D-10) chart or the planets in the eighth house can cause considerable trouble and, depending on their nature and strength, cause loss of service, lawsuits and even imprisonment. If the eighth lord or the planet in the eighth house is well connected with the lord of Dasamsa lagna, it can cause inheritance of a legacy in the form of Factories, headship of institutions or political parties, kingdom etc. The eighth house in the navamsa (D-9) chart can bring about the death of spouse and can give extra-marital affairs if connected to Mercury. Thus, the eighth house can be a blessing or curse, depending on the planetary positions and whether the 8th Lord has subha argala (beneficial intervention) on the lord of the lagna or otherwise. The eighth lord can give a huge loan from bankers to set up or run a business. Thus, the eighth house tends to favour the seventh house by causing argala on it and disfavour the sixth house by being in the third from it. Thus, a benefic in the 8th house favours business and not service, especially in the dasamsa while a malefic favours service by having beneficial intervention on the 6th house and malefic intervention on the 7th house. The eighth lord in the ascendant can be very bad in any Chart. In the saptamsa, this can show denial or delay of children in the dasamsa it shows chronic debt while in the Rasi chart it gives susceptibility to diseases or chronic diseases. For example, if Rahu is in trines to the ascendant while the eighth lord joins the lagna or lagna lord, the native suffers from chronic bronchial problems and breathing difficulties.

The diseases are seen from the Rasi, Navamsa and Trimsamsa (D-30) charts. The planets in the eighth house or its trines will surely give disease especially if they are malefic. The placement of the Atmakaraka in any house other than a quadrant or trine in the Navamsa sets the stage for a weak constitution and diseases crop up during bad periods. The dasa of the Atmakaraka if connected to the lagna and the Shatrupada (A-6), Mrityu pada (AS) or the sixth or eighth house brings ill health and disease, else trouble will be in other areas. The Atmakaraka does not prefer to kill but to punish the native for past sins and prepare the spiritual path for the future.

Disease is also seen from the navamsa sign occupied by the lord of the Badhak sthana (Obstruction house). For movable signs, the eleventh house, for fixed signs the 9th house and for dual signs the 7th house is the Obstruction house. The navamsa occupied by the lord of the house of obstruction shows the type of physical trouble. This is also seen from the planets in the obstruction house and their Navamsas. Care should be taken to check the Moon, Ascendant and other planet positions in Gandanta and other such evil positions. The timing of the disease and all physical problems is best done from Shoola dasas (or any other Ayur dasa). The 22nd Decanate from the ascendant and the 64th navamsa from the Moon's navamsa and their lords play a significant role as they bring the effects of the eighth house on the physical body. Incidentally, the 22nd decanate is also the 8th house in the Drekkana (D-3) chart while the 64th

The Eighth House

Navamsa is the 4th house from the Moon in the Navamsa chart. The lords of these houses and the planets in them can be very evil if in strength. The body parts and other standard aspects of Medical astrology should be studied from the standard texts.

Timing evils through Vimsottari dasa requires the knowledge of certain principles governing the dasa system. These include: -

1. Treating the dasa planet as the temporary ascendant (Satyacharya Principle). Thus, the antardasas of the planets in the seventh can focus results on the seventh house that will give the results of a Maraka period bringing disease and other evils.

2. The pachak, bodhak, Karaka and bedhak should be used (Sarvartha Chintamani Sloka 1.22.).

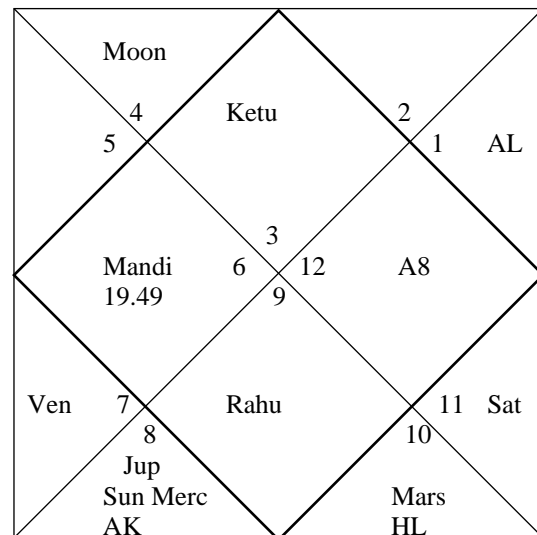
3. During the dasa of the Sun, the planets in the 6th house from it become very inimical. Similarly, the planets in the 12th house from the Moon, 12th house from Mars, 3rd house from Mercury, 6th house from Jupiter, 4th from Venus and 6th from Saturn are very inimical throughout the dasa and their evil manifests fully during their antardasa. Thus, these places should be vacant for a planet's dasa to be favourable. The nodes Rahu & Ketu may be treated as akin to Saturn & Mars respectively (Sarvartha Chintamani 1.125 & 1.126).

4. The houses from the dasa planet, for which it is a natural significator, should have beneficial planets. Else, the signification suffers. Thus, if a person has Mars in the eighth from Saturn, during the dasa of Saturn, the significations of the eighth house like health of spouse, debts etc. will be quite adverse. If benefics or naturally friendly planets are in these places, the results will be very good. For example, if the Sun is in the fifth from Jupiter, its antardasa in the dasa of Jupiter will be excellent.

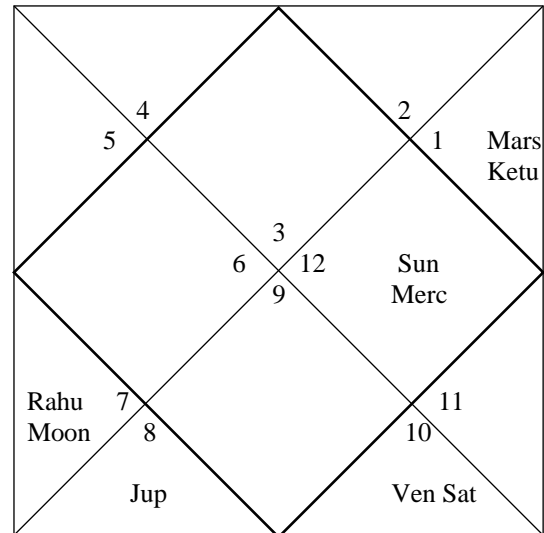
TIMING DEATH

Chart 87 Male Born on 13th December 1935, place-Hyderabad; Time 8 PM IST; Ascendant 29.33'

A8	AL		Lag Ketu
Sat	Chart 87 Male 13.12.1935, 8 PM IST Hyderabad		Moon
HL Mars			
Rahu	Jup Sun Merc AK	Ven	Mandi 19.49



Sun Merc	Mars Ketu		Lag
	NAVAMSA (D-9) CHART		
Ven Sat			
	Jup	Rahu Moon	



Sun 27°44' Moon 10°8' Mars 12° 04' Mercury 29°36' (AK)
Jupiter 14°.44' Saturn 11°40' Rahu 20°52' Venus 12°43'
Arudha Lagna (AL) Aries Mrityu pada (A-8) Pisces Hora Lagna 9S 9°221

In Chart 87, a Nadi had made the prediction of the native's death in his 70th year in Sravan month (Sun in Cancer), Shukla-paksha 14th Tithi, in Aries ascendant. The native, however died in his 59th year in Sravan (Sun in Cancer), Shukla paksha 6th Tithi in Aries ascendant. Was the Nadi reading missing out some point? Let us attempt to time death.

- Kakshya:* (A) (i) Lagna lord+ 8th lord =Fixed +Fixed Short life
(ii) Lagna + Hora Lagna = Dual + Movable = Short life
(iii) Saturn + Moon = Fixed + Movable = Middle life.

Jupiter is conjoined the lagna Lord, atmakaraka (chara - Mercury) and natural atmakaraka Sun. This causes Kakshya Vriddhi to middle life 36-72 years.

(B) Lagna Lord is in dusthana (6th house), 10th Lord Jupiter is in dusthana (6th house) as 8th Lord Saturn is in trines (9th house). This indicates short life as only Saturn is strong. However, since the lagna lord is also atmakaraka, it is strong and middle life is given by two factors (36-72 years).

SHOOLA DASA: The Shoola Dasas begin from the ascendant or seventh house whichever is stronger. The signs are equally conjoined and aspected but Mercury becomes the Atmakaraka to indicate that the shoola dasas begin from Gemini. The Madhya ayus Kakshya is from the fifth house till the eighth house i.e. Libra to Capricorn. Scorpio is conjoined Jupiter and the Atmakarak Mercury and cannot cause death. Capricorn is the eighth house and although conjoined exalted Mars, it aspected by Jupiter and the AK from Scorpio (In shoola dasas only use Rasi dristi) and is not likely to kill. Thus, between Sagittarius and Libra, the former with debilitated Rahu is also the badhaksthana and is likely to kill the native. This would mean death in the seventh Shoola dasa i.e. 54 to 63 years. The death occurred in Sagittarius dasa Sagittarius antardasa.

YEAR OF DEATH

- (i) Navamsa Method: The ascendant is in Gemini in Navamsa and Saturn is in Capricorn. Death can occur in 52nd, 56th or 60th year. (Incorrect).

The Eighth House

- (ii) Rath's Rule (1): The ascendant in Trimsamsa (D-30) is Libra and Saturn is in Sagittarius. Thus, death can occur in 51st, 55th, 57th or 59th year. Death occurred in 59th year. (Correct).
- (iii) Month of Death: Applying Rath's Rule (2), the Mrityu pada (AS) is in Pisces. Hence the Sun should be in trines to this sign i.e. Pisces, Cancer or Scorpio. The Sun was in Cancer at the time of death. (Correct).
- (iv) Vedic Day of Death (tithi): Applying Rath's Rule (3), the strongest planet in the fifth house is Venus and is also the fifth Lord. Thus, the tithi of death could be Shasti (6) or Chaturdasi (14). The native died in Shasti tithi on 12th of August 1994 (Correct).

Notes on Nadi Reading: Readers will appreciate that the Nadi uses a different system of reckoning years of death on the basis of Rudramsas (D-11). Thus, out of the eleven Rudras, the death inflicting year is determined. In the present case, the Rudra is the fourth. Thus, death can occur in 48th year (44+4), 59th year (55+4) or 70th year (66+4). Secondly the choice of Vedic day as Chaturdasi (14 = Venus) is on the same Rule as Shasti (6 = Venus).

- (v) Time/Lagna of Death: Applying Rath's (4), the Arudha Lagna is in Aries. Hence death can occur when a fiery sign is rising. The native died at 10.45' P.M. when Aries was the ascendant (Correct).

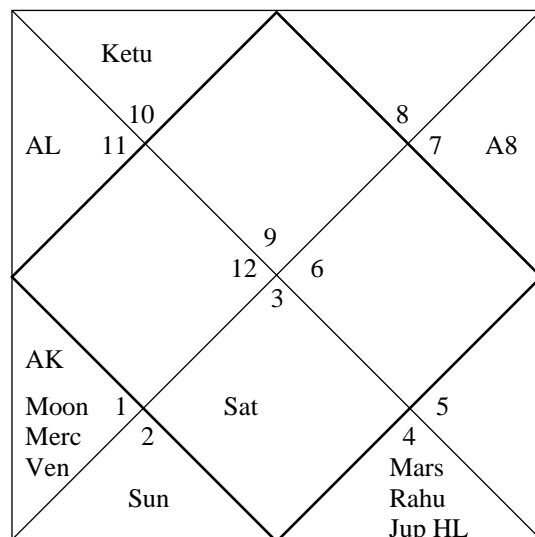
SAHAM TRANSIT:

Jeeva Saham = *Jupiter* - *Saturn + ASC (night birth)*
 = *7s 14°44'* - *10s 11°40'* + *2s 29°33'*
 = *0s 2°37' (Aries)*

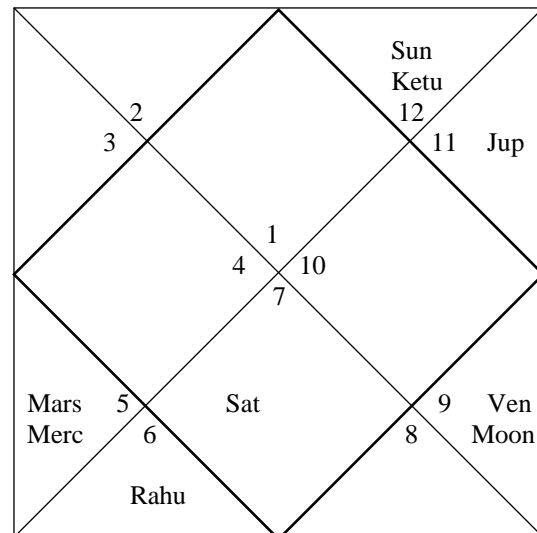
Saturn, at the time of death was in Aquarius aspecting the third sign from it Aries that has the natal Jeeva Saham.

Chart 88. Male R. Santhanam; Born on 21st May 1944; Place: Thirupati, India; Time: 20.20' 1st Ascendant 216.

	AK Moon Merc Ven	Sun	Sat
AL			Rahu Mars Jup HL
Ketu			
Lag		A8	



Sun Ketu	Lag		
Jup	NAVAMSA (D-9) CHART		
			Mars Merc
Moon Ven		Sat	Rahu



Sun 7°20' Moon 29°4'(AK) Mars 6°23' Mercury 14°59' Jupiter 26°7'
 Venus 27°26' Saturn 3°17' Rahu 7°37' Arudha Lagna (AL) Aquarius
 Mrityu pada (A-8); Libra Hora Lagna (HL) 3s 24"44' Cancer

Chart 88 in the horoscope of Late Sri. R. Santhanam a Vedic astrologer of international repute, who left this world on 17th October 1977 at 22°45' IST at Varanasi (India). The death occurred in 54th year. Let us time demise.

- Kakshya: (A) (i) Lagna lord+ 8th lord =Movable+ Movable =Long life
 (ii) Lagna + Hora Lagna = Dual + Movable = Short life
 (iii) Saturn + Moon = Dual + Movable = Short life

Since two sutras give short life, the primary Kakshya is short life (0-36 years). Jupiter the lagna Lord is exalted as it dispositor is the Atmakaraka. This can cause Kakshya Vriddhi i.e. increase of Longevity compartment (to 36-72 years).

(B) Lagna Lord in 8th house while 8th lord and tenth lord in the trines give two out of 3 factors strong. This _indicates Madhya Ayus (36-72 years).

(C) 8th house from Lagna = Movable

8th house from Moon = Fixed. Thus, by the principle of exclusion Madhya Ayus (36-72 years) is obtained.

SHOOLA DASA: The Shoola dasas begin from Gemini, the seventh house and progress zodiacally (always). The Madhya Ayus Kakshya is from the fifth to eighth dasa i.e. Libra to Capricorn. Although Jupiter is exalted it is conjoined Rahu and debilitated Mars in the eighth house showing that death can come due to black magic or by reciting some mantras incorrectly or such means. Thus, Jupiter is quite severely obstructed and may not protect the native. The Moon is the Atmakaraka and normally protects the horoscope, but unfortunately, is conjoined Venus to generate a specific combination that will kill. It may be noted that Venus is the sixth Lord ruling enemies and in the fifth house it will obstruct Prayer mantra. The Moon is also the prani Rudra of the chart as it is the eighth lord. Among the signs, Libra to Capricorn, only Scorpio is aspected by the two combinations (Rasi dristi only). Thus, death will occur in the sixth shoola dasa (45-54 years) of Scorpio.

YEAR OF DEATH

- (i) Navamsa Method: Saturn is in the seventh house in Navamsa. Death can occur in 51st, 55th or 59th year. Death occurred in 54th year. (incorrect).

The Eighth House

	Lagna Sat		
Sun Mars Rahu Ketu	TRIMSAMSA D-30		
Merc		Moon Jup Ven	

(ii) Rath's Rule (1): Saturn is in the ascendant in trimsamsa. Death can occur in 49th, 53rd, 55th or 57 year.

Death occurred in 54th year. (incorrect).

Thus, none of the methods of Sudarshan Chakra in the divisional charts is fool proof and the Nadi system of determining the year on the basis of Rudra holds the key.

MONTH OF DEATH

Rath's Rule (2): The Mrityu pada is in Libra. Thus, death can occur when the Sun transits the wind signs, Gemini, Libra or Aquarius. The Sun was in Libra at the time of death (Correct).

This method of using the Mrityu pada has given very satisfactory results.

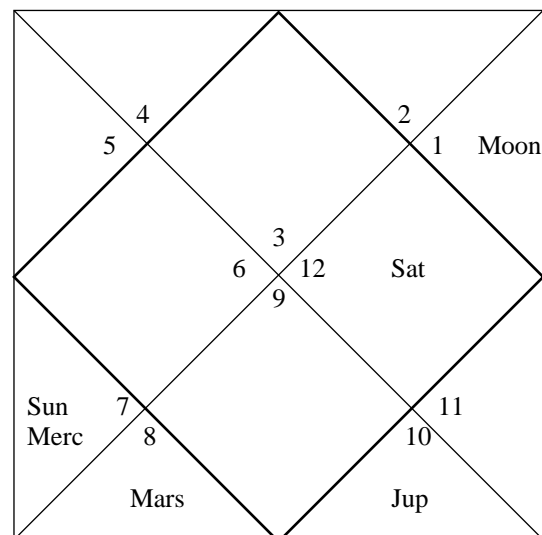
VEDIC DATE OF DEATH

Rath's Rule (3); The fifth house is Aries with three planets in it of these, the Moon as the Atmakaraka is the strongest Hence death can occur in dwiteeya or Dasami tithi (2nd/10th tithi). Death occurred in dwiteeya. (Correct). This traditional tool is very effective.

Vedic Time (Lagna) of Death: Applying Rath's Rule (4), the Arudha Lagna is Aquarius. Hence the rising sign at the time of death should be any sign Libra, Gemini or Aquarius. The rising sign (ascendant) at the time of demise was Gemini (Correct). This traditional tool of using the Arudha Lagna has invariably been correct

TRANSITS

Sat 16.32	Moon 22.12		Lag 23.52
	TRANSIT CHART 17.10.1997 22:45 PM VARANASI		
Jup 18.31			
	Mars 19.33	Sun 0.33 Merc 3.13	



The transit of the Sun in Libra, the tithi (Moon date) and the ascendant have already been explained using the Rath's Rules. The Jeeva Saham is a vital point signifying the life force of the native. The Jeeva Saham is determined in the natal chart as follows: -

(For day births) Saturn - Jupiter+ ASC = Jeeva saham (Life point)

(For night births) Jupiter- Saturn + ASC = Jeeva Saham

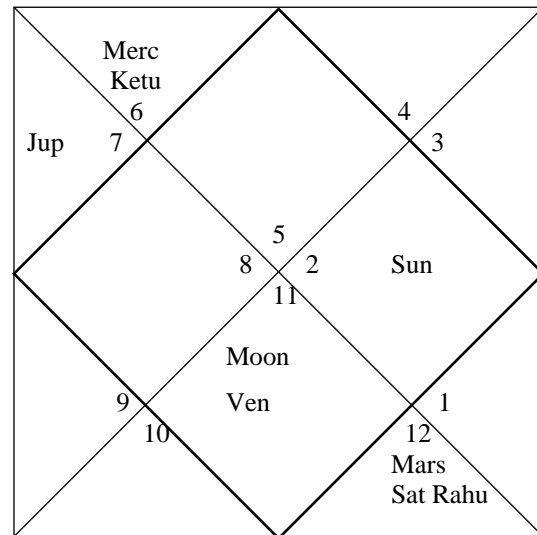
If the ascendant does not fall between the minuend and subtrahend, add 30 degrees. Since Sri R Santanam was born at night, the Jeeva Saham is calculated as follows.

$$\begin{aligned} & \text{Jupiter} - \text{Saturn} + \text{ASC} + 30^\circ \\ &= 3s\ 26^\circ\ 7' - 2s\ 3^\circ\ 17' + 9s\ 2^\circ\ 16' + 30^\circ \\ &= 11s\ 25^\circ\ 6' \end{aligned}$$

The transit Saturn should obstruct this life force (Jeeva Saham) to cause death. Saturn was in transit in Pisces conjoining the Jeeva saham.

VIMSOTTARI DASA

Mars Sat Rahu		Sun	
Moon Ven	RUDRAMSA (D-11)		
			Lag
		Jup	Merc Ketu



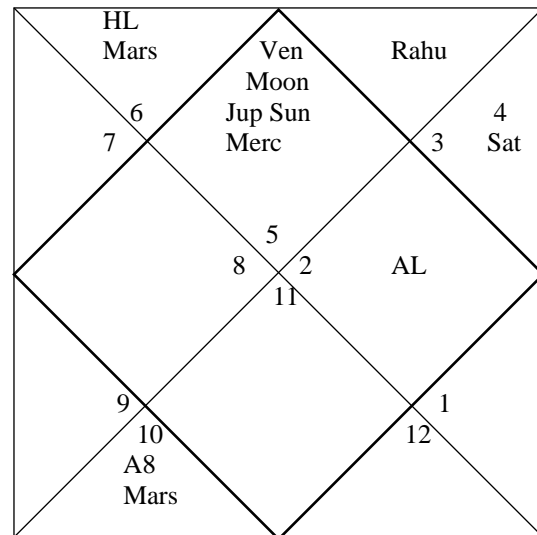
In the Rasi (D-1) chart the second house is aspected by Jupiter, Mars & Rahu is conjoined Ketu and the second lord Saturn is in the seventh house. Jupiter suffers chandala dosha and is empowered to kill. In the navamsa Jupiter aspects the seventh house and disposes the 2nd & 7th Lord Venus. The Moon is the eighth Lord in Rasi chart and conjoins Venus the maraka in Navamsa. However final confirmation must come from the Rudramsa (D-11 Chart). The houses for timing death, as per tradition are the 1st, 8th, 5th & 10th houses. Jupiter is the 5th & 8th house Lord placed in the third house. Mars is in the eighth house in the company of Saturn and Rahu. It is placed in the sixth house (inimical) from Jupiter and aspects it. Moon conjoins the tenth Lord Venus. Death occurred in Jupiter-Mars-Moon Vimsottari dasa-antar-pratyantar.

[Assassination and (Political) Inheritance]

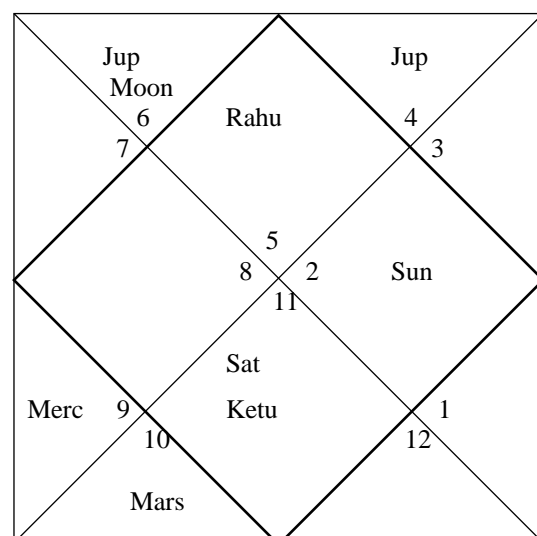
Chart 89: Male; Rajiv Gandhi; Born on 20th August 1944 Place: Bombay, Time: 7.11'.40" AM Lat: 18N 58'; Long 72E49' Ascendant 14.46'

The Eighth House

		AL	Sat
	Chart 89: Rajiv Gandhi 20.08.1944 7:11:40AM Bombay		Rahu
A8 Ketu			Lag Ven Moon Jup Sun Merc
			HL Mars



		Sun	
Sat Ketu	NAVAMSA (D-9) CHART		Jup
Mars			Lag Rahu
Merc			Ven Moon



Sun 3°50' (GK) Moon 17° 30' (MK) Mars 1°12' (DK) Mercury 28°34' (AK)
Jupiter 12°12' (PUK) Venus 18°39' (BK) Saturn 14°13' (PK) Rahu 4°25' (AMK)
Arudha Lagna (AL) Taurus Mrityu pada (AB) Capricorn Hora Lagna (HL) 4s 29°12'

Chart 89 is the horoscope of Late Prime Minister Rajiv Gandhi who was assassinated on 21st May 1991 at about 10 p.m. at Sriperumbudur, Tamil Nadu.

- Kakshya:
- (i) Lagna lord+ 8th Lord = Fixed +Fixed = Short life
 - (ii) lagna + Hora Lagna = Fixed + Dual = Long life
 - (iii) Saturn + Moon = Dual + Fixed = Long life.

The basic life span is long life, at 72-108 years. The Atmakaraka Mercury is in the ascendant showing Vipareeta Ayur Yoga. Thus, Mercury (some relative or colleague) gains life as the native's life span is reduced according to the placement of the eighth house lord. Since the eighth lord is in a first house this is reduced to middle life (36-72 years).

SHOOLA DASA: The shoola dasas begin from Leo and are for 9 years each. Thus, Madhya Ayus is from the fifth (Sagittarius) to the eighth (Pisces). Capricorn is conjoined Ketu and aspected by the specific death inflicting combination of Moon & Venus from Leo. Thus, Capricorn indicates the death period. The sixth shoola dasa (45-54 years) will be the end.

The death inflicting shoola dasa sign will be the ascendant of the assassin. [In the chart of Shri M.K. Gandhi, the death occurred in Gemini shoola dasa, and the ascendant of the assassin was (Gemini). Ketu in Capricorn shows a female terrorist. The place and nature of death is seen from the third from Arudha Lagna and the eighth house (reckoned directly or as per Vriddha Karikas). The third from Arudha lagna is Cancer and has Rahu in it to show dustamaran yoga (bad death/unnatural and violent). Rahu in the twelfth house shows secret enemies who will hatch a plot to assassinate him. He was killed in a violent bomb blast. The eighth house from the ascendant & AK by Vriddha Karika is Cancer with Rahu in it to show the violent incident.

The eighth house from the ascendant & AK as per regular reckoning is Pisces a dual sign showing death due to travelling and within the country. Since all planets except Saturn (wife)-seventh lord), Mars (family-fourth lord), Rahu (plotters) aspect the death inflicting sign from Leo, the death occurred during a large public gathering before the 1991 elections. Rahu and Ketu are one and the same demon. Rahu represents the head that plots (Prabhakaran and other LTTE chiefs) while Ketu represents the headless (and obedient) mercenaries who execute the orders. In any subversive operation, these nodes deserve special attention as in the negative they can be very bad.

Year of Death: (i) Navamsa method: In the Navamsa, Saturn is in the seventh house showing the possibility of death in 39th, 43rd or 47th year. Rajiv Gandhi died in his 47th year (correct).

(ii) Rath's Rule (1): In the trimsamsa Saturn is in the first house showing death in 41st, 45th or 49th year. (Incorrect). These rules for year determination are not very handy tools and should be used with caution.

Month of Death: Rath's Rule (2)-The Arudha pada of eighth house (A-8-Mrityupada) is in Capricorn. Thus, the Sun should be in an earthy sign (Taurus, Virgo or Capricorn) at the time of death. The Sun was in Taurus on 21.5.1991. (Correct). This rule is invariably correct

Vedic Date of Death (Tithi): Rath's Rule (3) There are no planets in the fifth house and the fifth lord is in Leo conjoining a host of planets including the Sun. The Sun shall dominate in Leo and the tithi can be Pratipada (1) or Navami (9) On 21.5.1991 at 10 p.m. the tithi was Navami (Correct). This rule is also invariably correct

Vedic Time of Death (Lagna): Rath's Rule (4) The Arudha lagna (AL) is Taurus. Hence the ascendant at the time of death could be trines or seventh from Taurus. The ascendant was around the last degree of Scorpio, the seventh house from AL (Correct).

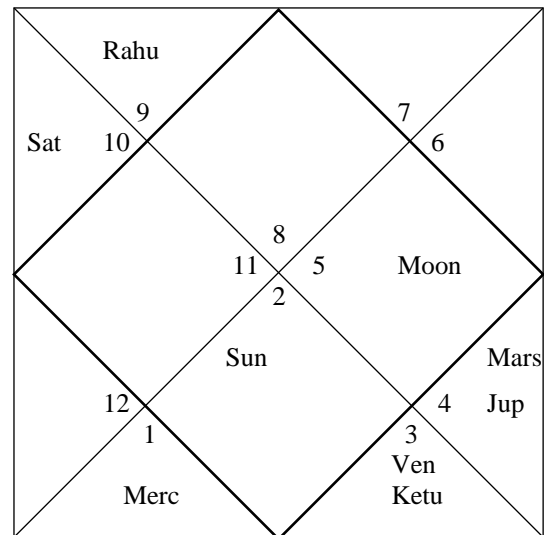
SAHAM TRANSIT: Since Sri Rajiv Gandhi was born in the day time, the Jeeva Saham is seen as follows: -

$$\begin{aligned} \text{Jeeva Saham} &= \text{Saturn} - \text{Jupiter} + \text{ASC} + 30^\circ \\ &= 2s\ 14^\circ\ 13' - 4s\ 12^\circ\ 12' + 4s\ 14^\circ\ 46' + 30^\circ \\ &= 3s\ 16^\circ\ 47' (\text{Cancer}) \end{aligned}$$

At the time of death, Saturn was transiting Capricorn and aspecting the Jeeva Saham in Cancer.

The Eighth House

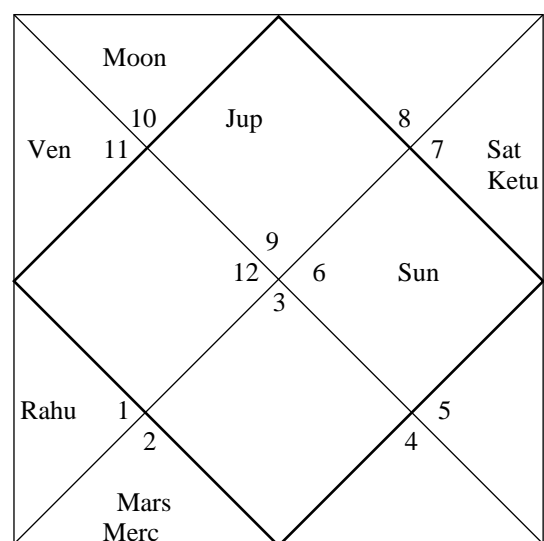
	Merc 12°	Sun 7°	Ven 20° Ketu
	TRANSIT 21.5.1991 10 PM SRIPERUMBUDUR		Mars 3° Jup 14°
Sat 13°			
Rahu 28°	Lag		



With these cases, we have been able to provide a very systematic method for determining the longevity, month and time of death. Umpteen cases have been provided in my translation of Maharishi Jaimini's Upadesa Sutrās. These may be studied to obtain some expertise in determining Kakshya and dasa.

POLITICAL LEGACY:

	Rahu	Mars Merc	
Ven	DASAMSA D-10 Rajiv Gandhi		
Moon			
Lagna Jup		Sat Ketu	Sun



In the dasamsa (D-10) of Rajiv Gandhi the eighth Lord Moon showing inheritance from mother is placed in Capricorn. The Karma is seen from the Artha trikona (2nd, 6th & 10th houses) while business is seen from the seventh house. Mars as the twelfth Lord joins Mercury in the sixth house (service) to show his profession (service) as a pilot. However the luminaries in the 2nd and 10th house would compel him to join politics (Sun). This occurred due to the untimely demise by assassination of his mother Smt. Indira Gandhi in October 1984 and by force of circumstances created by the Moon, he was compelled to inherit the political legacy of the congress (I) party and became Prime Minister of India.

Since the Moon rules inheritance/Congress (I) Legacy examine the Argala from it. Rahu has argala that is fully obstructed by Saturn & Ketu indicating that the political legacy (Moon) would at a later date fall into others hands. (Saturn-old man) Rahu has unobstructed argala on the lagna and creates circumstances like sudden death and vacuum that pressurise the native to

join politics. Saturn and Ketu also have argala on the lagna. Venus (wife/younger brother in 3rd house) tries to remove it and advise him not to enter politics, but Saturn and Ketu are stronger. The riotous situation needed control and Rajiv Gandhi was compelled by his destiny to enter politics and inherit the legacy in vimsottari dasa of Rahu-Jup-Saturn.

Chart 90: Female: Indira Gandhi; Born on 19th November 1917; Time 23.03' IST; Lat: 25N28'; Long: 81E52'

HL	AL	Jup	Ketu
	Chart 90: Indira Gandhi; 19.11.1917 23:03		Lagna Sat
Moon			Mars
Ven Rahu	Sun Merc	A8	

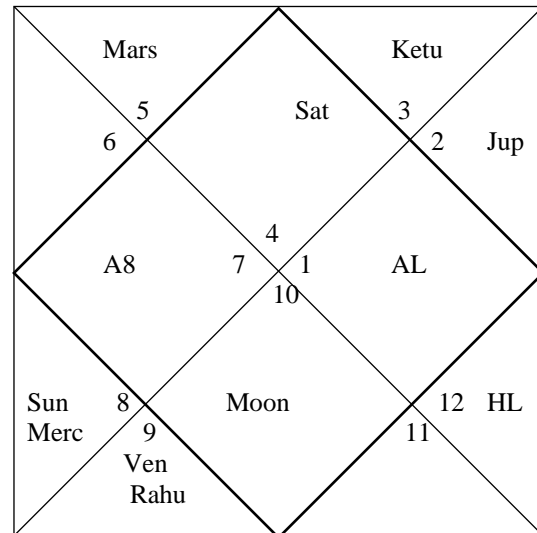


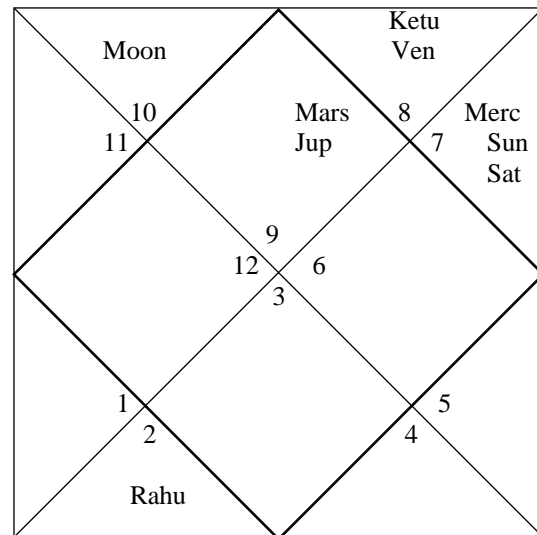
Chart 90 is the horoscope of Late P.M. Smt. Indira Gandhi who was assassinated on 31.10.1997. The Arudha Lagna is in Aries and the third house is Gemini with Ketu in it (death by mistake/error of judgement) aspected by Rahu (dustamaran yoga-assassination/ violent death), and Venus (entertainment/camera/TV). She was assassinated by her personal bodyguards who were a part of extremist outfit when she was going to the Garden (Gemini/Virgo aspects) to give a press interview to a TV. Crew (Waiting with cameras etc.). This press is seen from Mercury in the 8th house from AL. The eighth house from lagna and AL. are fixed signs hence the death was in her own house.

The shoala dasas begin from Capricorn. She was killed in Leo dasa with Mars in it aspected by the Moon. However, while using navamsa dasas this will be seen in Virgo as it begins from Aries. The difference in Shoala & Navamsa dasas is the weightage given to Atmakaraka & Lagna Lord respectively it. protecting the native. In shoala dasas the AK plays a vital role and Rudra yogas (Moon & Venus) (Moon & Mars) will always dominate. This makes the predictive aspect easier and hence shoala dasas are recommended. Thus, the shoala dasa-antardasa was of Leo (Mars) and Capricorn (Moon) and the fatal combination of Moon and Mars in mutual aspect worked. Thus, this will narrow down the period of death between 19th August 1984 and 19th May 1985.

Month of Death: Rath's Rule (2) indicates that the Mrityu pada AS in Libra would require the Sun to be in Gemini, Libra or Aquarius. (Note Mrityu pada has been calculated from Rahu instead of Saturn as it is stronger in the company of Venus as Saturn is alone). The Sun was in Libra at the time of death.

The Eighth House

		Rahu 5°	
	TRANSIT 31.10.1984 10:30AM New Delhi		
Moon 10°			
Lagna Mars 25° Jup 15°	Ven 20° Ketu	Sun 15° Merc 27° Sat 24°	

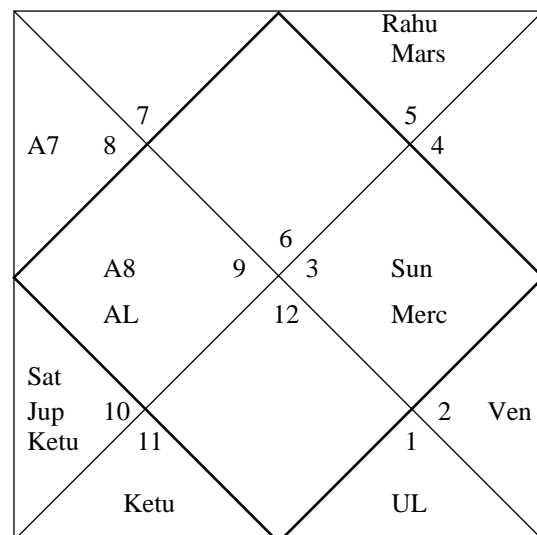


VEDIC DATE OF DEATH: The ninth house (female chart) is vacant and its lord Jupiter is placed in Taurus. However, it is subject to a parivartan yoga (exchange of signs resulting in exchange of duties) with Venus. Thus, Venus shall do the work of Jupiter and, in conjunction with Rahu, the tithi determined would be Ashtami (8) or Amavasya (New Moon, Ti =30), She was killed on Ashtami (8) Tithi. (Correct)-Rath's Rule 3).

VEDIC TIME OF DEATH: The Arudha Lagna (AL) is Aries, and she died when Sagittarius was in the ascendant. Being in trines to the Arudha lagna, it proves Rath's Rule (4).

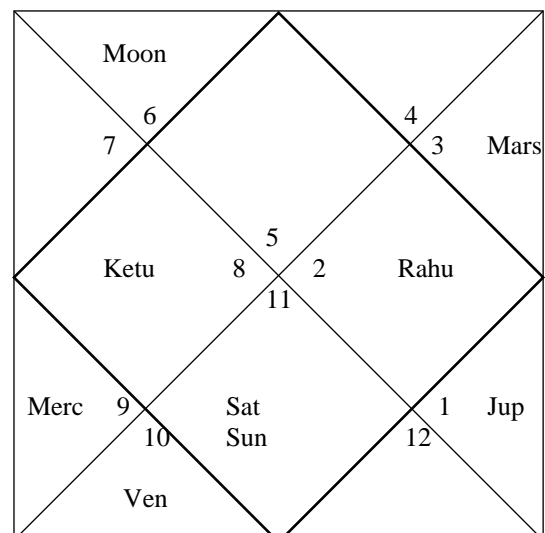
Chart 91: Princess Diana; Born on 1st July 1961 at 2.10' PM (Summer time) 1.10' PM GMT; Ascendant 25°28'

	UL		
Ketu	Chart 91 PRINCESS DIANA 1.7.1961 2.10' PM		
Moon Jup			Rahu Mars
A8 AL	A7		Lag



CRUX OF VEDIC ASTROLOGY-TIMING OF EVENTS

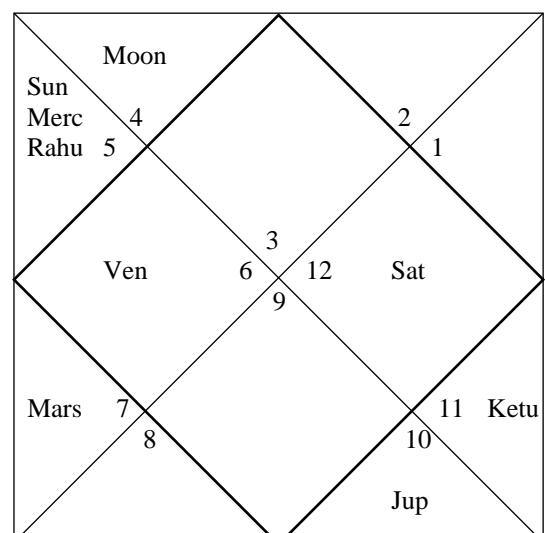
	Jup	Rahu	Mars
Sat Sun	NAVAMSA		
Ven			Lag
Merc	Ketu		Moon



Sun 16°7' Moon 28°7' Mars 8°11' Mercury(R) 9°59' Ketu 6°24'
Jupiter(R) 11°48' Venus 0°50' Saturn(R) 4°30' Rahu 6°24'
Arudha lagna (AL) Sagittarius Mrityu pada (AS) Sagittarius
Darapada (A-7): Scorpio Upapada (UL): Aries

Chart 91 is the horoscope of Princess Diana. There are various time of birth given. by many sources. However, the time given by Yogi raj Karveji the great mystic of India is 1.10 p.m. GMT with about 25° of Virgo in the ascendant. Let us confirm whether this data fits the date & time of death. She died a violent death due to a car crash on 31st August 1997 at 1.00 a.m. Thus, the actual death could have occurred anywhere between 1 am to 4 a.m. (the officially declared time).

Sat			Lag 16°
Ketu	TRANSIT 31.8.1997 1 AM PARIS		Moon 22°
Jup			Sun 14° Merc Rahu
		Mars	Ven



TRANSIT SUN: The Sun was in Leo at the time of death. Thus, the Mrityu pada (AS) in the natal chart should be in fiery signs or in Aquarius. In the wide time range of 12 noon to 9 p.m. (GMT), only two possible ascendants, Virgo and Capricorn can have this feature.

Transit: Lagna of Death: Although the official time given was 4 a.m. till the doctors tried all medical means to save her, the death should have occurred in Gemini ascendant. This would be the seventh from the arudha lagna in Sagittarius (for Virgo ascendant).

The Eighth House

If Capricorn ascendant is chosen, the Arudha lagna will be in Libra and the death ascendant in Gemini fits. However, Libra, Scorpio and Sagittarius as natal ascendants just do not fit.

Shoola Dasa: Princess Diana died in her 37th year, just at the beginning (first dasa, first antardasa) of the fifth shoola dasa. With Virgo ascendant, this will be Capricorn dasa-Capricorn antar. Capricorn has the Moon in it aspected by Venus from Taurus and Mars & Rahu from Leo. It is also conjoined Saturn and debilitated Jupiter could not do anything.

For Capricorn ascendant, the Moon would shift to Aquarius and the shoola dasa-antar would be of Taurus aspected by Jupiter & Saturn only. This is unlikely to kill. Hence the only ascendant that can furnish the Shoola dasa, Sun transit (Month) and Time (ascendant) is Virgo.

Place of Death: The eighth house from Virgo and Sagittarius (Lagna & AL) are movable signs showing that the death will be in a distant land. She died in France outside her home country England. The nature of death is seen from the third house from Arudha lagna. This has Ketu (accident/error of judgement) in an evil sign Aquarius. The death was by accident. The car overturned at high speed killing three people and one survived. It may be noted that Ketu is the lord of the darapada (A-7) ruling extramarital relationships and lovers. She was with her fiancé at the time of the crash. Thus, there is no doubt that the darapada (A-7) caused her death. Vedic date of death (Tithi) is seen from the ninth house from Lagna. This has the ninth Lord Venus in it indicating that death could occur in shasti (6) or Chaturdashi (14). She died on Chaturdashi (14) tithi again confirming that the rising sign would be Virgo.

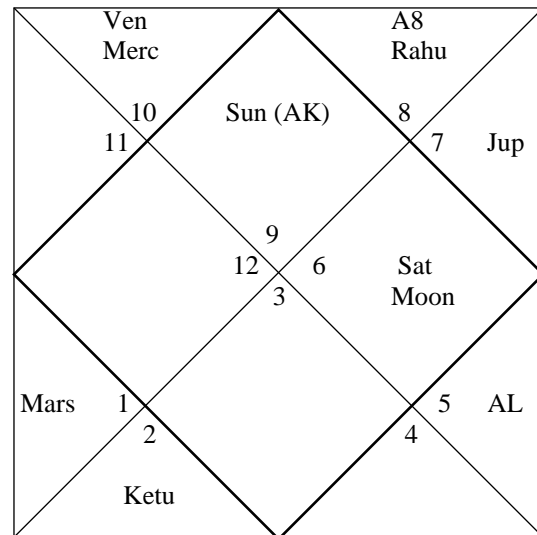
Marriage: The upapada is in Aries as its lord Mars goes to the Royal sign Leo with Rahu. This is aspected by Moon, Jupiter and Saturn from Capricorn. In the navamsa Mars is in the eleventh house. The chara Dara karaka is Venus, and also as the Kalatra karaka and 9th Lord is in the ninth house of good fortune. Thus, her good fortune was her marriage. Although the seventh Lord Jupiter is in debility, it conjoins Saturn and AK Moon to give neechabhanga and indicate Royal status. The second from upapada has Venus showing the outside contacts/relations as the cause of break in marriage. This is sure to happen when Venus is in a Dusthana (6, 8, 12) from Navamsa lagna. The worst is the sixth house position which occurs in this chart in Navamsa. The engagement occurred on 24th February, 1981 in Rahu dasa Sun antardasa and she was married on 29th July 1981 in Rahu dasa Moon antardasa. Rahu is the strongest planet influencing the upapada and is in Leo. In the Navamsa, the Sun is in Aquarius (owned by Rahu) as Rahu is in Taurus in great strength. The Sun also gave the results of Bhadra Mahapurusha yoga in conjunction with Mercury in the tenth house in Gemini. The Moon is in the fifth from Rahu in Navamsa and conjoins the seventh Lord Saturn to give marriage in its period.

YOGIC DEATH/RELEASE

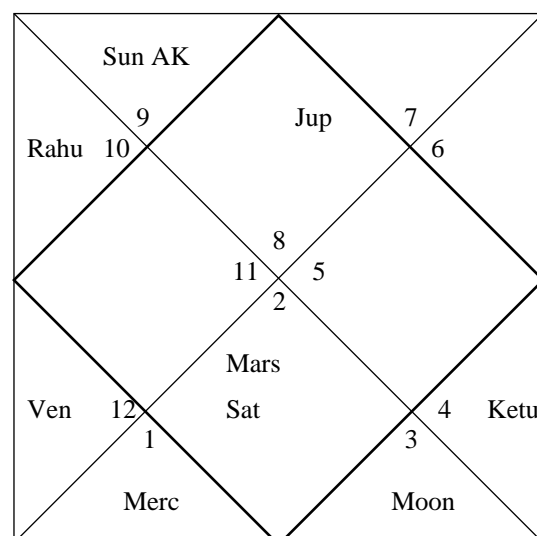
Chart 92: Male: Swami Vivekananda; Born on 12th January 1863, Time: 6.35' PM LMT (Corrected) Lat: 22 N40 Long 88E30'; Ascendant 26° 4'

CRUX OF VEDIC ASTROLOGY-TIMING OF EVENTS

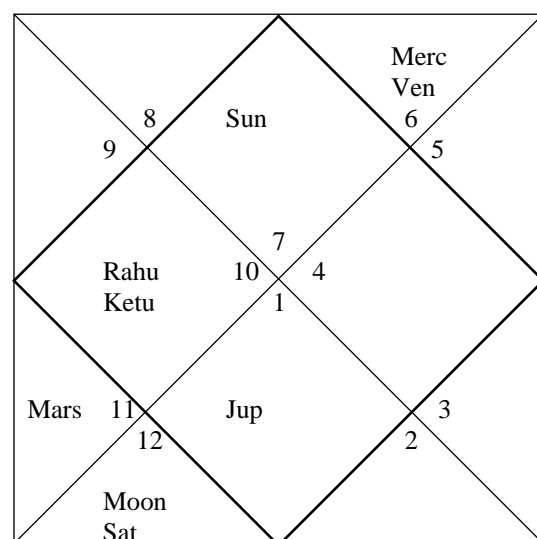
	Mars	Ketu	
	Chart 92: Swami Vivekananda; 12.1.1863 6.35' PM		
Merc Ven			AL
Lag Sun (AK)	A8 Rahu	Jup	Sat Moon



Ven	Merc	Mars Sat	Moon
	NAVAMSA (D-9) CHART		Ketu
Rahu			
Sun (AK)	Lagna Jup		



Moon Sat	Jup		
Mars	TRIMSAMSA D-30		
Rahu Ketu			
		Lagna Sun	Merc Ven



Sun 29°25' (AK)
Venus 7°6'

Moon 17°32' Mam 6°19'
Saturn 13°34' Rahu 22°14'

Mercury 11°47' Jupiter 4°0'
Arudha Lagna (AL) Leo

Chart 92 is the horoscope of the greatest Saint of Modern India: Swami Vivekananda. At the outset, I should remind the readers of the basic teaching that the LONGEVITY OF A

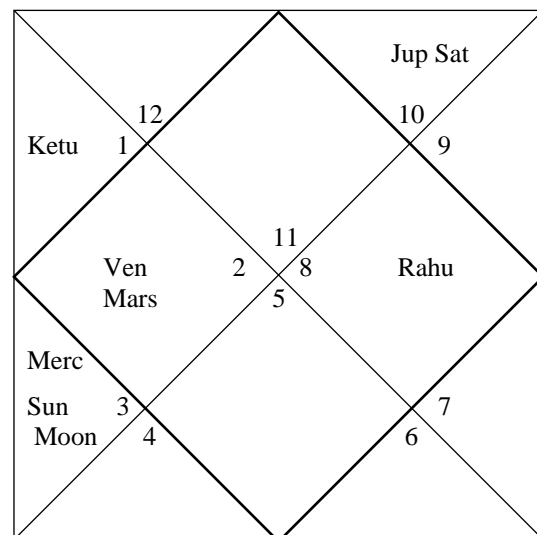
The Eighth House

PERFECT SAINT SHOULD NOT BE PREDICTED as they have the gift of Iccha Mrityu (self-willed death-not suicide). Swami Vivekananda was such a Saint born with the Atmakaraka Sun in Vargottama Navamsa in the Sagittarius ascendant and the navamsa ascendant is in the 12th house (house of emancipation) from the Karakamsa. This combination is also seen in the chart of his Guru Sri Ramakrishna Paramhansa. Venus and Ketu in trines to the powerful Jupiter in Navamsa lagna show his perfect understanding of the scriptures, and all branches of learning including Jyotish (Perfect Gyana Yoga).

However, let us study the Ayur yoga in his chart for academic purpose. The Kakshya is Madhya Ayus (Middle life 36-72 years) and the Shoola Dasas begin from the ascendant Sagittarius. The Middle life shoola dasas range from Aries to Cancer. Gemini is aspected by the Saturn & Moon combination and could kill but for the aspect of the Atmakaraka Sun that is too powerful and would save him. Taurus is aspected by Jupiter. Thus, between Aries and Cancer, both aspected by Rahu, the former has Mars in it forming a negative combination. This will indicate death between 36 to 45 years. However, the Vimsottari dasa running during Aries Shoola dasa would be the lagna lord Jupiter. The vimsottari dasa running at the time of Cancer Shoola dasa would be that of Mercury and this would have been the prediction of any astrologer under normal circumstances.

Chart 92 A: Punya Tithi of Swami Vivekananda; 4th July 1902 9.10 p.m. IST 22N32, 88E22'

	Ketu	Ven Mars	Merc Moon Sun
Lag	CHART 92A 9.7.1902 21:10 IST BELUR MATH		
Jup Sat			
		Rahu	



What is ICCHA MRITYU? In the book "Vivekananda: A Biography" by Swami Nikhilanand it has been recorded that Swami Vivekananda had foretold his longevity at 40 years. He had stated in a letter that his worldly duties were coming to an end and that he wanted to take rest forever... that there was a deep desire to stay in isolation. Sri Ramakrishna Paramhansa had stated that after his worldly task was accomplished, Narain (Swami Vivekananda) would go permanently into a Samadhi (Yogic Trance) and after he realises his true Nature, he would refuse to continue to stay in this body. When Jupiter or Venus is in the third house from Arudha Lagna, the native or his near ones are aware of the end is quite apt for this Chart where Jupiter is in the third house from the Arudha Lagna in Libra owned by Venus. Swami Vivekananda was running the dasa of Jupiter and the antardasa of Venus.

As the pratyantar dasa of Mercury dawned, Swami ji obtained a Panchanga (Vedic Ephemeris) and studied the planetary positions just before a week from the D-Day. All the people at Belur Math could see that Swami ji was quite perplexed about some planetary

calculations that took "some time" to decide. Some modern day sanyasis shun astrology. I wonder how many of them could have told their minds to Swami Ji. In fact, a true Gyana Yogi Respects Knowledge in every form for in it he sees Sri Dasa Maha Vidya (The ten great forms of Knowledge of the Divine Mother personifying all creation). In an apt repetition of the last supper in which Jesus Christ had washed the feet of his pupils (signifying the handing over of the charge of the Guru). Swami Vivekananda also washed the hands of his pupils after dinner. On the 4th of July 1902 after the evening prayers, Swami ji retired into his chamber with the orders that unless he called none was to enter. For about an hour he chanted a mantra with the rosary and meditated. Then he called the pupil and asked him to open the windows and use a fan. There was a slight shiver that ran down his body. He took a very long and deep breath and held it for two to three minutes (Pranayama). He repeated this and his eyes rolled and were fixed at the middle of his eyebrows. Suddenly there was a glow on his face and a very peaceful countenance. Little blood came out of his eyes, nose and mouth. This is the confirmation that the Soul has left through the Brahma Dwara. The Maha Samadhi (Yogic Death) occurred at 9.10 PM. The planetary positions are at Chart 92A.

Rath's Rule (2). The Mrityu pada (AS) is in Scorpio and the Sun should have been in Pisces, Taurus, Cancer or Scorpio at the time of Death. This did not happen showing that the predictive tools normally applicable for mortals does not really work for such advanced Yogi's.

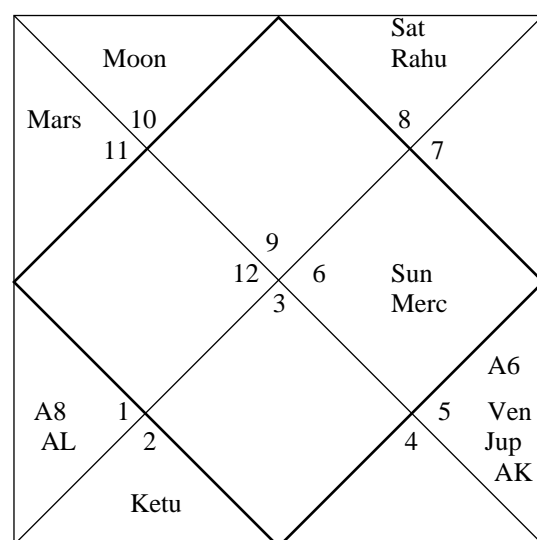
Rath's Rule (3): The Arudha lagna is in Leo thus allowing the death ascendant to be either Leo, Sagittarius, Aquarius or Aries. The end came when Aquarius was rising confirming the use of the Panchanga by Swami ji to time the Samadhi.

Rath's Rule (4): The fifth house is Aries with Mars in it Thus under normal circumstances, the end should have come on Truteeya (3) or Ekadasi (11) tithi. The Swami ji willed his end on Chaturdashi (14) tithi. Thus, the important lesson to be learnt is that it is futile to attempt to time the death of Saints for they have rare gifts from the Lord. We can only make post-mortem after the incident is over.

TIMING DISEASE

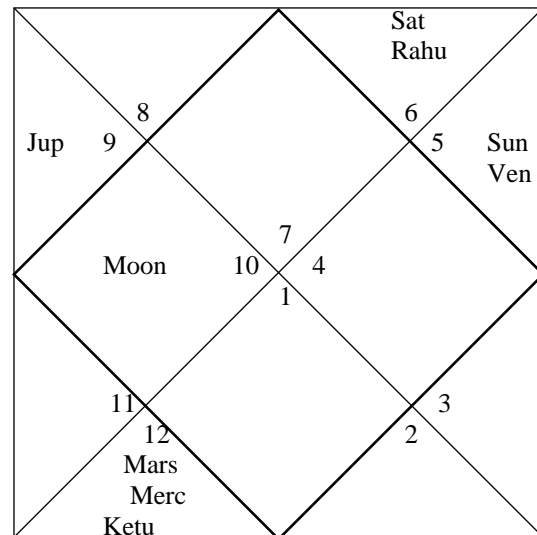
Chart 93: Male 12th October 1956 at Madras 12.15 p.m. IST 13N5, 80E17

	A8 AL	Ketu	
Mars	CHART 93 12.10.1956 MADRAS 12:15PM IST		
Moon			Ven A6 Jup AK
Lag	Sat Rahu		Merc Sun

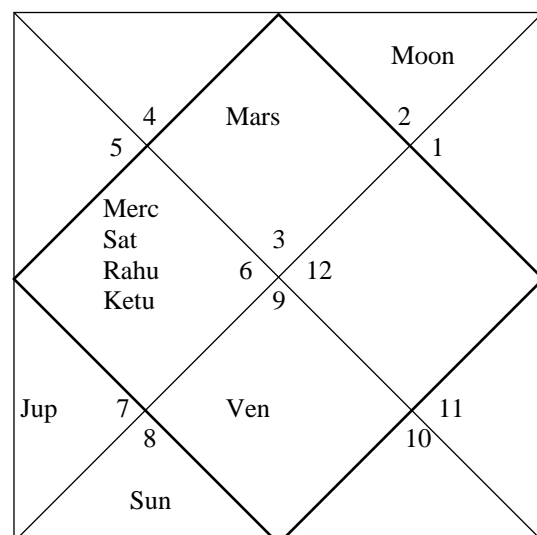


The Eighth House

Mars Merc Ketu			
	NAVAMSA (D-9) CHART		
Moon			
Jup		Lag	Sat Rahu



		Moon	Lag Mars
	TRIMSAMSA D-30		
Ven	Sun	Jup	Merc Sat Rahu Ketu



*Arudha lagna (AL) Aries
Atmakaraka: Jupiter*

*Mrityu pada A8 Aries
Birth Star: Uttarasadha (21)*

Satru pada (A-6) Leo

In Chart 93, the eighth Lord Moon is in Capricorn, the tenth house of the natural zodiac ruling legs and knee. Readers can check for themselves that this chart has Madhya Ayus (36-72 years) and that the shoola dasas beginning from Gemini can be very dangerous at Scorpio (45-54 years) and Capricorn (63-72 years). Scorpio is the eighth house from Arudha lagna having Saturn and Rahu conjunction aspected by the Moon. This causes disease of legs (Saturn) and serious nervous problems like paralysis (Rahu). Since the Moon aspects this combination it will divert the evil forces of Rahu and Saturn to the fluid system of the legs that can cause elephantiasis (filaria etc.). The Shoola dasa of Scorpio starts in 1991 and is till 2000 A.D. The conjunction of Rahu and Saturn in 8th from AL can cause dustamaran yoga, but the aspect of eighth lord Moon on it causes disease. Since this combination is in the twelfth house from lagna, it shows hospitalisation, long term treatment etc.

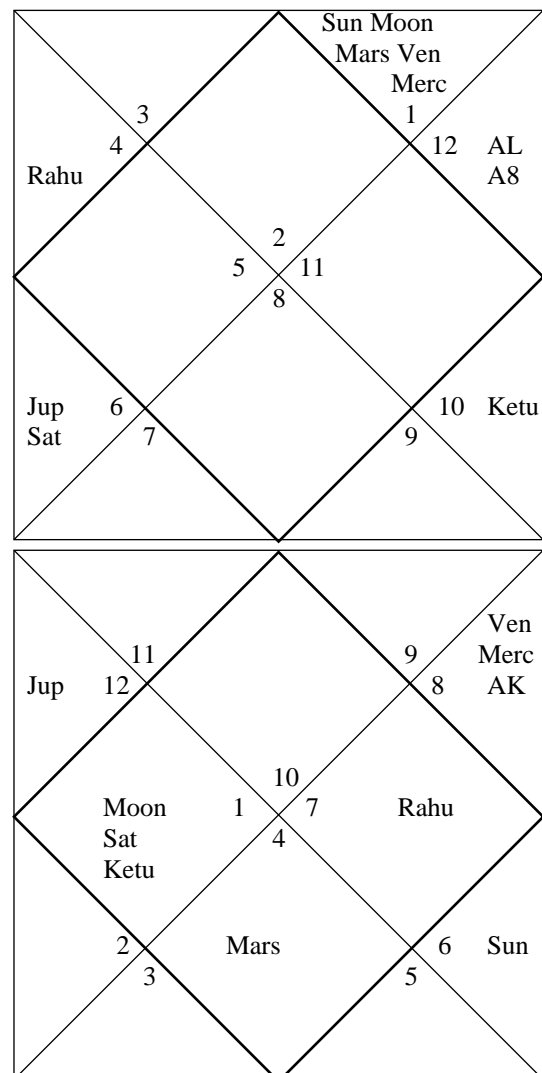
The Atmakaraka Jupiter is in Shatrupada (A-6) with sixth lord Venus. In the Navamsa, the atmakaraka is well placed in Sagittarius, but is very evil in the third house from Navamsa lagna. Further, in the Rasi chart it is placed in the eighth house from the Moon causing sakata yoga (obstacles, turmoil, disease) and is placed in the twelfth from the Moon in navamsa again causing Sakata yoga (Jupiter in 6th, 8th or 12th from Moon causes Sakata yoga). Thus, with

the advent of Jupiter dasa in 1995 the Knee problem became serious and chronic ill health resulted. The legs were almost immobile and the native could not stand up even for a few minutes. Saturn is the Ghati Karaka (GK) and its vimsottari period should be favourable. The vimsottari dasa period of the Ghati karaka gives strength to fight enemies remove disease and recover. The antardasa of Saturn in Jupiter dasa started on 30th November 1997. The native received a mantra of Ganapati, wore a moonga (red coral) and his leg recovered miraculously. He was walking by Jan. 1998 and even travelled to Delhi. Mars being in the Trimsamsa lagna gives good physical strength and quick recovery from disease and the coral worked wonders.

However, some ayurvedic doctors who were treating him earlier came up with new findings. One said AIDS, another kidney malfunction and a third said liver TB!!! The native was shuttling between hospitals, test laboratories and doctors for the past one month and the bank balance dwindled (Saturn is the 2nd Lord of wealth in 12th-hospitals/doctors in 8th from AL-disease with Rahu (undetected disease)). The native was advised to throw those papers/test reports in the dustbin and wait till the pratyantar of Mercury (Lord of trimsamsa lagna). With the advent of vimsottari dasa - sub-sub sub period of Jupiter-Saturn-Mercury he travelled to Delhi (North-Mercury), met his old family doctor (Jupiter) and has regained physical health. In trimsamsa Mercury is exalted, but afflicted by eighth lord Saturn and the nodes. Hence, it was better to wait for Mercury than to take wrong medication.

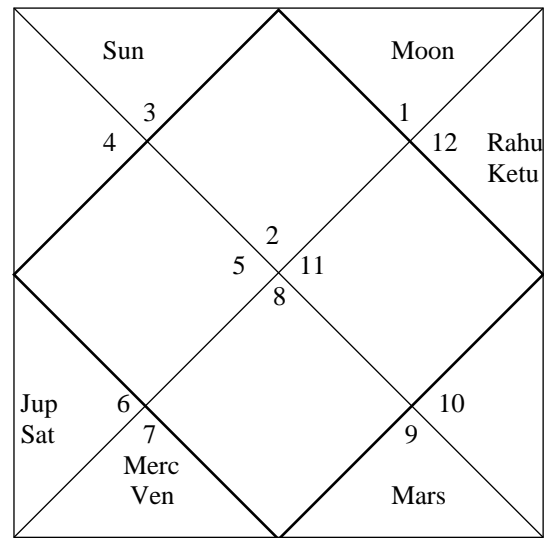
Chart: 94 Female: 3rd May 1981 at Delhi 6:30 a.m. IST 28N39, 77E13

AL A8	Sun Moon Mars Merc Ven	Lag	
	CHART 94 3.5.1981 6:30 AM DELHI		Rahu
Ketu			
			Jup Sat
Jup	Moon Sat Ketu		
	NAVAMSA (D-9) CHART		Mars
Lag			
	Merc Ven AK	Rahu	Sun



The Eighth House

Rahu Ketu	Moon	Lag	Sun
	TRIMSAMSA D-30		
Mars		Merc Ven	Jup Sat



Arudha Lagna (AL) Pisces Mrityu pada (AS) Pisces Atmakaraka (AK) Venus

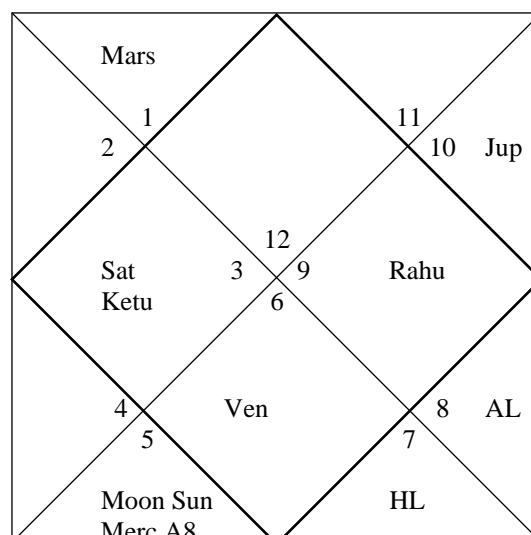
Chart 94 has a five-planet conjunction including the atmakaraka Venus in the twelfth house. For timing disease, the Lord of the 22nd decanate from the ascendant (same as the eighth Lord in D-3 Chart) and the 64th navamsa from the Moon (same as the lord of fourth house from Moon in D-9 chart) are also to be examined. In D-3 chart, Taurus rises and Jupiter is the eighth lord. Jupiter is also the lord of the eighth house in Rasi chart and conjoins the badhakesh (Lord of obstruction) Saturn in the fifth house. Thus, disease can be anticipated in the shoola dasas of dual signs that aspect this Jupiter & Saturn combination. The type of disease/trouble is seen in the navamsa occupied by badhakesh Saturn. Saturn is in debility in Aries in Navamsa (D-9) chart (Head) conjoining the Moon (Mind) and Ketu (eclipse). Ketu that further afflicts this Saturn & Moon is also placed in the badhak sthana (place of obstruction) in the Rasi chart in Capricorn. The Moon is in gandanta (i.e. first navamsa of Aries) and is very dangerous. In the navamsa, the 4th lord from Moon (64th Navamsa) is the Moon itself and shows disease. Thus, all three planets Saturn, Moon & Ketu independently and jointly show disease of head region like fits, etc.

In the trimsamsa (D-30 charts) disease is seen in the eighth house and its trines. The eighth house is Sagittarius with Mars in it and Moon in the twelfth house in Aries. This again confirms danger in the head region. The shoola dasas begin from Scorpio and in 1989 in Shoola dasa-antar of Scorpio-Virgo. She had her first epileptic fit Subsequently after Sagittarius dasa started, these have become dangerous and violent and she has been getting temporary relief due to good doctors (see the lagna lord and AK Venus in twelfth house ruling doctors/hospitals). However, since Sagittarius aspects the badhak lord and Mrityu pada in Virgo/Pisces respectively, this disease could continue till her 18th year and since this combination is in the fifth house (prayers) a sincere bow to Lord Siva with the Mahamritunjaya mantra would help.

Her father has started this mantra seriously and considerable improvement is seen. It may be noted that during the Shoola dasa of signs that aspect the Arudha lagna, death like suffering can occur. Here the Arudha Lagna is in Pisces aspected by the dasa sign Sagittarius.

Chart 95: Female: Born on 28th August 1973 at 8 p.m. IST at Delhi

Lag	Mars		Ketu Sat
	CHART 95 28.8.1973 8 PM IST DELHI		
Jup			
			Moon Sun A8 Merc
Rahu	AL	HL	Ven



Arudha Lagna (AL); Scorpio Hora lagna (HL); Libra Mrityu pada (AB) Leo

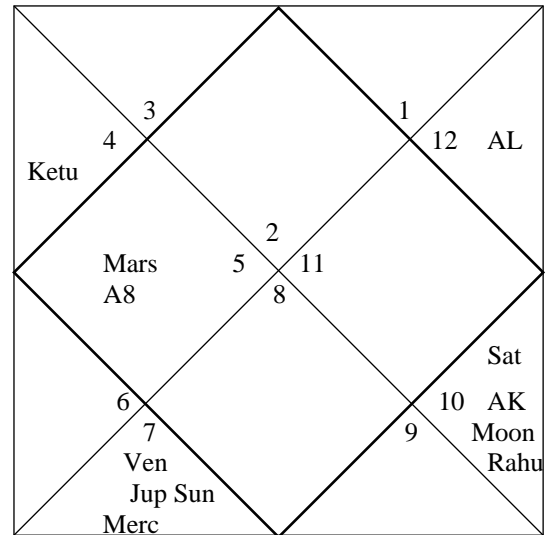
In Chart 95 the lagna lord Jupiter is debilitated as Rahu is debilitated in Sagittarius being in the twelfth from Jupiter and second from AL. Thus, the second from AL has a debilitated planet as the second lord Jupiter is debilitated in the third house (Place of death) from AL. in Capricorn. The third and eighth Lord from lagna i.e. Venus, is also debilitated in the seventh house. Jupiter gets neechabhanga (some cancellation of debility) due to Saturn in a quadrant and the negligible longevity indicated by the debility of Lords of 1st, 10th & 8th houses would be enhanced to short life. The Shoola dasas begin from Virgo and the period of Scorpio dasa (18-27 years) could be bad due to the AL. in Scorpio aspected by Mars and debilitated Jupiter. However, Jupiter's aspect always provides relief through doctors etc. She developed serious liver problems and later even kidney disorders. She has had two successful operations (thanks to Jupiter's aspect). The next dasa would be of Sagittarius with debilitated Rahu aspected by Ketu and Saturn. This could be dangerous and she had been given a mantra for propitiating Jupiter.

The disease and its cure were both brought about by Jupiter ruling the liver, as Martian aspect also damages liver. The kidney problems are seen from Saturn & Ketu in the fourth while the dasa of Scorpio shows accumulation of poison in the body i.e. excretory system fails. The shoola dasas are an invaluable tool in timing disease. Medical Astrology requires some working knowledge of medicine, diseases, their causative factors and cure.

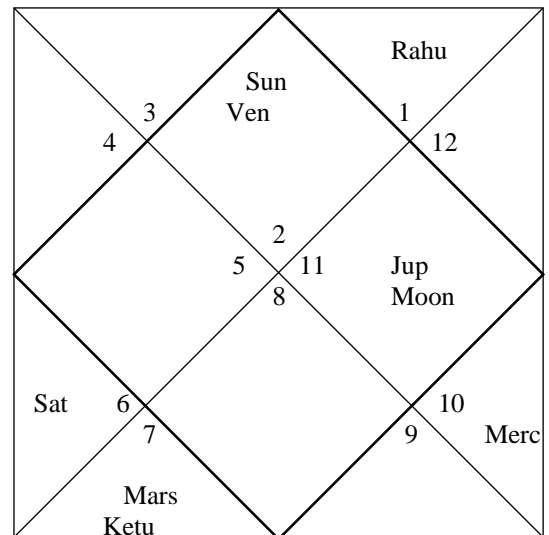
Chart 96: Male: 12th November 1934 at Cuttack 6.20 P.M. IST 20N30, 85E50

The Eighth House

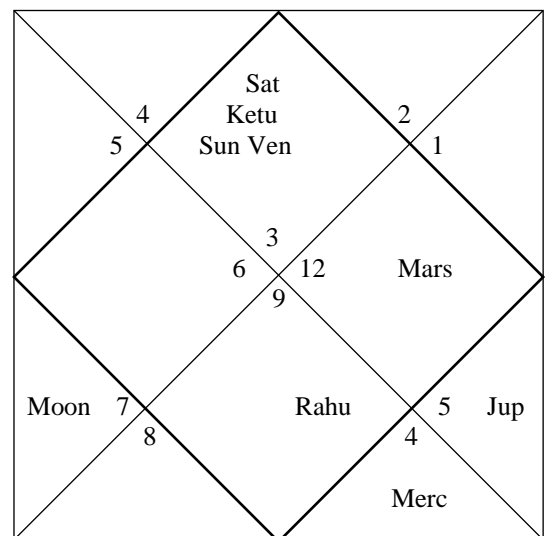
AL		Lag	
	Chart 96 12.11.1936 6:20 PM CUTTACK		Ketu
Sat AK Rahu Moon			A8 Mars
		Jup Ven Merc Sun	



	Rahu	Lagna Sun Ven	
Jup Moon	Navamsa (D-9) CHART		
Merc			
		Mars Ketu	Sat



Mars			Lag Sat Sun Ketu Ven
Jup	DASAMSA D-10		
Merc			
Rahu		Moon	



In Chart 96, the Arudha lagna is in Pisces with a host of planets in the eighth house in Libra. This indicates a natural gambling and risk taking ability. The conjunction of Venus and Jupiter constitutes a Vipareeta Rajyoga as they are the lords of 6th and 8th houses in the rasi

chart The Mrityu pada (AS) is in Leo with Mars in it This is very adverse as it indicates debts and strife due to the negative effects of Mars as the 7th & 12th Lord i.e. poor business plans and excessive expenditure. Mars is also in the 8th house from the Atmakaraka (Saturn) and Moon showing that residence in one's birth place (fixed sign in the eastern direction (Leo) shall prove to be very adverse for peace and prosperity. Rahu is a very beneficial planet as it conjoins the yoga karaka Saturn to indicate its results. In the navamsa, it is in the 12th house indicating residence away from home and secret enemies. In the Dasamsa, it is debilitated in the 7th house in Sagittarius that is very adverse for Business and favours service. During Rahu dasa, the native had a fantastic career graph with an initial stint with the State Government, then the Central Government in Mining where he received the Vice-president of India's Gold Medal for meritorious service in Rahu dasa Mercury antardasa. Mercury has subhargala on Rahu and is the lord of the Dasamsa lagna. It is also the 2nd & 5th Lord in the Rasi chart placed in the 10th house from Rahu. Later in Venus antardasa of Rahu dasa, he left Government service to join the private sector and had fantastic jumps till the advent of Mars's antardasa. Mars is also placed in the 8th house from Rahu in the Rasi Chart and is very adverse for finances. It shows a period of strife. Since it is a natural Malefic placed in the 6th house from the Arudha Lagna, the native may be tempted to misuse his position and make some money on the side. He also purchased land to build his house during this Mars antardasa and also shifted his official residence to a house that was supposed to be "jinxed".

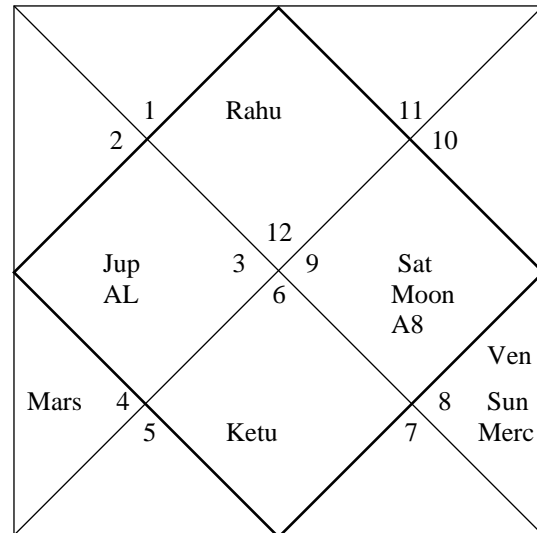
Things started going all wrong and with the advent of Jupiter dasa, he left the service to start business of his own. Jupiter is the natural benefic owning the 7th house in Dasamsa and promotes Business instead of Service by being in the 9th house of independent work. Jupiter is the 8th lord in the Rasi and Navamsa and will surely promote the Mrityu-pada with Mars in it. Since Mars is the 7th lord (Karakas Venus) and due to the Vipareeta yoga, the native ran into immeasurable debts till the advent of Venus antardasa when his project was sanctioned and his debts were cleared. The business flourished till the antardasa of Mars in Jupiter. Mars is a malefic in the 6th house from AL and prompts one into strange/wrong means to make money. The native got involved in some Hundi transaction, which although regular businesses feature, was used by his opponents in Rahu antardasa to malign him. Rahu antardasa again saw the Business tumble and assets get destroyed. A malefic in debility in the 7th house in dasamsa destroys business and promotes service. The native was dragged into court cases.

Since Rahu is in trines to the ascendant in Rasi Chart and the lagna lord conjoins 8th Lord, the chronic bronchial problems started and oxygen was needed every evening. The Court cases ended with Saturn dasa and the native took up a job. However, his position has been going from bad to worse as the effect of Mars in the 8th house from AK continues as he continues to reside in the eastern direction. The solution under such cases is to use a diamond for Venus and positive effects of the seventh house.

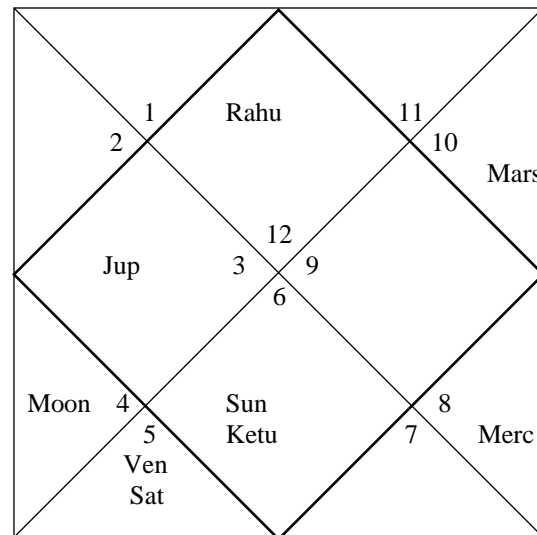
Chart 97: Male: Born on 23rd November 1930 at Nawgang Assam, Time: 14.14 IST
26N21, 92E42

The Eighth House

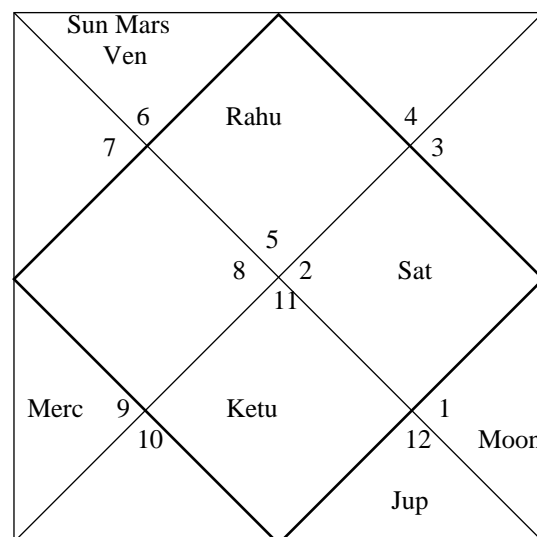
Lag Rahu			Jup AL
	Chart 97 23.11.1930 14:14 IST 26N21 92E42		Mars
Sat Moon A8	Ver Merc Sun		Ketu



Lag Rahu			Jup
	NAVAMSA (D-9) CHART		Moon
Mars			Venus Sat
	Merc		Sun Ketu



Jup	Moon	Sat	
Ketu	DASAMSA D-10		Lag Rahu
Merc			Sun Mars Ven



In chart 97, the Rahu is in the ascendant in the Rasi (D-1), Navamsa (D-9) and Dasamsa (D-10) Chart thus becoming an important significator of the ascendant Jupiter is naturally very inimical to such a Rahu and its placement in the fourth house may not damage family affairs,

but will surely damage the house it aspects. Thus the 10th house with the powerful Saturn Moon Yoga comes under the direct gaze of Jupiter. Jupiter is also the lord of the Mrityu pada (A-8) placed in the Arudha Lagna (AL) thereby connecting the malefic affairs of the 8th house with the affairs of the native. This may not cause physical harm, but can surely damage his image (Maya is governed by the Arudha lagna). In the Navamsa, Rahu, Jupiter and Mercury are Vargottama. During Jupiter dasa, the planets in the 6th house from it become highly inimical. Thus, Mercury is not only the lord of the Badhak sthana, in Rasi and Navamsa, but also placed in Vargottama in the 6th house from a Vargottama Jupiter. A malefic Mercury indicated law suits and court cases and trouble related to the profession. Sun & Venus in 6th house from Jupiter is also bad showing trouble from Govt and ladies.

With the advent of Jupiter dasa on 31st January 1992, the native retired from Government service. Jupiter is a natural benefic and the lord of the 5th & 8th houses in the Dasamsa chart controlling authority from the Government and Retirement, loans etc. Being in the 8th house, it has subhargala (benefic intervention) on the 7th house of business by being in the 2nd house from it. This ensures business success, loans etc. and being aspected by the dasamsa lagna lord Sun and 4th lord Mars brought some money from Real estate business in the antardasas of Jupiter and Saturn till October, 1996. However, as the 8th lord in the 8th house it gives retirement from service. The sixth house from Jupiter in the dasamsa is the ascendant itself with Rahu in it indicating that Rahu will be very malefic for professional matters throughout the Jupiter dasa. In the ascendant, it spoils the reputation of the native and with the advent of Jupiter dasa, his old enemies showed their heads and after his retirement, dragged him into a case in the court involving mis use of Authority (Rahu in Leo in dasamsa) for monetary benefit (Sun in 2nd house). As indicated earlier, Mercury being in the 6th house from Jupiter in the rasi and navamsa charts is the prime cause of the court cases. During the antardasa of Mercury in Jupiter dasa, the court case went against him and the high court ordered his detention. A stay was obtained and a review petition was filed in November 1997 during the pratyantar dasa of Moon. It may be noted that the Antardasa planet was in the sixth from Jupiter and the 12th house from the Moon (these are the evil places for these planets as per Sarvarth Chintamani).

ॐ तत सत

ॐ गुरवे नमः

CHAPTER XII

The Ninth House

12.1 The ninth house looks into father (significator Sun), Teacher (significator: Jupiter), Fortune, Religion (Significator Sun), Spiritualism (significator: Ketu) and God (Significator: Jupiter), Higher studies & higher knowledge, Long distance travel (significator Venus), Joining of Religious order or Diksha (initiation into mantra etc.: significator Jupiter), past life and cause of birth (significators Saturn & Rahu respectively) etc. Being the fifth from the fifth house, it controls the future and stands for grandchildren as well. Since it is the real protector of the individual, it is called the Vishnu sthana or Dharma bhava. As the seventh from the third, it stands for the spouse of the co-born. Dharma, in the broader sense, stands for the principles that a person adopts in his life. Thus, since the ninth house has argala on the 6th, 8th and 5th houses, these principles have a telling impact on the friends & foes alike as well as on the children & grandchildren of the native. Hence the need for a good Guru and mantra diksha. The argala on the eighth house implies that the ninth house tends to make the native debt free thereby giving wealth and good fortune to the native by preventing accidents and the various evils represented by the eighth house.

12.2 In a similar manner, the 10th, 12th, 1st and 7th houses have argala on the ninth house or have the capacity to intervene in its affairs. Malefic in the 10th house is not only bad for the father, but also obstructs the smooth flow of good fortune. Thus, a Saturn in the 10th house can cause vast fluctuations in one's fortunes, as it is capable of obstructing Jupiter the significator. Similarly, the nodes in the 10th house can act very inimically to the father and obstruct career growth, relations with superiors' etc. Benefic in the 12th house will have subhargala on the ninth house thereby intervening in religious matters like bringing the native into contact with his Guru etc. They also point towards long journeys for the purpose of foreign residence or the longest journey of the soul after death. The ascendant also alters the flow of good fortune or otherwise as it has argala on the 9th house. A malefic or debilitated planet in the ascendant shows lack of ideals and the teachings or blessings of the ninth house are not absorbed. In the same manner, a natural malefic in the seventh house can give a bad spouse who will hinder the observance of principles. The relationship of the lords of the houses with that of the ninth house and significators are to be examined for a complete picture.

12.3 All elders are seen in the dwadasamsa chart (D-12), as is the lineage. The father is seen in the 9th house from the lagna and the Sun. Grandfather is seen in the 5th house from the lagna and the Sun. Grandmother is seen in the 12th house from the lagna and the Sun. Similarly, mother is seen in the 4th house from the lagna and Moon. Maternal Grandfather and Grandmother are seen from the 12th house & 7th house respectively from the lagna and Moon. The dwadasamsa plays a significant role in shaping the childhood and heritage of the native and should be examined closely. If the lord of the ascendant rising in the dwadasamsa is placed in the dusthana (6th, 8th or 12th house) in the Rasi chart, the death of such a relative could occur prior to the birth of the native (or just after). However, if the significator is conjoined a powerful Jupiter or Mercury, survival is assured after some calamity. For example, if the Sun is in the eighth house in the Rasi chart as the dwadasamsa lagna rising is Leo or Pisces, the death of the father will occur before the birth of the native. Planets in the second or seventh house or their lords or the planets conjoining these lords or aspecting these houses from each of the aforementioned elders could cause their death. Thus, for father, the 2nd/7th house would be the 10th or 3rd house. The planets influencing these houses cause the death of father in their dasa periods.

12.4 The karma inherited through generations from the father's lineage is seen in the ninth house in the Akshavedamsa (D-45 Chart) while that inherited from the mother's lineage is seen in the Khavedamsa (D-40 chart) and its fourth house. Similarly, the Karma inherited by the native in his past births is seen in the Shastiamsa (D-60 chart). It is for this reason that Parasara gives the highest weightage to the Shastiamsa chart in the Vimsopaka strength scheme. The ninth house plays a significant role in these charts. However, an in-depth examination of these higher divisions is beyond the purview of this book.

12.5 The religiosity and spiritual leanings are seen in the Vimsamsa (D-20 chart). The planets in trines to the Vimsamsa ascendant provide the deities the native will like to worship as well as his mantra. This divisional chart is very personal and connects the individual to the occult. Mantra recitation is seen in the ninth house (Japa), Bhakti (love/adoration of any deity is seen in the fifth house) while meditation is seen in the 12th house. The Karakas for these are Jupiter, Venus and Ketu respectively while the overall control is with the luminaries. The Dasamsa (D-10 chart) is also examined about the work (Karma) that the individual does to further his spiritual leanings. This could be the gigantic task of setting up the Ramakrishna Mission or headship of the Advaita Math's of Sankaracharya. For example, in every dasamsa of the head (Sankaracharya) of the Kanchi Kamakoti Peetham the dasamsa lagna seems to be a water sign (being in trines to Cancer) with a powerful Jupiter - Mars Yoga. PRAVRAJYA YOGA is caused by the conjunction of four or more planets in a quadrant. However, there will be many children born during the day or the conjunction of these four or more planets may continue for some period. How then do we identify the Priest or Saint? What will be the extent of renunciation? Renunciation of material and bodily wants is complete renunciation. Thus, if the ascendant is aspected by Saturn (Brahma) or if the Subhapati (Lord of Moon sign) is only aspected by Saturn, Brahma Vrata is taken. If Saturn alone aspects the lord of the ascendant or vice-versa, Pravrajya Yoga occurs. If all planets aspect the lord of the Moon sign by sign or planetary sight, then the native becomes a famous Sanyasi. If four or more planets are in quadrants with the lord of the tenth house, then the native attains heaven after death. If Jupiter is in Pisces in the ascendant, Nirvana is indicated. If Jupiter, Moon and the ascendant associate with Saturn, the native renounces worldly pleasures. Parasara gives a fine hint to examine the Upapada that deals with marriage. If Ketu is in the navamsa lagna aspected by Saturn, the native is a fake Sanyasi while Venus joining this combination produces a powerful Tapaswi (one practicing penance).

12.6 The later day texts say that the Sun produces a worshipper of the Sun God, Ganesh and Shakti and one reciting the Gayatri Mantra. The Moon gives a Saivaite or a bhakti Margi (creed of adoring the deity). Mars gives a begging tendency while Mercury can produce a seller of herbs/medicines in the garb of a monk or a tantrik. Jupiter produces the truthful saints and true saints (Gyana Yoga) while Venus produces a Vaisnavite. Saturn produces tantriks and aghoris etc. and can give very severe penance. The benefic planets should be in the third or sixth house from Arudha lagna or the malefic planets should be in the second, 4th or 7th for renunciation. Rahu in the 7th or 12th house from AL produces deep spiritualism. The renunciation can be timed from DRIG DASA and the Arudha Lagna. This can also be timed from the Vimsottari dasa of the Atmakaraka, Saturn or any benefic in the third or sixth house from AL or any other malefic in other houses as indicated.

12.7 The Hindu deities at the time of Maharishi Parasara or Jaimini were the Siva (Sun), Parvati (Moon), Karthikeya (Mars), Vishnu (Mercury), Indra (Jupiter), Sachi or Lakshmi (Venus as the spouse of Indra or Vishnu respectively), Brahma (Saturn), Durga (Rahu) and Ganapati (Ketu). The inclination of the Christian is seen from the Holy Ghost (Sun), Virgin Mary (Moon), Crusaders (Mars), Jesus Christ (Jupiter), the Pope and other saints (Mercury),

Angels (Venus) etc. Later day Hinduism developed many Gods and demi-Gods although Parasara mentions the Dasavatar or the ten forms of Sri Vishnu that the nine planets and the ascendant represent. Similarly, there is the cult of the Earth Mother and the Dasa Maha Vidya.

12.8 PLANETS IN THE NINTH HOUSE: The Sun or Jupiter as the natural Karakas of the ninth house do not suffer from Karaka bhava nasa i.e. they do not damage the significations of the ninth house and instead enhance them. Even if the Sun is in Libra in the ninth house, if either of Venus or Mars is strong in a quadrant, good fortune results. The native is principled, righteous and truthful. If Rahu afflicts the Sun, early death of Father could result in misfortune. If Mercury afflicts the Sun, the mind could be full of doubts and wrong thoughts. Jupiter in the ninth house is a blessing in any chart promising goodwill, honesty, blessings of Superiors and Guru, Spiritual and religious, the native does a lot of good service for society. The natural afflictors of the Sun and Jupiter are Saturn and Rahu. If Saturn is in the ninth, a Ruby will be useful while if Rahu is in the ninth house, the native may not stop lying or getting into intrigues until Jupiter becomes favourable or a Yellow Sapphire is used (Doctrines of Suka Nadi). These also bring misfortunes on the father and Guru. Hence, the use of the concerned stones is advised. If Saturn is in dignity, it gives an attitude of renunciation while Rahu makes a person go to extremes to fulfil his desires. The Moon in the ninth shows foreign travel and even possible residence, as it is the karaka for home. If afflicted, this can bring tremendous misfortunes while if well placed from the Arudha Lagna, it promises good fortune throughout life due to the blessings of one's mother. Mars in the ninth house makes one very crude and haughty. Given to anger and very courageous, the native could like the arts and worship Rudra. Mercury in the ninth is a great blessing giving principles, honesty, good deeds and family happiness unless afflicted by natural malefics as Mercury is changeable. Ketu can give excellent spiritual experiences or bad company due to its headless nature. The position and strength of Jupiter is important for giving a good direction to Ketu. Hence, many astrologers advise the use of a gold band in the ring finger when Ketu is in the ninth house. However, these planets in the ninth house from Arudha lagna are very beneficial and not only protect the native, good fortune and monetary benefits accrue. The ninth from Arudha lagna is the contributor of material benefits. Planets in the ninth house from the navamsa lagna make one passionate. This is more true for Mars and Venus while Jupiter makes one obedient to the Guru and the Sun makes one very dutiful to father.

12.9. PLACEMENT OF THE NINTH LORD: The ninth Lord represents Divinity in the chart. If the ninth lord is in the ascendant, the native is intelligent, well-bred and interested in public service as the ninth lord also represents the Government/Ruler. These results will be modified based on the planets involved. As in the chart of Bhagwan Sri Ram, the ninth lord Jupiter was exalted in the Cancer ascendant with the ascendant lord Moon. He was born with Divine virtues and the Laxmi Yoga existed in the ascendant itself. Since the ninth lord conjoins the Moon, His mother(s) could make or mar his fortune and during the period of Saturn in the fourth house (mother), a stepmother compelled him to take exile for 14 years. Since the ninth lord was in the ascendant (significator Sun also for father and self), His father expired and He had to undergo tremendous hardships. Thus, when planets conjoin the ninth lord, the houses signified by them should not be conjoined malefic planets. The principles governing the life of the native are seen from the house position and planets conjoining the ninth lord. If the Moon conjoins the ninth lord, the native is very concerned about Public view and shapes his life accordingly or if the ninth lord is in the third house (ruling passion/copulation), the native is quite passionate and his father will be untrustworthy. If the ninth lord should aspect the ascendant by Sign or Planetary aspect to produce higher learning and knowledge. For higher education, the Chaturvimsamsa (D-24 chart) should be examined.

12.10 Depending on the planets influencing the ninth house or its lord or its dispositor, certain years have been prescribed by the standard texts for the rise of good fortune (or vice-versa). These are: -

PLANET	NUMBER	YEARS OF AFFECTING FORTUNE	
		Primary	Secondary
SUN	1	21,22	48,70
MOON	2	23,24	5,49
MARS	9	27,28	10,39
MERCURY	5	31,32	20,54
JUPITER	3	33,34	24,56
VENUS	6	25,26	6,52
SATURN	8	35,36	39,82
RAHU	4	41,42	
KETU	7	45,46	

This table not only gives the years of good fortune, it can show mishaps. If Venus is the eighth lord and is ill placed, it can show trouble in the sixth year.

12.11 Understanding the effect of Significators: The well-known dictum 'Karaka Bhava Nasa' which means that the "karaka is bad for the house" does not always apply to the placement of the natural significators in the houses signified by them. For example, the Sun is not bad in the ninth house nor is Jupiter bad in the second or ninth house nor is Saturn bad in the eighth house. In all these cases, the signification of the planets is considerably enhanced by their placement in the particular house. Thus, the native with the Sun in the 9th house is obedient and trustworthy while Jupiter in the 2nd gives good wealth and Saturn in the 8th enhances longevity which is contrary to word 'nasa' meaning reduction or destroy. Even Venus in the seventh does not reduce its signification and enhances passion/sex. Therefore, what else could this dictum mean? The other reference by the term 'Karaka' is to the Chara Karakas or eight temporary significators. Two situations arise: -

12.11.1 The first situation arises when the lord of a particular house also becomes the temporary significator for the house. For example, the lord of the ascendant can also be the Atmakaraka or the lord of the 7th house could be the Dara-karaka. Now, the job of a particular chara-karaka is to cleanse the house of all sins. Thus, the period of the Atmakaraka can be a very trying one as it punishes the native for past sins and prepares the way for the future development of the soul. During this period of punishment, the lord of the ascendant plays the protective role for the ascendant. Now, if the lord of the ascendant itself were to be the Atmakaraka, the soul cleansing/punishment could be quite severe and the native could either become the Greatest Saint like Sri Ramakrishna Paramhansa or Mother Sarada (see chart 100 & 101) or could become a devil incarnate (e.g. Adolf Hitler). Similarly, if the lord of the seventh house were to be the Dara-karaka, the native could have a very spiritual outlook towards marriage and maybe even denied any form of contact, but the relationship may not be spoilt (e.g. Mother Sarada Chart 100). In the negative, this can cause marital disharmony and could teach very hard lessons on marriage.

12.11.2 The second situation arises when the natural significator of a house is also the temporary (Chara) significator. For example, the Sun could be the Atmakaraka both Natural & Temporary as in the case of Swami Vivekananda and could promise an illustrious life devoted to the welfare of the people provided it is connected to the navamsa ascendant in

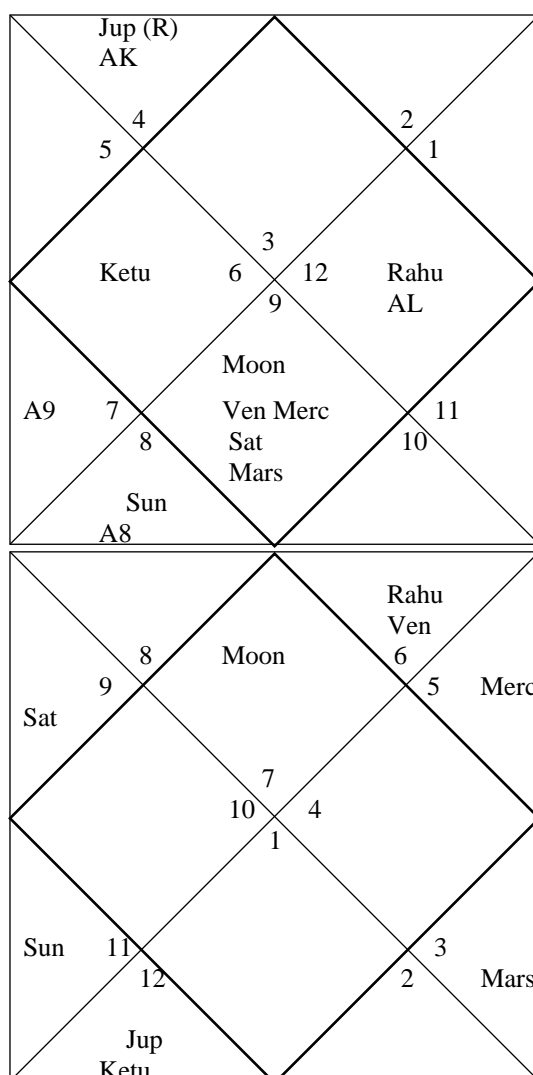
some manner at least. However, the native will not be selfish or conceited in any form and will be compelled by his inner nature to give away more than he gets. This can create some personal problems in life. If Venus were to be the chara Dara-karaka as well, then, if ill placed the native could have some bad experiences pertaining to sex or will be very passionate or very cold i.e. extremes of sexual behaviour are indicated. Thus, in both ways the dictum 'Karaka bhava nasa' does work with chara karakas.

ILLUSTRATIONS

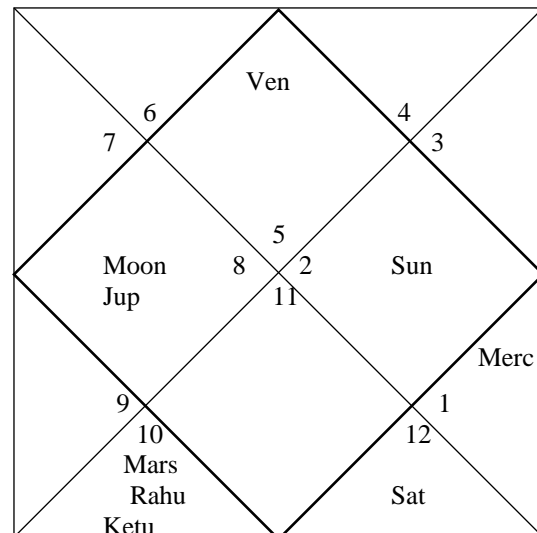
12.12 KUNDALINI AWAKENING

Chart 98: Male A.C. Rajneesh (OSHO) 11th December, 1931 at Narsingpur 17.49' IST 22N57' 78 E12

AL Rahu			Lag
	Chart 98: Male A.C. Rajneesh 11.12.1931 17:49' IST Narsingpur		Jup (R) AK
Moon Sat Ven Mars Merc	A8 Sun	A9	Ketu
Jup Ketu			Mars
Sun	NAVAMSA (D-9) CHART		
			Merc
Sat		Lag Moon	Ven Rahu



Sat	Merc	Sun	
	VIMAMSA (D-20)		
Mars Rahu Ketu			Lag Ven
	Moon Jup		



Ascendant 9.24' Sun 27°44' Moon 10°8' Mars 12° 04' Mercury 29°36' (AK)
 Jupiter 14°44' Venus 12°43' Saturn 11°40' Rahu 20°52' Arudha Lagna (AL) Pisces;
 Mrityu pada (A-8) Scorpio; Bhagya Pada (A-9) Libra; Vidya Saham: Taurus; Punya Saham: Cancer

Chart 98 is the horoscope of OSHO Acharya Rajneesh. Kundalini Shakti is the serpent power that is dormant at the base of the spine called Mooladhara chakra. There are seven chakras including the Mooladhara at the base of the spine, the Navel, the Solar Plexus, the Heart, the Throat, the Forehead and the top of the head. The seven planets from the Sun to Saturn signify these and the Moksha-karaka Ketu is the overall significator for the same. In the chart of Acharya Rajneesh, the Bhagya Arudha (A-9) is in the 5th house Libra as its lord conjoins many planets in the seventh house in Sagittarius. The Jupiter is the Atmakaraka having exchange of signs (and consequently duties) with the Moon. Thus, the Moon shall give the results of the exalted Atmakaraka and Lord of Arudha lagna Jupiter,

In the Vimsamsa (D-20 chart) Leo ascendant has Venus in it There is parivartan yoga (exchange of signs) between the ascendant and the 10th lords Sun & Venus resulting in a powerful yoga for success in spiritual and occult pursuits, The Moon is the lord of the 12th house ruling emancipation & meditation and is in debility in Scorpio the occult sign ruling Kundalini Shakti etc. As the 8th Lord (occult/supernatural events) and the 5th Lord (Prayer, mantra etc.) Jupiter conjoins the Moon in the fourth house in Scorpio and fully energizes the Moon to give a powerful spiritual experience. The lords of Scorpio, Mars & Ketu are placed in Capricorn. The exaltation of Mars and the placement of the Venus in a quadrant from the/ascendant cause the neechabhanga yoga of the Moon. It may also be noted that all benefics are placed in quadrants and trines while all the malefics are in dusthanas (6th & 8th) or Upachaya (10th). Thus, at the beginning of the Vimsottari dasa of the Moon in the antardasa of Venus in the third week of March 1953 (around 14th - 20th March) he suddenly became very remorse and desolate with a kind of nervousness that could not be explained. On 21 March, 1953, Ac. Rajneesh had a thrilling experience as if some spiritual power entered into the body and its light was unbearable for his human eyes. There was a strange power pulling him out of his body and since then, the body and soul have existed like separate entities. This is a clear expression of astral travel

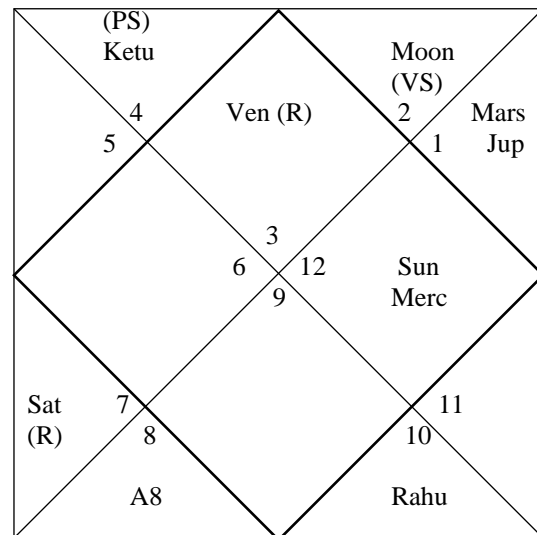
These kinds of Occult experiences are closely connected to the eighth house and the Mrityu pada (AS) as it amounts to 'dying' for a short while. The Mrityu pada of Osho is in Scorpio and the Sun representing the soul should transit the trines or the seventh house from this sign to give any experience akin to death. The Sun was in Pisces on 21 March, 1953. Rath's Rule (2) has worked correctly. However, it should be clearly remembered that death has not occurred. Hence, the Moon would not obey Rath's Rule (4) and the fifth lord/fifth house would

not decide the Vedic date (Tithi). The tithi (Vedic date) was Saptami (7) ruled by Saturn the eighth & ninth lord of the chart. Besides, the Moon was in the 12th house from the natal ascendant and aspecting the Mrityu pada from Taurus. The Vidya Saham (Learning Point) is ls3: 19' in Taurus transited by the Moon. The Punya Saham is in Cancer with the exalted AK Jupiter in trines to the AL. Normally, renunciation is timed by the transit of the Moksha karaka Ketu in the trines to the Arudha Ascendant. On 21 March, 1953 Ketu was transiting in Cancer the fifth house from the Arudha Ascendant and the Punya Saham and natal AK. This is necessary for such events like Kundalini awakening etc. The transit of the Sun, Moon & the Nodes has been explained. For further reading, Prasna Marga is recommended for the daily Transit of the Sun-Moon-Rahu (Chakra). It is significant that Saturn was transiting the 11th from natal Moon and aspecting Pars Fortuna (Cancer 27:29') while Jupiter was in the fifth from natal moon in mutual aspect with Saturn. Thus, all transits were very favourable for the event.

The earlier discussion on Osho (Chart 85) may be seen and it may be noted that this is not a case of Pravrajya yoga i.e. there is no renunciation. The sign Pisces. typically explains Osho's philosophy of Universal Love.

Chart 98A Transit for 21st March, 1953 for Gemini Ascendant of Acharya Rajneesh. (PS) Punya Saham (VS) Vidya Saham (AS) Natal Mrityu pada.

Sun 7° Merc 2°	Mars 8° Ven 8° Jup 26°	Moon 28° (VS)	Ven (R) 21°
	CHART TRANSIT 98A, 21 MARCH 1953		(PS) Ketu 17°
Rahu 17°			
	A8	Sat (R) 3°	



12.13 ISKCON: THE DIVINE MISSION. (BHAKTI YOGA)

When Sri Dinanatha dasa of ISKCON showed the horoscope of Srila Prabhu pada as that of Capricorn rising with Deva Guru Jupiter in the eighth house in Leo, certain doubts arose. Eighth house Jupiter is said to generate an Asura Yoga with quite tamasik (base) qualities that was in contrast to the Satwa Guna of Srila Prabhu pada who lived among the drunks and downtrodden people in the USA and preached the name of Sri Krishna to them without himself ever getting into those habits or ever becoming materialistic. So, overwhelming was the strength his Satwa that thousands of people chose a pure and pious Vaishnava life. His faith and teachings are centred on the Namakirtana expounded by Sri Chaitanya Maha prabhu in the following stanza: -

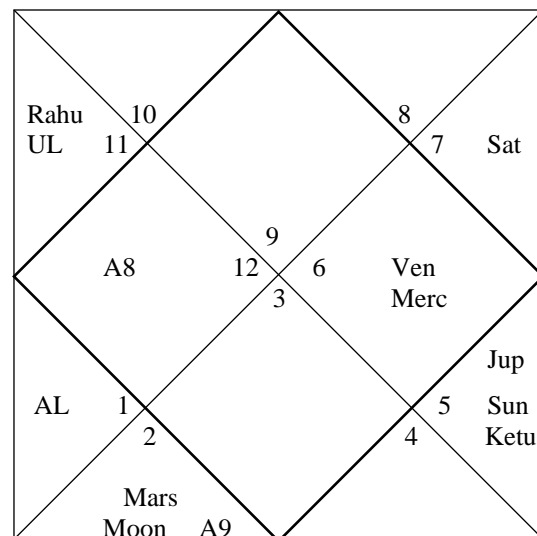
*Harernama Harernama Harernamaiva Kevalam,
Kalou Nastaiva Nastaiva Nastaiva Gatiranyatha;
Hare Krishna Hare Krishna Krishna Krishna Hare Hare,
Hare Rama Hare Rama Rama Ranta Hare Hare.*

Birth: 01 September 1896 at around 16:00 In Calcutta 22N30 88 D 23 (Given by himself) A jyotish had cast his horoscope and made the family happy by the auspicious prediction that at seventy, he would cross the ocean and become a great exponent of religion and open 108 temples.

The time recorded in the 19th Century India is quite variable and it goes to the credit of the learned astrologers of those days who would also consider the charts of parents and automatically correct the horoscope before making such a serious prediction. The first consideration is that Srila Prabhu pada was one of the greatest devotees of Sri Vishnu avatar, Jagannath Krishna. Hence, Jupiter should be fortified in a quadrant or a trine. There should also be specific combinations in the chart to show this devotion like the ascendant lord in the ninth house with the ninth lord makes one a great devotee of Vishnu. If -the planets involved in this yoga have Satwa guna like Jupiter, Sun or Moon, the native will do a lot of service like building temples (significators: Jupiter & Sun). Secondly, when we talk of crossing the Ocean, the 7th, 9th or 12th house comes into the picture. Since the prediction of foreign travel is linked to preaching and building temples, the ninth house should indicate both and should have the yoga. The third vital hint comes from the age "70 years". In the table under para 12.10, the secondary years of the Sun to affect fortune (9th house) are 48 years and 70. years. Thus, the Sun should be either the lord of the 9th house or strongly associating with the 9th house or its lord for the jyotish to have made this prediction. Accordingly, the chart of Srila Prabhupada has been corrected: Birth on 1 September 1896 at 15:24 LMT at Calcutta.

Chart 99: Male: Srila Prabhupada 1 Sept 1896 at Calcutta 15.24' LMT 22N32' 88E22'

A8	AL	Mars Moon A9	
UL Rahu	CHART 99: Srila Prabhupada 19.9.1896 15.24 CALCUTTA		
			Sun Jup Ketu
Lag		Sat	Ven Merc



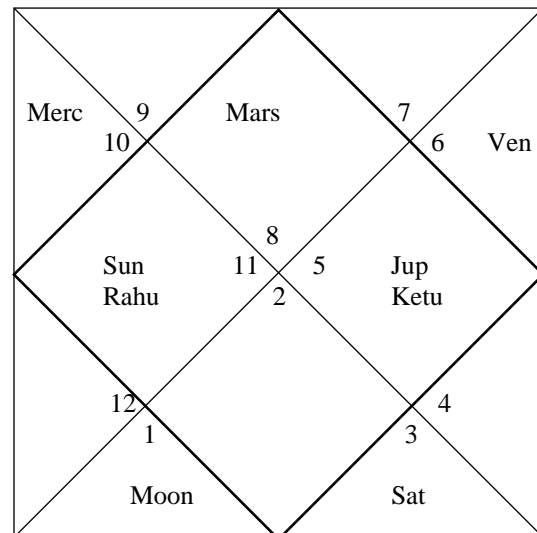
Ascendant 28°23' Sun 16°59' (MK) Moon 27°46' (AMK) Mars 16°56' (PK)
 Mercury 11°56' (PUK) Jupiter 2°1' (GK) Venus 1°45' (DK) Saturn 21°47' (BK)
 Rahu 1°10' (AK) Arudha Lagna (AL) Aries Upapada (UL) Aquarius Bhagya pada (A-9) Taurus Mrityu
 pada (A-8) Pisces

Sagittarius a very honest, truthful and God-fearing sign is in the ascendant in vargottama with its lord Jupiter in the 9th house with the 9th lord Sun and Moksha karaka Ketu in the religious sign Leo. This alone can fully explain his great devotion for Sri Jagannath Krishna (Vishnu avatar) as well as the strong Satwik Cuna like that of Maharishi's as well as the prediction about foreign travel at 70 years (Sun is the 9th lord in the 9th house in third chaturthamsa). The point is that the prediction did come out true. This also explains the fact that Abhay Charan (Prabhupada) had learnt all the prayers and religious practices from his father (lagna lord conjoins ninth lord in the 9th house) and that his father was not very long-

The Ninth House

lived (father expired in his 35th year in the Pitri Shoola dasa of Scorpio that is in trines to Cancer the 8th house, as per Vriddha Karika, from the sthira pitru karaka* Sun in Leo). The dwadasamsa (D-12) has Mars in Scorpio in the ascendant showing birth in an upper middle class family. Treat the ninth house from dwadasamsa lagna as the ascendant of father. This is Cancer with Jupiter in the second with Ketu and aspected by the second lord Sun and seventh lord Saturn and Rahu. His father died in 1930 in Jupiter dasa Sun antardasa. From Cancer, the lord Moon is in the 10th house as Mercury is in the seventh house showing his father's profession as a cloth (Moon) Merchant (Mercury). The fourth house from Dwadasamsa lagna should be treated as the ascendant of Mother. This is Aquarius with its lord Rahu and the religious sun. However, this eclipse combination can produce either a short-lived saint (Sun) or a long-lived criminal (Rahu). His mother was very pious and died very suddenly in Rahu dasa Venus antardasa. Rahu eclipses the seventh lord from Aquarius and by conjunction will give its results to kill. Venus is the lord of the badhaksthana from Aquarius debilitated in the eighth house. In the Rasi (D-1) chart, the sthira matrukaraka* Moon & Mars are in Taurus and the eighth house as per Vriddha Karika is Gemini. Thus, death of mother can occur in the Matri shoola dasas of the airy signs. The Matri shoola dasas begin from the 10th house Virgo as it is stronger than the fourth house Pisces and progress zodiacally @ 9 years per sign.

	Moon		Sat
Sun Rahu	DWADASAMSA CHART (D-12)		
Merc			Jup Ketu
	Lag Mars		Ven

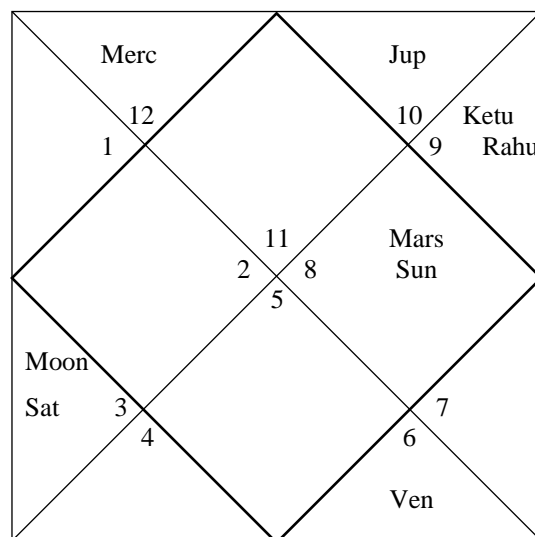


Mother died in his 17th year in the Matri shoola dasa of the airy sign Libra that has Saturn in it His fathers' disposition was cool (Moon) while his mother was dark (Aquarius) and tended to be fiery (Sun). 1899: escaped narrowly from burning when his cloth set on fire playing with matches and put the fire out He retained a small scar on his leg. The Karakamsa is Libra with Rahu in it and Mars in the ninth house. This will indicate fire hazards. Personal burns from the fire will be caused if these planets associate with the navamsa lagna. Rahu, as the AK will give a lot of trouble as in the chart of Sri Ramakrishna Paramhansa (Chart 101) and it aspects Jupiter the lord of Lagna. Mars aspects the navamsa lagna. The results of Rahu will be given by its dispositor Venus. Thus, in Mars dasa Venus antardasa he had this fire accident. In the Rasi chart, the lagna lord Jupiter is in the ninth house (Legs) and is aspected by Rahu and Mars. It also has the papargala of a debilitated Venus. Thus, the scar was to remain in his leg representing the end of the ill effects of the malefic aspects on his beneficial ascendant lord.

1902: Asked his father to have his own Radhakrishna murtis to worship and offer his food. Rahu dasa Rahu antardasa. Rahu is the Atmakaraka and the lord of the Vimsamsa lagna. Hence, its period will make the native very religious. When even such planets like Rahu lead

towards religiosity, how can the native stray? Thus, when natural malefics become the AK the native automatically becomes religious, as there is negligible natural obstruction to this path. Saturn another lord of the Vimsamsa (0-20) lagna is in the fifth house with the Moon in a mercurial sign. This will give devotion for Sri Krishna.

Merc			Moon Sat
Lag	VIMSAMSA (D-20) CHART		
Jup			
Ketu Rahu	Mars Sun		Ven



1904: started learning Sanskrit & in 1905, he was initiated by kul guru. Mercury signifies learning of languages, while Jupiter rules Sanskrit Saturn gives traditional knowledge. These planets influencing the ninth house in the Rasi Chart by placement, aspect or argala (intervention) and placed in trines, especially first or fifth in the navamsa will show learning and good knowledge of Sanskrit and traditional literature. Jupiter is the lagnesh in the 9th house having the aspect of Rahu and conjoined the Sun. It has the argala of a powerful exalted Mercury in the 2nd from the ninth and the argala of an exalted Saturn in the 3rd from the 9th house. These three planets along with Mokshkarak Ketu are placed in the 5th house from the navamsa lagna giving perfect knowledge of Sanskrit and the ability & drive to translate/comment on such voluminous and divine literature as the Srimad Bhagavatam. The learning started in the Rahu dasa Jupiter antardasa. In the chaturvimsamsa (D-24 chart), Rahu is the ninth lord aspecting the ninth house as Jupiter is the dispositor or the lagna lord Mercury and aspects it to show the beginning of education in Sanskrit

1916: Began College at Scottish Churches & in 1920 passed B.A. Examination but was disinclined to take the degree because of a new nationalistic fervor. The starting of higher education is seen from the Chaturvimsamsa (D-24 chart) as well as the Rasi & Navamsa. Rahu aspects the ninth lord Sun in the ninth house in the Rasi chart to give higher education starting from Rahu dasa Sun antardasa in 1916. In the chaturvimsamsa, Rahu is the ninth lord aspecting the ninth house as well as Jupiter & Sun in the fourth house. However, the Sun aspects Mercury the lord of lagna of D-24 chart thereby initiating higher education in its antardasa. Jupiter is also the lord of the 10th house (i.e. second from the ninth house and thereby kills or ends). With the advent of Jupiter antardasa, Srila Prabhupada completed his education. As the lagnesh in the ninth house, Jupiter makes the person very independent and it was natural that he felt strongly about the independence of India.

1921: First son born; 1924 birth of daughter.

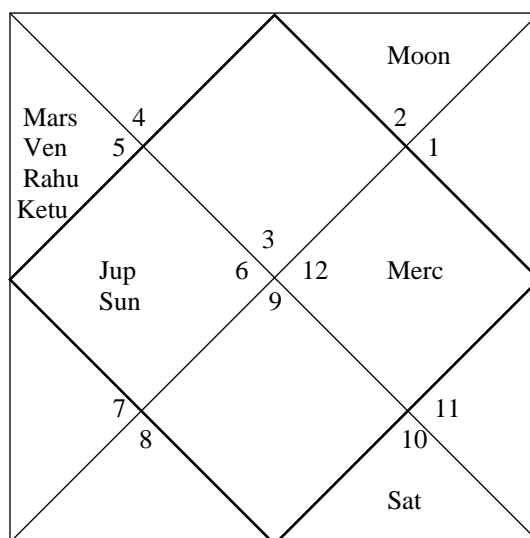
In the Saptamsa, the fifth lord ruling the first child is Venus exalted (Male) in Pisces (male) and conjoined Saturn (female). Male factors dominate and a son was born in Jupiter dasa (lord of Pisces having argala on lagna lord Mercury) Saturn antardasa (conjoining the 5th

The Ninth House

lord). The next issue is seen from the third house from the fifth i.e. seventh house. The seventh lord Jupiter conjoins Ketu to give a daughter in Mercury antardasa.

1954 Left his wife after she traded his precious Srimad. Bhagavatam for tea

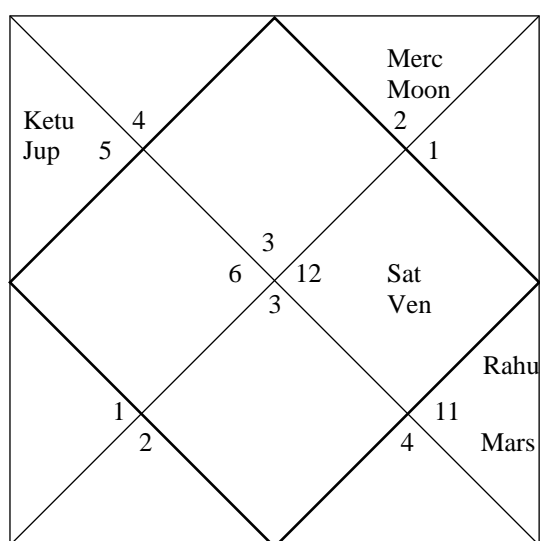
Merc		Moon	Lag
	Chaturvimsamsa D-24		
Sat			Sat Ven Rahu Ketu
			Jup Sun



1959 September, accepted sanyas from Keshav Maharaj in Mathura.

This separation happened at the beginning of Mercury dasa. Natural benefics in the third & sixth house from the Arudha lagna will give the time of Sanyas (renunciation). Mercury in exaltation is in the sixth house from Arudha lagna and will gradually lead the native to renunciation. It is also in the eighth from the Upapada in Aquarius (Rahu) and conjoins debilitated Kalatrakarak Venus. Both Mercury and debilitated Venus aspect the second from Upapada. Sanyas occurred in Mercury dasa Venus antardasa, as both the planets are natural benefics in the sixth house from Arudha lagna. In the Vimsamsa, Mercury is the fifth lord (prayers, diksha etc.), Venus is the ninth lord (Guru), and both are in debility (complete renunciation) and aspect the fifth house by sign sight (rasi dristi).

Sat Venus		Merc Moon	Lag
Rahu Mars	SAPTAMSA (D-7) CHART		
			Jup Ketu
	Sun		



1977 November 14: MOKSHA at about 7.25 p.m. The short life combination has been altered due to Vipareeta Ayur Yoga as the Atmakaraka Rahu is in the third house. Tiris gives

long life 72-108 years. Ketu in the seventh house from AK shows that the native will pass away in the first one-third portion of the longevity compartment. Since the compartment is for 36 years, one-third part is for 12 years from 72-84 years. Tiris will give two shoola dasas 72-81 years in Aquarius and 81-84 years in Pisces. The former has the AK and will not kill while the latter has the aspect of debilitated Venus. Titis gives the range 81--84 years. Now, the second lord from Lagna is Saturn and as per table under para 12.10, Saturn rules the 82nd year. Srila Prabhupada departed for Vaikuntha (Heaven) in his 82nd year. The Sun was in Libra defying the standard rules and probably indicating that Srila actually attained Moksha. The Ascendant rising was Taurus, the sign occupied by the lord of Arudha lagna.

12.14 THE DIVINE COUPLE (R.K. MISSION)

Chart 100: Female: Sarada ma Born on 22nd December 1853 at Jairambati Village Baukuna Distt. 7.15' PM LMT 23N14 87E7.

	UL	Sat Rahu A8	A9
A5	Chart 100: SARADA MA 22.12.1853 7:15 PM LMT 23N14 87E7		Lag
Ven			Mars Moon
Jup Sun	Merc Ketu		AL A7

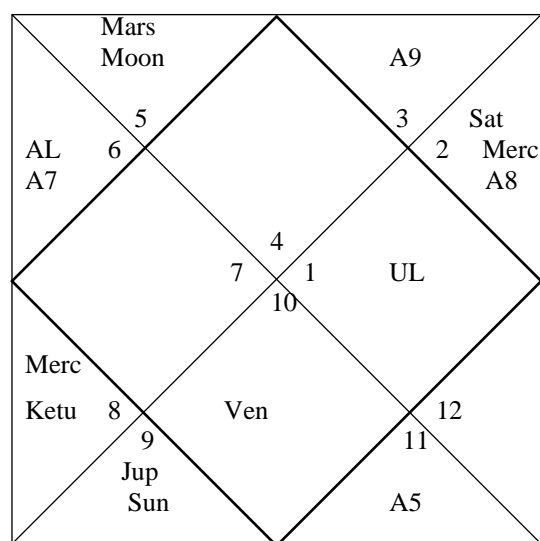
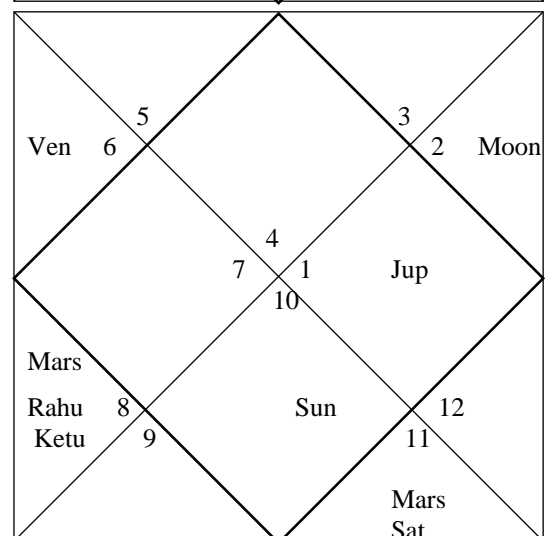
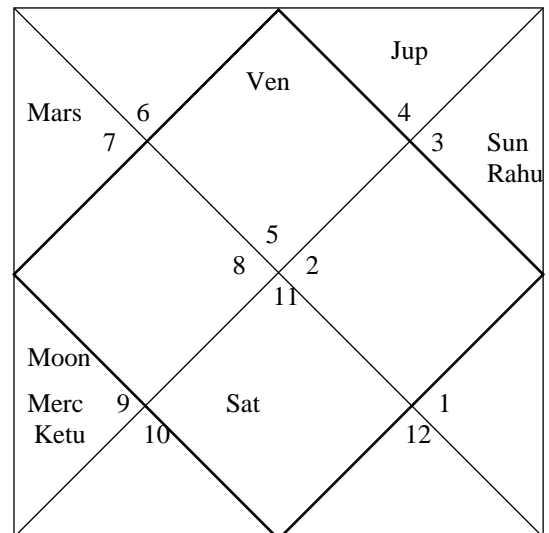


Chart 100 is the horoscope of the divine Mother and wife of Sri Ramakrishna Paramhansa, Srimata Sarada. The first not worthy point in the charts 100 & 101 is that the lagna lord is also the Atmakaraka (God representative) and has argala on the lagna. Thus, the couple were indeed Divine living a simple, austere life and teaching the Dasa Maha Vidya. The Arudha lagna and darapada (A-7) are in the same sign Virgo showing good understanding and compatibility with spouse. However, the Upapada (UL or A-12) is in the eighth house from the AL showing that the couple did not have any physical contact. This is also confirmed by the seventh lord Saturn becoming the Dara-karaka. Thus, the spouse will be very religious and will refrain from any form of physical contact Yet the couple had excellent understanding due to the darapada (A-7) and AL. [Note: In all such cases where physical contact is denied, the lagna of spouse shall not be determined from the Upapada as per standard rules. Instead, since the upapada is in the eighth house from AL., the lagna of spouse will be in eighth from Lagna i.e. eighth from cancer. The lagna of Sri Ramakrishnan Paramhansa was Aquarius. This is another method to lagna determination]. When asked by her niece,

The Ninth House

			Sun Rahu
Sat	NAVAMSA (D-9) CHART		Jup
			Lagna Ven
		Mars	

	Jup	Moon	
Mars Sat	VIMSAMSA (D-20) CHART		Lag
Sun			
	Merc Rahu Ketu		



Ascendant 5°21'(AMK)

Mercury 16°54' (MK)

Rahu 17°30'(PUK)

Bhagya pada (A-9) Gemini

Sun 8°52' (GK)

Jupiter 12°52' (PK)

Arudha Lagna (AL) Virgo

Mrityu pada (AB) Taurus

Moon 26°51' (AK)

Venus 26°1' (AMK)

Mantra pada (AS) Aquarius

Darapada (A-7) Virgo

Mars 21° 46'(BK)

Saturn(R) 4°7'(DK)

Sharada Ma had replied that she represented the Divine Mother Bagalamukhi^{10*}. In the Das Mahavidya, the Bagalashakti is the Mother of Mars. In the horoscope of Sarada Mata, the lagna lord Moon (Divine Mother) itself is the Atmakaraka and is conjoined Mars showing her true nature as, Adishakti Bagalamukhi.

In the Navamsa, Tapasya Yoga exists with Venus in Leo (fiery sign) aspected by Saturn from Aquarius and with Ketu in the--fifth house. She performed powerful austerities and penances (by testing her concentration) by sitting in the boiling summer heat with fire burning all around. The Atmakaraka Moon is in the fifth house aspecting the lagna lord Sun. The conjunction of Moon & Mercury gives Sarada yoga or Krishna yoga and in trines to Venus & Ketu this takes the form of knowledge of scriptures, texts, mantras etc. The exaltation of Jupiter in the twelfth house shows the strong spiritual powers and renunciation as well as the Sarada Math. (a Sister concern of the Ramakrishna Mission).

In the Vimsamsa also Cancer rises with the Moon in exaltation in the eleventh house. The Shakti Yoga is exceedingly powerful. Mercury, Rahu & Ketu in trines aspected by the

¹⁰ The yellow coloured two armed form of the Divine Mother representing Brahmastra.

exalted Moon show her worship of Ganesh & Durga and later after meeting Sri Ramakrishna Paramhansa, Kali (5th Lord Mars conjoins Saturn in 8th house). The Guru is seen from Blzratri karaka. Mars as BK is also lord of Upapada. Hence, her husband was her Guru.

TIMING MARRIAGE: The seventh house Capricorn is stronger than the ascendant. Hence, it shall initiate the Narayan dasas. The antardasas shall begin from Taurus occupied by Saturn lord of Capricorn and shall be direct (due to Saturn). Since Capricorn houses Venus, the dasa can give marriage. The antardasa would be of the sign with Ketu or influencing the Upapada. The sign Scorpio has Ketu in it and also aspects the Upapada Aries. The Capricorn (Venus) dasa, Scorpio (Ketu) antardasa is from 22nd December, 1857 to 22nd August 1858 (5th year of age), and Sarada Mata was married to Sri Ramakrishna Paramhansa when she was four years old (i.e. in her 5th year). Thus, timing of marriage with Narayan dasa is very accurate. Since Saturn is the 7th Lord and Dara-karaka and is also placed in Aquarius in the 7th house in Navamsa (0-9) considerable age gap of about 17 years existed between the couple. However, she was to join her husband later after growing up. This would amount to "double marriage" with the same person and any Kalatra dosha of Venus in the 7th house was automatically remedied. (An important remedial measure for Venus in 7th house is to have marriage twice with the same person. By these multiple marriages etc. are all avoided).

Sri Ramakrishna was also the Guru of Sarada Mata as the lord of Upapada is also the Bhratri karaka. Thus, her meeting with her spouse after growing up would amount to renunciation/diksha yoga with Guru. This can be timed by using Drig Dasa. The drig dasas begin from the ninth house Pisces and are succeeded by the three aspecting dual signs reckoned in the reverse direction as Pisces is a Samapada (Even footed) sign. Renunciation (or Diksha) is seen from the Arudha Lagna Drig dasa. The Arudha Lagna is in Virgo and the Drig Dasa of Virgo is from 15th to 25th year (Oec.'1868 to Oec.'1878). In her late teens Sarada Mata left her parents' home to live with her husband Sri Ramakrishna. Saturn and Rahu in the second from Upapada and the ninth house from Arudha lagna show the difficulties she had to face before meeting him and finally being accepted by him after the assurance that she will never be a hindrance to his penance and, instead, would be of service to him and the temple. The affliction of Saturn and Rahu to the second house from Upapada does not promise a very long married life and the death of spouse is seen from the shoala dasas of the trines to Jupiter. The shoala dasa of spouse always begins from the first of seventh house. The seventh being stronger initiates the shoala dasas from Capricorn. These dasas will be regular and for a period of 9 years each. Jupiter is in Sagittarius and the trines to this are the fiery signs. The eighth lord from Jupiter is the Moon placed in Leo (fiery sign). The shoala dasa of Aries was from 27th to 36th year. Sri Ramakrishna attained Nirvana (expired) on 16th of August 1886 when Sarada Mata was in her 33rd year and in the Shoala dasa of Aries.

LONGEVITY: -

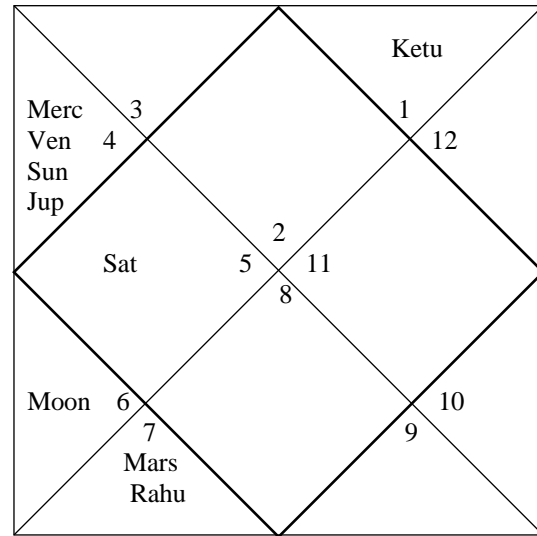
- (A) **KHAND:**
- i) *Lagna Lord + 8th Lord = Fixed + Dual = Long life.*
 - ii) *Saturn + Moon = Fixed + Fixed = Short life.*
 - iii) *Lagna + Hora Lag = Movable + Fixed = Middle life.*

Since all three terms are different, (iii) shall give results and longevity compartment is 36-72 years.

Drig Dasa of Sarada Mata				
Dasa	Period	From	To	Age
Pisces	3	Dec'1853	Dec'1856	3
Sagittarius	12	Dec'1856	Dec'1868	15
Virgo (AL)	10	Dec'1868	Dec'1878	25

The Ninth House

	Ketu	Lag	
	CHART 100A PUNYADEMISE 21.7.1920 1:30 AM		Merc Ven Sun Jup
			Sat
		Mars Rahu	Moon



(B) The Shoola dasas being from Capricorn and Middle life would be from Taurus to Leo. Taurus with Saturn & Rahu could have given death, but Leo with the Moon conjoined Mars and aspected by Venus (2 Rudra yogas) is quite capable of giving death. Thus, longevity is between 63-72 years. She left the body on July 1920 at 1.30' AM. The transit chart for Punya tithi (moment of Nirvana - transit) is 100A.

(C) Rath's Rule (2): Mrityu pada (AB) is in Taurus and Scorpio its 7th house is stronger due to Mercury. Thus, the Sun should be in watery signs. The Sun was in Cancer in transit on 21 July, 1920. (This is a slight rule deviation as is seen in charts of said its alone).

(D) Rath's Rule (3): The Sammukha Rasi for Cancer is Aquarius. There are no planets in the 9th house from either lagna or Sammukha rasi. However, Sammukha rasi is stronger than lagna (Kendra from AK), and the 9th Lord from it (Venus) will determine the tithi as Shashti (6) or Chaturdashi (14). She expired on Shukla Shashti (6) tithi.

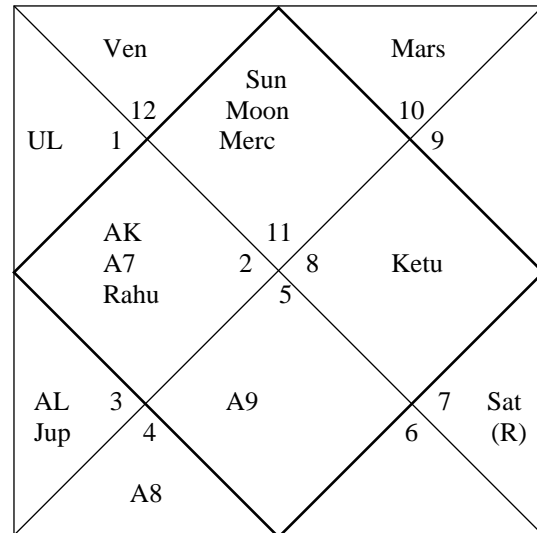
(E) Rath's Rule (4): Arudha lagna is in Virgo and the ascendant at the time of demise was Taurus (trines to Virgo).

Chart 101. Male: Sri Ramakrishna Paramhans; Born on 18th February 1836 6.44' LMT 21N53' 87 E44'

In Chart 101, The luminaries conjoin in the ascendant with the Mercury (5th Lord) generating a powerful yoga for undying fame as well a pravrajya yoga (Saturn's sign). The two lords of lagna Saturn & Rahu are exalted and one (Rahu) is the Atmakaraka showing that the native is Godly/Divine. The Arudha

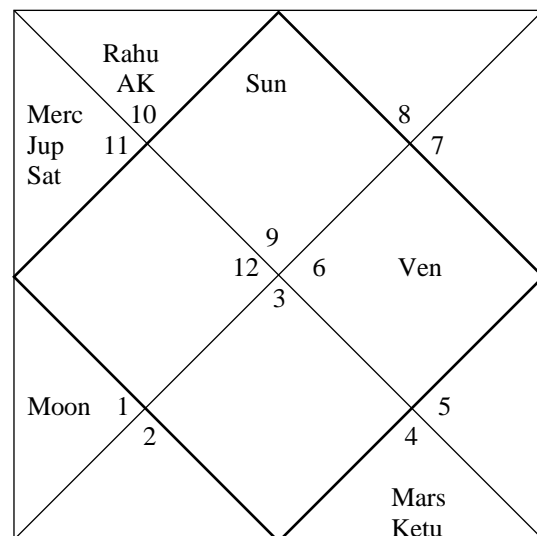
CRUX OF VEDIC ASTROLOGY-TIMING OF EVENTS

ven	UL	A7 Rahu AK	AL Jup
Lagna Sun Moon Merc	CHART 101 RAMA KRISHNA PARAMHANSA 19.2.1836 6:44 LMT 21N53 87E44		A8
Mars			A9
	Ketu	Sat (R)	



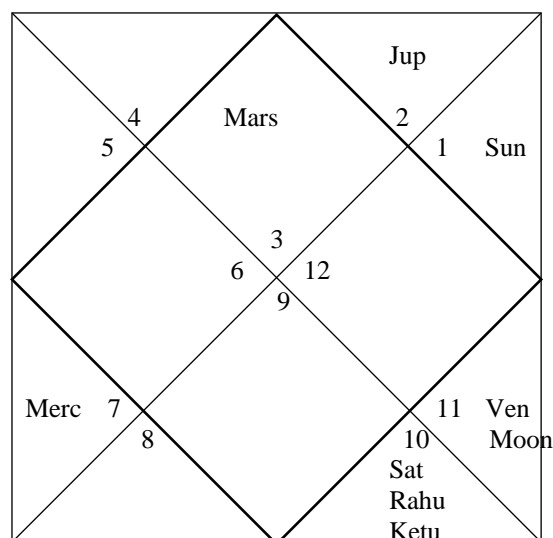
Lagna is in Gemini with Jupiter in it showing his image (Maya) in this world as a saint. A true renunciate shall have the Rahu (Representing desire) in the 7th/12th house from AL. Rahu in the 12th house shows his complete renunciation and in Taurus, the renunciation was of Wealth (2nd house of Natural Zodiac Taurus) and sex/passion (Venus is lord of Taurus). Perfect Brahmacharya yoga exists. Further, just like chart 100, the seventh lord Sun becomes the Dara-karaka showing a spiritual outlook towards marriage. Thus, the charts 100 & 101 were divinely matched charts where the lagna lord was also AK and 7th lord was also DK.

	Moon		
Merc Jup Sat	NAVAMSA (D-9) CHART		Mars Ketu
Rahu AK			
Sun Lagna			Ven



The Ninth House

	Sun	Jup	Lag Mars
Moon Ven	VIMSAMSA (D-20) CHART		
Sat Rahu Ketu			
		Merc	



Ascendant 9°41' Sun 6°52' (DK) Moon 22°14' (BK) Mars 22° 15' (GK)
Mercury(R) 156°6' (MK) Jupiter(R) 14°32' (PK) Venus 9°4' (GK) Saturn(R) 13°40' (PUK)
Rahu 2°53' Bhagya pada (A-9) Leo Mrityu pada (AS) Cancer
Darapada (A-7) Taurus Upapada (UL) Aries

The Upapada in both charts is in Aries, [Note: Since any contact was denied in marriage the lagna of spouse should be the 11th house or 6th house because 11th house is sixth from sixth house. This is seen in the same manner as we did for chart 100 by counting from AL to UL. Thus, spouse can be in Cancer or Sagittarius lagna, Sarada Ma was born in Cancer lagna].

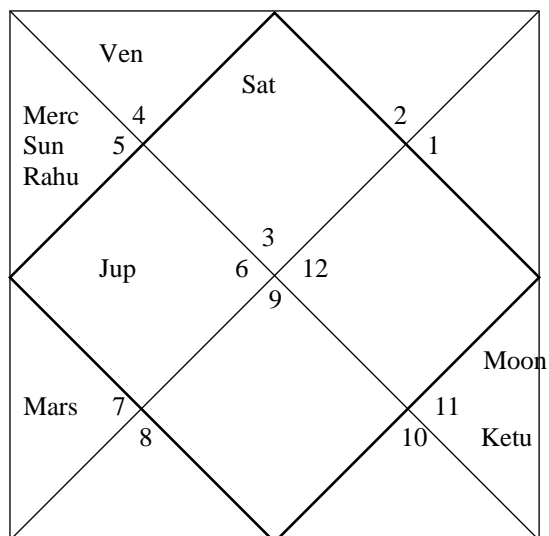
The Navamsa lagna has again got the luminaries in trines. The places of worship are the 12th house from Atmakaraka and 6th house from Amatya-karaka. The twelfth from AK is Sagittarius (the lagna/native himself) with the Sun (Siva) in it. Thus, the native i.e. Sri Ramakrishna himself will represent Siva and will be worshipped by the people. The Amatya-karaka Mars is in cancer and the sixth therefrom is again Sagittarius, reconfirming our readings.

The ninth house is Libra with exalted Saturn in it. However, Saturn is retrograde and in terms of worldly pleasures will give opposite results Pravrajya yoga (renunciation) instead of Rajyoga, (wealth and comfort). The ninth Lord Venus is exalted in the second house, but is in debilitated navamsa. This is again pravrajya yoga (i.e. Rajbhanga yoga - the native will not have material wealth, but will never be lacking in spiritual lustre as Venus is exalted). Thus, the fortune of the ninth house is poverty but spiritualism.

In the Vimsamsa, the ninth house is the strongest trine with the Moon in it in Aquarius. He adored the Divine Mother Kali. Since Venus conjoins the Moon he even worshipped his wife Sarada Ma as personification of the Divine Mother and could never touch her.

It is noteworthy that Sri Ramakrishna Paramhansa had Iccha Mrityu (i.e. left the body due to his own wish) on 16th August 1886 at 1.06' A.M. (51st year). Transit Chart 101A gives the planetary positions at the time of Nirvana. While death should normally have occurred in the dasa of Leo, it happened in Cancer Shoola dasa due to the aspect of Mercury

			Lagna Sat
Moon Ketu	CHART 10A PUNYA SRI RAMA KRISHNA 16.8.1886 1:06 AM		Ven
			Sun Merc Rahu
		Mars	Jup

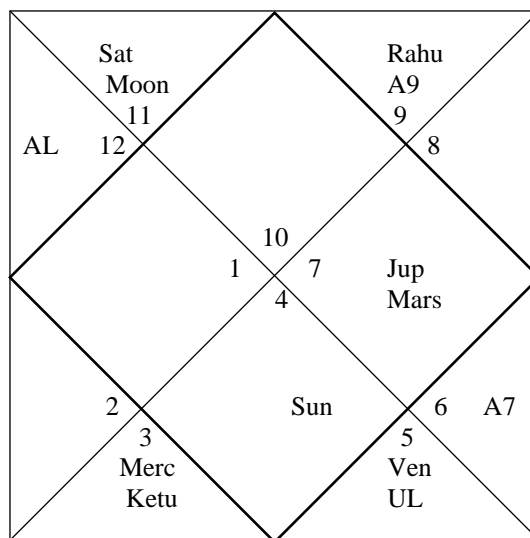


(Rudra) Just like chart 92 of Swami Vivekananda, none of the standard astrological rules work as the saint has risen above the power of the grahas to control i.e. he exercises self-control in its perfect/complete sense. The only rule that worked (as in chart 72) is RATH'S RULE (4) whereby the ascendant rising at the time of death was the natal Arudha Lagna.

12.15 SANKARACHARYA

Chart 102. Male: Sri Jayendra Saraswati; Born on 18th July 1935 at Irul Nekki Time 7.00 p.m. IST 10N4279E26

AL			Merc Ketu
Sat Moon	Chart 102 Jayendra Saraswati 18.7.1935 7.00 PM IST 10N42 79E26		Sun
Lag			Ven UL
A9 Rahu		Jup Mars	A7

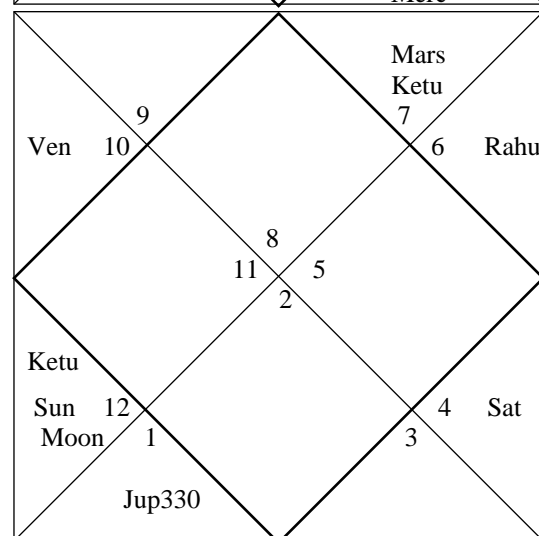
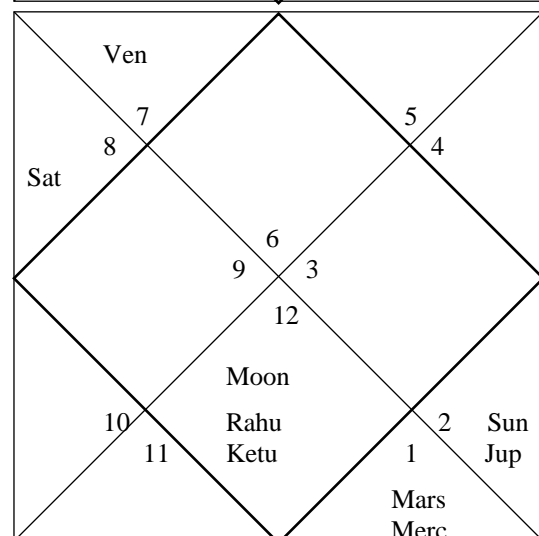
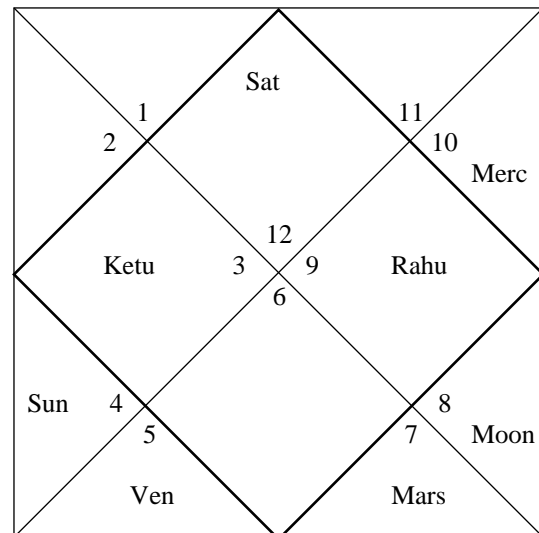


The Ninth House

Lagna Sat	Jup		Ketu
			Sun
Merc			Ven
Rahu	Moon	Mars	

Moon Rahu Ketu	Mars Merc	Sun Jup	
	VIMAMSA (D-20) CHART		
	Sat	Ven	Lag

Sun Moon Ketu	Jup		
	DASAMSA (D-10) CHART		Sat
Ven			
	Lag	Mars Merc	Rahu



Ascendant 8°15'
Mercury 22°2'(MK)
Rahu 28°46'
Darapada (AD Virgo

Sun 2°1' (PUK)
Jupiter(R) 14°32' (PK)
Arudha Lagna (AL) Pisces
Bhagya pada (A-9) Sagittarius

Moon 4°34' (PK)
Jupiter(R) 14°32' (PK)
Venus 9°4' (GK)

Mars 1° 14'(GK)
Saturn(R) 16°40' (AMK)
Upapada (UL) Leo

Chart 102 is the horoscope of the Sankaracharya of Kanchi Kamakoti peetham. Capricorn rises with a powerful Saturn & Moon conjunction in the second house. This combination in the 4th, 10th & 11th houses gives Rajyoga and in the 1st/10th house in cancer can give Maharaj yoga. In other trines, it produces kali yoga (i.e. the person has to face a lot of strife & hardship and by worshipping Maha kali Rajyoga results). In other houses this can cause Prav rajya yoga. Saturn is not only the dispositor of the Moon, it is also the strongest influence on the Moon in the house of wealth. This is a pravrajya yoga that will make the native (Saturn is Lagna lord: self) to renounce wealth and all possessions. Since this placement of lagna and 7th Lords causing Sani-Chandra yoga is also in the twelfth house from Arudha lagna, it will destroy all attachment to personal wealth. The eighth lord from lagna (Sun) is in the 7th house showing poverty (personal). The eighth lord from lagna/Arudha lagna aspecting the lagna/AL or conjoining the 7th house from it gives poverty. Venus the naisargika karaka for happiness and worldly comforts is in the eighth house a combination seen in the charts of many renunciates, monks (sanyasis). The Darapada (A-7) is in the ninth house but its lord Mercury is in the sixth house (denial) with ketu (renunciation/moksha). Thus, the native renounces physical contact with opposite sex in any form or manner. The Upapada (UL) is in Leo in the eighth house, and in the sixth house from Arudha lagna. The upapada has yoga karaka Venus, but its lord Sun is placed in the twelfth house from it. Thus, any question of marriage in what so ever form is ruled out. The second lord from Upapada (Mercury) is placed in the sixth house with Moksha karaka Ketu. This denies marriage bonds altogether.

The deity to whom the native shall have personal attainment is seen from the trines in Vimsamsa (D-20 chart). Sun (Surya/Siva) and Jupiter (Guru/Siva) are in trines to Vimsamsa lagna showing personal attachment only to Siva. This will make the native service oriented and he will do a lot of work for moral upliftment of masses (Siva worship makes a person open hearted and Sani Chandra yoga in Rasi Chart makes a social worker). The atmakaraka is Jupiter and it shall dominate the affairs of the native. In the Rasi Chart, the Dara-karaka Rahu is very inimical to the atmakaraka and is placed in the third house from AK and 12th house from Lagna, thus denying marriage. Being in Bhagya arudha Rahu destroys any desire for personal fortune as well. However, as the lord of bhagya pada (A-9) Jupiter gives fortune through renunciation.

Readers may note that the Navamsa lagna rising is in the 12th house (place of worship) from the Atmakaraka Jupiter. Thus, the native himself is revered and worshipped. This combination will be seen in the charts of very big Saints who will be worshipped during their lifetime and even after their nirvana (e.g. Ramakrishna Paramhansa, Swami Vivekananda etc.). Secondly, the lord of Navamsa lagna itself is the Atmakaraka. However, it is not placed in Navamsa lagna. Thus, the native shall not be born in a Royal family but will attain a very high status. The Moon is in the ninth house in debility in Navamsa (Rajbhang Neecha Yoga - Renunciation) and aspects the Karakamsa and Lord of Navamsa Lagna Jupiter. This gives a lot of popularity and Sri Jayendra Saraswati will be loved by many people.

The dasamsa, has a watery sign Scorpio rising, and Jupiter & Mars are in mutual aspect in the 6th-12th axis. This Guru Mangala Yoga for a watery sign rising in dasamsa (D-10 chart) is-a clear cut combination for headship-of the Sri Kanchi Kamakoti peetham (the Sankaracharya math at Kanchi). The conjunction of the luminaries Sun & Moon as the tenth and ninth lords respectively produces the highest dharma karma adhipati yoga. This conjunction in the fifth house (of authority, subordinate, followers etc.) gives the divine power to remove the evils and enlighten anybody/everybody. The conjunction of the moksha karaka Ketu with this Rajyoga in the spiritual sign Pisces speaks volumes about the spiritual height of Sri Jayendra Saraswati. It is noteworthy that this powerful combination for enlightenment is in the 12th house (worship) from the Atmakaraka.

TIMING RENUNCIATION: As shown in the chart of Sri Vijayendra Saraswati (Chart 77, Chapter X) the renunciation is timed from the Drig Dasas and the Arudha lagna. The drig dasas always commence from the ninth house (Shloka 2.4.21 to Shloka 2.4.23: Upadesa Sutra of Maharishi Jaimini). Thus, the renunciation of Sri Jayendra Saraswati should be expected to have occurred during the drig dasa of the Arudha lagna (Pisces) during July 1950 to July 1955. The antardasa would be of the eighth house/Lord Sun that is Vargottama in trines to AL The Sun is also the lord of the Mantra arudha (AS) in Leo. The renunciation occurred in March 1954 in Pisces dasa Cancer antardasa. In Vimsottari this occurred just before the advent of Jupiter dasa."

TIMING HEADSHIP: Since it has been already shown (in the dasamsa especially) that Sri Jayendra Saraswati was destined to lead the highest seat of Hindu religion i.e. the Sankaracharya Math, the timing of this headship can be done from the drig dasa and lagna. The timing can also be done from the Narayan dasa and Ghatika lagna. The Drig dasa of Capricorn which is the Lagna from July-1991 to July 2002 and Sri Jayendra Saraswati has become the head (Sankaracharya) of the Math after the nirvana of his Guru. The next chart 103 is of his Jagad Guru.

Chart 103. Male Kanchi Jagad Guru Sri Chandrasekar Saraswati; Born on 20th May 1894 1.25' AM 11N57' 79E32'

Drig Dasa of Sri Jayendra Saraswati				
Dasa	Period	From	To	Age
Virgo	3	July' 1935	July' 1938	3
Gemini	12	July' 1938	July' 1950	15
Pisces (AL)	5	July' 1950	July' 1955	20
Sagittarius	10	July' 1955	July' 1965	30
Libra	10	July' 1965	July' 1975	40
Aquarius	1	July' 1975	July' 1976	41
Taurus	3	July' 1976	July' 1979	44
Leo	1	July' 1979	July' 1980	45
Scorpio	11	July' 1980	July' 1991	56
Capricorn (Lag)	11	July' 1991	July' 2002	67
Scorpio	6	July' 2001	July' 2008	73
Cancer	5	July' 2008	July' 2013	78

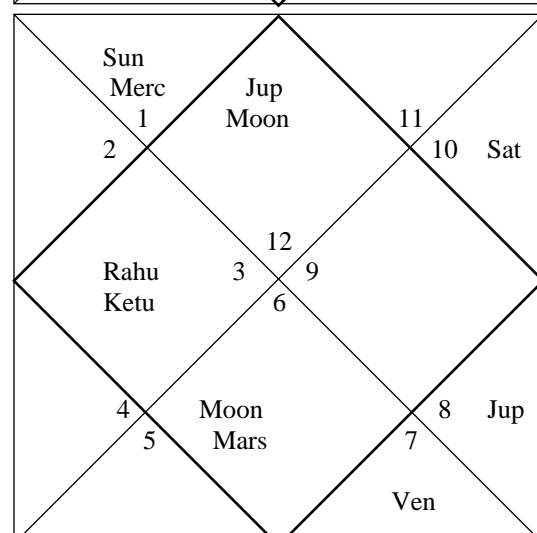
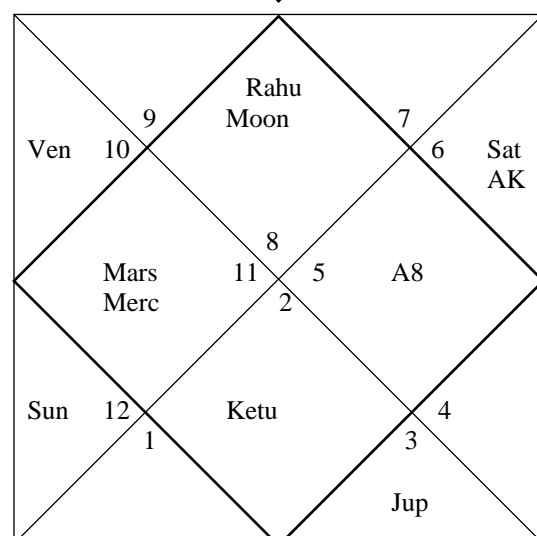
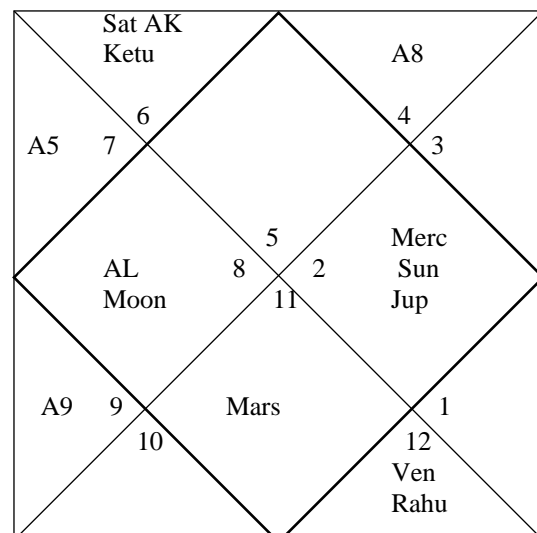
Chart 103 is the horoscope of Sri Chandrasekhar Saraswati the guru and predecessor of Sri Jayendra Saraswati. Both charts 102 and 103 have the Bhagya pada (A-9) in Sagittarius showing their fate/fortune tied to the KANCHI SANKARACHARYA MATH. The Moon is debilitated in Scorpio as its dispositor Ketu joins Saturn to generate a pravrajya Yoga.

CRUX OF VEDIC ASTROLOGY-TIMING OF EVENTS

Ven Rahu		Merc Jup Sun	
Mars	Chart 103 Chandrasekar Saraswati 20.5.1894 1:25 AM 11N57 79E32		A8
			Lag
A9	AL Moon	A5	Ketu Sat AL

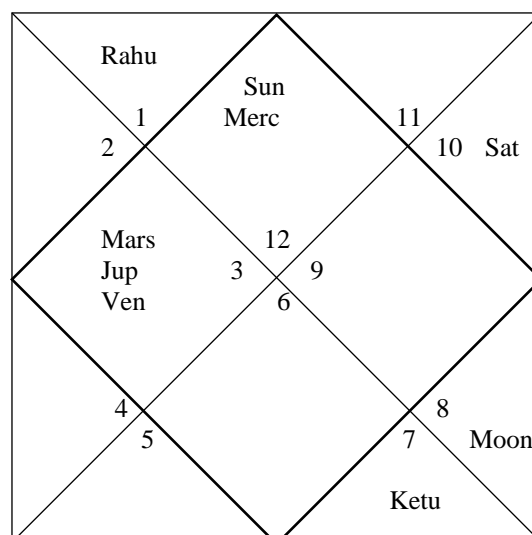
Sun		Ketu	Jup
Mars Merc	NAVAMSA (D-9) CHART		
Ven			A8
	Lag Moon Rahu		Sat AK

Lag	Merc Sun		Rahu Ketu
	VIMSAMSA D-20 CHART		
Sat			
	Jup	Ven	Moon Mars



The Ninth House

Lag Sun Merc	Rahu		Mars Jup Ven
	DASAMSA (D-9) CHART		
Sat			
	Moon	Ketu	



Ascendant 23°54- Sun 6°52. (GK) Moon 14°2' (PUK) Mars 14° 48° (MK)
Mercury 6°27(DK) Jupiter 17°57' (BK) Venus 22°11' (AMK) Saturn(R) 26°50. (BK)
Rahu 15°25 (PK) Arudha Lagna (AL) Aries Upapada (UL) Aquarius
Bhagya pada (A-9) Taurus Mrityu pada (AB) Pisces

Since Saturn is the Atmakaraka and also aspects the Moon, the renunciation is definite. Venus is exalted in the eighth house showing complete suppression/renunciation of desire for contact with women (physical) as well as removing worldly desires. The Moon debilitated in Arudha lagna is enough to cause renunciation. However, with the Moon in AL and Jupiter in the seventh house from it undying fame is promised in the chart. Thus, both yogas for fame and renunciation co-exist.

In the Navamsa, the Moon is vargottama (very powerful to give results of its indications) and in lagna with the Sun in the fifth house. In chart 102 also the luminaries are in trines to navamsa lagna. The Karakamsa is Virgo with Saturn in it aspecting the navamsa lagna. This links the navamsa lagna and Karakamsa and the two planets Moon & Saturn are vargottama indicating complete renunciation. Venus & Ketu in trines to Karakamsa give a strong internal desire to perform very severe austerities and penance (Tapaswi yoga) and can give great skill/knowledge in Astrology. The aspect of Saturn (AK) on the Navamsa lagna transforms the internal desire for tapasya (Penance)/astrology into reality. The Vimsamsa has Jupiter in the ninth house showing devotion to Guru/Lord Siva. The ninth and fifth lords (ruling dhanna and mantra) are in the seventh house (Lord Siva) showing sincere practice of the dhannamantras of Lord Siva. The Kuladevata is seen from the fourth lord as the Siva yoga is seen from the seventh lord. The fourth & seventh lord Mercury conjoins the Sun in the second house. The Shankaracharya belongs to a lineage of Saivites and has a strong Siva yoga. In the Dasamsa, a watery sign Pisces rises with the Sun & Mercury in the ascendant showing the headship of the Math. Both luminaries are in trines (just like chart 102) and there is a powerful Guru-Mangal yoga conjoined with 8th Lord (just like chart 102) showing that the dhannakannadhipati yoga, Guru-Mangal yoga (with 8th Lord ruling renunciation) are features that will exist in the charts of the Shankaracharyas.

TIMING RENUNCIATION: The timing of renunciation is best done from Drig dasas. The drig dasas begin from Aries in the ninth house as shown in the adjoining table.

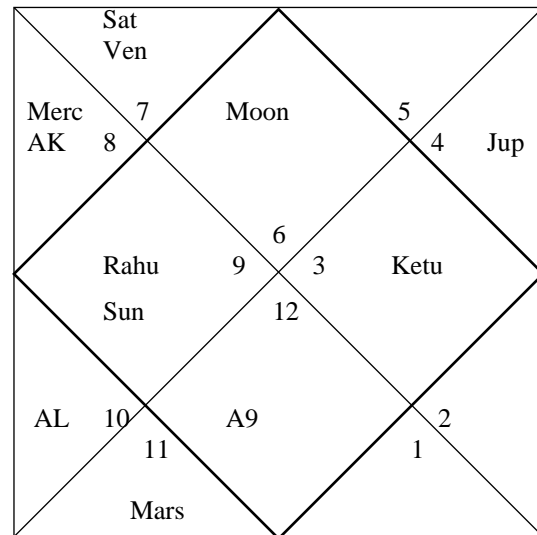
Drig Dasa of Jagad Guru				
Dasa	Period	From	To	Age

CRUX OF VEDIC ASTROLOGY-TIMING OF EVENTS

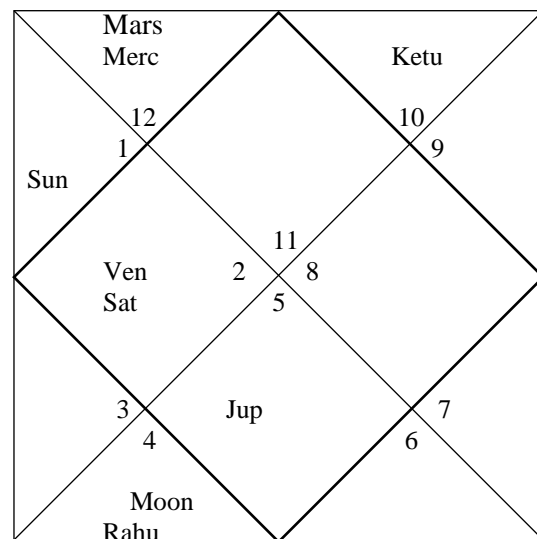
Aries	10	May' 1894	May' 1994	10
Leo	3	May' 1894	May' 1994	13
Scorpio (AL)	10	May' 1894	May' 1994	23
Capricorn	4	May' 1894	May' 1994	27

Chart 104. Male: Dr. Harsh Vardhan; Born on 19th December 1954 at Delhi; Time: 0.20' IST 28N40' 77E 13'

A9			Ketu
Mars	Chart 104 Dr. Harsh Vardhan 19.12.1954 0.20'AM IST Delhi		Jup
AL			
Rahu Sun	Merc AK	Sat Ven	Lag Moon

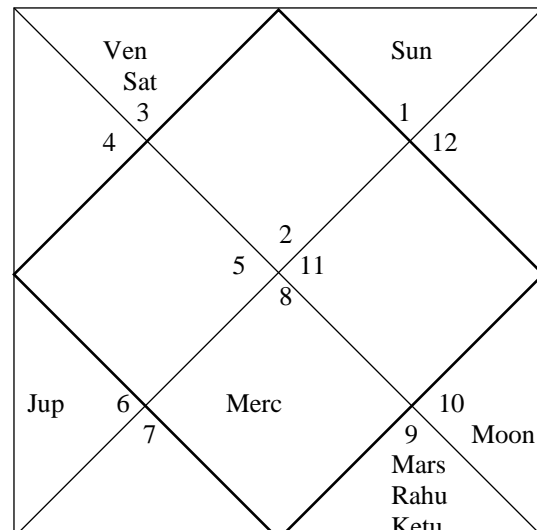


Mars Merc	Sun	Ven Sat	
Lag	Navamsa (D-9) CHART		Moon Rahu
Ketu			Jup



The Ninth House

	Sun	Lag	Ven Sat
	TRIMSAMSA D-30		
Moon			
Mars Rahu Ketu	Merc		Jup



Ascendant 3°44' Sun 3°5' (DK) Moon 21°55' (MK) Mars 17° 05' (PUK)
Mercury 29°19' (AK) Jupiter(R) 5°6' (GK) Venus 24°31' (AMK) Saturn 23°50' (BK)
Rahu 12°53' (PK) Arudha lagna (AL) Capricorn Bhagya pada (A-9) Pisces

The dasa of the Arudha lagna can give renunciation provided yogas exist. The Sankaracharya renounced the world to join the most holy order of the Kanchi Kamakoti peethan during Scorpio dasa (Arudha Lagna).

Chart 104 is the horoscope of Dr. Harshvardhan the Health Minister of NCT Delhi. The ninth house from Arudha Lagna has the Moon showing constant growth of good fortune. The subhapati (dispositor of the Moon) and lagna lord is Mercury, also the Atmakaraka showing very high rise, status and recognition. This also gives a saintly and kind disposition. Jupiter exalted in the seventh from Arudha lagna gives a powerful Rajyoga as Rahu debilitated in the twelfth house from Arudha lagna gives both Rajyoga (due ° debility in 12th house) and a very saintly disposition (by placement in 7th/12th house from AL). The physical body is seen from the lagna and the ninth house has overall control over the legs. The ninth house Taurus is aspected by Saturn, Venus and Jupiter from moveable signs. The aspect of Venus and Jupiter is very beneficial whereas that of Saturn can damage legs. Saturn is also the dispositor of the third and eighth lord Mars. The atmakaraka Mercury (also ascendant lord) is subject to a papakartari yoga between Saturn on one side and Rahu & Sun on the other. The Shatrupeeda (pain on body due to enemies) because this also has papargala on the ascendant and Moon.

In the navamsa, the body part afflicted is seen from the fourth house from the Moon. The Moon is in Cancer and the fourth therefrom is Libra. With the navamsa lagna in Aquarius, Libra is the ninth house ruling legs. This is again aspected by Saturn and Venus from Taurus. The aspect of Saturn damages legs and causes satrupeeda whereas that of Venus provides relief. In the trimamsa (D-30 chart) the Saturn is in the second house (maraka) with lagna Lord Venus. It is the lord of the ninth house (legs).

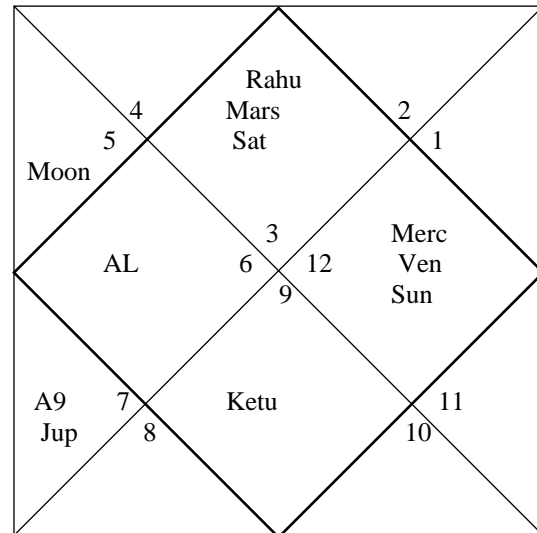
Since the Moon is in Lagna trines, Vimsottari dasa will apply very well in this chart. The dasa of Saturn started on 8th January, 1997 and Saturn was transiting Pisces the third from AL showing Rajyoga continuation. However, from Pisces Saturn aspects the ascendant & Moon (Virgo), Rahu & Sun (Sagittarius - secret enemies/plots) and the ninth house (Taurus legs) by planetary sight The Bhagya pada (A-9) is also in Pisces. During Saturn dasa Saturn antardasa in January 1998, he broke his right leg. It may be noted that except for Yogyakarta planets, malefics placed in the tenth house from Arudha lagna will not give excellent yoga in their antardasas.

12.17 FREEDOM/IMPRISONMENT

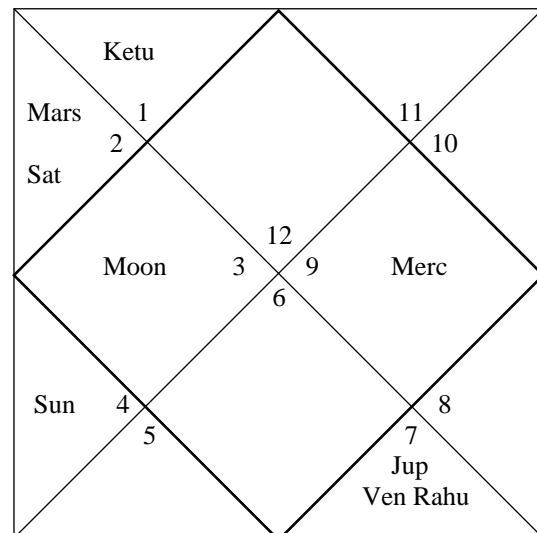
Chart 105: Male; born on 15th March 1946 at Lakewood USA Time 12.19' PM 41N28 81W47 Ascendant 18.31'

The ninth house shows independence and the freedom that the native enjoys. In the Rasi chart, the ascendant lord in the ninth house makes the native of independent views and spirit in the dasamsa (D-10) this shows independent work like lawyers/other professionals or businessmen. In chart 105, the ninth house is a malefic sign Aquarius as the ninth lords Rahu and Saturn are in the ascendant in the company of the malefic sixth and eleventh lord Mars,

Merc Ven Sun			Lag Rahu Mars Sat
	CHART 105: 15.03.1946 LAKEWOOD 12:19 PM		
			Moon
Ketu		Jup A9	AL



Lag	Ketu	Mars Sat	Moon
	Navamsa D-9		Sun
Merc		Jup Ven Rahu	



Ascendant 18°31' Sun 1°25' Moon 6°46' Mars 23°39' Mercury 17°2'
 Jupiter(R) 2°40' Venus 11°42' Saturn(R) 24°51' (AK) Rahu 2°28'
 Arudha Lagna (AL) Virgo Bhagya pada (A-9) Libra

This is one of the worst combinations that can occur in a chart causing considerable confusion of ideas and extreme views. As such malefics owning the ninth house and placed in lagna will make the native so independent that he will transgress social limitations. Rahu shows actions that even the benign God Jupiter will not forgive while the Saturn shows illegal activities being opposed to the Sun, Mars show violence and heinous crimes in conjunction with these malefic planets. Saturn is also the eighth lord and the Atma-karaka and during its

The Ninth House

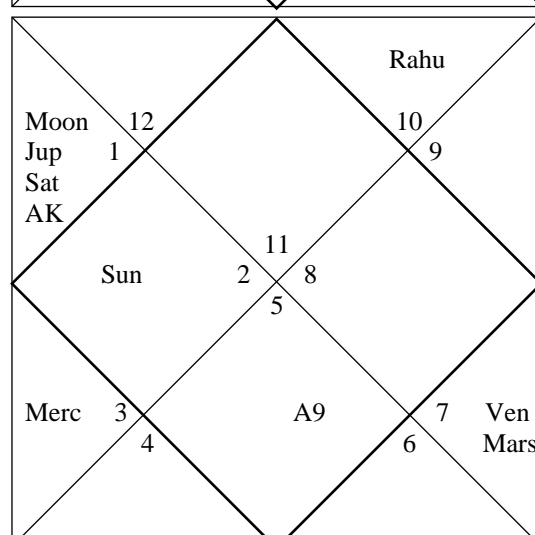
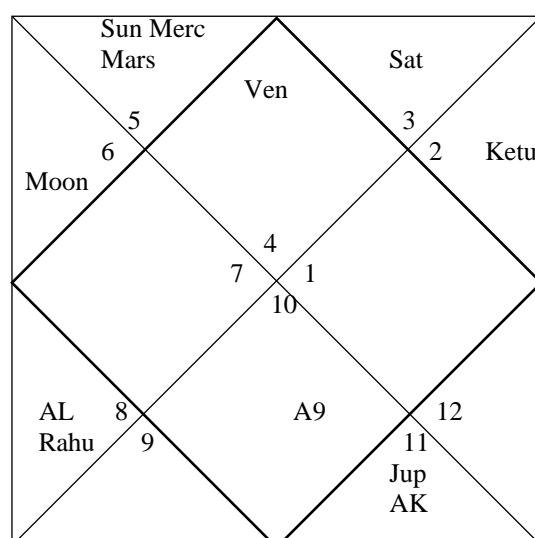
period will tend to punish the native very severely by curtailing freedom and causing imprisonment. With the advent of Saturn antardasa in Rahu dasa from 28th September, 1997 the native was sentenced to prison. However even in prison, he was badly beaten up by the other inmates (Mars conjoins the explosive Saturn - Rahu conjunction) and hospitalised.

If Saturn transits the sign occupied by the lord of Lagna, one is defeated in war/court cases etc. and suffers great humiliation. Saturn transited Pisces the sign occupied by his lagna lord Mercury between February 1996 and April 1998. In December 1997 - January 1998 during Rahu - Saturn dasa antardasa, Saturn was in Pisces. This transit in the eighth from Janma Rasi (Natal Moon) is also called Kantaka Sani (thorn in the foot i.e. obstruction to the ninth house of fortune). Rahu transit was in Leo the natal Moon sign. Thus, the beneficial results of the ninth lord should not be taken for granted and, under adverse placement, a malefic ninth lord can be all the more malefic.

Chart 106: Autumn Jackson, born on 20th August 1974 at Los Angeles at 5.46' A.M.

		Ketu	Sat
AK Jup	Chart 106: Autumn Jackson 20.08.1974 5:46 AM Los Angeles		Lagna Ven
A9			Sun Merc Mars
	AL Rahu		Moon

	Moon Jup AK Sat	Sun	Merc
Lag	Navamsa (D-9) Chart		Ketu
Rahu			
		Mars Ven	



Ascendant 26°11'

Jupiter 2°1'

Arudha Lagna (AL) Scorpio

Sun 3°37'

Venus 13°15'

Moon 11°58'

Saturn(R) 21°5'

Bhagya pada (A-9) Capricorn

Mars 21°35'

Rahu 22°9'

Mercury 11°5'

In the navamsa, Rahu is in the eighth house, but the position of the Atmakaraka Saturn in the third house (eighth from eighth house) with Mars is all the more evil.

Chart 106 is of a famous singer Autumn Jackson. The Arudha lagna has Rahu in it and Saturn in the eighth house generating a partial Kemadruma yoga that will result in considerable loss of wealth and prestige. Kemadruma yoga is caused by the presence of malefics in the first, second and eighth houses from lagna, Arudha lagna and Navamsa lagna. If present in lagna, bitter poverty results throughout life while if present from Arudha lagna, it causes a severe setback like downfall in business or reputation. Rahu in the fifth house can be most unpredictable giving Rajyoga at times and duryoga at other times depending on the beneficence of Jupiter w.r.t the antardasa planet. The atmakaraka Jupiter is the ninth lord ruling freedom and is placed in the eighth house showing obstruction to personal freedom. In the navamsa, Jupiter is ill placed in the third house showing a severe setback. The conjunction of navamsa lagna lord Saturn with the AK Jupiter and Moon gives international fame, but the conjunction of the Atmakaraka with Saturn in the third house can cause imprisonment/bondage as in the previous chart 105. Rahu is also placed in the 12th house from Navamsa lagna in Capricorn. Thus, Rahu dasa Jupiter antardasa gave excellent results. The Rahu dasa Saturn antardasa from April 1995 activated some very adverse combinations like partial Kemadruma yoga in Arudha lagna that gave loss of reputation and wealth in court cases and finally imprisonment due to the conjunction of a debilitated Saturn in Navamsa with AK in a dusthana Oan.1998).

The AK is the Ista Devata in a chart and unless it is fortified in a quadrant or trine, adverse results would accrue. If the ascendant lord of Navamsa lagna conjoins AK the native rises in life.

Note: Various cases on loss of parents have been illustrated in pages 186-194 and other parts of the book Maharishi Jaimini's Upadesa Sutra. These may be studied.

ॐ तत सत

ॐ गुरवे नमः

CHAPTER XIII

The Tenth House

13.1 The tenth house deals with prosperity growth (significator: Jupiter), karma including all works, actions (significator Saturn), professions & career (significator Mercury), fame (significator Sun). It represents the mid-heaven and plays a vital role in the chart, second in importance only to the ascendant. Low *astakavarga* bindu in this house can considerably weaken a chart. All planets in the tenth house generally give very good results. Even Rahu gives pilgrimages if in the tenth in the natal chart or from the Narayan dasa sign. House whose lords are in the tenth house gain considerable strength and the activities ruled by them succeed. The tenth house has *argala* on the 6th, 7th, 9th and 12th houses thereby directly affecting enemies, servants, fortune, and sleep that are ruled by these houses and other matters as well. For Example, Chanakya¹¹ says that a king can never fall if his servants are faithful. If the servants are faithful, the sixth house is favourable and the enemies also ruled by the sixth house cannot win. This automatically affects the status ruled by the tenth house. Similarly, success automatically brings more business and associates, besides keeping the spouse happy. One's boss, guru, or lady luck ruled by the ninth house does matter in one's career. The 12th house rules final emancipation and meditation. Bad actions in the tenth house will reflect adversely on the 12th house and *moksha* will be denied in the long term while sleep could be adversely hampered in the short term. A fine solution to this negative cycle would be to take up transcendental meditation (TM). The 11th, 1st, 2nd, & 8th house have *argala* on the 10th house or are capable of affecting the actions and other matters ruled by the tenth house. Thus gains, self, and net profit or loss will influence decisions and actions. If an exalted or strong natural benefic is in the ascendant, the native will be guided by its ideals and this will have a strong impact on his decisions and action. In this manner, the *argalas* and their obstruction should be understood.

13.2 The fifth house is the eighth from the tenth house representing birth (beginning) and longevity (time of implementation of an action (10th house)). Thus, the fifth house rules authority and power that one enjoys due to skills & knowledge as well as one's *Purva Punya*. The timing of joining a new job is done from the fifth house. *Rajyogas* also need to be confirmed in the *Panchamamsa* (D-5 Chart) and the *Dasamsa* (D-10 chart). The eleventh house from ascendant is the 'Hara' or end of life. Similarly, the eighth house being the eleventh from the tenth house is the place of retirement or end of career. The eighth house, if beneficially disposed, can give huge loans to take up large enterprises and its *argala* on the seventh house and 10th house can give a new boost to one's business. If ill disposed, one's business will run into endless debt and ruin. The following may be borne in mind while analysing the *dasamsa*: -

13.2.1 The *dasamsa* should be analysed in detail independently like the Rasi Chart. The *artha*¹² *trikona* is composed of the 2nd, 6th & 10th house. Planets in these houses will have a direct bearing on the functioning of the native. Any planet in the tenth house is independently capable of giving good *yoga* that could mean power, rise and success in one's career. In addition, the seventh house should also be studied, as it is the *pada* to the tenth. If the Sun dominates in these houses, a political career or similar public service is indicated. Mars gives Police; intelligence related activities, Army etc. Jupiter produces lawyers, Judges, Priests, Astrologers, etc. Mercury gives business, writing & publishing, trade etc. Venus gives

¹¹ Chanakya alias Kautilya is the famous author of *Artha Shastra* a treatise on Politics and Government

¹² *Artha*: Finance, Money

entertainment and all works of beauty while Saturn gives burden, menial jobs etc. Rahu can indicate imports while Ketu shows exports etc. A list is provided at table 13.1 & 13.2

13.2.2 The Sixth house rules service and the seventh house rules business. If there are more planets in the sixth house, or if it is otherwise stronger, service is indicated a stronger seventh house gives a business enterprise. Similarly, the sixth house promotes service while the seventh lord promotes business. This could mean instability in service during the period of the seventh lord. Similarly, debilitated malefic in the seventh house will encourage service and damage the business.

13.2.3 The boss is seen from the ninth house while the subordinates are seen from the fifth house. During the period of a malefic planet having papargala (malefic obstruction) on the ninth house, one is tormented by the boss (or ex-boss) while a benefic having subhargala (benefic intervention) shall give a very good and helpful boss. Thus, in Charts showing any kind of employment, the concerned houses for the self are the first, 6th & 10th. The third house from these (3rd, 8th & 12th) can cause problems. The eighth house will show retirement; the third house shows short leave while the 12th house shows long leave.

13.2.4 The ascendant lord in the ninth house makes a person very independent (he likes to be his own boss) and business is best advised in such charts or employment with a lot of scope for independent work. The second house is the eighth from the seventh house and shall play a crucial role in starting any business. In simpler words, the starting of any business is determined by the finance available. The quadrants to the 2nd houses are the 5th, 8th & 11th houses showing the money that is put in by the partner, loans from banks etc. & self respectively.

13.2.5 The rules for judging the sex and nature of the people involved is the same as that for co-born and children.

Table 13.1 (Extracts from Dhruva Nadi)

1	Ashwini	Army general, physician, trader, hunter servant or one dealing with horses, horse thief, stable keeper, jockey etc.
2	Bharini	Butcher, Non-vegetarian food preparation/eating, cruel actions like killing and torture, menial jobs, crematorium/burial related jobs.
3	Krittika	Priests Scholars of traditional lore & mantras, commentators, gold miners, barber, potter, Brahmins (intellectual professions), astrologers.
4	Rohini	Politician/King, Businessman, Industrialist, Beauty Parlour, Ascetic, entertainment, agriculture, Cows & quadrupeds, Water dwelling being
5	Mrigasira	Garments, Perfumes, Products of wet lands, flowers, mango, sapphire & gems, hunters, forest dwellers, loafer, postman, singer, brewery.
6	Ardra	Prostitution/laxity of morals, professional liars, cheats, captivation of animals, backstabbing, creating enmity, black magic, Criminals.
7	Punarvasu	Professions valuing truth, Charity, Intelligent work, Work bringing fame & wealth, banker, Officer, skilled worker.
8	Pusya	Rice, Wheat, Sugar/Sweets, fishermen, water tanks, canals, Politian/King, Physical exercise
9	Asleesha	Skilled artisan, herbs, fruits, Medicine, Sorcery, thief, poison, reptiles, insects and worms.
10	Makha	Rice merchants, Non-veg food, Large business, Male chauvinist, Civil engineering, all works of mountainous regions.
11	Purva Phalguni	Dance, Movie, Fashion, entertainment, Music, Painting, Money exchange, Fried Food, Salt, Honey, light oils etc.

12	Uttar Phalguni	Lawyer, Judge, Charity, Vedic Knowledge, Finance for trade, Treasury, Government service, soda! Service.
13	Hasta	Shares, speculation, gambling, thief, traditional knowledge, painting, catching, trading & riding elephants.
14	Chitra	Interior decoration architecture, Diamond Jewellery, incense & perfumes, mathematics, computers, ENT specialist, weaving & spinning.
15	Swati	Aeroplanes, Deer, horses &. Similar animals, Vegetables, Merchant, Birth control.
16	Visakha	Gram, Businessmen, learned &. Skilled in handling fire, engineering.
17	Anuradha	Sports, Games, Devoted to saints, (Foreign service, exports, imports etc.) Vehicles (manufacture, repair use).
18	Jyestha	Warriors, Kings, Army generals and powerful bureaucrats, Wealth.
19	Moola	Medicine, Doctor, Dacoit, Seller of herbs, fruits, flowers, seeds etc. Criminal mind.
20	Poorvasadha	Builds dams, canals, etc. or any activity related to water. Fisherman, sailor, honest profession.
21	Uttarasadha	Wrestling, Boxing etc.; catches & rides elephants, horses (vehicles nowadays), astrologer, battle strategist, pleasure resorts, enjoyment etc.
22	Sravana	Hard work, high-spirited work, Religion and spiritualism true. In the negative, expert cheats pickpocket.
23	Dhanista	Eunuch, Impersonal work, detached, Charity, Women, Senses etc.
24	Satabhisaj	Ropes, nets, fishing, animals, oysters, dyer, hunter, brewery, killing birds etc.
25	Poorvabhadra	Shepherd, menial work, cruel actions, disinterested, boxing, wrestling etc. stealing
26	Uttarabhadra	Brahmin, performing austerities and religious ceremonies, wealthy, ascetics or kings, study of Vedas & traditional literature.
27	Revati	Lotus and other plants in water, fruits, flowers, wealth from sea, jewels and stones, sailor, businessman.

Table 13.2 Signification of Planets

1	Sun	Authority, power, institutional head, government, jewellery, gold and bullion business; circus, theatre and movies; public service; medicine; politics, musicians, instrumentalists etc.
2	Moon	Psychology; Mind; Liquids and water related professions like sailing, laundry, liquor, dairying and dairy products; nursing, housekeeping, baby-sitting; all food related work like hotels, restaurants, waiter, catering, bakery and confectionery; Bureaucracy and social service, poetry, singing and all such works bringing popularity.
3	Mars	All fire related works like engineering, cooking, metal working; guns, ammunition and armaments, armed forces, police guards, security matters, barber, hardware goods, boxers, wrestlers and martial arts, surgeons, dentists, locksmith and technocrats in general.
4	Mercury	Library, books writing and publication, printing, stationery, documentation and records teachers, professors and intellectuals; accountants, clerks and commercial activities like business and trade; Communications including telephone, post messengers, radio/TV. reporters; Language learning, teaching

		or interpreting; Newspapers, Correspondents, stenographers etc. Mimamsa philosophy; woodwork. carpentry etc.
5	Jupiter	Intellectuals, counsellors, advisors, ministers: Priests, clergy and all temple or religion related activities; writers and publishers, Vendantist; philosophers, astrologers, grocery, tobacco; Sweetmeat, cashiers, treasury, bank money lending etc. Malleable and changeable articles like mercury, plastics.
6	Venus	Poets, artists, cinema, dancers, vocalists and other professions related to entertainment; Beautifying like beauty parlour, cosmetics, perfumes, fashion design, garment manufacture/trade, interior decoration; tea/coffee plantation; Colour & paint including photography, painting, engraves, cartoonists; Ladies articles like flowers, hairpins, embroidery etc. Putting out fire like firemen etc. Chemicals.
7	Saturn	All fuels including coal petrol mining of these and metals; Cleaning tasks including plumbing, garbage collection; Real estate, building contractors and labour oriented works, Dead related works like under takers, cemetery, excavators, tomb maker; Spiritualism including renunciates and philosophers; Cold related like ice manufacture, refrigerator, preservation etc.
8	Rahu	Imports, espionage, secret societies, leather goods, stealing, murder, crime in every form, Mining and wealth from under the ground; Machinery manufacture & trade; poisonous substances including drugs etc.
9	Ketu	Exports, counter-espionage, terrorist, spiritualists and seekers of emancipation, animal and elephant trader/rider; bone, ivory, horn, articles etc.

13.3. Planets in the tenth house generally always give good results. The Sun and Mars that get directional strength in the tenth house can be a great blessing in any chart providing dynamism and success. The Sun indicates pride, respect, position, status, responsibility, independent views, and help from politicians and senior officers. The Moon shows fluctuation of fortunes and success in public dealings, water or liquids, emotional views and changeable of work etc. Saturn indicates rapid rise and fall, hard work. Ketu indicates routine job. In this manner; the standard texts provide considerable information on the results of the planets in the tenth house based on the nature of the planet. The second basis is to see the relationship of the planet on the houses it has argala¹³ on. If the Sun or Jupiter is in the tenth house, the argala on the ninth house is very favourable and will promote father, guru and good fortune. This will simultaneously, destroy the evil effects of malefic planets in the ninth house. If Rahu or Saturn is in the tenth house, it will have papargala on the ninth house and the father/guru will have to suffer. Saturn will cause many downturns in fortune and life will be a battle of sorts. However, Saturn will have subhargala on the 12th house of which it is a significator and the native could learn spiritual practices like Pranayama¹⁴ that will be very beneficial. Ketu in the 10th house will also have papargala on the ninth house but it will have a subhargala on the 12th house of final emancipation (ketu is moksha karaka). This will lead the native into the spiritual path and teach meditation etc. Malefic planets in the tenth have papargala on the sixth house and can destroy the signification of the sixth house. For example, if Ketu is in the tenth house it could be very malefic for dogs and such pets while Saturn can create many enemies. Mercury or Venus in the tenth house can be a blessing for business. However, Ketu or Mercury in the tenth will make the native very fickle minded. The third basis is to consider the houses having argala on the planet in the tenth house. The ascendant has sukha argala (intervention for creating happiness) on the tenth house. If the planet in the ascendant is friendly to the planet in the tenth

¹³ Argala: Planetary/Sign intervention in the 2nd, 4th, 5th & 11th houses.

¹⁴ Pranayama: Yogic breathing and holding of the breath in harm on; with a mantra

house, then the native has job satisfaction, and if inimical, there will be a lot of dissatisfaction. Thus, the argala of the ascendant on the tenth house can promote or damage the prospects of the tenth house because of personal desires and whims. The eleventh house has dhan argala (wealth intervention) on the tenth house. Thus, incentives like bonus can make a dent on the performance. For example, if Rahu is in the eleventh house the results of one's actions will come suddenly while Saturn will delay the fruits. Retrograde planets can even deny the fruits of the actions until they become direct in transit. The eighth house has labhargala on the tenth house. Thus, it determines the end of a work or career. The eleventh house from any bhava has the responsibility of finishing it. This has been aptly stated by Maharishi Jaimini in the stanza *Tanou tana danda hara*¹⁵ meaning the sixth is the house of punishment and the sixth from the sixth (11th house) is the destroyer (Hara). There are neither real enemies nor any real diseases in this illusionary world. These are only means for the Lord to punish us for our sins. People born on Shasta tithi¹⁶ (the sixth day of the waxing/waning) lunar cycle or during the period of planets in the sixth house from ascendant or the dasa sign, can suffer many problems due to enemies. Fasting on Shasta and worshipping Lord Shiva/Karthikeya is the best means to take the punishment on oneself. This will end the enmity. Similarly, people born on Ekadashi (11th day of lunar cycle) or during the period of planets in the eleventh house from ascendant or the planetary dasa sign, can suffer due to shad ripu (six forms of weaknesses like nonvegetarian food, alcohol, sex, etc.). They should fast on Ekadashi days and worship Sri Maha Vishnu to overcome these weaknesses. The fourth point is to consider the placement of the planet from the various houses. For example, Saturn in the tenth will be in the eighth from the third house and will give a long lived younger co-born. It will also aspect the seventh house to promise a long life to spouse. There is a saying Brahma¹⁷ (Saturn) gives life, Vishnu¹⁸ (Mercury) gives wealth and all means of sustenance, and Shiva¹⁹ (Jupiter) gives marriage, children, Guru and all blessings. Thus, if Saturn aspects any house, it gives long life to that house but if it conjoins a house, its longevity is curtailed. Saturn conjoining the lords of the first 10th & 8th house can reduce longevity. The Sun or Jupiter in the tenth house will be in the eighth from the third and can destroy the dharma & fortune of the younger brother because they are very inimical to the sixth house from their placement (Sarvartha Chintamani). It was for this very reason that the horoscope of Srila Prabhu pada (Chart 99) had to be rectified.

13.4 The placement of the tenth lord will tend to carry the effects of the significators (Mercury, Saturn, Sun and Jupiter). Thus, if the tenth lord is in the ascendant, due to the effects of Mercury the native will be fickle minded; due to the effects of Saturn the native will have ill-health in childhood (till ten years: Maharishi Parasara); due to the effects of the Sun the native will prefer to pursue an independent profession and due to the effects of Jupiter the native will have fame, Status and honour. The good results of Simhasan²⁰ Yoga (10th lord in 1st/2nd house) will come after middle age as planets in the 1st, 7th & 9th houses give their results in later life. The second basis is that the tenth lord shows the direction of karma and source of fortunes. If the tenth lord is in the second house or associates with the second lord, family business will be source of livelihood. If the tenth lord is afflicted, then the family business will be disrupted and cause the misfortune of the native. The strength of Jupiter the significator of Family deity is a crucial factor. Since the second house rules food, the tenth lord will also indicate business/profession related to the hotel industry if the significator Moon also

¹⁵ Maharishi Jaimini's Upadesa Sutra

¹⁶ Tithi is the Vedic lunar day extending by 12 degrees of arc as reckoned from the full moon.

¹⁷ Brahma is the Almighty God personified as the Creator

¹⁸ Vishnu is the Almighty God personified as the Sustainer

¹⁹ Shiva is the almighty God personified as the Protector (and emancipation). Yama is the God of death.

²⁰ Simhasan means a throne and is seen in the 1st/10th house.

influences the tenth lord. If the tenth lord is in the third house or associates with the third lord, the job may involve constant travelling and short journeys especially if Venus associates with the tenth lord or is in its trines. The co-born (ruled by the third house) will further the career of the native. The third basis is to count the number of signs from the tenth house to the tenth lord and vice-versa. If the tenth lord is in the third house it will be in the sixth from the tenth house and the latter will be in the eighth from it. This implies short-term (eighth house) service (6th house) or contracts (3rd house) that can be executed over a short period (8th house). If the tenth lord is in the fifth house, it will be in the eighth sign from the tenth house that will show research, occult studies and gambling or speculation. From the tenth lord, the tenth house would be the sixth sign (upachaya²¹) showing growth and achievement. It will also show service for the orphans, handicapped and old/sick people (8th house effect). It should be borne in mind that natural benefics like Jupiter and Moon if placed in the eighth from their sign, could cause damage to the same while their involvement in parivartan and other yogas will modify the negative results. The fourth basis is to consider the placement of the tenth lord or tenth house from the Paka & Arudha lagna. Paka lagna is the sign occupied by the lord of the ascendant if the tenth house or tenth lord is in the badhak²² or dusthana²³ from the Paka & Arudha lagna, the results are obstruction and destruction respectively.

13.5 Natural strength of houses has been mentioned in books like Laghu Parasari etc. The quadrants, in the rising order of 1st, 4th, 7th & 10th are stronger than the Upachayas in the order 3rd, 6th & 11th (10th has been excluded as it is considered the strongest quadrant). The Upachayas are stronger than the trine fifth & ninth houses (the ascendant is excluded in this as it is placed among the quadrants). The 2nd & 12th houses have no strength of their own and depend on the other house lordship of their owner. The eighth house is always evil and is never stronger than the ascendant. Thus, on the basis of lordship the planets can be placed in the following ascending order of natural strength (influence) in the chart: - 2nd, 12th, 5th, 9th, 3rd, 6th, 11th, 8th, 1st, 4th, 7th & 10th house lord. It is evident that the tenth lord is the most influential planet in the chart as the tenth house is the most potent house for any planet to be placed. This fact should be borne in mind while analysing Rajyoga and Duryoga i.e. combinations for prosperity and penury.

13.5.1 Kendra adhipati dosha or the negative effect of the ownership of quadrants by benefics implies reduction in their beneficence. The benefic owner of a quadrant is still a benefic and does not become a malefic. Similarly, a malefic planet owning a quadrant will not remain a malefic and that does not imply that the malefic becomes a benefic. This loss of beneficence of a benefic lord of quadrant is called Kendra adhipati dosha. This flaw is annulled if the planet is also well placed in a quadrant or trine. Similarly, a malefic planet owning a quadrant sheds its maleficence may not occur fully. For example, if Saturn is the lord of the 10th house for Taurus ascendant, its placement in the 12th house in debility will give excellent results like power, position and a good career. If the malefic is also the lord of a trine in addition to its ownership of a quadrant, then it becomes a yoga karaka producing auspicious results.

13.5.2 Yoga karaka means capability for producing auspicious results. The lord of the ascendant is the natural yoga karaka in any chart as it the first house is a quadrant and a trine. The lords of trines (5th & 9th houses) are important for wealth and sustenance while the lords of the 4th, 7th & 10th contribute to the happiness. The 1st, 10th, 7th & 4th houses/lords

²¹ Upachaya: Houses of growth i.e. 3rd, 6th, 10th & 11th houses

²² Badhak: houses of obstruction. The 11th for movable sign, ninth for fixed sign and the seventh for dual sign is the house of obstruction or badhak. The lord of this house is the badhakesh.

²³ Dusthana: Lit evil house. The 3rd, 6th, 8th & 12th house are dusthana. The 3rd, 6th & 11th house, are trill

represent the four ayana's (goals of life) called Dharma, Artha, Kama, Moksha (Readers may refer to the Srimad Bhagavat Gita for a detailed explanation of these goals). Yoga has been loosely interpreted as Union/association and in astrology, this implies conjunction, mutual aspect or exchange of signs. A weaker yoga is caused by one planet aspecting the house of the other and vice-versa or by an exchange of constellation called sookshma yoga. The association of the lord of a quadrant with the lord of the trine results in Rajyoga producing auspicious results. Thus, if the tenth lord associates with the ninth lord, Dharma-Karmadhipati yoga results. This is the highest Karma Yoga. Another form of this yoga is the association of the lord of the tenth house with the lord of the fifth house. Gyana Yoga (that leads to moksha) is caused by the association of the lord of the fourth house with the lord of a trine. This yoga gives great learning and knowledge. Subha yoga or good results are produced by the placement of the lord of a quadrant in a trine. Dur yoga or inauspicious results are produced by the placement of the lord of a quadrant in a dusthana (evil house). However, the duryoga is modified if it associates with, the lord of a trine. *Raja bhanga yoga* is caused by the association of the lord of a quadrant with the lord of a dusthana in an evil house. If instead, they associate in a quadrant, Vipareeta Rajyoga occurs. Vipareeta Rajyoga is also caused by the association of the lords of two dusthana in an evil house. For example, if Taurus ascendant has Jupiter and Venus in the sixth house, they are the lords of the 8th and 6th houses (dusthana) associating in an evil house (6th house) resulting in destruction of enemies and good prosperity. If Virgo ascendant has Mars (3rd & 8th lord), Mercury (1st & 10th lord) and the Sun (12th lord) in the tenth house in Gemini, Vipareeta Rajyoga results during the period of Mars & the Sun only. Mahapuru.sh yoga is caused by the placement of a planet in its own sign or in exaltation in a quadrant. The strength of the luminaries is very vital for initiating the Rajyogas and sustaining the same.

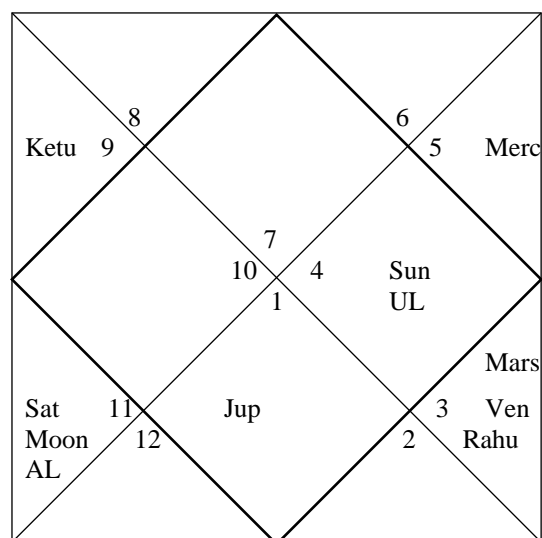
13.6 Kalyan Verma²⁴ emphasizes the importance of planets in the tenth from the Moon sign and Hora lagna. The mind is the controller of all actions and activity. The planets in the tenth house from the Moon sign or the lord of the tenth house from the Moon sign will give considerable information about the Career and fortunes of the native. Similarly, the tenth house from Hora lagna should also be seen after studying the tenth from the ascendant. For example, if Mars strongly influences the tenth house from the Moon by placement or lordship, the native may travel to a distant land for his livelihood. If malefic planets are in the tenth from the moon, the native could be a remover of evils like doctor (removes disease: lagna), Priest (leads to God: Sun) or Astrologer (direction of life: Moon) or in the negative, one who will trouble and cheat others.

ILLUSTRATION:

Chart 107 Female born on 27 July 1964 at 1.30' P.M. at Bombay

²⁴ Saravali, Stanza33.2: HorendubalJlyogadhyo dasamastataSWDb1uwtlJm Karma

	Jup		Mars Ven Rahu
AL Sat Moon	Chart 107 Female 27.07.1964 1.30' P.M. Bombay		Sun UL
			Merc
Ketu		Lag	



In Chart 107, the Moon is in Aquarius and the tenth house from it (Scorpio) is unoccupied. The tenth lord is Mars (residence away from hometown for livelihood) placed in the ninth house, confirming the residence in a distant place. Since it is in a dual sign, this will be within the region/Indian sub-continent and Gemini could indicate the northern direction due to its lord Mercury. Since Mars is also the seventh lord, it indicates love marriage with Venus. The 27th & 28th years are ruled by Mars²⁵. In her 27th year when the Sun transited Gemini in the second week of July 1991, she left her hometown to join Government service in Delhi (northern direction). In her 28th year on 29th August 1991, she married her colleague.

13.7 Planets in the tenth house from navamsa or karakamsa²⁶ determine wealth. Malefic planets placed in the tenth house or aspecting the tenth house cause fluctuation of fortunes and losses while benefic planets give stable fortune and wealth. The navamsa dispositor of the tenth lord of Rasi chart can make or mar the career depending on its placement and relationship with the lord of the ascendant and tenth house. If it is a malefic and highly inimical to the lord of the tenth house, then the dasa of the tenth lord will be very unfavourable, especially in the subperiod of the navamsa dispositor. If the dispositor is associated with a beneficial Saturn or the lord of the sixth house, the native has many attendants. Kalyan Verma²⁷ adds that the source of wealth is seen from the signification of the planet/lord of the tenth house. The Sun indicates wealth from father, Moon from mother, Mars from enemies, Mercury from friends, Jupiter from brothers, Venus from ladies and Saturn from servants. Details of results of signs and divisions in the tenth house as well as the effect of individual and combination of planets can be studied from Saravali and other texts. If the tenth lord is in a fixed navamsa, the native may have a desk job and stability is indicated, if in a movable navamsa, the native will be moving around for his fortune. Dual sign in the navamsa gives mixed results.

13.8 Unemployment, underemployment and loss of job are indicated by the placement or association of Saturn with the tenth house or tenth lord. Contrarily, Jupiter indicates a good nature and virtuous actions. Debilitated planets in the tenth or malefics in the tenth in navamsa also indicate unemployment or underemployment. In the dasamsa, the sixth should have malefics for difficulties in service as benefics or strong planets related to the seventh or eighth house will tend to make him leave the service for a business. III-fame is indicated by the association of Mars and Saturn or other malefics with the tenth house or the tenth lord, or papakartari yoga on the tenth house/lord or if the tenth lord is in a malefic

²⁵ See table under 12.10.

²⁶ Karakamsa is the navamsa sign occupied by the Chara Atmakaraka (temporary soul significator)

²⁷ Kalyan Verma in Saravali Stanza 33.81.

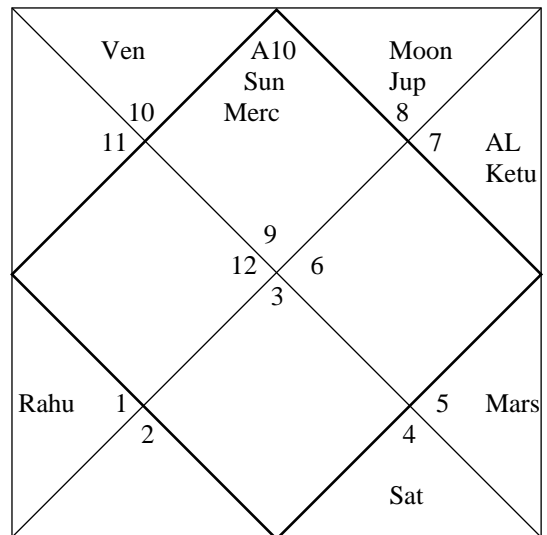
The Tenth House

navamsa. There are various combinations in standard texts bearing on the tenth house that need a methodical study.

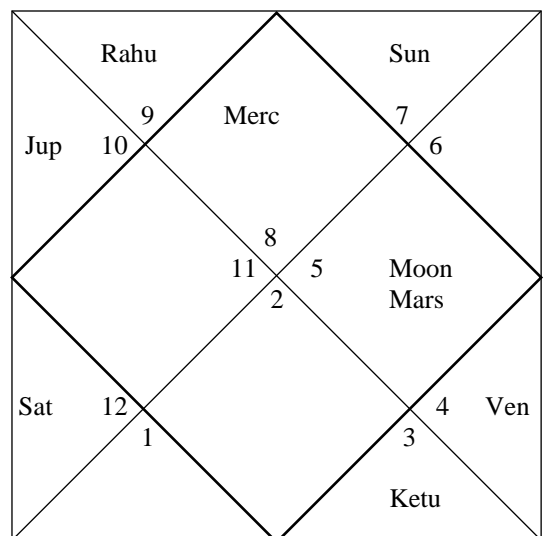
13.9 PROFESSIONAL DETERMINATION & FAME Author: SHOBA DE

Chart 108 Shoba De Born-on 7th January 1948 at Bombay 7.21' am 18N58 72E50
Ascendant 23.27

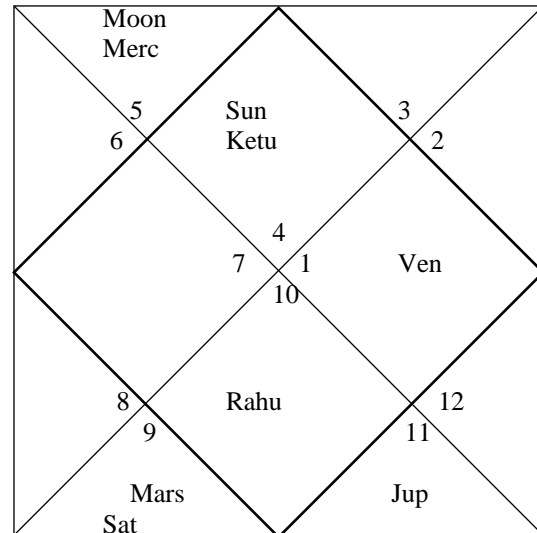
	Rahu		
	Chart 108 Shoba De 7th January 1948 Bombay 7.21 AM		Sat
Ven			Mars
A10 Sun Lag Merc	Moon Jup	AL Ketu	



Sat			Ketu
	NAVAMSA (D-9) CHART		Ven
Jup			Moon Mars
Rahu	Lag Merc	Sun	



	Ven		
Jup	DASAMSA (D10) CHART		Lagna Sun Ketu
Rahu			Moon Merc
Mars Sat			



Sun 22°32'(PK)

Moon 5°24'(GK)

Mercury 24°40'(AMK)

Venus 23°18'(GK)

Jupiter 23°18'(BK)

Saturn(R) 28°32'(AK)

Rahu 27°22'(DK)

Mars 14°27'(PUK)

Arudha Lagna (AL) Libra

Rajya pada (A10) Sagittarius

In Chart 108, the tenth lord is in the ascendant with the ninth lord generating a powerful dharma Kannadhipati yoga and Simhasan yoga, The Rajyapada (A10) is also in Sagittarius having the Subha-Kartari yoga of Venus, Moon and Jupiter. This conjunction of Sun and Mercury also causes nipuna yoga giving good intelligence, learning and a flair for writing. The navamsa ascendant is Scorpio with Mercury and Venus in trines showing flexibility and an ability for critical analysis in her writing. This produces a good author. The dasamsa ascendant is cancer (Brahman-intellectual work) with Moon and Mercury in the second house showing her personal desire (Moon in lagnesh and mind) for writing (Mercury). Mars (yoga karaka and tenth lord) is with Saturn the seventh lord (independent work) and eighth Lord in the sixth house (service) showing that she will get some authority (Mars-5th Lord) in her initial service and that she will be working independently. This indicates short contracts for writing columns, magazines etc. However, the Moon with Mercury shows her books. Since this is in Leo aspected by the ninth Lord Jupiter in 8th house, she will work independently and earn much due to the popularity of the books. The Venus is again in trines to Mercury influencing the nature of the literature produced and in the tenth house promises grand success during its period. The Arudha Lagna (AL) in Libra, a Venusian sign with Ketu in it shows that she will be spiritual and will believe in the Freudian theory that sex runs the world. While she has been writing for some time, the dasa of Venus has resulted in her great rise and popularity since 21 January 1988. Mercury as the Amatya karaka (next chara Karaka after Atma) plays an important role in determining profession.

It may also be noted that the dharma-karmadhipati yoga has been weakened due to the placement of the ninth lord Sun in a debilitated navamsa in the twelfth from navamsa lagna. Thus, although she may be attracted towards politics, the same will not be good for her. Secondly, the upapada is in Aquarius and the second Lord from it (Jupiter) is placed in a dusthana both in Rasi and Navamsa. In the navamsa it is in debility. Thus, stability of marriage does not occur and two or more marriages are indicated (this has occurred).

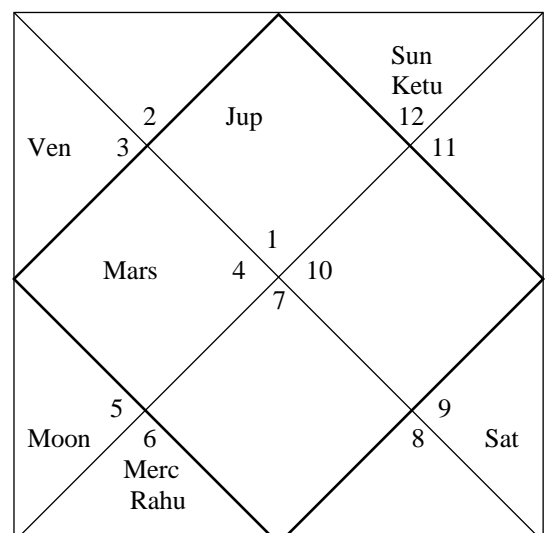
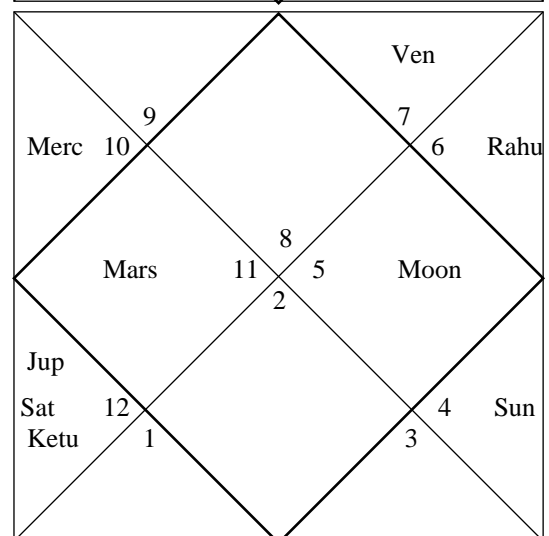
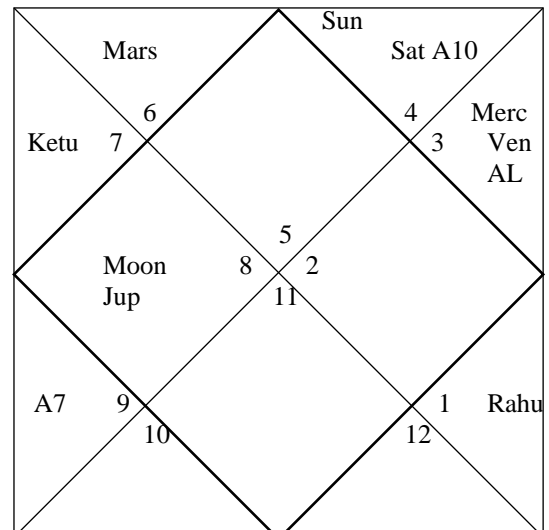
Chart 109 Male Born on 16th July 1948 Place Poona Time 10.10' AM Lat: 18N32 Long 73E52

The Tenth House

	Rahu		Ven AL Merc
	CHART 109: MALE 16TH JULY 1948 10.10' AM POONA		A10 Sun Sat
			Lag
(A7)	Moon Jup	Ketu	Mars

Jup Sat Ketu			
Mars	NAVAMSA (D-9) CHART		Sun
Merc			Moon
	Lag	Ven	Rahu

Sun Ketu	Lag Jup		Ven
	DASAMSA (D-10) CHART		Mars
			Moon
Sat			Merc Rahu



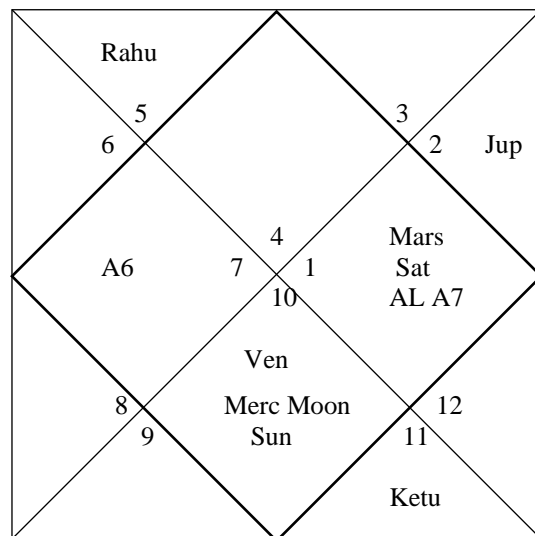
Sun 0°24' Moon 3°54' Mars 6°15' Mercury 10°0' Jupiter(R) 27°23'
Venus(R) 1°30' Saturn 28°46' Rahu 17°14' Ascendant 25°16' Arudha Lagna (AL)
Gemini Rajyapada (A10) Cancer Darapada (A-7) Sagittarius

In Chart 109 the tenth house is unoccupied as the tenth lord Venus is in Gemini with its Lord Mercury in the eleventh house showing a profession related to Mercury and Venus (beauty)-interior decoration and manufacture of furniture. The Arudha lagna is in a mercurial sign Gemini with the Venus and Mercury conjunction again indicating the same. The darapada (A-7) is in Sagittarius aspected again by the Venus, Mercury to show the manufacture of furniture. The lord of darapada (business) is Jupiter conjoining Moon in Scorpio indicating the second business of real-estate (Scorpio-Mars) where the factory buildings (fourth house with Moon) are rented out. In the navamsa, the Moon is in the tenth house in Leo and has parivartan yoga with the Sun, indicating management of business and the support of father in initiating his profession. In the dasamsa (D-10 chart). Aries is in the ascendant with Mercury and Rahu in the sixth house. Exalted Mercury dominates the artha trikona and in the sixth house should indicate service instead of business. However, there are two planets in the 12th house obstructing the service. The Sun so placed indicates inheritance (8th from Leo) from father and this will take away the possibility of service. However, Mercury with Rahu indicates furniture and small machinery/metal for the same like modem office chairs, cupboards etc. The tenth lord Saturn is in the ninth house (independent work) and aspects the sixth house Mercury to show his direct involvement in the business. The ninth lord Jupiter in the ascendant also points toward! independent work/business. The seventh lord Venus is in Gemini aspected by Saturn shows the type of business.

BOXER: MUHAMMAD ALI

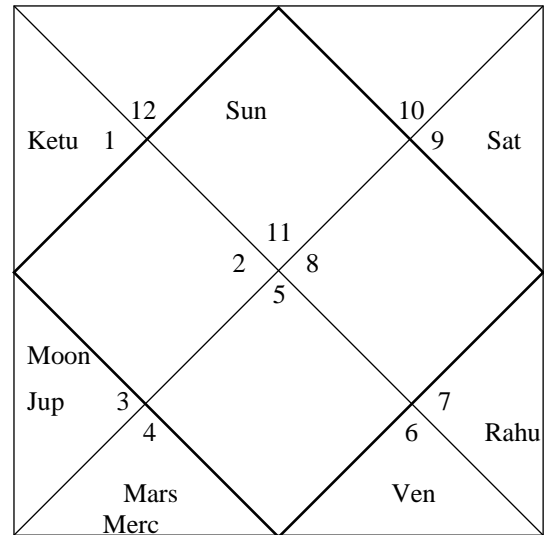
Chart 110 Male Muhammad Ali born on 17th January 1942 Louisville USA time 6.30' PM Lat: 38N15' Long 85W46'

	Mars Sat AL A7	Jup	
Ketu	CHART 110 MALE MUHAMMAD ALI		Jup
Ven Merc Moon Sun			Rahu
		A6	

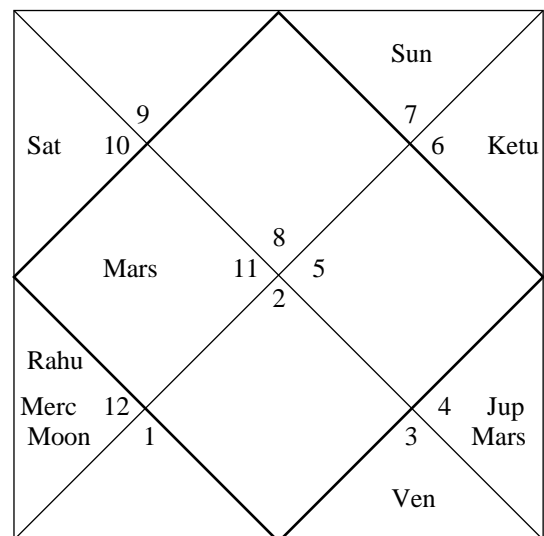


The Tenth House

	Ketu		Moon Jup
Lag Sun	NAVAMSA (D-9) CHART		Mars Merc
Sat		Rahu	Ven



Moon Merc Rahu			Ven
	DASAMSA (D-10) CHART		Mars Jup
Sat			
	Lag	Sun	Ketu



Sun 4°14' Moon 19°20' Mars 10°10' Mercury 2D°27' Jupiter 18°54'
 Venus 27°37' Saturn 28°36' Rahu 21°13' Ascendant 25°28' Arudha Lagna (AL) Aries
 Rajyapada (A10) Capricorn Darapada (A-6): Libra Darapada (A-7): Aries

Chart 110 is the horoscope of Cassius clay alias Muhammad Ali, perhaps the greatest boxer of the twentieth century. The tenth house is Aries with Mars in it producing a powerful Ruchak Mahapurusha yoga that determines life style and career as a warrior (boxer). Saturn is also in the tenth house in debility and gets cancellation of debility due to its dispositor Mars being in a quadrant from the Ascendant Rahu is un-conjoined and un-aspected, but it aspects Mars whose results it will give. The Arudha Lagna is in Aries with Mars and Saturn clearly indicating his career as linked with sports (Saturn) and fighting arts (Mars) thereby producing a boxer. These planets also rule the colour of dress (blue or red) and Arudha Lagna the career is boxing. Rahu in Leo is in badhak to Shatrupada (A-6-enemy/Competing boxer) and Muhammad Ali showed his skills from early childhood from Rahu dasa. Jupiter is in the second from AL & A-7 and eighth from A-6 thereby clearly supporting his boxing. Thus, Muhammad Ali had a long boxing career that stretched through Rahu and Jupiter dasas. Saturn is the Atmakaraka and is the lord of navamsa lagna besides also aspecting navamsa lagna. This ensures rajyoga i.e. rise and success of a high order.

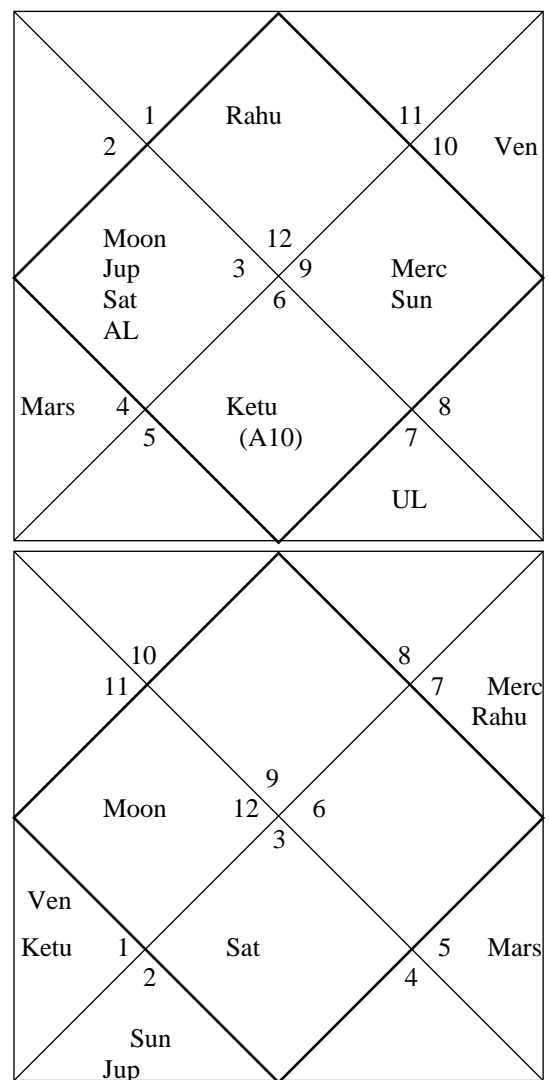
In the dasamsa (D-10 Chart), Mars is the lord of lagna in the ninth house (independent work/contracts) with exalted Jupiter showing tremendous rise and fame during the Jupiter dasa. The tenth lord Sun is in the twelfth house in debility (significator Saturn sports) aspected by Mars (fighting arts) showing boxing. It may be noted that in the dasamsa, planets in exaltation or in debility show success and good income.

The greatest achievement in his boxing career was in 1978 (37th year-Saturn). The Rajya pada (A-10) rules titles and its lord Saturn conjoins Mars (name: "world"). The Rajyapada in Capricorn with the luminaries, Venus and Mercury show that the title will be won a number of times. In 1978 with the advent of Cancer dasa Capricorn antardasa (Narayan dasa) in his 37th year Muhammad Ali (alias Cassius Marcellus Clay) won the world heavy weight title for the third time when he beat a much younger rival. In the same year, he was voted for the fourth title of Athlete of the Decade" in USA.

DOCTOR & ASTROLOGER NOSTRADAMUS

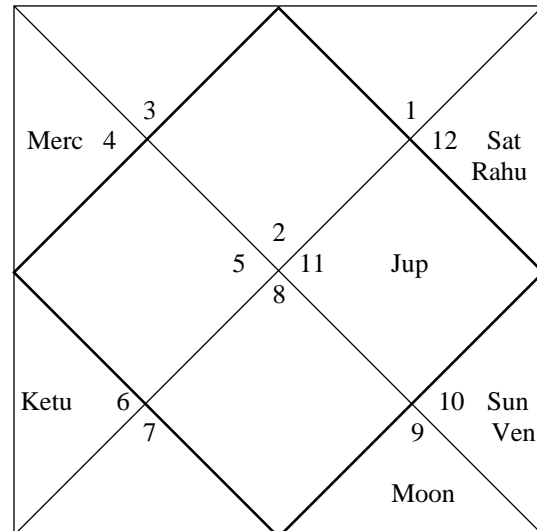
Chart 111: Male Michel De Nostradamus born on 14.12.1503 St. Remy France time 12.00 LMT Lat: 4E50 Long: 46N46

Lag Rahu			Moon Jup Sat AL
	Chart 111 NOSTRADAMUS 14.12.1503 12:00 LMT ST. REMY		Mars
Ven			
Merc Sun		UL	Ketu (A10)
Moon	Ven Ketu	Sun Jup	Sat
	NAVAMSA (D-9) CHART		
			Mars
Lag		Merc Rahu	



The Tenth House

Sat Rahu		Lag	
Jup	DASAMSA D-10 CHART		Merc
Sun Ven			
Moon			Ketu



Sun 4°28' Moon 18°32' Mars(R) 4°43' Mercury 23°3'
Jupiter(R) 25°15' Venus 12°50' Saturn(R) 29°12'(AK) Rahu 12°42'
Arudha Lagna (AL) Gemini Rajyapada (A10) Virgo Upapada (UL) Libra

Balance of Rahu Dasa at birth: Y1-11-14 days. The Chart 111 of Nostradamus the greatest astrologer in recent world history is quite revealing. The fourth house has a powerful combination of Saturn and Moon. Normally the Saturn & Moon conjunction should be in 4th, 10th or 11th house to produce Rajyoga. The Arudha Lagna is in Gemini with the Gajakesari and Saturn/Moon yoga. The former produces a famous person. The tenth house has the Sun and Mercury in it showing high intelligence and a medical profession (Sun) as well as a passion for writing (Mercury). Venus and Ketu in trines to Navamsa lagna produce a brilliant astrologer capable of accurate calculations and critical analysis of charts. The aspect of Saturn (added to the above combination) on Navamsa lagna produces a tapaswi (one who strives for divine realisation through a penance-here astrology was the method). While the aspect of Saturn as atmakaraka produces a famous/capable person, its ownership of malefic houses from the ascendant in Rasi chart brings in diseases like arthritis and gout. A natural benefic in the fourth house from navamsa lagna is very helpful for knowledge (5th house) in astrology (8th house) as the eighth house will be in the fifth from this natural benefic. Nostradamus has the fifth lord of the Rasi chart (D-1) Moon placed in the fourth house in Navamsa. He used to adore the Moon and was kind hearted.

In the dasamsa (D-10), the tenth lord Saturn is in Pisces (hospitals/medical) with Rahu showing outstanding abilities as a doctor to handle dangerous diseases. The ascendant (self) and sixth lord (patient) Venus is with the Sun showing his admirable work and success in curing plague victims in the many plagues that infected Provence (France) without bleeding the patient (Mars is in 12th house does not prefer the knife).

However, the Moon in the eighth house shows his deep desire for the occult studies as the eighth lord Jupiter in the tenth house produces an astrologer of rare skill. The greatest achievement of Nostradamus are his "Centuries" that are proving true day after day.

The upapada is in Libra and the second lord from it viz. Mars is in debility in a watery sign (infectious water borne disease). His first wife, son and daughter died in one stroke in a plague and the fact that he could not save them caused considerable loss of reputation. In the dasamsa, the subhargala of Moon (reputation) on the tenth house is obstructed by Mars. Since

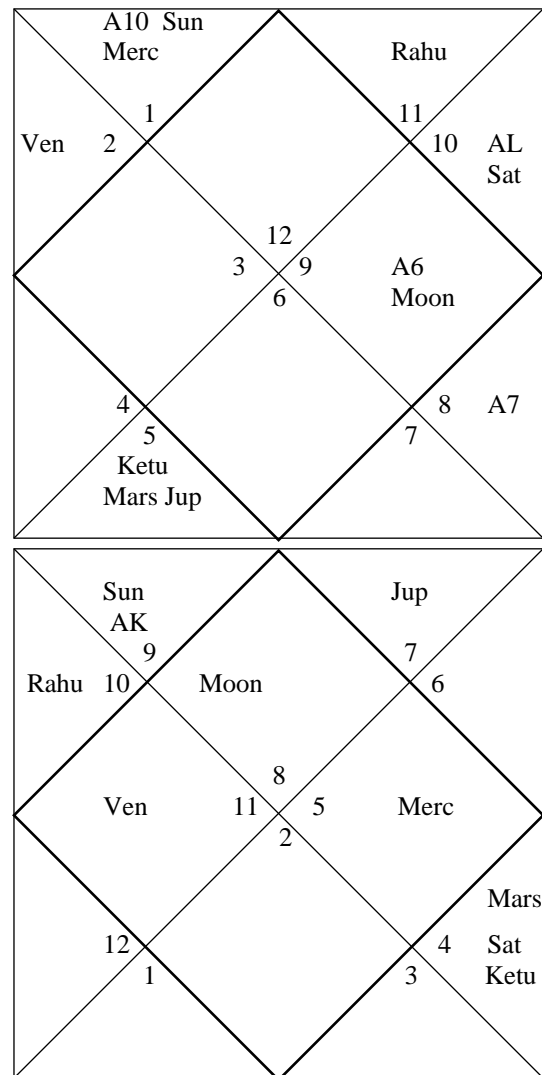
Mars in also in the ninth house (Guru) from Navamsa lagna, around this time he also quarrelled with his senior colleague (or Guru) Sealiger.

He lived for 62 years 6 months and 7 days and died in 1566 in Virgo-Aquarius Shoola dasa antardasa. The Sun was in Gemini (occupied by lord of Mrityu pada) during death.

BUREAUCRAT: T.N. SESHAN

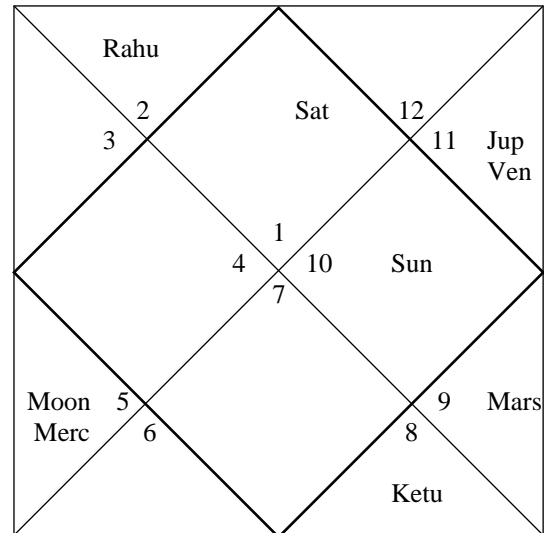
Chart 112: Male T.N. Seshan born on 14th May, 1933 place Palghat, Time: 3.30' am
Lat 10N46' Long 76E42' Ascendant 16.26'

Lag	Merc Sun A10	Ven	
Rahu	Chart 112: T.N. SESHAN 14.5.1933 3.30 AM Palghat		
AL Sat			
Ven	NAVAMSA (D-9) CHART		
Rahu			
Sun AK	Lag Moon	Jup	



The Tenth House

	Lag Sat	Rahu	
Jup Ven	DASAMSA (D-10) CHART		
Sun			Moon Merc
Mars	Ketu		



Sun 29°43'(AK) Moon 25°54'(AMK) Mars 13°15'(GK) Mercury 13°28'(PUK)
Jupiter 20°22'(MK) Venus 5°35'(DK) Saturn 23°15'(BK) Rahu 10°56'(PK)
Arudha Lagna (AL) Capricorn Rajyapada (A10) Aries Darapada (A-7) Scorpio

Chart 112 is the horoscope of Mr. T.N. Seshan an I.A.S. Officer in the Government of India who later became the chief election commissioner (a constitutional post). The tenth house in Rasi chart is fiery Sagittarius and the tenth lord Jupiter is placed in the sixth house (service) in Leo (Government). The conjunction of Mars and Jupiter in Leo is a powerful Rajyoga (Dharma Karmadhipati yoga) and Lakshmi yoga (conjunction of the Lords of first and ninth houses). In the Dasamsa (D-10 chart), Mars is the Lord of the ascendant in the ninth house and Jupiter is the ninth lord in the eleventh (aspecting the fifth house Leo-authority/power). Seshan's career (service) started in Mars dasa and ended with Jupiter dasa in 1991. Saturn is the Lord of Arudha Lagna and its placement in own sign in AL gives a Mahapurusha yoga. In the Dasamsa (D-10 chart) Saturn is the tenth lord placed in the ascendant- indicating great power and authority as well as independent functioning. As indicated earlier, planets in debility in dasamsa can give excellent results, and Saturn debilitated in Aries will give brilliant results. Thus, with the advent of Saturn bhukti in Saturn dasa from 1991, Seshan was elevated to the post of Chief Election Commissioner. However, Saturn in dasamsa ascendant makes the native power hungry as will be observed in many charts including Adolf Hitler. The fifth lord Sun in the tenth house indicates the person (Rajiv Gandhi Ascendant Leo) who will be responsible for elevating him to the post of cabinet secretary and later as the chief-election-commissioner. Debilitated Saturn aspects the Sun and being very inimical to the Sun, during its period influenced Seshan to come down heavily on all politicians irrespective of their party or linkages. He introduced the system of electoral identity cards and various other electoral reforms that reinforced the faith of the public (Moon in fifth house) in the electoral process. With the advent of Mercury antardasa from 1994, Mercury being the sixth lord (enemies) in dasamsa, placed in the fifth house (authority) the aggrieved politicians, cutting across party lines wanted his wings clipped and his authority diluted. The sixth lord in the fifth house reduces/damages authority. The visible opposition (not true opposition) comes from the seventh lord in Dasamsa. The seventh Lord Venus conjoins Jupiter in Aquarius showing two people (Venus-Mr. Krishnamurti, Jupiter-Mr. Gill). Mercury rules the fifth house from both Jupiter and Venus and hence during Saturn dasa-Mercury antardasa, these two officers were also appointed as election commissioners with equal powers with the CEC. Mercury had his way and Seshan gradually lost power. Ketu is in the eighth house in Dasamsa showing

retirement etc. The Ketu antardasa in Saturn dasa is invariably bad and his attempt at politics between March 1997 to April 1998 have been quite fruitless.

The Moon Signifying Bureaucracy is the fifth lord (authority) in rasi chart, placed in the tenth house (profession). In the navamsa, it is in the ascendant showing public service, especially as the amatya karaka and is placed in fifth house (authority) in dasamsa as the fourth lord (home state). Seshan belonged to the Tamil Nadu cadre (Home State) of the Indian Administrative Service. It may be noted that the Sun is the Atmakaraka placed in Sagittarius Navamsa representing saints like Swami Vivekananda and that the navamsa ascendant of Seshan is in the twelfth house (worship) from the Atmakaraka making him a very religious and spiritual person.

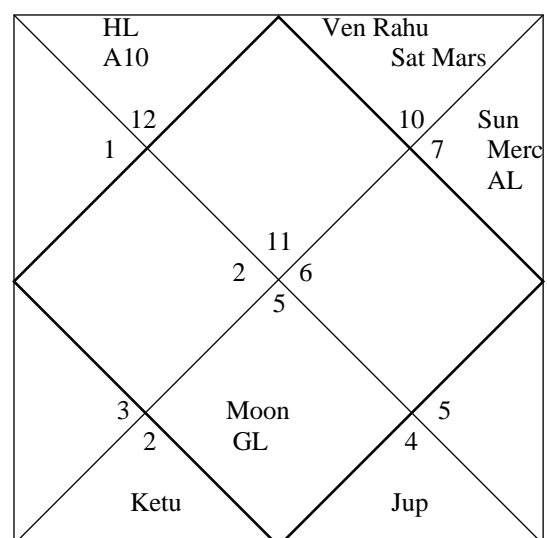
Timing of Rajyoga should be done from the house placement of the planets concerned. If the planets are in the 2nd, 4th, 10th or 8th house, Rajyoga functions in early life. If the planets are in the 1st, 7th, 3rd or 9th house Rajyoga functions in late life and if in other houses the Rajyoga is in middle age. Seshan has the atmakaraka Sun and Mercury in the 2nd house from lagna and fourth house from Arudha lagna showing Rajyoga in the form of powerful Government service in India (Sun is 6th Lord-Service, Mercury is 4th Lord home). The Dharma karmadhipati Rajyoga is in the sixth house showing great power and authority in his middle age.

Profession choice between service or business is seen in the sixth and seventh houses in the dasamsa. Both are un-conjoined and the sixth lord Mercury (service) is in the fifth house (authority) with the Moon (Bureaucracy) in a sign (Leo) owned by the Atmakaraka. The seventh lord Venus conjoins Jupiter, but is in badhak sthana from the ascendant. From the lagnesh Mars, Mercury is in a trine while Venus is in a dusthana. Thus, the professional chaise was Government service.

POLITICS: DR. MURLI MANOHAR JOSHI

Chart 113: Dr. Murli Manohar Joshi born on 5th January, 1934 place Delhi, Time: 10.17' am IST Late 77E13' Long 28N40'

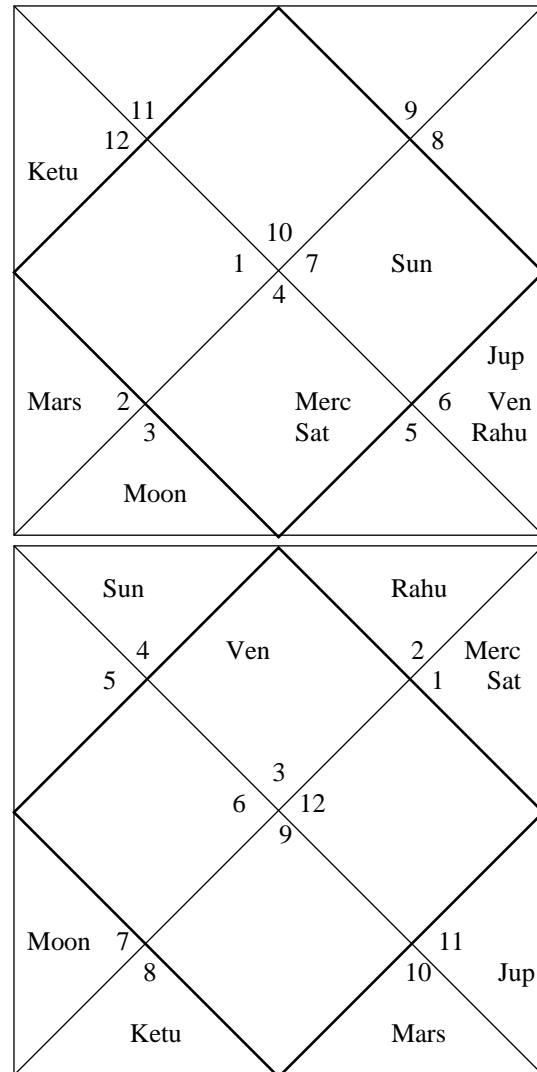
HL A10			
Lag	CHART 113: MURLI MANOHAR JOSHI 5.1.1934 10.17 AM IST DELHI		Ketu
Mars Ven Rahu Sat			Moon GL
Sun Merc AL			Jup



The Tenth House

Ketu		Mars	Moon
	NAVAMSA (D-9) CHART		Merc Sat
Lag			
		Sun	Jup Ven Rahu

	Merc Sat	Rahu	Lagna Ven
Jup	DASAMSA (D-10) CHART		Sun
Mars			
	Ketu	Moon	



*Arudha Lagna (AL) Sagittarius
Ghatika Lagna: Leo (GL)*

Rajyapada (A10) Pisces

Hora Lagna: Pisces (HL)

The horoscope of Dr. Murli Manohar Joshi (Chart 113) has the tenth lord Mars exalted in the twelfth house with the lords of the ascendant (Saturn), 4th & 9th (Venus) and Rahu. The strength of the tenth lord and its conjunction with the ascendant lord (also strong in own sign) shows independent views while its conjunction with Venus results in the Dharma karmadhipati Yoga. Natives born in this yoga will be God-fearing, truthful and very industrious. Venus is also the tenth Lord from the Moon sign. The Arudha lagna is in Sagittarius and its lord Jupiter, a natural benefic is placed in the tenth house (Throne/Rajya) from it. The lagna (self/position) and Ghatika lagna (Power/Authority) are in samasaptaka while the Hora Lagna (wealth) is divorced from them. This shows that the native can never be motivated by wealth to compromise or misuse his position and authority. Such honesty is a rare phenomenon in the politics of developing nations and its occurrence in the horoscope of a present-day politician shows that India is in the threshold of a new phase where its high spiritual ideal of truth (OM TAT SAT or SATYAMEVA JAYATE) will find a strong place in the body politic.

The Sun and Mercury in Arudha Lagna show him as a politician and a teacher. He is a very learned man and has spent his life teaching physics at the university. Politics in his passion (Sun is the seventh. lord from the ascendant). He is well versed in a number of branches of learning including traditional studies (Jupiter in trines to navamsa lagna). Mars in the fifth from navamsa lagna makes him bellicose while Venus in trines makes him a patriot. The inner

strength of a chart is known by the placement of the lords of quadrants trines and beneficial houses of Rasi Chart in quadrants/trines from navamsa lagna (D-9). Simultaneously the lords of the malefic houses of D-1 chart (Rasi) should be placed in dusthanas in navamsa (D-9 chart). In chart 113, all planets are placed in quadrants/trines from navamsa lagna except the Moon which owns the sixth house in Rasi chart and its placement in the sixth from navamsa lagna leads to the defeat of enemies. Venus is the atmakaraka that is aspected by the lord of navamsa Lagna Saturn. Planets Rahu and Jupiter conjoining it in navamsa will lead to Rajyoga.

In the dasamsa Rahu is placed in the twelfth house showing that he is a very straight forward person but may suffer due to the intrigues of others during Rahu dasa August 1979 to August 1997. The Moon is placed in the fifth house indicating the defeat of Rahu and bringing power and authority for him. The fifth lord Venus in the ascendant also ensures power and indicates his deep patriotic fervour. Thus, during Rahu dasa, Moon antardasa, Venus pratyantar dasa he became the Home Minister of India for a brief period of a fortnight Since the dasa was of Rahu, the Rajyoga did not last long. Mars in the lord of evil 6th and 11th houses and is placed in the eighth house showing retirement/political wilderness. During Rahu dasa Mars antardasa July 1996 to August 1997) he was in the doldrums as due to the machinations of his enemies, he gradually slipped from power. Jupiter is the 7th and 10th Lord and its placement in the ninth house is a clear-cut Rajyoga. With the advent of Jupiter dasa, his fiery fighting nature of Rahu dasa underwent a transformation whereby his wisdom has come to the fore and the BJP (Party) has found great acceptance among the masses and intelligentsia alike. The party/organisation is seen from the tenth house in dasamsa. Pisces in the tenth house represents the Lotus (Jupiter) the symbol of the BJP, that is destined to bloom from Jupiter antardasa till Moon antardasa in Jupiter Mahadasa. Professional determination is done from the artha trikona in Dasamsa and Ketu in the sixth shows service as a professor teaching mathematics/physics while the Sun in the second house shows politics.

Coming to transits, the transit of Saturn in the eighth from natal moon is called Kantaka Sani (thorn in the leg) and Dr. Joshi had some problems in the leg. Its transit of Rajyapada (A10) results in loss/renunciation of title/position and its aspect on the Arudha Lagna (AL Sagittarius) from Pisces is bad for one's image. This transit is between February 1996 to April 1998. However, Jupiter transits the Arudha lagna Sagittarius in 1996 thereby resulting in a great victory that could not be sustained. The year 1997 was difficult as Jupiter transited natal Rahu and Saturn was free to wreak havoc on both the Arudha lagna and Rajya pada resulting in loss of health (Jupiter transit), image/power (Saturn aspecting AL) and status/position (Saturn on A10). Since the dasa was favourable, the party gained in spite of all odds. Jupiter in the ninth house in dasamsa shows that Dr. Joshi will be completely faithful to his political mentors and guru's while Rahu as the 9th Lord in the 12th house shows that some people will try their level best to create differences between him and his leader. Fortunately, the dasa of Jupiter has just started from August 1997 and with Saturn moving out of Rajyapada in April 1998 as Jupiter moves into Pisces (A10) in June 1998 better days lie ahead.

The conjunction of four planets in a sign other than a quadrant does not give pravrajya yoga. However, it brings the native into close association with saints and sanyasis whose blessing will be of great value during Jupiter dasa.

EMPEROR: AKBAR

Chart 114: Akbar the great born on 4th December 1542* Umrkot, Sind Time 3.39' am LMT Lat 25N19' Long 69E47'

	GL	A10	A5 MOON
RAHU	CHART 114 MALE AKBAR 4.12.1542* 3.39' A.M. UMRANKOT		A7 AL
MARS			HL KETU
MERC	SUN	LAG SAT VEN JUP	

SUN		SAT VEN JUP		6 KETU HL	
9 MERC	8	7	4	A7 AL	
MARS		10	1	A5 3MOON	
RAHU		11	12	A10	
		GL			

		LAG	VEN SAT KETU
SUN	NAVAMSA (D-9) CHART		MARS MERC
MOON RAHU	JUP		

VEN SAT KETU		1 12	
3		2	SUN
MARS 4 MERC	5	11	
6		8	JUP
7		9	MOON RAHU
		10	

MERC	MARS RAHU	LAG	
SUN	DASAMSA (D-10) CHART		VEN SAT
	MOON		
	JUP	KETU	

MARS RAHU		1 12 MERC	
3		2	SUN
VEN SAT 4	5	11	
6		8	JUP
7		9	
		10	
		KETU	

Sun 23°45'(BK) *Moon 8°51'(GK)* *Mars 23'4' (MK)* *Mercury 10°8' (PUK)*
Jupiter 5'41'(DK) *Venus 28°8' (AK)* *Saturn 27°27'(AMK)* *Rahu 6°59' (PK)*
Ascendant 23°52' *Arudha Lagna (AL) Cancer Rajyapada (A10) Taurus Mantra-pada (AS)*
Gemini Hora Lag (HL) 4 s 28° 45' (Leo) Ghatika Lag (GL) Os 21°15' (Aries)

*Darapada (A-7) Cancer *24th November 1542 (OS)*

"The Great" is an understatement for one as illustrious as Akbar, the Emperor of India (Chart 114). Every planet in the chart contributes to Rajyoga starting with the Grahamalika yoga from the ascendant (self) to the fifth house (power, authority) involving seven planets in five continuous signs. The starting point and terminal sign of the Grahamalika yoga indicates the method/purpose for the beginning and the fruits respectively. The ascendant as the starting point indicates the establishment of 'self' or Rajyoga and the fifth house as the terminal house with fifth co-lord Rahu in it shows the final result-crowned with success. The mutual aspect between the Moon (10th Lord) and Mercury (9th Lord) results in a Dharma Karmadhipati yoga (the most powerful Rajyoga). Since Mercury is also the dispositor of the Moon (Subhapati) it leads the mind in the direction of true spiritualism and since this yoga occurs in the 3rd & 9th houses, it will fructify in later life. This found expression in his toleration of views and his encouragement of all kinds of beliefs and opinions culminating in the founding of a synthetic faith that culled out the best practises of all religions in Mercury dasa. Moon and Mercury are within 3 degrees' aspect

Three very powerful Mahapurusha yoga caused by the exaltation of Mars (Ruchak), Saturn (Sasa) and own sign placement of Venus (Malavya) in quadrants to the ascendant made Akbar a towering personality. While Mars made, him daring and reckless and a most able general, Saturn brought him passionately loyal followers who would rekindle the dream of a politically united India. Venus made him attractive, gentle and compassionate. Jawaharlal Nehru²⁸ observes "Those compelling eyes of his were vibrant like the sea in sunshine.... In him the old dream of a united Indian again took shape, united not only politically in one state but organically fused into one people".

JAIMINI'S DIFFICULT RAJYOGAS: The conditions for Rajyoga cited in the upadesa sutras are stringent and easily help us to differentiate between various grades of horoscopes in the matter of status, power and authority. The yoga and their results are very specific.

- (i) **The association of the lords of the first and fifth houses is a Rajyoga that gives power and authority.** The ascendant lord Venus and fifth lord Saturn conjoin in the ascendant in great strength (also forming two Mahapurusha yogas). This implies personal authority and undying fame. It gives many followers and subordinates.
- (ii) **The association of the Atmakaraka and Pitrikaraka (fifth charakaraka) is a Rajyoga.** The Atmakaraka Venus and Pitrikaraka Rahu are in mutual aspect in Libra and Aquarius as these signs aspect each other. This gives passionate followers and a powerful Rajyoga as his orders are willingly obeyed and he is loved by his subjects.
- (iii) **Equal number of powerful planets in the second and fourth houses constitutes a Rajyoga.** The planet in the second house has dhan argala on the ascendant while the fourth house has sukha argala on the ascendant. Since the second and fourth houses are involved, the Rajyoga functions in early life. The chart has the eleventh lord Sun in the second house which is the natural harbinger of Rajyogas and Mars (exalted) in the fourth house which is the natural significator of lands and also the second lord. Thus, the Rajyoga would function in early life and would come through conquest and war. The Narayan (Padakrama) Dasas begin from Libra and Scorpio the second house having the Sun and aspected by its exalted lord Mars is for 3 years from the 13th to

²⁸ Jawaharlal Nehru in the Discovery of India

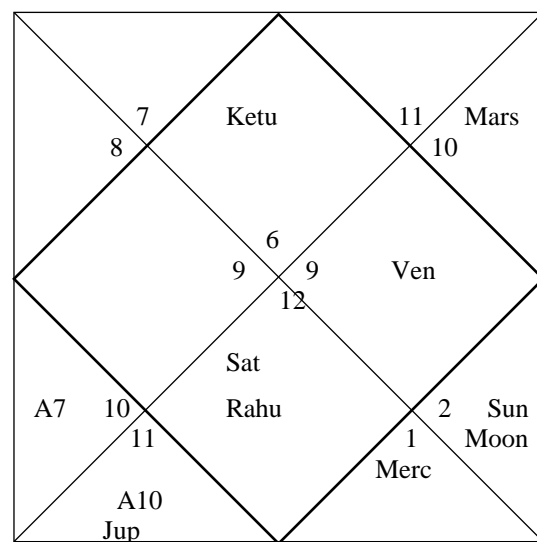
15th year (1554 A.D.- 1557 A.D.). Akbar reconquered Delhi and established the Moghul empire in 1556 A.D. The ascendant, Sun & Mars are all in 24th deg.

- (iv) **Planets associating with the Lagna, Hora Lagna and Ghatika Lagna or their seventh houses are yogada (harbinzer of Rajyoga).** Saturn, Venus and Jupiter are in Lagna, seventh from Ghatika lagna and aspect the Hora Lagna. Rahu and Ketu are in Hora Lagna/7th house from HL and aspect the lagna and Ghatika lagna. Thus, five clear yogada obtain in the Rasi Chart. Mars owns the seventh from Lagna, disposes the Ghatika lagna and aspects the Hora lagna.
- (v) **Venus and Ketu in the second gives many vehicles while Saturn with Ketu gives many elephants.** These planets placed in the second from Navamsa lagna gave him all paraphernalia associated with Royalty and Saturn gave him a fondness for his elephants (especially in association with Jupiter in Rasi Chart).
- (vi) **The Karakamsa associating with navamsa lagna is a Rajyoga.** Venus is the atmakaraka in Akbar's chart and is the lord of the ascendant in Rasi, Navamsa and Dasamsa as well. It is also placed in Drekkana lagna. Akbar was born in a Royal family and became the emperor of India till his death in Mercury dasa Jupiter antardasa. His personality was attractive and fantastic. He established a united India that stretched from Bengal in the east to Gujarat in the west and from the Hindukush in the north to the Godavari in the south. He had such gems like Raja Birbal & Abdul Fazl to promote justice and literature and such faithful and able generals like Raja Man Singh to consolidate his conquests and bring the Indian sub-continent under his banner.

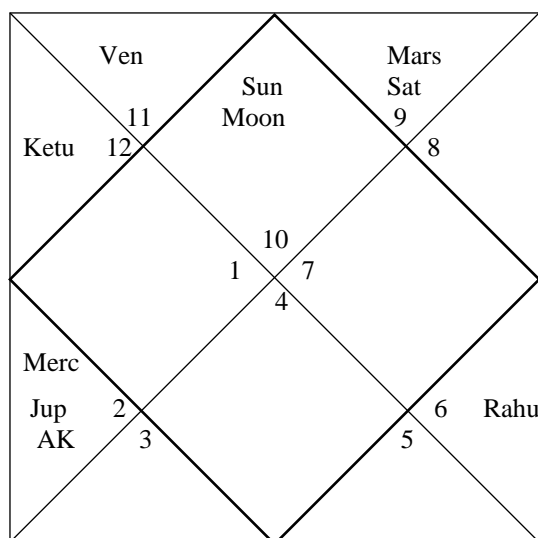
NURSE: THE LADY WITH THE LAMP (FLORENCE NIGHTINGALE)

Chart 115: Florence Nightingale born on 12th May, 1820 place Florence, Italy time 200' pm LMT lat 43N46' long 11E15'

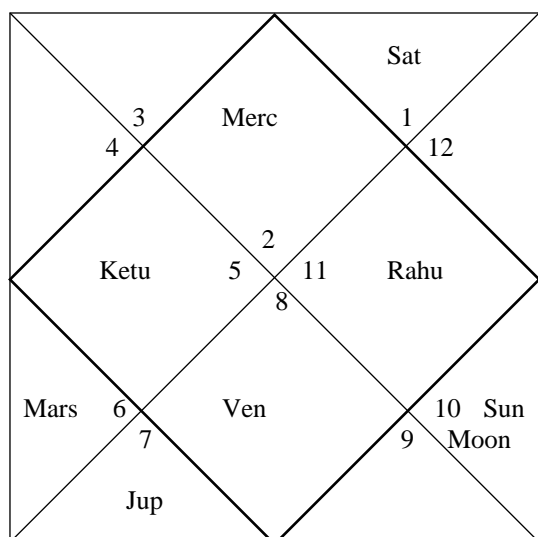
Sat Rahu	Merc	Sun Moon	Ven
A10 Jup	Chart 115: Florence Nightingale 12.5.1820 2:00 pm LMT 43N46 11E15		Mars
A7			
	AL		Lag Ketu



Ketu		Merc Jup AK	
Ven	NAVAMSA (D-9) CHART		
Lag Sun Moon			
Mars Sat			Rahu



	Sat	Lag Merc	
Rahu	DASAMSA (D-10) CHART		
Sun Moon			
	Ven	Jup	Mars



Sun 0'8'(DK)

Moon 2'33'(GK)

Mars 19'11'(BK)

Mercury 4'28'(PUK)

Jupiter 26'22'(AK)

Venus 15'22'(PK)

Saturn 17'58'(MK)

Rahu 9'27'(AMK)

Arudha Lagna (AL) Scorpio

Rajyapada (A10) Aquarius

Darapada (A-7)

Capricorn Lagna 1'27'

Chart 115 is the horoscope of Florence Nightingale who earned the name of Lady with the lamp for the rounds she would take at night caring for the wounded soldiers. She is regarded as the founder of modern nursing. The Moon is the natural significator for nursing, and is placed in the navamsa ascendant in Capricorn. The lord of navamsa lagna Saturn is in the twelfth house (hospitals/resting place for the sick/wounded) with Mars (soldiers). In the Rasi (D-1) chart, the ninth lord Venus is in the tenth house showing her attitude of treating her work as her prayer. Mercury associating with the Moon indicates medicine. In the Rasi chart, Venus is the dispositor of the exalted Moon in the ninth house as Mercury is the tenth lord (work) in the eighth house (disease) in Aries (soldiers/war). In the navamsa, the Moon in lagna is aspected by Mercury and Atmakaraka Jupiter from Taurus (sign sight). While the aspect of Mercury shows medicine and nursing, the aspect of the benign Atmakaraka Jupiter indicates remarkable achievements in life.

Jupiter or Moon in strength in the first/seventh house brings fame. In chart 115, the Moon is exalted in the seventh from Arudha lagna with the Sun. The position of the luminaries shows her divine and caring work and her fame due to the same. The exchange of signs between

The Tenth House

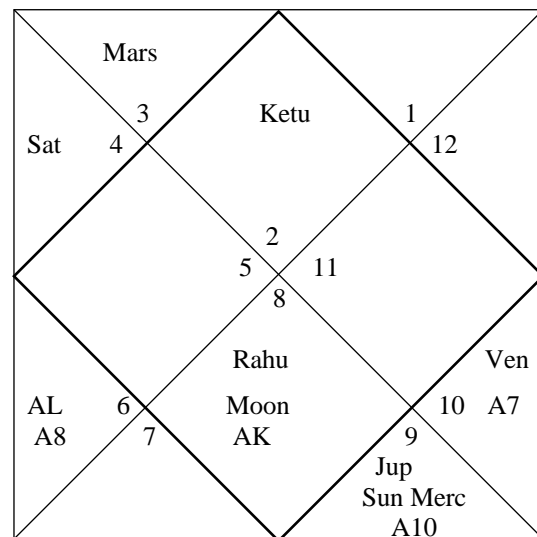
the sixth and seventh lords also brings one into constant contact with distressed and diseased people thereby also indicating nursing. It may be noted that the sign Pisces ruling hospitals, nursing etc. is involved, especially when Saturn as the lord of Darapada (A-7- one's business) and Rajyapada (A10-Karma/place of action) is placed in Pisces. Rahu as the amatya-karaka placed in Pisces in Rasi and Virgo in Navamsa indicates the same, but makes the job very challenging and dangerous in conjunction with Saturn.

The dasamsa has Rahu in the tenth house in Aquarius as the tenth lord Saturn is in the twelfth house (hospitals/resting places) in Aries (soldiers/war). Jupiter in the sixth house is the eighth lord (disease). Thus, the main planets involved in the artha-trikona show nursing of sick/wounded people. Venus as the ascendant lord in the seventh house shows travelling in connection with work to Martian (war) areas (Scorpio). The ascendant with Mercury in it aspected by the Moon shows considerable knowledge of medicine as Mercury is the fifth lord and the Moon, Mercury association shows medicine. Since the Moon is in the ninth house with the Sun as aspected by Mercury, this knowledge would come by working with learned doctors.

Capricorn the dark, night saturnine sign with the luminaries in it in Navamsa lagna brought her the apt title of 'Lady with the Lamp' due to her laborious duty of paying a night visit to all the patients.

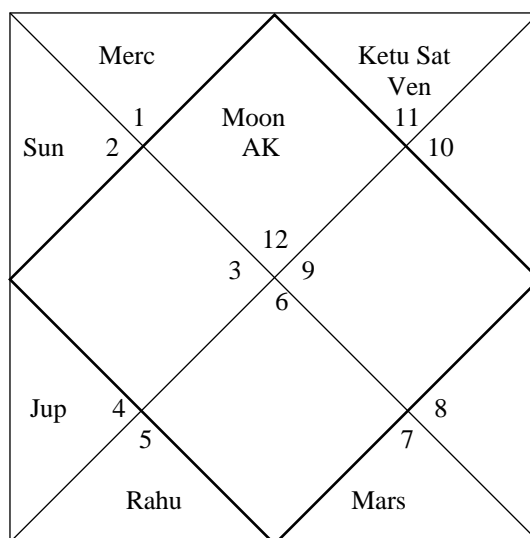
Chart 116: Male Ludwig Van Beethoven born on 16th December 1770 place Bonn, Germany time: 2:17' pm LMT Lat: 50N44' long: 7E6' Ascendant 7.4'

		Lag Ketu	Mars
	Chart 116: Ludwig Van Beethoven 16.12.1770 14:17 LMT Bonn		Sat
Ven A7			
Jup A10 Sun Merc	Rahu Moon AK		AL A8

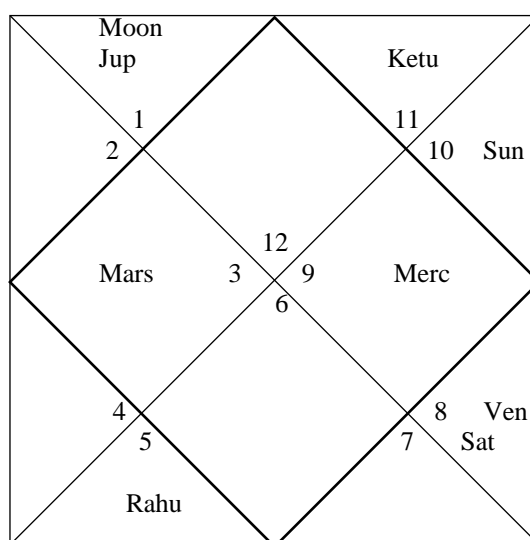


CRUX OF VEDIC ASTROLOGY-TIMING OF EVENTS

Lag Moon AK	Merc	Sun	
Ketu Sat Ven	NAVAMSA (D-9) CHART		Jup
			Rahu
		Mars	



Lag	Moon Jup		Mars
Ketu	DASAMSA (D-10) CHART		
Sun			Rahu
Merc	Ven Sat		



Sun 4°5' Moon 27°46' Mars(R) 1°50' Mercury 1°59'
Jupiter 12°35' Venus 6°6' Saturn(R) 25°8' Rahu 5°49'
Arudha Lagna (AL) Virgo Rajyapada (A10) Sagittarius Roga-pada (AS) Virgo

Chart 116 is the horoscope of the greatest music composer ludwig Van Beethoven (1770-1827). the determined Venusian sign Taurus is in the ascendant with the Atmakaraka Moon in the seventh house indicating a yoga for fame and success. This is further confirmed from the Atmakaraka Moon in navamsa lagna that gives great literary skills and abilities associated with singing or Music. The Moon is involved in a parivartan yoga (exchange of sign) with exalted Jupiter involving the first and fifth houses (rajyoga) which produced the extraordinary genius (Jupiter) in music/symphony composing (Moon & AK). Jupiter is also the tenth lord of navamsa lagna in exaltation.

Narayan Dasa of Beethoven				
Dasa	Period	From	To	Age
Scorpio	7	Dec'1770	Dec'1777	7
Gemini	6	1777	1783	13
Capricorn	6	1783	1789	19
Leo	8	1789	1789	27

The Tenth House

Pisces	3	1797	1800	30
Libra	3	1800	1803	33
Taurus	8	1803	1811	41
Sagittarius	12	1811	1823	53
Cancer	7	1823	1830	60

The tenth house in the Rasi Chart is airy sign Aquarius (symbolising 'ears') as its lords Rahu and Saturn are in watery sign (Intellectual profession) with the Moon (Mind, Music) or its sign. Venus aspecting the ascendant and AK (Rasi dristi) brings harmony to the symphonies and other music composed. The Rajyapada (A10) that brings honours and accolades due to one's good work (or otherwise if afflicted) is in Sagittarius conjoined its lord Jupiter, the fourth lord Sun and 2nd & 5th Lord Mercury. This conjunction of the lords of the 2nd, 4th and 11th houses is called Parijatha yoga (the celestial tree: Kalpavriksha²⁹) and occurring in Rajyapada, it shows that the native will produce brilliant symphonies that will make him an all-time legend. Sagittarius is also the eighth house and Jupiter is also the eighth lord of disease/disability besides being the eleventh lord (ears). The Narayan dasa of Sagittarius was from 1811 to 1823 during which Beethoven produced his greatest symphonies. He also became deaf in 1819 in his 49th year. The eighth lord Jupiter is called Rudra and its trines are called the shoola (Trident). The shoola dasas of Beethoven start from the seventh house Scorpio and he became deaf in 1819 in the shoola dasa antardasa of Aries-Leo. These signs are in trines to the eighth house, the eighth lord Jupiter and the eighth from Arudha lagna. He died in his 57th year (1827) in Shoola dasa-antardasa of Taurus-Aquarius. [Note: Madhya Ayus yoga-Shoola Khanda is from Pisces to Gemini. Pisces and Gemini are aspected by Jupiter and Aries is aspected by the Atmakaraka Moon thereby leaving Taurus (in trines to AL) to inflict death]. The remarkable part of Beethoven is that in spite of becoming deaf, he continued to compose and his nine symphonies are ranked as the greatest ever written. Who else but a determined Taurus with its lord Venus in the ninth house (fiercely independent and determined) could have continued to produce masterpieces after such a debacle?

In the dasamsa the tenth house is a Jupitarian sign Sagittarius (Genius at work) with its lord conjoining the Moon (Music, Mind) in the second house to show that composing of poetry/music would be his life's objective. Mercury in the tenth house gives excellent writing & skills and the pen shall not be put down in spite of all obstacles. Venus and Saturn in the ninth house show that the composition will have perfect harmony and metre (Venus) that will be beyond the best of critics to show a flaw while Saturn brings a deep sorrow/melancholia into at least one symphony. It is rumoured that one of his symphonies is not under mass production as it has caused a few very emotional people to get depressed and end their lives! Such powerful emotions can only be produced by the atmakaraka Moon in navamsa lagna (ability to strongly impress the minds of the listeners) while Venus in darapada shows the kind of joy/sorrow (in Capricorn) that the audience feels.

Vimsottari dasa can also be used effectively to time the events. In the dasam5a, the Moon conjoins the tenth lord Jupiter in the artha trikona; Mars is a yoga-karaka and aspects Mercury in the tenth house; Rahu as the 12th lord is well placed in the sixth house and aspects Mercury in the tenth house and Jupiter & Moon in the second house. Thus, throughout the dasas of Moon, Mars and Rahu, in spite of all obstacles, this pen (symbolised by Mercury in Sagittarius in the tenth house) produced the greatest symphonies.

²⁹ Kalpavruksha is the symbolic wish fulfilling celestial tree of Indra, the God 'of the Gods. It implies a life time achievement if occurring in Rajyapada and such places.

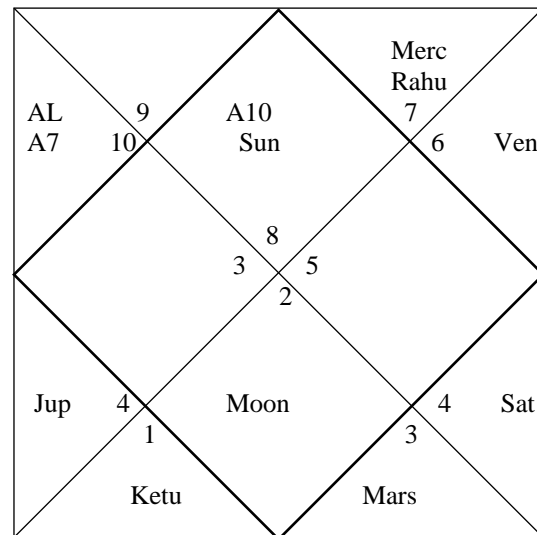
From the ascendant (Rasi Chart), Mars is the lord of the 7th & 12th houses and is placed in the second house. It will not hesitate to do "vii especially as it is 8th house from navamsa lagna. It aspects the Arudha lagna and 8th (disease) and 11th (ears) lord Jupiter placed in the eighth house. Jupiter is also placed in the 7th house from lagna and sixth from navamsa lagna. Jupiter is placed in 2nd from Rahu in Rasi chart and 12th from Rahu in navamsa chart. Beethoven died in 1827 in Rahu dasa Jupiter antardasa.

The strength of influence of a planet is seen not only from the divisional charts, but also from its aspect with the ascendant. Venus is in perfect trine to the Taurus ascendant to produce such a genius artist.

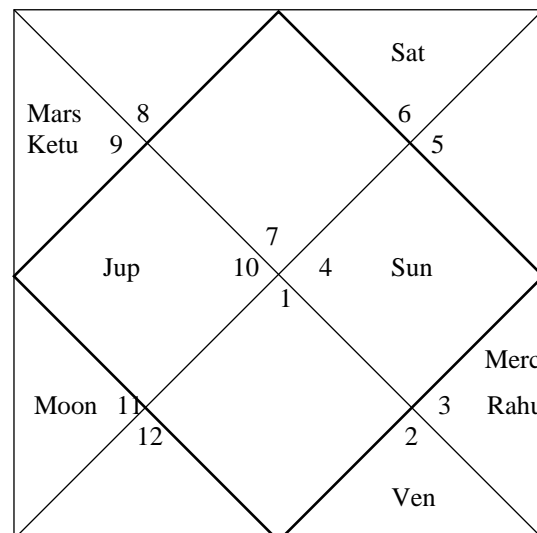
BEAUTY & SHOW BUSINESS: SUSMITA SEN

Chart 117: Susmita Sen born on 19th November 1975 place Hyderabad time 7.05' AM
Lat: 17N20' Long: 18E30'

Jup	Ketu	Moon	Mars
	Chart 117: Susmita Sen 19.11.1975 7:05 AM Hyderabad		Sat
AL A7			
	A10 Sun Lag	Rahu Merc	Ven

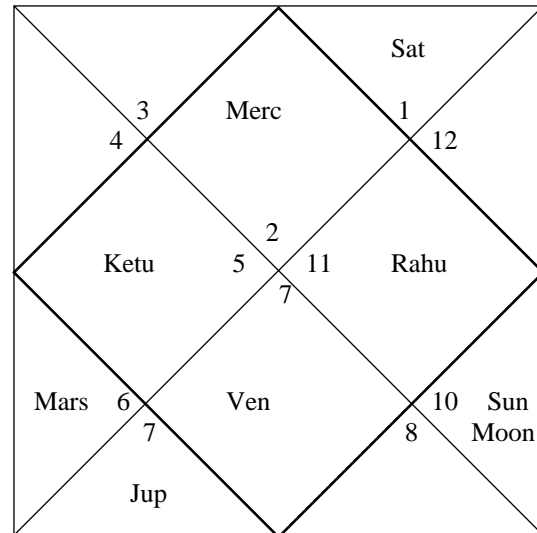


		Ven	Merc Rahu
Moon	NAVAMSA (D-9) CHART		Sun
Jup			
Mars Ketu		Lag	Sat



The Tenth House

	Sat	Lag Merc	
Rahu	DASAMSA (D-10) CHART		
Sun Moon			Ketu
	Ven	Jup	Mars



Sun 4°5' Moon 2746' Mars;(R) 1°50' Mercury 1°59' Arudha Lagna (AL) Virgo
Jupiter 12°35' Venus 6°6''' Saturn(R) 25°8' Rahu 5°49' Ascendant 11°17'
Rajyapada (A10) Sagittarius Rogapada (AS) Virgo

Venus is the natural significator for beauty. In chart 117 of Susmita Sen, the tenth lord Sun is placed in the ascendant showing success, name and fame in the year ruled by the Sun (21st/22nd). The Mutual aspect between the Sun and exalted ninth lord Moon results in a Dharma Karmadhipati yoga (the highest Rajyoga). The Moon in the seventh house is, by itself, a combination for fame and success. The tenth house is Leo a fiery sign showing success in professions involving 'light' and cameras. The Subhargala of Venus in the second from it is partly obstructed by Saturn in the twelfth from it. Similarly, the papargala of Mars in the eleventh from it showing failure in attempts and retirement etc., is obstructed by Rahu and Mercury in the third from it. Rahu is also the tenth lord from the Moon sign and is placed in Libra, Venusian sign showing success in a career related to beauty. Its conjunction with the Atmakaraka Mercury guarantees the success especially due to the 'vach' or spoken word. Sumita's success is largely attributed to her brilliant replies in the beauty pageants. Rahu is also placed in the tenth house from Arudha Lagna with Mercury. Benefices in the tenth house from AL. to give good results. Thus, Rahu shall give the results of Mercury the natural benefic in the tenth from AL. showing success while Mercury shall give the results of Rahu. Moon and Mercury in trines to navamsa lagna make one very sexy and give a lot of sex appeal. This is suitable for such professions as modelling exalted Rahu again conjoins Mercury and aspects the Moon in trines to navamsa lagna to indicate the results of these planets in its dasa as it aspects the Sun in the tenth house from navamsa Jagna to give success and a great fortune.

The titles/honours are seen from the Rajyapada (A10). The Rajyapada is in Scorpio with Jupiter (Brihaspati-Lord of the "Universe") in trines in Pisces. Thus, the highest title that she won was Miss Universe as indicated by Jupiter in the fifth from Rajyapada.

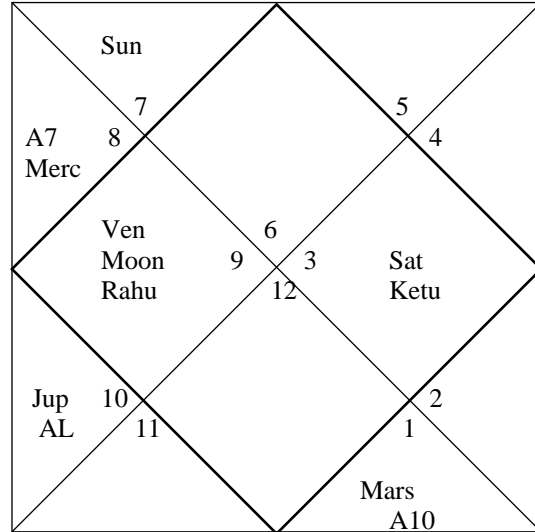
The Arudha Lagna and Darapada (A-7) are in one sign in Capricorn resulting in Srimantah yoga. The strength/status is seen from the lord of this sign and Saturn placed in Cancer can give a Rajyoga of the highest order. The crowning moment as Miss Universe was in Narayan padakrma dasa of Cancer and Capricorn antardasa in 1996. The vimsottari dasa-antardasa was Rahu-Rahu. In addition to its Rajyoga giving potential from Rasi and Navamsa, Rahu is the fifth lord of Dasamsa chart placed in the tenth house with the Sun (initiator of Rajyoga) with Rahu-Rahu dasa-antardasa (9 July 1995 to 21.3.1998) the real Rajyoga started in 21st year of life and Susmita was catapulted to worldwide fame, honoured by the President of India and premiers of various nations across the globe. She received a large prize money and many gifts that made her rich. During this phase, she even made her debut in movies.

The other significant yoga is the grahamalika yoga from fifth to ninth house. It may be noted that the Narayan dasa of Cancer with Saturn the lord of AL & AL in it having the aspect of 9th lord Moon and 10th lord Sun clearly indicates the Rajyoga. The Sign is also in quadrants to AL & A-7, and trines to Rajyapada (A10) and the title (Jupiter in Pisces).

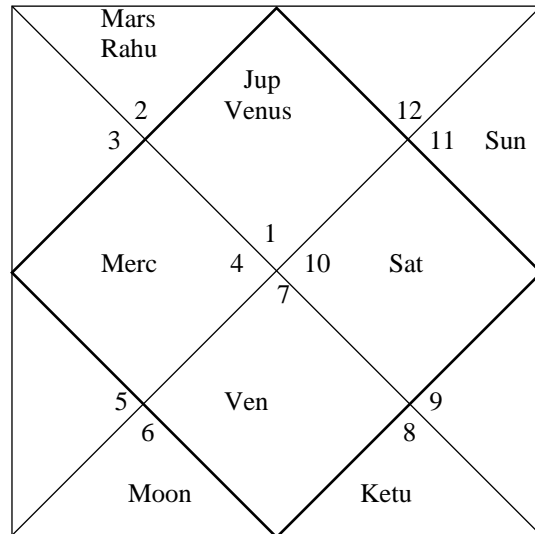
SUPER MODEL & ACTRESS: AISHWARYA RAI

Chart 118: Aishwarya Rai born on 1st November 1973 place Mangalore time 4.05' AM
Lat: 12N54' Long 74E51' Ascendant 10.5'

	Mars A10		Sat Ketu
	Chart 118: Aishwarya Rai 1.11.1973 4:05 AM Mangalore		
AL Jup			
Ven Moon Rahu	Merc A7	Sun	Lag

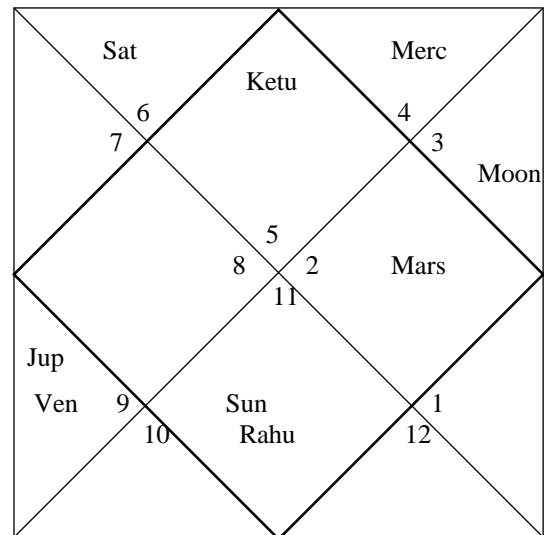


	Jup Ven Lag	Mars Rahu	
Sun	NAVAMSA (D-9) CHART		Merc
Sat			
	Ketu		Moon



The Tenth House

		Mars	Moon
Sun Rahu	DASAMSA (D-10) CHART		Merc
			Lag Ketu
Ven Jup			Sat



Sun 14°52'(BIC) Moon 19°35'(AMK) Mars 5°53'(PUK) Mercury 2°56'(GK)
Jupiter 10°34'(PK) Venus 1°30'(DK) Saturn 11°3'(MK) Rahu 6°11'(AK)
Arudha Lagna (AL) Capricorn Rajyapada (A-10) Aries Darapada (A-7) Scorpio

Chart 118 has only Jupiter in trines to the ascendant in Rasi chart and Jupiter and Venus in trines to the navamsa lagna. This Jaya yoga makes Aishwarya Rai a very beautiful and attractive woman. In a beauty pageant, the other competitors should be treated as colleagues/competitors and not as enemies. Thus, the darapada (A-7) shows the competition instead of shatrupada (A-6). The darapada of Aishwarya Rai is in Scorpio, showing that the ascendant of her colleague/competitor as Scorpio (Susmita Sen chart 117 her chief competitor is born in Scorpio ascendant). Similarly, the darapada of Sushmita Sen (Chart 117) is Capricorn showing that the ascendant of her chief competitor Aishwarya Rai to be an earthy sign Virgo (trines to Capricorn).

TITLE: The Rajyapada (A10) is in Aries with Mars (Lord of the earth/world) in it. Thus, she was destined to win the Miss World title. Unfortunately, Jupiter is not in trines to the Rajyapada and hence, the Miss. Universe title never came to her. It may be noted that both Susmita Sen (Chart 117) and Aishwarya Rai won their titles when Saturn transited the third house from Arudha Lagna. Women with a strong Jupiter will be shy to shed their clothes in front of an audience. In both charts 117 & 118, Jupiter is debilitated either in Rasi or navamsa and such hesitation will not be seen in successful models.

Mercury, the tenth lord from lagna as well as the Moon sign is placed in darapada showing that the natural choice of profession will be related to Venus (Karaka for darapada). The tenth house from dasamsa lagna is owned by Venus that conjoins Jupiter in the fifth (trine) house from the ascendant bringing the profession, beauty and body into the picture. Mars in the tenth house in dasamsa promises a very bright future in Mars dasa from June 2000. The tenth house in both Rasi and Navamsa is strong. In Rasi, it is conjoined Saturn and Ketu (in debility) aspected by Venus, Moon and Rahu (debilitated). Debilitated nodes in quadrants give Rajyoga while the combination of the lords of the 2nd, 9th and 11th houses in a quadrant, aspecting the tenth house is a powerful Rajyoga that started in Moon dasa Mercury antardasa when she won the Miss World title. Venus antardasa in Moon dasa in 1998 & 1999 will be very promising and she will be very successful as an actress in Hindi movies.

Malefics, exalted/debilitated in the second house give light coloured eyes. The Sun debilitated in Libra in the second has given Aishwarya Rai light coloured eyes that make her ravishingly beautiful.

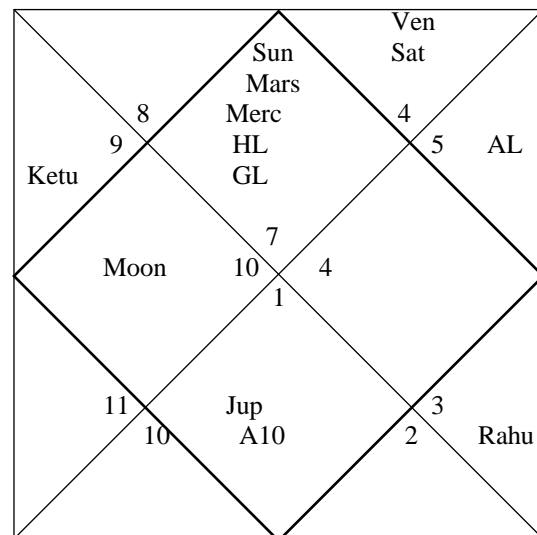
Why would Mercury antardasa in Moon dasa, connected in the twelfth house in dasamsa give such success? They form a part of the grallamalika yoga that starts from Mars in the tenth house till Saturn in the second house. Thus, during their conjoined period, the effect of the Malika (garland) functioned.

Age for Big Break: The age at which the big break comes is seen from the strongest planet influencing the ninth lord and tenth house. As in the chart of Susmita Sen, (Chart 117) the 9th lord Moon is aspected by the Sun (1st chance) that is also the 10th lord (success) showing the age at 21/22 years (table 1210). Similarly, in chart 118, the ninth lord is Venus that is conjoined the Moon (2nd chance/attempt) as both aspect the tenth house. The age indicated by the Moon is 23/24th year (i.e. 1996/1997). The break that made her an international figure came in that year.

SCIENCE: ALFRED NOBEL

Chart 118: Alfred Nobel born on 21st October 1833 at Stockholm, Sweden 6.54' a.m. 59N20' 18E3' Ascendant 5.23'

	A10 Jup		Rahu
	Chart 118 Alfred Nobel 21.10.1833 6.54' AM Stockholm, Sweden		
Moon			AL
Ketu		Lag Sun GL Mars Merc HL	Ven Sat



Sun 6°CW(GK) Moon 14°17'(AMK) Mars 9°41'(PK) Mercury 16°4S'(AK) Jupiter(R) 9°24'(PUK) Venus 3°26'(DK) Saturn 12°S6'(BK) Rahu 17°26'(MK)
Arudha Lagna (AL) Leo Rajyapada (A-10) Aries Hira Lagna: Libra Ghatika Lagna: Libra

Alfred Nobel (Chart 119) is a name we remember every year when the six Nobel prizes are awarded. These prizes are regarded as the most prestigious/highest awards in their respective fields. The Lagna, Hora Lagna and Ghatika lagna are all in one sign Libra conjoined the Lords of the 2nd, 9th and 11th houses Sun, Mars and Mercury and with Jupiter in the seventh from them in the Rajyapada (A-10) in Aries. This gives four powerful yogadas (Rajyogas). The conjunction of the ascendant lord Venus and the yoga karaka fifth lord Saturn is another Rajyoga. As this occurs in the twelfth house it gives considerable independent thinking, knowledge (5th house) related to chemicals (Venus) and ability to work hard (Saturn). Rahu, ruling original research is in the ninth house in exaltation aspected by yoga karaka 5th lord Saturn that conjoin Venus (8th Lord research). The tenth lord Moon is in the fourth house (trines to eighth house) showing a career where the intellect will prevail Venus (chemicals) is also the tenth lord from the Moon sign and Arudha lagna and is placed in mercurial sign (intellect/study of it).

The navamsa lagna has the Sun in it with Rahu in the fifth house (a combination found in the chart of Albert Einstein who has Rahu in Pisces in navamsa lagna and the Sun in the 5th

The Tenth House

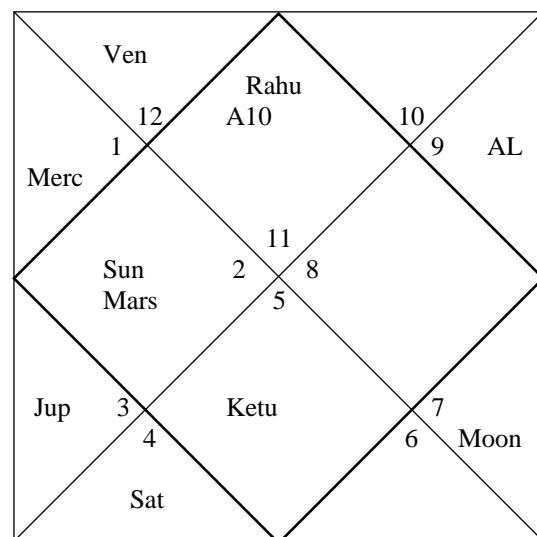
house-he developed the knowledge that produced the Atom bomb). This combination has been said to cause death by snakebite/fire if in the second house and related to the ascendant, the native shall have the ability to create dangerous fires (Alfred Nobel discovered that Nitroglycerine in combination with a porous inert absorbent such as charcoal etc. can be an explosive mixture that can be safely carried and sold. He developed the dynamite). Since Mercury the atmakarak conjoins Rahu, the "fires" shall be of great commercial importance. As the ninth lord in the ascendant in Rasi Chart with the 2nd & 11th Lord, Mercury promised a very large earning/fortune due to the commercial demand for this "fire" (dynamite) and Alfred Nobel amassed a huge fortune due to his discovery. In the dasamsa, the tenth lord in the second house, and the Sun should have determined profession as an institutional head. The exaltation of 2nd & 8th lord Jupiter in the ninth house and the ascendant lord in the 3rd house is another powerful combination promising success and authority/name& fame of a high order especially when in conjunction with 9th lord Moon. Jupiter is also in the ninth house from Arudha lagna in the Rajya Pada(A10).

The Nobel Prize that was constituted with his legacy is seen from the Rajya Pada (A10) in Aries with Jupiter in it. The twelfth house from Arudha lagna shows the expenditure and since this is ruled by the Moon, the prizes are made in his name (this is also the tenth house). Jupiter is the putra karaka and signifies the followers or fellow scientists who he wished to honour for pure, successful research in physics, chemistry and physiology. Literature, Economics and Peace are the other areas. Readers may compare this chart to that of Emperor Akbar (Chart 114) and note the validity of the Rajyoga emphasised by Jaimini and Parasara.

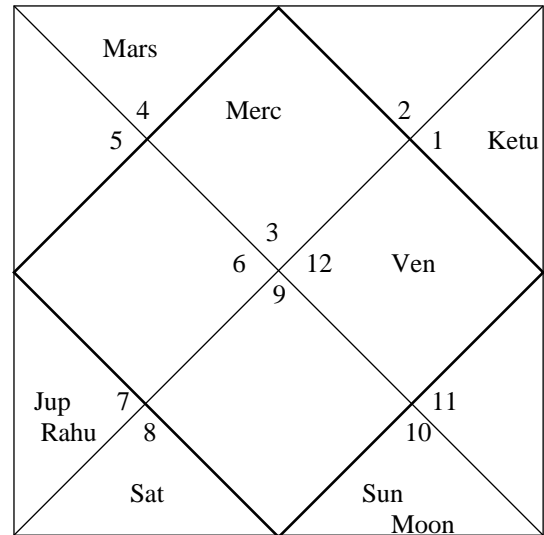
SCIENTIST & NOBEL LAUREATE: PIERRE CURIE

Chart 120: Male Pierre Curie born on 15th May, 1859 Place Paris, France, Time: 2.10' AM LMT Lat: 48N52 Long: 2E20' Ascendant 26.42'

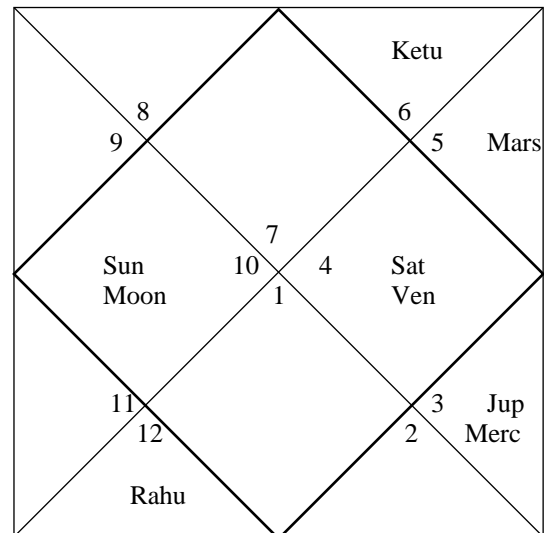
Ven	Merc	Sun Mars	Jup
Lag Rahu A10	CHART 120 PIERRE CURIE 15.5.1859 2:10 AM LMT PARIS		Sat
			Ketu
AL		Moon	



Ven	Ketu		Lag Merc
	NAVAMSA (D-9) CHART		Mars
Sun Moon			
	Sat	Jup Rahu	



Rahu			Jup Merc
	DASAMSA (D-10) CHART		Sat Ven
Sun Moon			Mars
		Lag	Ketu



Sun 1°48'(DK) Moon 10°6'(PK) Mars 21°46'(BK) Mercury 7°18'(PUK)
 Jupiter 2°24'(GK) Venus 26°45'(AMK) Saturn 14°47'(MK) Rahu 3°14'(AK)
 Arudha Lagna (AL) Sagittarius Rajyapada (A10) Aquarius

Chart 120 & 121 are the horoscopes of the noted scientists Pierre and Marie Curie, whose research in radioactivity had made a colossal leap for science. The Rajyapada (A10) for Pierre Curie (Chart 120) is calculated from Ketu (co-lord of Scorpio) instead of Mars as Rahu becoming the Chara Atmakaraka makes its counterpart Ketu much stronger than Mars. The Atmakaraka is always the strongest planet in any chart. The Lagna lord Saturn in the sixth house in Cancer gives 'dhimantah' yoga i.e. the native will be in the pursuit of knowledge and will be very intelligent. Similarly, Moon in the ninth house makes a person very intelligent and always engaged in higher learning/research. The artha trikona in the Rasi chart (D-1) is dominated by Saturn and Venus (exalted & Vargottama) in watery (intellect) signs. Watery signs are called Brahman rasi and promote Gyana Yoga (i.e. pursuit of knowledge) and Venus is the dispositor of the Moon (Subhapa) besides being a yoga karaka (4th & 9th lord) for Aquarius. Saturn is placed in the tenth from the Moon sign, indicating a lot of physical labour in his research as well as success in "starting some work" implying discovery etc. In the navamsa, Mercury is in Gemini in the ascendant indicating scientific eminence as Venus is exalted in the tenth. Saturn and Venus are again in artha trikona. In his dasamsa Saturn is in the tenth house (being a yoga karaka for Libra ascendant and is with the ascendant Lord Venus. This is a powerful yoga for success in one's work. In 1898 during Saturn dasa Venus antardasa Pierre and Marie discovered

The Tenth House

Radium and its radioactive properties. Several tons of pitchblende (Saturn) which is the source of Radium and Uranium yielded 0.1grams of pure radium chloride. The impact of Venus in promoting science (chemicals-Venus) is evident in this chart as it dominates the artha-trikona and is very strong in the tenth house in dasamsa. Vimsottari dasa yields excellent results when the Moon is in the ninth house and it was during Saturn-Venus that the discovery was made.

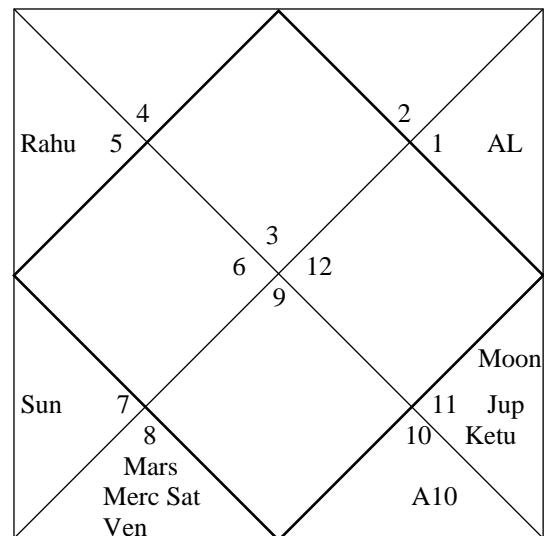
However, the Rajya Pada (A10) is in Aquarius and their efforts/success would take time to be recognised and appreciated Rahu is in Aquarius that is aspected by its lord Saturn (sign sight). In the dasamsa, Rahu aspects the tenth house with Saturn in it. Thus, in 1903 Pierre and Marie Curie shared the Nobel Prize for Physics with A.H. Becquerel. Pierre was under the Vimsottari dasa-antardasa of Saturn-Rahu. It may be noted that Rahu is in or aspects the Rajya Pada in both charts 120 & 121 of Pierre and Marie Curie. It is also in the 5th house in Libra in Navamsa of both charts.

Since the Rajya Pada is in the ascendant which is already strong with its co-lord Rahu in it as Saturn is in Cancer (aspecting the Aquarius by sign sight) the name of the person shall be remembered for a long time. The unit of measurement of radioactivity, "Curie" is after Pierre and Marie.

SCIENTIST & NOBEL LAUREATE: MARIE CURIE

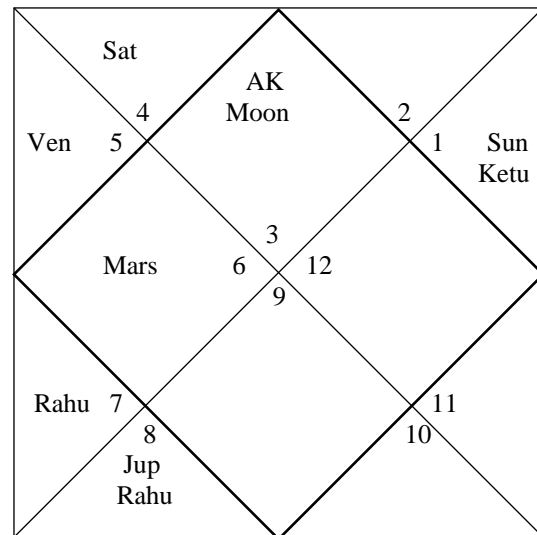
Chart 121: Marie Curie born on 7th November, 1867 place Warsaw, Poland Time: 8:09' PM LMT lat: 52N15 Long: 21E0

	AL		Lag
Ketu Moon Jup	Chart 121 MARIE CURIE 7.11.1867 Warsaw, 8:09 PM LMT		
A10			Rahu
	Mars Merc Sat Ven	Sun	

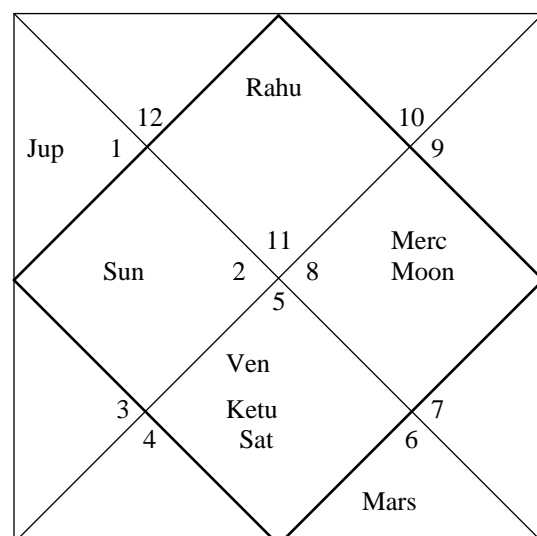


CRUX OF VEDIC ASTROLOGY-TIMING OF EVENTS

	Ketu Sun		Lag Moon
	NAVAMSA (D-9) CHART		Sat
			Ven
	Merc Jup	Rahu	Mars



	Jup	Sun	
Lag Rahu	DASAMSA (D-10) CHART		
			Ven Ketu Sat
	Merc Moon		Mars



Sun 22°54'(AMK) Moon 28°47'(AK) Mars 7°51'(PK) Mercury 14°47'(BK)
Jupiter 6°0'(PUK) Venus 3°59' (GK) Saturn 3°18'(DK) Rahu 20°20'(MK)
Arudha Lagna (AL) Aries Rajyapada (A-10) Capricorn Ascendant 26°50'

Please also see the previous chart of Pierre Curie. Marie Curie (Chart 121) has the Sun in the fifth house indicating brilliance. The Sun has neechabhanga (cancellation of debility) as all three of Mars, Venus and Saturn are in quadrants from the Moon indicating that the mind (Moon) shall cause rise, fame and success. The tenth house is devoid of planets as the tenth lord Jupiter is very well placed in the ninth house (higher learning/knowledge) with the moon forming Gajakesari yoga that gives a good name, fame and excellent reputation. Such natives are dedicated to the pursuit of knowledge and are truthful. The conjunction of four planets in a dusthana (6th house) does not give pravrajya yoga (renunciation). The conjunction of the ascendant and sixth lords, Mercury and Mars is a dhimantah yoga giving high intelligence. Similarly, the conjunction of the ascendant and fifth lords Mercury and Venus is also a dhimantah yoga besides being a Rajyoga. Thus, Mercury becomes a powerful yoga karaka and the Rajyoga and Dhimantah yoga can function in the conjoined period of Mercury and Venus. From the Arudha lagna, the ascendant and sixth lords are Mars and Mercury that conjoin to again indicate dhimantah yoga, and as the first and third lords, they conjoin to again indicate dhimantah yoga. Marie Curie was very brilliant and worked incessantly for pure science and pursuit of higher knowledge she discovered radium (with her husband) Pierre in 1898 when

The Tenth House

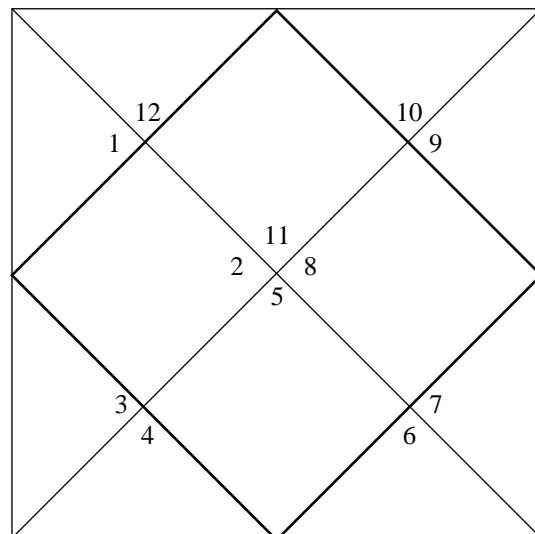
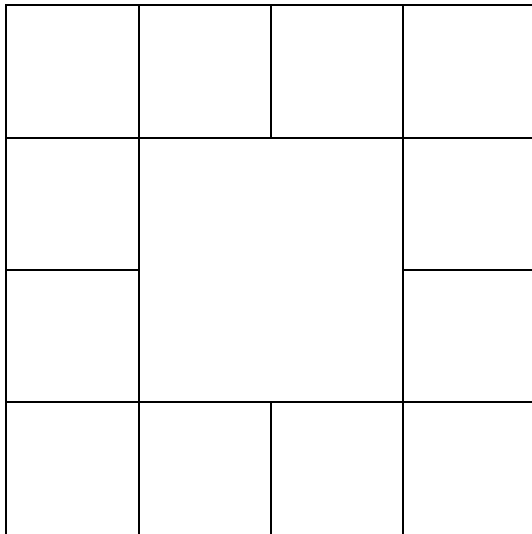
she was under Mercury-Venus Vimsottari dasa antardasa (Moon in the 9th house indicates that Vimsottari dasa gives perfect results).

In the navamsa, the atmakaraka Moon is in Lagna indicating self-actualisation and achievement of one's desires. There is a grahamalika yoga from the ascendant (vargottama) to the sixth house having the Mercury (ascendant lord self) and Jupiter (7th lord-husband). Thus, she and her husband were together in the project In the dasamsa, seven planets are in quadrants with the Moon and Mercury in the tenth house as Venus, Ketu and Saturn are in the seventh. Thus, the discovery of Radium was made in 1898 in Mercury dasa Venus antardasa (Venus is yoga karaka in dasamsa).

The Rajya Pada (A10-recognition/awards) is in Capricorn aspected by four planets from Scorpio and Rahu from Leo. She was given the Nobel prize (Physics) for her discovery and work in radioactivity in 1903 in Mercury dasa Rahu antardasa along with her husband Pierre and Mr. Becquerel. She again received the Nobel prize for chemistry (1911) in Ketu dasa Moon antardasa (Moon is in 10th in dasamsa as Ketu conjoins Venus in seventh house) for isolating metallic radium. Both Moon and Ketu conjoin the tenth lord Jupiter in the ninth house (in Rasi chart) thereby giving its result. They are also placed in the second house from Rajya Pada thereby causing Argala that is unobstructed. Her fame is undying and her name "Curie" shall always be remembered as it forms the basic unit for measuring radioactivity.

SALES MANAGER: TIMING OF JOINING A JOB

Chart 124: Male born on 25th October, 1957, place Calcutta, Time: 10.34' AM IST Lat: 22N32 long: 88E22



(R) JUP AL				
RAHU UL	CHART 124 MALE 25.10.1951 10.34' AM IST 22 N 32 88 E 22			MOON KETU MARS VEN
LAG				

MERC JUP VEN	LAG			
MARS	DASAMSA (D-10) CHART			RAHU
KETU				
SUN				

Arudha Lagna (AL) Pisces Rajyapada (A10) Scorpio Upapada (A-12. UL) Aquarius Atmakaraka: Venus

In Chart 124, the tenth house has Saturn in it to show considerable ups and downs in the Career graph. As the lord of Upapada Saturn indicates that matters related to his spouse could adversely affect his career. Salesmanship requires charming and winning over people to accept your goods and Venus is an important significator as it also shows travelling related to profession. Venus is the tenth lord from the Moon and is placed in a fixed sign in the ninth house showing that job opportunities could come in the South Eastern direction (Venus) in foreign lands. The conjunction of Mars and Ketu shows technical skills/engineered items. Mercury the tenth lord from the ascendant joins the ninth lord Sun to form a powerful Dharma Karmadhipati yoga. There is cancellation of debility of the Sun caused by Saturn in quadrant from lagna and Mars & Venus in quadrant from Moon (Mind-mantra). The Rajyapada is in the twelfth house (sales). The parivartan yoga between the Sun and Venus (9th & 11th Lords) has a Kartari yoga on the tenth house and the native sells Televisions and all domestic electronic appliances. In the dasamsa (D-10) three benefics including Venus the dispositor of the exalted tenth lord is placed in the twelfth house (sales). Although the seventh house is stronger than the sixth house, Saturn placed in it will show service instead of business. Thus, the tenth lord

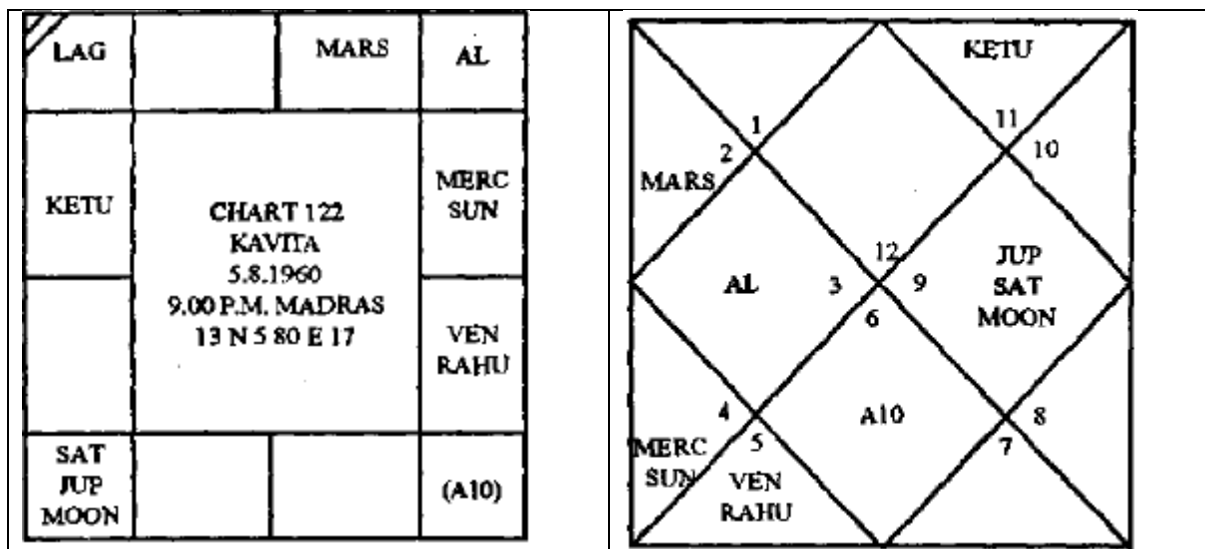
Saturn takes him for service to the world of business and entertainment (Venus) and Venus gives him the specific job of sales.

Treat the sixth house as the ascendant for service. This is Virgo and planets in the second/seventh from this house will work detrimentally towards this house. Its lord Mercury is debilitated and conjoins the 9th & 12th lord Jupiter (tends to make him independent). Saturn is placed in the second from it Mars is the lord of dasamsa ascendant as well as eighth house and will give both good and bad results pertaining to the dasamsa. During Mars dasa Saturn antardasa Venus pratyantardasa, the native got a good offer as sales manager in a multinational company and he went to China and S.E. Asia for the job in Mars dasa Saturn antardasa Sun pratyantar dasa (the Sun is the 5th lord in dasamsa-joining of new job/authority). Unfortunately, due to a divorce case pending in the court, he took leave and returned to India in Mars dasa Saturn antardasa Jupiter pratyantar dasa. With the advent of Mercury antardasa in Mars dasa from February 1997 he was jobless and embroiled in a court case. The native was advised to perform certain Vedic remedial measures and in Mars-Merc-Venus Vimsottari dasa-antar-pratyantar the case ended in his favour. In the subsequent Sun pratyantar dasa in the same period he got a new job related to selling paint (Mercury) and left for Bombay. The Sun is the fifth lord of dasamsa chart and will always give new job opportunities employment during its period. In the Rasi Chart it conjoins the 7th Lord and ends enmity. The case also ended in his favour.

13.10 PROFESSIONALS AND OTHER CAREERS. PUBLISHER & ASTROLOGY: KAVITA

Chart 122: Ms. Kavita born on 5th August 1960 at 9 PM 1st at Madras Lat: 18N5' Long: 80E17'

Chart 122 is the horoscope of the publisher and owner of Starteller a monthly magazine on Astrology.



MARS	VEN KETU JUP		
	NAVAMSA (D-9) CHART		LAG MERC
SUN MOON		RAHU	SAT

--	--	--	--

MARS MERC RAHU			SAT
	DASAMSA (D-10) CHART		
			VEN
LAG JUP			SUN MOON KETU

--	--	--	--

Atmakaraka: Moon

Arudha Lagna (AL) Gemini

Rajyapada (A10) Virgo

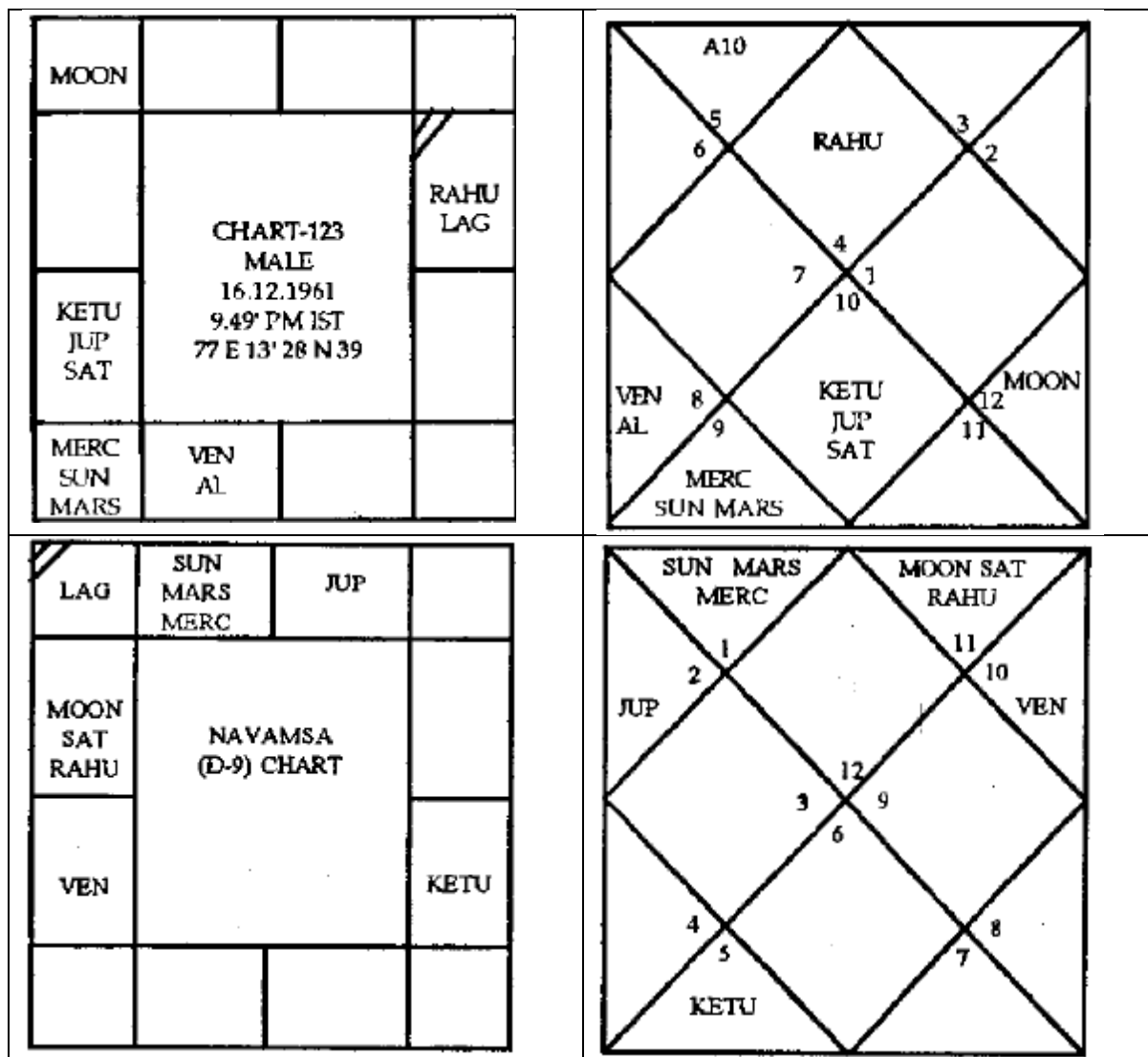
The tenth house is Sagittarius with Jupiter in it forming a powerful Hamsa Mahapurusha Yoga and conjoining the Moon to give the Gajakesari Yoga that brings name and fame. Saturn and Moon in the tenth house is a powerful combination for success and rise as Jupiter & Saturn form Brahma Yoga that makes one successful in initiating any activity, religious and spiritual. Since astrology is based on determining the future on the basis on the starting time (beginning of life or an event), Brahma yoga is very helpful for astrologers. The tenth house is also aspected by Mars and Rahu.

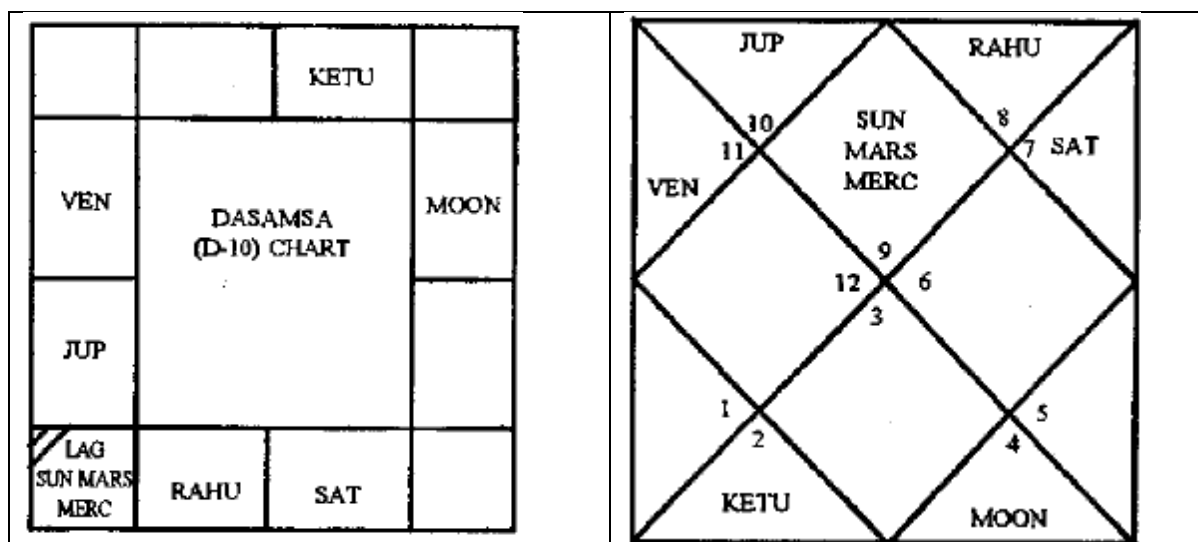
In the navamsa, the tenth has Jupiter Ketu and Venus. The tenth lord Mars is involved in a parivartan yoga with the ninth lord Jupiter showing that the Kanna shall be related to dhanna. The dasamsa has all planets in quadrants/trines as the tenth lord Mercury (ruling writing/Publishing) is in a watery sign (intellect) Pisces (ruled by Jupiter astrology) and conjoined Mars (inks/Printing). Rahu conjoins this combination to initiate the magazine publication that has been gradually improving. The dasa of Jupiter begins from June 2000 when a number of Rajyogas and Mahapurusha yoga will function.

Virgo is the Rajyapada as well as the tenth house in dasamsa showing publishing etc. The presence of luminaries in the tenth with Moksha Karaka Ketu will indicate the nature of

the magazine astrology and spiritualism. In Jupiter dasa with the association of the best astrologers of the world' she will bring the magazine to a very high standard.

Chart 123: Male born on 16th December 1961 place Delhi time 9.49' pm Lat:28N39 Long 77E13'





Arudha Lagna (AL) Scorpio

Rajyapada (A10) Leo

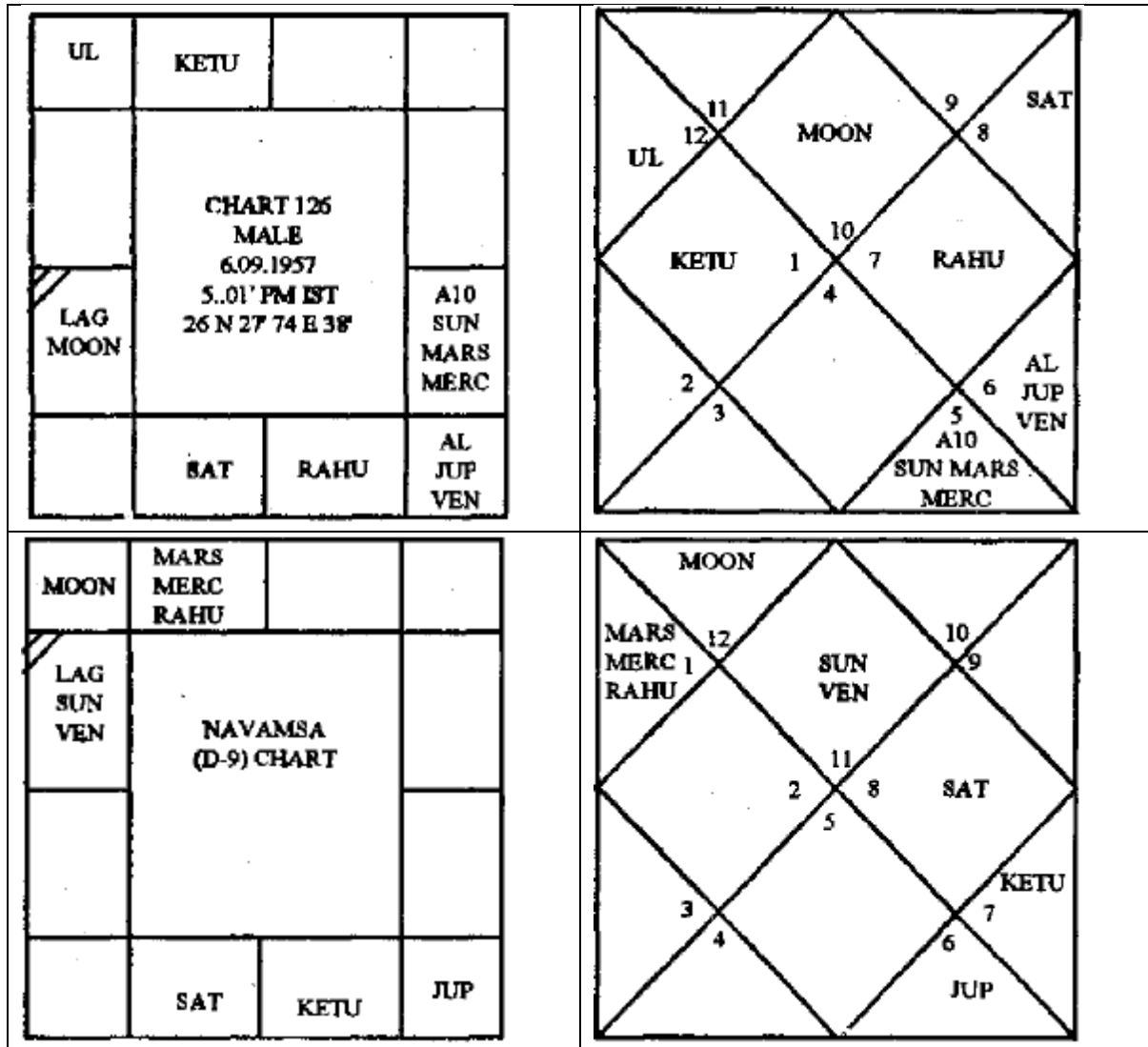
Atmakaraka Moon

In Chart 123, Mars owns the tenth house from the ascendant and conjoins the second lord Sun (significator of father) and Mercury (12th Lord-foreign land) in the sixth house. These planets are also placed in the tenth from the Moon. Mars placed in the tenth from the Moon indicates going to a foreign land for one's livelihood. Moon is the atmakaraka in the ninth house and this is sure to happen. The combination of Mars and Mercury indicates electrical engineering. The tenth lord from the Moon is Jupiter which is also the ninth lord (foreign travel) and is the dispositor of the lagna lord placed in the seventh house with the seventh lord. The native follows his father to a foreign land where they find suitable livelihood and residence. Since the Moon is in the ninth house, this will occur in early childhood when the natives father goes abroad to Zambia for his fortune (Job/contact with Zambian Govt.) The native is himself employed as an electrical engineer in Zambia. In the dasamsa, (D-10) Jupiter and Ketu are in artha trikona (2nd & 6th houses), showing legal knowledge, instrumentation etc. The sixth house is stronger than the seventh house to show service instead of business. The tenth lord Mercury is in the ascendant (earns early due to his skills and is independent in his views) in a fiery sign (engineering etc.) with Mars (electrical engineering-Mars + Merc + Sun). The dharma karmadhipati yoga of Sun & Mercury in the ascendant gives a lot of responsibility which he will fulfil quite ably.

Rahu in the twelfth house in dasamsa shows that he may be subject to the machination of crafty enemies and jealous colleagues. This happened in Rahu antardasa of Sun dasa in 26 June 1996 to 21 May 1997 and the native preferred a change in his job. Saturn aspecting the lagna (or lagnesh) in dasamsa makes a person very hard working but will give green eyed colleagues in the office.

13.11. CHEQUERED CAREERS

Chart 126: Male born on 6th September 1957 place Ajmer, India Time 5.01' PM IST
Lat: 26N27 Long 74E38



Arudha Lagna (AL) Virgo

Rajyapada (A10) Leo

Upapada (UL) Pisces.

In chart 126, the tenth house has Rahu placed in it having the argala (intervention) of Saturn in the second from it that is fully obstructed by Jupiter and a debilitated Venus in the twelfth from it. This is also the tenth house from the Moon. In the dasamsa (D-10), the tenth house is a Martian sign Scorpio with Saturn in it showing a career related to thieves (Saturn) and police (Mars). The tenth lord Mars is in Aries in the third house (courage etc.) in the company of shadowy Rahu ruling secret services and Mercury. Martian influences dominate to show service in the CID (Intelligence department) of the Police. Saturn in the tenth house promises many ups and downs in career. The native was working in the intelligence department of the Rajasthan Police during Rahu dasa (till 1983-84).

The tenth lord of Rasi chart and Moon sign is Venus placed in debility in conjunction with Jupiter. Thus, Jupiter will indicate the results of debilitated Venus. Jupiter is also the lord of the upapada placed in the seventh from it with debilitated Venus as Ketu is in the second from upapada. This shows delay/denial of marriage and instability in family life. In the dasamsa, Jupiter is placed in the eighth house to indicate resignation from service.

With the advent of Jupiter dasa in 1984, the native left the Government service with the notion that he would do better in business. Unfortunately, Jupiter is placed in the eighth house from the seventh lord Sun (in the dasamsa D-10). Thus, any business that he takes up will wind up in a short while resulting in huge losses and destruction of parental property that he inherits in bits and pieces. Jupiter in the 8th house in dasamsa shows this inheritance for doing business. As the 2nd & 11th lord in the 8th house resignation from service should be normally expected during the period of Jupiter, but the success of business will depend on the 7th lord Sun. Jupiter dasa ends only in September 2000 and till such time, there is hardly any likelihood of success in any business.

SCIENTIST

Chart U7: Girish K. Sharma born on 8th December, 1937 place Karachi Time: 10 PM PST Lat: 24N4' Long: 67E2' Ascendant 21.29'

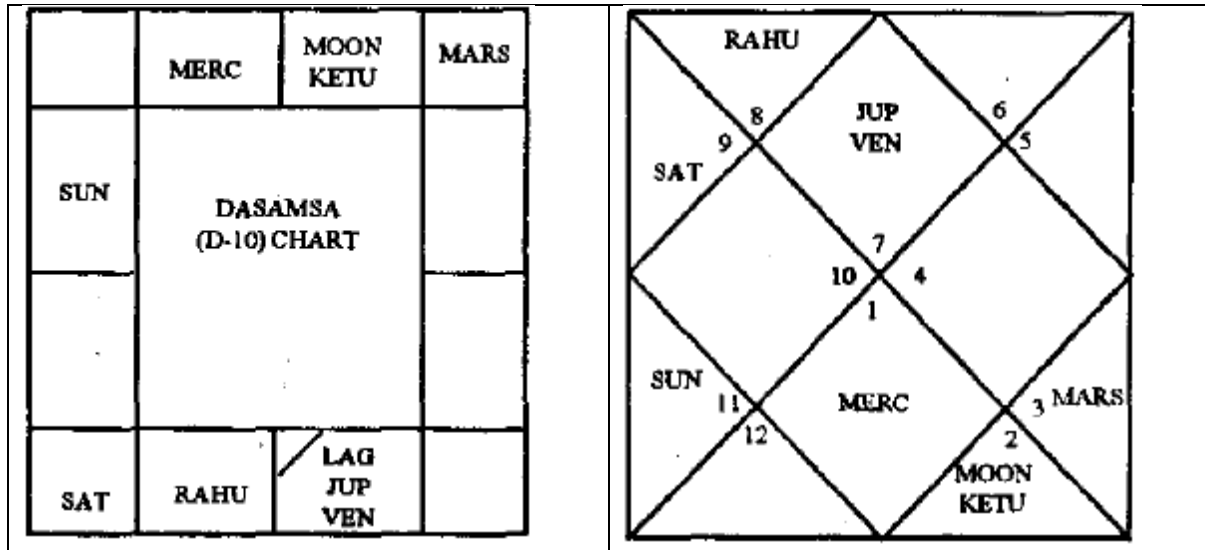
SAT	AL	A8 KETU	
	CHART 127 GIRISH SARMA 8.12.1937 10 PM PST, KARACHI		LAG (A10)
JUP MOON MARS			
MERC	VENUS RAHU SUN		

6 5	(A10)	3 2 KETU A8
7 4	10	1 AL
VEN RAHU SUN	JUP MOON MARS	12 11 SAT
MERC		

	KETU		
JUP	NAVAMSA (D-9) CHART		MERC
LAG SUN			MOON SAT
		RAHU	VEN MARS

JUP	11 12	9 8
KETU	10	7 RAHU
2 3	4	6 VEN MARS
MERC		5 MOON SAT

The Tenth House



Sun 23°13'(BK) Moon 25°56'(AMK) Mars 27°09'(AK) Mercury 13°16'(PK)
Jupiter 4°35'(DK) Venus 9°27'(PUK) Saturn 5°24'(GK) Rahu 12°27'(MK)
Arudha Lagna (AL) Aries Rajyapada (A10) Cancer Mrityu pada (AS) Taurus.

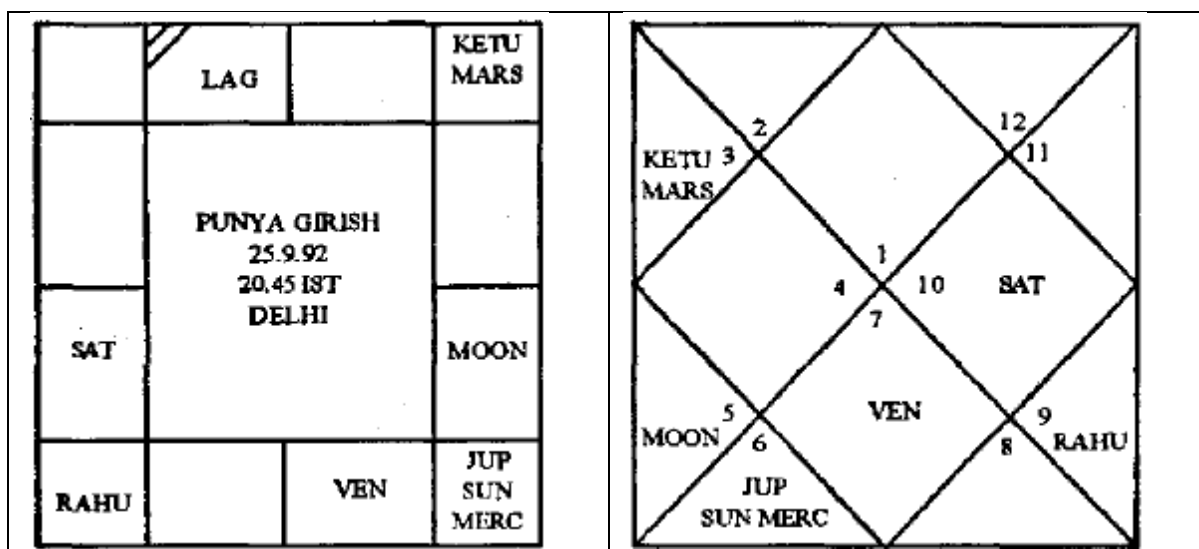
Chart 127 has the Sun in the fifth house showing a high level of intelligence. The native was a doctorate and eminent upcoming scientist in London. The lord of the ascendant Moon fifth and tenth (Mars) and sixth and ninth (Jupiter) conjoin in the seventh house to give many powerful Rajyoga including dhimantah yoga (1st & 5th and 1st & 6th), Dharma Karmadhipati yoga (9th & 10th), Lakshmi yoga (1st & 9th), Rajyoga (1st & 10th and 1st & 5th) etc. Since this combination is in the seventh house, these Rajyogas are to function in a foreign land. This is also supported by the parivartan (exchange) Rajyoga between Saturn and Jupiter involving the seventh and ninth houses. Jupiter also gets neechabhanga (cancellation of debility) due to Mars and Moon in quadrants from lagna and each other. However, there is a strong warning in the parivartan yoga as Saturn going to the ninth house gives misfortunes around 36/37 years and Jupiter the ninth lord in debility can reverse the good fortune if the native were to reside near the birth place (Indian sub-continent) instead of the foreign land.

Now, Venus in the fifth house indicates deep patriotism and love for motherland. Unfortunately, Venus is badhakesh (lord of obstruction) and is afflicted by Rahu the eighth lord besides being in debility in navamsa. As the tenth lord of Navamsa, its debility will destroy wealth and fortune. The Lagna lord Moon (of D-1 chart) is also placed in the eighth house in Navamsa chart. In the dasamsa, Jupiter conjoins Venus to indicate Rajyoga in the beginning but can give the negative results of the 3rd house (eight from eighth house) during adverse periods. Moon is the tenth lord in the eighth house showing retirement/resignation for achievement of higher ideals. Its eclipse by Ketu is most undesirable threatening destruction of Career. It is also placed in the eighth from Jupiter. During Jupiter dasa Moon antardasa, the native left his brilliant research career in the U.K. to return to India. Unfortunately, nothing materialised and for one reason or the other he could not re-establish himself. His brilliant career was abruptly stopped in 1972 (36th year) and he was jobless till his death in 1992.

Although Saturn is a yoga karaka in dasamsa, its placement in the third house is most undesirable. Even Sai Baba of Shirdi who had Saturn in the third from dasamsa lagna had to beg for his food during Saturn dasa Saturn, also threatens destruction of fortune in the ninth house in Rasi chart and the good fortune of Jupiter was fully reversed. It is also placed in the twelfth house from Arudha lagna being the tenth lord. In every division and from every ascendant AL, etc., Saturn is ill placed. Thus, the dasa of Saturn continued the negative career

indication till his death in Saturn dasa Rahu antardasa. Readers may note that such a brilliant person with a double doctorate had his tenth house destroyed at an early age simply because of an emotional decision. In spite of the Rajyogas, it is the negatives that should be carefully checked.

Incidentally, Sri Girish Sharma passed away on 25th September 1992 at around 8.45 p.m. in Delhi. The Saturn & Moon pair initially determine longevity at 72-108 years, but since the Atmakaraka Mars is in the 7th house, Vipareeta Ayur Yoga occurs and the longevity compartment is reduced to 36-72 years. Death occurred in the shoola dasa-antardasa of Cancer-Aquarius. The Punya chart 128 has the Arudha Lagna of Natal Chart in the ascendant (see Rath's Rules). The sun is in Virgo, trines to the natal Mrityu pada in Taurus. The fifth house in Natal chart has Rahu as the strongest to kill. This will indicate the Vedic date as Amavasya (Krishna 15) or Ashtami (8) tithi. The tithi at the time of demise was Amavasya. Thus, all the Rules for determining year, month, Vedic date and ascendant have worked.



The Vimsottari dasa at the time of death was Saturn dasa Rahu antardasa. Rahu transits the 12th house from Saturn in debility in Sagittarius as Saturn transits the point of yoga in Capricorn over Moon the lord of natal ascendant

The important inferences in this chart are: -

- (i) The parivartan yoga can indicate reversal of fortune i.e. the yoga can be very benefic or very malefic.
- (ii) The yoga karaka planets of Rasi chart should be well placed in navamsa and dasamsa.
- (iii) There should not be any duryoga associated with parivartan and other Rajyoga.
- (iv) The primary indications of planets like fortune in foreign land etc. should be meticulously followed.

13.12. CAREER: SCHOOL TEACHER

Chart 128: Female born on 17th June 1960 7.00' PM 19N49' Long 85E54'

MOON	MARS		VEN SUN MERC
KETU	CHART 128 FEMALE 17.6.1960 7.00' PM 19 N 49' 85 E 54'		
			RAHU
(A10) LAG JUP SAT			AL

KETU		(A10) JUP SAT	8 7	
MOON		9 6	AL	
1 2		VEN SUN MERC	5 4 RAHU	
10 11				

		KETU JUP MARS	MERC
	NAVAMSA (D-9) CHART		LAG
MOON	RAHU	SUN VEN SAT	

5 6		MERC		3 2 KETU JUP MARS	
SUN VEN SAT		4 1			
8 9 RAHU		10 7		12 11	
MOON					

LAG MERC	RAHU	MOON MARS	VEN
	DASAMSA (D-10) CHART		SUN SAT
JUP			
	KETU		

RAHU		MERC		11 10 JUP	
2 1 MOON MARS		12 9 6			
VEN		3 4 SUN SAT		8 7 KETU	
5					

Arudha Lagna (AL) Virgo Rajyapada (A10) Sagittarius Atmakaraka (AK) Mercury

In chart 128, there are two powerful Hamsa and Bhadra Mahapurusha yoga formed by Jupiter and Mercury in own sign in quadrants. The conjunction of the 9th, 10th and 11th lords is a Rajyoga; that occurring in the seventh house brings good fortune for spouse. The ascendant

has Brahma yoga by the conjunction of Jupiter and Saturn. This yoga produces a learned person and Leads to Gyana yoga (the pursuit of knowledge). This yoga is in Rajyapada (A10) and also the tenth house from the Moon and indicates the teaching profession.

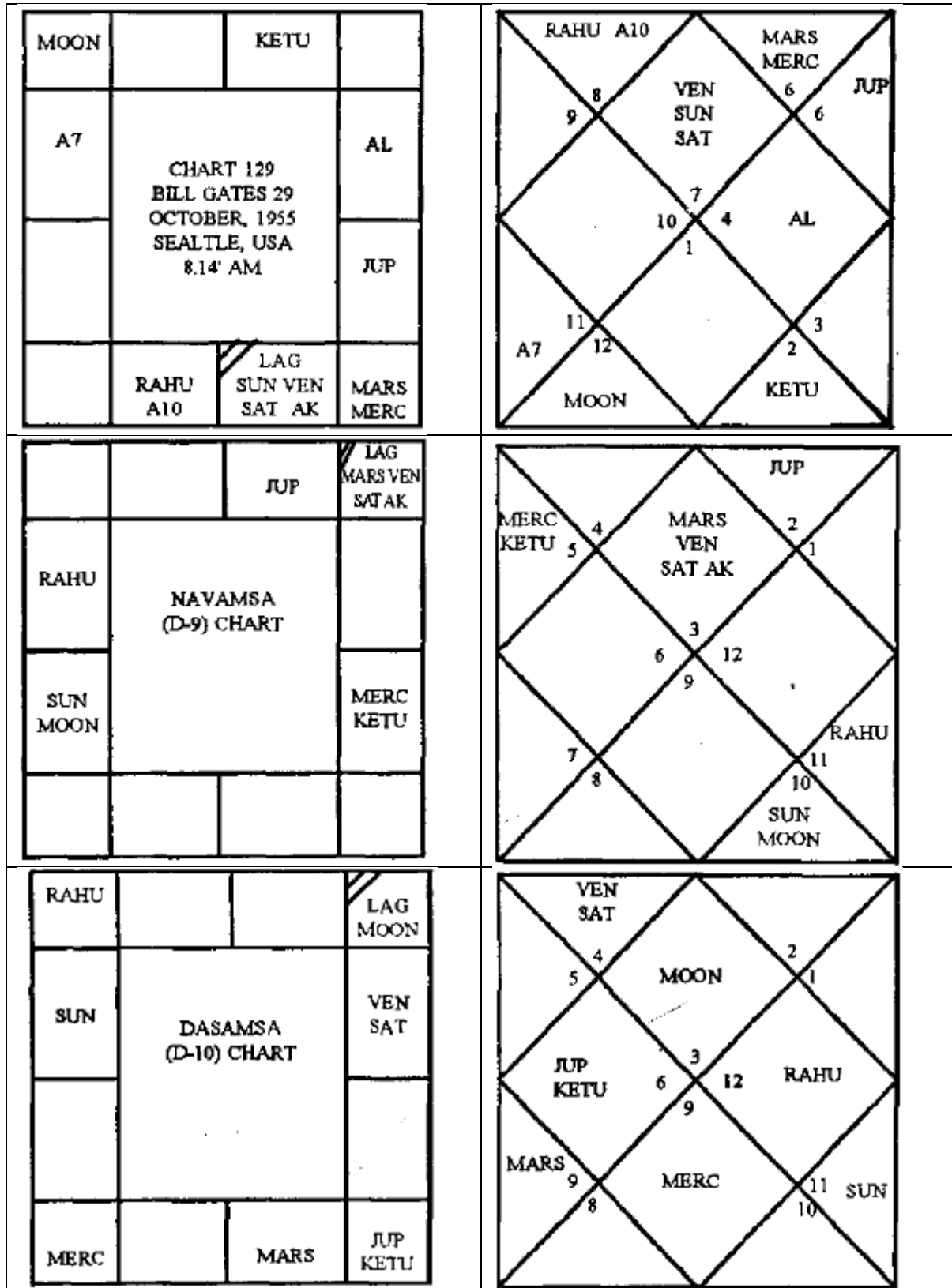
All Rajyogas or mahapurusha yogas etc. depend on the strength of the Sun to initiate the yoga and the strength of the Moon to sustain the yoga. The Sun, although well placed in Rasi chart is in its debilitated navamsa with exalted Saturn. This combination shows a good career (service) of spouse as Saturn is the seventh lord in navamsa and is exalted in the tenth from it with tenth lord Venus. Venus dasa started in 29 November 1980 and her spouse, an electrical engineer, is working in a Government owned Public Sector undertaking and has done very well in his profession.

In the dasamsa, the Sun is well placed in the fifth house, but conjoins Saturn (delay/denial) while the Moon is ill placed in third house. The Moon in third/eighth can show renunciation (pravrajya yoga that is opposite to Rajyoga). The artha-trikona has Rahu in it that is un-aspected by any planet. The tenth is a Jupiterian sign Sagittarius (Teaching etc.) as the tenth lord Jupiter is in debility (low career profile). The seventh lord Mercury is also in debility (poor business prospects) and is in trines to the strong sixth (service) Lord Sun. She serves as a teacher for a Public school in Delhi and since Venus aspects the tenth house, has had a relatively fine job, during the Venus dasa (Nov' 1980-Nov' 2000). As the eighth lord Venus gave many breaks in career.

TIMING RAISE: In dasamsa, Mercury has some neechabhanga due to its placement in a quadrant from the ascendant. Both Mercury and Venus are in quadrants. The specific sub-sub period should be related to fifth lord for gain of authority. The fifth lord Moon is ill placed in third house, but is in exaltation with 2nd lord (wealth) Mars. She got the raise (salary jump) and some other benefits on 14th February 1998 in Venus dasa Mercury sub-period Moon sub-sub period and Mars sub-sub-sub period. The forthcoming dasa of the luminaries (Sun & Moon) will see her elevated as the head of the institution (Principal of School) as she retires in Mars dasa (placed in 3rd house-8th from 8th house).

SOFTWARE BUSINESS: BILL GATES

Chart129: Male Bill Gates born on 29th October 1995 at Seattle, USA 8.14' a.m. 47N36 122W20 Ascendant 26.59'



Sun 12°14'(PUK) Moon 21°2'(MK) Mars 17°9' (PK) Mercury 23°47'(BK)
Jupiter 4°36'(GK) Venus 27°31' (AMK) Saturn 28°24'(AK) Rahu 26°14'(DK)
Arudha Lagna (AL) Cancer Rajyapada (A10) Scorpio Darapada (A-7) Aquarius

Bill Gates (Chart 127) has the tenth lord Moon in the sixth house which is also ill placed in navamsa in the eighth house. However, it is placed in the ascendant in dasamsa. Thus, the native will break away from traditional lines/careers and will rise and make a name in some intellectual field. This is more so as Jupiter is the dispositor of the Moon as well as the tenth lord from it. The conjunction of the ascendant and fifth lords, Saturn and Venus, is a powerful rajyoga as it also includes the Sasa and Malavya Mahapurusha yogas of Saturn & Venus respectively. The conjunction of the Sun, the harbinger of Rajyoga is an added asset. (Readers may compare this chart to that of emperor Akbar). The Sun attains neechabhanga (cancellation of debility) due to Venus in strength in a quadrant.

The conjunction of Saturn the exalted Atmakaraka with the ascendant in both Rasi and navamsa charts sets the stage for a life of achievement. The Arudha lagna has a powerful dhanyoga (wealth) with Moon in the ninth and Jupiter in the second house. Bill Gates is among the richest men in the world.

The darapada (A-7) ruling business is in Aquarius and is aspected by Venus, Sun & Saturn from Libra by sign sight. The lord of darapada, Saturn is exalted and is involved in a number of Rajyogas in the ascendant. Rahu the co-lord of darapada is debilitated in the Rajyapada (A-10). This indicates a very successful business as planets in exaltation/debilitation bring in a lot of money which is the chief objective of any commercial enterprise. Venus dasa started in the 19th year on 7 April 1974 and Bill Gates showed his genius at an early age. The business was a big success and 'Microsoft' (his become a household name).

In the dasamsa, the tenth (profession) and seventh (business) lord Jupiter (intellect) has conjoined Ketu (small machines, computers) in the fourth house (office premises). Thus, his business/career relates to office automation/improvement of office work through software for computers. the seventh house with the ascendant lord Mercury is much stronger than the sixth house (empty) that shows business instead of service. The artha trikona has Saturn and Rahu in trines showing manpower/labour development and huge machines/factories that will produce the software. Venus shows the private sector in general, and adds beauty to his work. The software has very attractive features and is very user friendly. The Sun in the ninth house and Moon in the ascendant confirm the initiation and continuity of the Rajyoga/dhanyoga respectively. With the advent of the Sun's dasa in 7 April 1994 Bill Gates has established his presence world-wide and has left all competition behind.

FILM STAR: SANJAY DUTT

Chart 130: Sanjay Dutt born on 29th July 1959 place Bombay Time: 2.45' PM Lat: 18N58 Long 72E50 Ascendant 9.12'

KETU		MOON	UL A10
AL	CHART 130 SANJAY DUTT 29.07.1959 2.45 PM BOMBAY		SUN MERC
			MARS VEN
SAT	LAG	JUP	RAHU

SAT	JUP	RAHU
9	7	6
10	8	5
AL	11	MARS VEN
2	12	4
KETU	1	SUN MERC
		A10 UL

	RAHU	JUP SAT	
MERC	NAVAMSA (D-9) CHART		MARS
MOON			
	KETU	SUN VEN	LAG

SUN VEN	JUP SAT	MARS
7	5	4
8	6	3
KETU	9	JUP SAT
10	12	2
MOON	11	1
MERC		RAHU

KETU			
VEN SAT	DASAMSA (D-10) CHART		SUN JUP
MOON			
MARS	MERC	LAG	RAHU

MERC	RAHU
8	1
9	12
MOON	7
10	4
1	SUN JUP
VEN SAT	3
11	2
12	
KETU	

Sun 12°13'(PUK) Moon 10 42' (DK) Mars 12°15' (PK) Mercury(R)24°21'(AMK)
Jupiter 28°57'(AK) Venus 20°3' (BK) Saturn 8°15'(GK) Rahu 13°40'(MK)
Arudha Lagna (AL) Aquarius Rajyapada (A10) Gemini Upapada Lagna (UL) Gemini

Sanjay Dutt (Chart 130) has the exalted Moon in the seventh house indicating success and fame as Venus its dispositor, goes to the tenth house with ascendant lord Mars (Anger) to show his successful film star image as the angry young man, Rahu is placed in the eleventh house (trika-malefic) from the ascendant and eighth from the Arudha lagna, It is also placed in the 12th house (secret enemies) from dasamsa lagna, Thus, Rahu dasa from 21st to 39th year (22 April 1980- 1998) cannot be good, In spite of this negative dasa, there was success in the antardasas of Venus besides being subhapati it generates Srimantah yoga with ascendant lord, is well placed in Libra in the second in navamsa, In dasamsa it is the lord of the ascendant (self/success) and eighth (inheritance-father & mother were both top film stars) and has yoga with Saturn in the fifth house.

It is noteworthy that the upapada (1st wife) and Rajya pada (A10-name, fame, success) are in the same sign Gemini. This will link the first marriage to his professional success. Similarly, Venus as the 7th lord in the 10th house links the first marriage to his professional success. The Sun is the dispositor of Venus and is placed in a debilitated navamsa showing danger to first wife due to ill-health (Sun). Recent research in Medical Astrology links the sign Cancer to the dreaded disease Cancer and the Sun is in Cancer. Similarly, the lord of upapada & Rajya pada (Mercury) is conjoined the Sun in Cancer. The Sun is in the second house (maraka-killer) from the upapada & Rajyapada and is placed in a debilitated navamsa. This is a specific combination for early loss of spouse and ill-fame at the same time. During Rahu dasa Sun antardasa, his first wife, who was ailing due to Cancer expired. He was also sent to jail for illegal possession of arms and suffered a lot of humiliation. As such Rahu is ill placed in 12th house (secret enemies) in dasamsa in Virgo (Mercury -own people) while the Sun is the lord of badhak and leads the obstruction. This again happened in Moon antardasa. From Arudha lagna, the Sun & Moon are associated with the sixth house as Rahu is in the eighth house. It was only in Mars antardasa that he was released and the law was amended. Mars is the lagnesh and is placed in the second from the Sun in a debilitated navamsa, thereby acting as a killer for the Sun/Cancer. It is also placed in the seventh house from Arudha lagna (killer for enemies).

The second marriage is seen from the eighth house from upapada and eighth from seventh house (i.e. the second house). The eighth from upapada is Capricorn aspected by Mars, Venus and Moon from fixed signs. This shows a suddenly arranged love marriage. Rahu is in trines to Capricorn. The marriage with Rhea Pillai occurred suddenly one night in Rahu dasa, Mars antardasa, Moon pratyantardasa. These planets should simultaneously associate with the lagnesh, 2nd house (2nd marriage) and trines to lagna in the navamsa chart respectively. Rahu (dasa) is in the fourth house (argala) (from Mercury the lord of navamsa lagna and aspects the ascendant. Mars (antardasa) is aspects Venus in Libra in the second from navamsa lagna as Moon (pratyantardasa) is in trines (5th house) from navamsa lagna. The dasa of Rajyoga karaka Jupiter (AK) placed in 10th house in navamsa and dasamsa is about to begin from 22nd April 1998.

INDUSTRY: MILK PRODUCT (GHEE)

Chart 131: Male born on 23rd November 1954 Place Sadhura Time: 10.45' AM Lat: 30N23 Long: 76 E54.

			KETU
AL	CHART 131 MALE 23.11.1954 10.45' AM 30 N 23 76 E 54		JUP
MARS			
LAG RAHU	SUN A10	VEN SAT MERC MOON	

MARS	SUN A10	SAT 7VEN MERC MOON
AL	RAHU	
10 11	9 12 3 6	
1 2	KETU	5 4 JUP

	MERC RAHU	SAT JUP	VEN MARS
MOON	DASAMSA (D-10) CHART		
		KETU	LAG SUN

KETU	SUN	
7 8	6 9 12 3	5 4 VEN MARS
10 11 MOON		2 1 SAT JUP
		MERC RAHU

Arudha Lagna (AL) Aquarius

Rajyapada (A10) Scorpio

Atmakaraka: Mars

In Chart 131 the tenth lord is in the eleventh house with three other planets including exalted second lord Saturn (Money matters) and eleventh lord Venus (gains). The Moon indicates milk products. The Rajya Pada (A10) in Scorpio has the conjunction of the ninth lord Sun showing the large factory to produce ghee (fat). the Rajyapada is owned by Mars that is placed in exaltation in the house of Saturn. Thus, in Saturn dasa Mars antardasa he set up a huge plant to manufacture ghee and other milk products. The Rajyapada has the papakartari yoga of Saturn and Rahu on it and in the subsequent period of Saturn dasa Rahu antardasa between Jan' 1995 to October 1997, the factory became sick and had to be shut down. Saturn is the lord of AL and is exalted in the ninth house from it showing his sudden elevation to a high status in Saturn dasa. The tenth lord from the Moon sign is the Moon that shows use of milk (milk products) in business while Jupiter exalted in the tenth from the Moon shows its conversion to Ghee.

In the dasamsa (D-10 chart), the sixth house with the Moon is stronger than the seventh house (empty). However, the argala is removed by two planets in the eighth house. Now, planets, in the eighth house have argala on the seventh house. Thus, planets in eighth house, if favourable will promote business instead of service. Mercury is the lord of 1st and 10th houses

and will surely favour these signs thereby indicating a business career instead of service. Rahu is a malefic in the eighth house and damages Mercury. The seventh house is unoccupied and its lord Jupiter is placed in the ninth house (independent business) with Saturn (few partners) in Taurus (clothes, cowshed). Thus, the business of the native was centred around clothes and garments. He decided to start the manufacture of Ghee (fat) in Mars antardasa of Saturn dasa as Mars is placed in the tenth house with yoga karaka Venus. Mars with directional strength gives engineering and factories are established. Mars is also in the second from Saturn. The decision to go public was in Saturn dasa Mars antardasa Moon pratyantardasa. Moon rules the public and its placement as eleventh lord in the sixth indicates duryoga (misfortune). This occurred in Rahu antardasa. Rahu is placed in twelfth from Saturn and eighth from ascendant and afflicts Mercury the lord of 1st & 10th houses.

The native was warned that his factory would be put up for auction in Venus pratyantar of Saturn dasa Rahu antardasa and that he should worship lord Hanuman ji and take a stay from the court. The factory was put up for auction in Saturn-Rahu-Ven-Rahu. (Dasa antar-Pratyantar-Sookshma antar period) and the native managed to get a stay. Venus is a yoga-karaka benefic and conjoins Mars whose results in will give. It is also in the third from Rahu. The reasons for advising stay was the forthcoming antardasa of Jupiter.

The Narayan Padakrama dasas have the final say in all affairs. The dasa of Capricorn (1992-96) has exalted Mus in it as its lord Saturn is exalted with 3 planets in the eleventh house. During the dasas of naturally malefic signs, the results of planets and its lord are felt in the beginning and the results of the sign are seen in the end. Thus, the four year period can be broadly divided into two sub-periods of planets (1992-94) and Capricorn sign (1994-96). Mars exalted in the second, the 2nd lord exalted in the fifth and the Sun in Rajyapada (A10) aspecting Mars gave the huge project

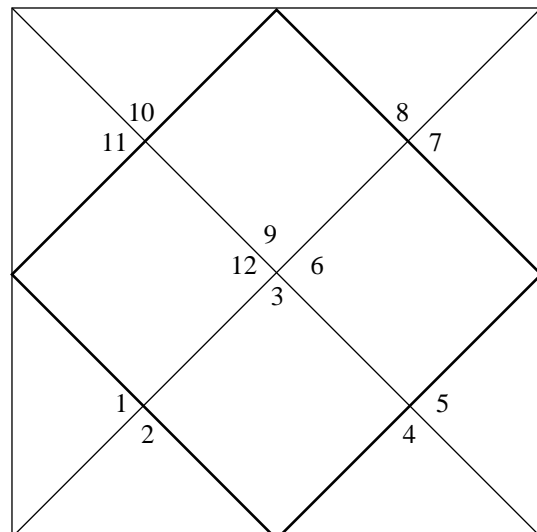
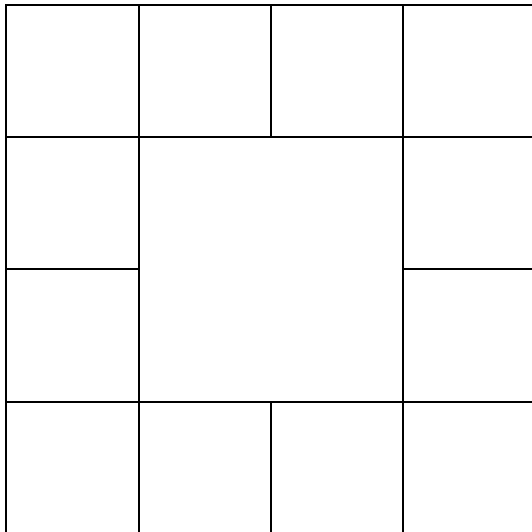
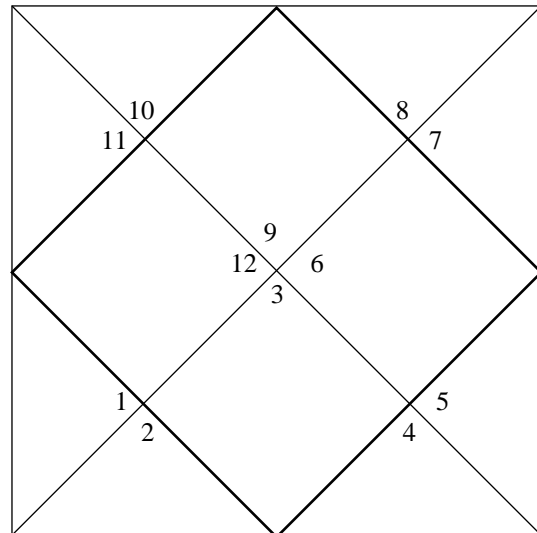
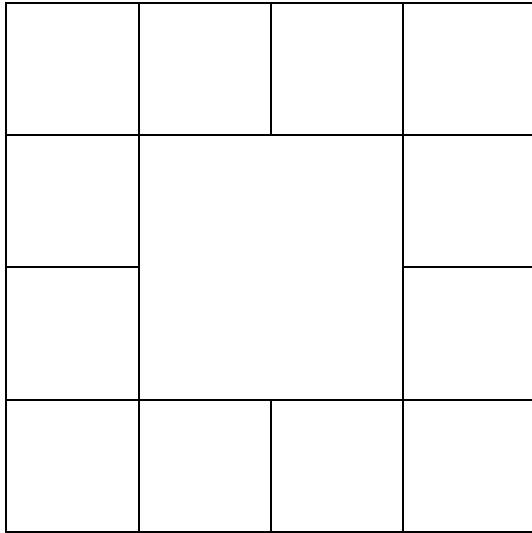
and grand fortune in the first phase (1992-94). Capricorn is a natural malefic sign and is maraka for the lagna and Rahu is in the 12th from it to show downfall and great distress in the second phase (1994-96). As Mars, is in the twelfth house from Arudha lagna its Karakatwa (signification) is lost/destroyed. The native lost two younger brothers (Significator Mars) in an automobile accident in this phase that marked the beginning of his downfall. Whichever planet is placed in the twelfth from Arudha lagna, its naisargika Karakatua (natural signification) is lost/destroyed. Similar placement in the twelfth from upapada shows loss of such relation in in-laws family.

The next Narayan dasa of Taurus is from 1996-2001. It is a natural benefic sign and shall give results in the beginning (say 1996-1998). The Sun in the seventh shows opposition from Government; Jupiter in third and Venus in sixth are Marana Karaka graha i.e. the signification of their houses will be damaged/destroyed. Jupiter ruling the first and fourth houses shows damage to health/reputation and properties while Venus owning the sixth and eleventh houses damages servants, increases enemies and damages income. Moon and Mercury in the sixth from dasa rasi (Taurus) are neutral if not evil; Saturn is beneficial in the sixth and Rahu in the eighth is beneficial in the sixth and Rahu in the eighth is d.it.astroous showing loan, debt traps and poverty/losses. All this has occurred so far between 1996-98, the first part of Taurus dasa. In the second phase (1998-2001) the results of Venus are expected and the same will make a change/return of fortune.

INSURANCE OFFICER

Chart 132: Female born on 22nd August 1966 place Bombay time 8.46' AM Lat: 18N58' long 72E50'

The Tenth House



Arudha Lagna (AL) Taurus Rajyapada (A10) Leo Hira Lag (HL) Libra Ghatika Lag (GL) Aquarius

In Chart 132, the tenth house is vacant and its lord conjoins a host of planets in the eleventh house of these planets the strongest in exalted Jupiter and the weakest is Mars. Being the natural malefic conjoining all benefic, it will dominate and the eighth lordship shows the insurance sector. The conjunction of the lords of all quadrants with Venus the 9th lord and yoga karaka has generated a number of Rajyogas including Dharma Karmadhipati yoga. There are a number of planets in the tenth house from the moon to show powerful yogas like Gajakesari etc. Compare this to chart 131 that also has from planets in eleventh house and Sun in twelfth in Rajyapada. Yet the former is an industrialist and this native is an officer in an insurance company. The important difference is the Arudha lagna which determines the "Maya" or image of the person. Chart 131 has four planets in the ninth house from AL whereas chart 132 has none. The exaltation of eleventh lord from AL, Jupiter shows great fortune after marriage. After her marriage, she built a huge flat and the couple are doing very well. It will be appreciated that if only the Rasi chart 131 & 132 are considered, it will be difficult to explain the significant difference in status and profession.

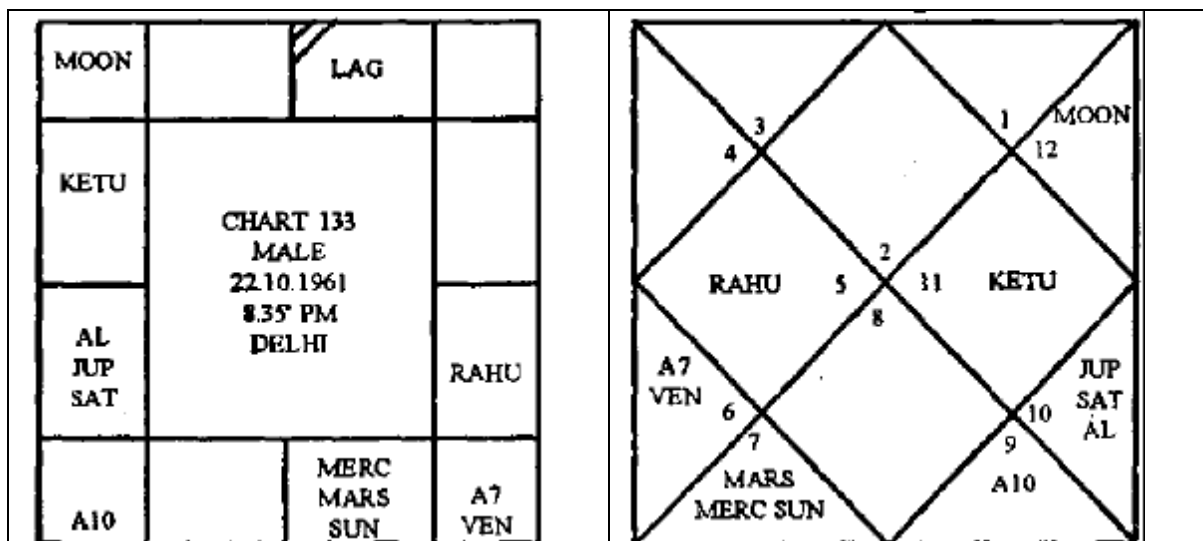
In the dasamsa (D-10) of chart 132, there is a grahamalika yoga from the ninth house Jupiter to Venus in the ascendant. There is also a parivartan Rajyoga involving the ascendant

lord Moon (exalted) and the eleventh lord Venus. Mars in own sign in the tenth house gives technical expertise and zeal in work and produces a very efficient person. With all this, we find that the seventh house is much weaker than the sixth house and the native will have to take up a service instead of an independent business or profession. There are also no planets in the eighth house to stop the influence of the sixth house. The area of work is determined by the signs and planets involved. The Saturn and Rahu show he dead/dying and other calamities while Jupiter as he Lord of the sign shows providential help/protection. This clearly points at the insurance sector. Saturn and Rahu are also the lords of the eighth house ruling calamities/death Jupiter is also the ninth lord and is placed in the ninth house (Government) being aspected by the Sun (Government). The insurance company is owned and controlled by the government.

The Narayana dasas begin from Pisces (7th house is stronger than ascendant) and progress zodiacally as per the padakrama scheme. The third dasa of Scorpio is from the 19th to 25th year. The antardasas begin from Cancer occupied by Mars and are in the reverse direction. The Ghatika lagna is in Aquarius aspected by Cancer, Taurus and Libra. She started earning at a young age by taking tuitions etc. from 19th year. In the sixth antardasa Aquarius (having the Ghatika lagna) she joined the service in Insurance company. Thus, the ghatika lagna is an invaluable tool in timing the beginning of a job or Rajyoga.

STENOGRAPHER

Chart 133: Male born on 22nd October 1961 place Delhi, Time 8.35' PM Lat: 28N40' Long 77E13'



	RAHU VEN MARS		
RUP	NAVAMSA (D-9) CHART		
SAT			LAG
MOON	SUN MERC	KETU	

7	6	1	12
KETU			
SUN MERC	5	2	
	8	11	
9	JUP		RAHU 1 VEN 12 MARS
MOON	10		
	SAT		

	MARS	MOON	
KETU	DASAMSA (D-10) CHART		
			RAHU
MERC	SUN	JUP	SAT LAG VEN

JUP		RAHU	
SUN	7	VEN SAT	
	8		
MERC	9	6	3
		12	
8			2
9	KETU		1 MOON
			MARS

Arudha Lagna (AL) Capricorn Rajyapada (A10) Sagittarius Darapada (A-7) Virgo Atmakaraka (AK) Rahu

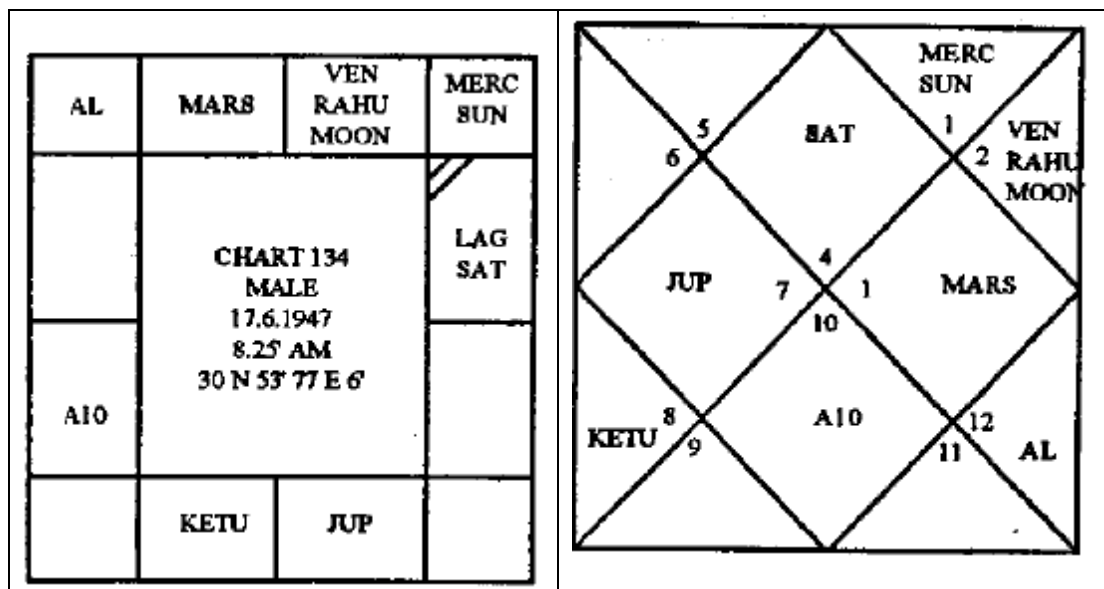
In Chart 133, Ketu is in the tenth house showing a routine profession, good behaviour, poor decision making and a lot of social service. This also gives a lot of clerical work. The ascendant lord is debilitated without neechabhanga (cancellation). Its placement in Darapada (A-7) shows that although he belongs to the business community, he will himself not be in business. The Rajyapada (A-10) is in the eighth house in Sagittarius showing intellectual/deskwork, but its lord is in debility in a Saturnine sign Capricorn with Saturn indicating a lot of physical labour in the desk job. The tenth from the Moon is again Sagittarius and the above applies in toto as there are no planets in Sagittarius. The Rajyapada (A10) is also in the twelfth house from Arudha lagna showing a weak Rajyapada low/middle status. The parivartan yoga between the fifth and sixth lords brings service (sixth) into direct contact with poorvapunya/future (fifth). This also indicates errors in Pooja/mantra. Rahu becoming the the atmakaraka will make a person religious as evil planets taking the responsibility of directing ones spiritual/religious affairs (Atmakaraka) does not leave much room for other planets to take a person on the wrong path.

In the dasamsa, the sixth house is much stronger than the seventh house with Ketu (routine jobs/service) in it. Although Mars obstructs Ketu, it does not bring a beneficial argala on the seventh and instead causes papakartari yoga on seventh house. The seventh Lord Jupiter is placed in the eighth sign from it in Libra. Natural benefics placed in the eighth from their signs damage the significance of the houses. Thus, Jupiter's placement indicates a damaged business prospect. The artha trikona is dominated by this Jupiter that has already denied business/independent profession and service in public sector is left out. The ascendant (ability/self) and tenth (Karma) Lord Mercury is placed in the fourth house showing that the work is related to preparing documents (Mercury in Jupiterian sign) and will be indoors/related to office interior or its functioning. (Note that a similar tenth lord in the fourth is typing related work/office automation etc.). Thus, stenography/typing is the profession of the native.

As the fifth lord joins a debilitated ninth lord Venus, authority is denied and whatever power that the native will enjoy will only be delegated by the ninth lord Venus. The Moon exalted in the ninth house shows that the native shall have the good fortune of working with some idealistic (exalted) bureaucrats (Moon). The native started his career at an early age in Ketu dasa Saturn antardasa. These planets are placed in/own the tenth house in Rasi chart and sixth house in dasamsa. Saturn also owns the fifth house in dasamsa. His career will end with the advent of Mars dasa.

ENGINEER: TIMING TEMPORARY SETBACK.

Chart 134: Male born on 17th June 1997 place Shimla (Near) Time 8.25' am Lat: 30N53' Long: 77E6'



MOON RAHU	VEN	MERC JUP	
	NAVAMSA (D-9) CHART		
MARS			
		LAG SUN SAT	KETU

			KETU
8	SUN SAT	6	5
9		7	4
MARS	10	1	
	11	VEN	3
	12		2
	MOON RAHU		MERC JUP

RAHU MOON	VEN		LAG SUN JUP
	DASAMSA (D-10) CHART		
MERC			SAT
MARS			KETU

			VEN
SAT	SUN JUP	2	1
4		3	
5		6	12
	KETU	9	RAHU MOON
	7		11
	8	MARS	10
			MERC

Arudha Lagna (AL) Pisces

Rajyapada (A10) Capricorn

Atmakaraka (AK) Mars

Chart 134 has a strong Mars in the tenth house in Aries forming Ruchak Mahapurusha yoga. In the dasamsa, Mars aspects the tenth house making the native dynamic and giving engineering knowledge and skills. The Bhagyapada (A-9) is in Taurus and higher education in engineering was successfully completed in Taurus Narayana dasa. As this sign aspects, the Rajyapada he also started his career. The presence of Venus helps to settle down with a family.

The Arudha lagna is in Pisces and Aquarius owned by Rahu is in the twelfth from it forewarning some kind of let down machination by enemies etc. during its period. From Aquarius, all planets are well placed excepting Rahu in the fourth house. The dasa of Aquarius will surely prove to be excellent especially when Saturn is placed in the ascendant in Cancer and Rahu is strong in Taurus, although threatening a setback. The Mrityu pada (AS) is in Sagittarius and this sign is in the eighth from the natal Moon. Rahu in the sixth and Saturn in the eighth from Sagittarius indicate strife and financial problems respectively. In the antardasa of Sagittarius in Aquarius dasa (September 1996 to June 1997). The native was suddenly asked to quit He had been working very hard and had increased the turnover of the company three-fold, yet this reward! While it is easy to predict the trouble from Narayan dasa of Aquarius-

Sagittarius, the Vimsottari dasa of Jupiter-Mars does not easily explain the problems in work but for the fact that Mars is a malefic in the dasamsa.

The native was advised to worship the Sun God with the astakshari aditya mal\tra (OM GHRINI SURYA ADITYAH) and was told that he will get a job around mid-July 1997 in a company having contacts partnership with foreigners or a multinational.

Narayan Dasa Chart 134				
Dasa	Period	From	To	Age
Cancer	3	1947	1950	3
Gemini	12	1950	1962	15
Taurus	12	1962	1974	27
Aries	12	1974	1986	39
Pisces	5	1986	1991	44
Aquarius	9	1991	2000	53
Capricorn	6	2000	2006	59
Sagittarius	10	2006	2016	69
Scorpio	5	2016	2021	74
Libra	7	2021	2028	81
Virgo	3	2028	2031	84
Leo	2	2031	2033	86

The antardasa of Capricorn in Aquarius dasa (June 1997 to March 1998) has the Rajyapada (A10) and the efforts of the native will be recognised. The Moon and Venus in the fifth from Capricorn also promise the job. In Vimsottari, the period of Jupiter dasa Rahu sub-period and Rahu sub-subperiod would be operative. In the dasamsa-Rahu is the ninth lord placed in the tenth house with the Moon (cooling). Jupiter is the tenth lord of dasamsa. Thus, in Jupiter-Rahu-Rahu he got the job in the first week of July, proving the prediction right although it was off the mark by 7 days.

It will be appreciated that the dasamsa has been used almost independently in timing results using Vimsottari dasa. The second point is that the Narayan (padakrama) dasa has an overriding influence on the chart.

ॐ तत सत

The Eleventh House

14.1 The eleventh house deals with elder co-born, income and gains, realisation of hopes and friends. As explained under the third house, the elder brothers or sisters of the native are seen from the eleventh from the Arudha lagna while those of spouse are seen from the eleventh from the Upapada³⁰. The reckoning³¹ of the eleventh house for the sake of determining co-born, or is zodiacal or reverse depending on whether the Arudha lagna/Upapada is an odd or even sign respectively. If Venus aspects or conjoins the eleventh house, it will destroy the elder co-born. If Venus is placed in the eighth house, it will destroy the elder co-born or there could be a premature delivery or abortion before the native. Saturn and Rahu in the eleventh also deny elder co-born. Saturn alone in the eleventh shows loss at a late date. The signs and planets involved as well as the Drekkana³² should be considered before a conclusion. The death of elder co-born is timed through the Shoola dasa³³ starting from the eleventh or fifth house, whichever is stronger.

14.2. Friends are seen from the eleventh house from the ascendant itself. Planets in the eleventh house show the kinds of people who are secretly friendly to the native. For example, if the Sun is in the eleventh, the boss or father will quietly favour the native while if Saturn is in the eleventh, the subordinates will support him. Planets in the fifth house show people who will openly favour and support the native. It may be noted that the friendship or support is determined from the natural signification of the planet as well as the houses owned by it but the ascendant of the friends/supporter is not determined by the planets. Similarly, the enemies who come out openly against the native are seen from the sixth house while those who are secretly inimical are seen from the twelfth house. There can be friends and enemies in all walks of life. For example, friendship/enmity between brothers is seen from the Drekkana while friendship/enmity in the profession is seen from the Dasamsa³⁴. The dwadasamsa³⁵ is studied for friendship/enmity with parents/step or foster parents while friendship/enmity in studies is seen from the Chaturvimsamsa³⁶.

14.3. Gain is a very broad term and can include gain of objective, money, teacher or almost anything and everything. The gain of money or income is seen from the eleventh house from Arudha lagna while the twelfth house from Arudha lagna shows the sources of losses. The sources of gain/loss will be on the basis of the natural signification of the planets. The Sun will indicate gain from the Government or father, Moon from mother or bureaucrats, Mars from younger brothers, army, police etc., Mercury from uncles, relatives and litigation, Jupiter from priests, judiciary, Government, advisers & counsellors, Venus from women, public service etc. Saturn from servants, low people, Rahu from foreigners, import and Ketu from elephants, exports etc. Natural benefics in the eleventh show legitimate sources of income while malefic planets show illegitimate sources of income. The eleventh house is the sixth from

³⁰ Arudha pada of the twelfth house (A-12) or UL for Upapada lagna. It is also called Gauna pada and signifies spouse.

³¹ This is based on Vimsa (ot!d) or Sama (even) Rasi (Sign) and. not on Vimsapada (odd-footed) or Samapada (even-footed) sign.

³² D-3 Chart used for Co-born Manteswara also advises its use for profession, but this is not advised by seers and others.

³³ A longevity (Ayur) dasa that has fixed periods of 9 years for every sign and always progress zodiacally.

³⁴ D-10 Chart used for profession & Power.

³⁵ D-12 Chart for parents, elders and heritage.

³⁶ D-24 Chart for education, learning and other Siddhi.

the sixth house. Hence, malefic planet in the sixth from the Arudha lagna show receipt of black money or illegitimate gains through bad means. For example, if Mars is placed in or owns the sixth from Arudha lagna, the native would misuse his powers by threatening or frightening others to gain money. Again, for example, if Jupiter owns or is placed in the sixth from Arudha lagna, the native will never threaten or frighten anybody for money. Thus, natural benefics in the third and sixth from Arudha lagna produce a saint while malefics so placed will deny renunciation. Malefics in the sixth will indicate service in the armed forces or police and the native should simultaneously have a natural benefic in the eleventh to assure honest earnings. The sources of gains/losses for others are seen from the eleventh/twelfth from the other Arudha Padas. The sources of gains are also seen from the planets having bindu³⁷ in the eleventh house from the ascendant in the Astakavarga³⁸ Chakra while the planets having bindu's in the twelfth house show the sources of expenditure or losses. If the total dots in the Sarvastakavarga are higher in the eleventh house, the income is higher than the expenditure while more dots in the twelfth house show more expenditure. Thus, if one worships the lord of the eleventh and travels in its direction, gains are sure to accrue.

14.4. Gains of other objectives are seen from the eleventh house from the house signifying the object. Thus the eleventh house has primary Argala (intervention). For example, if one plans to have a building or property, the fourth house signifies the objective. The eleventh from the fourth is the second house ruling wealth/finance. Hence, to gain the objective of purchase of a property, the second house should be strong that is the native should be able to arrange finance for the same. Jaimini calls the eleventh house as 'hara' in the shloka '*Tanou tana danda hara.*' Hara is a name for Lord Shiva, the image of God signifying the end. It is only in the end that we determine the victor or the vanquished or the gain or denial. Thus, the eleventh house from any bhava is crucial to determining the end results.

For example, the tenth house rules profession or career and the eleventh from this are the eighth house that determines the end of Career or retirement. Again, the twelfth house is the eleventh from the second and shows the end of wealth. Similarly, the ascendant signifies life, status and power and the eleventh house from this signifies the end of life, status or power. If the eleventh is favourable the life, status or power is enjoyed for a long time and if unfavourable, the same is denied or lost. This is timed from the Rudramsa (D-11 chart). The Manduka dasa³⁹ is applicable to the Rudramsa Chart and commences from the eleventh house (Hara) from the Rudramsa ascendant. The movement of the manduka signifies the sign occupied by Hara from time to time. The Manduka dasa of the ascendant or the eighth house in the Rudramsa can cause defeat and destruction to the native, especially if it is an odd sign.

14.5. The twelfth, second and ninth house have primary argala (intervention) on the eleventh house by being in the 2nd, 4th and 11th from it respectively. Thus, the need to meet expenditure (12th house), to accumulate wealth for various purposes (2nd house) and good fortune (9th house) can influence the house of gains. Malefic planets in these houses can pressurise a person to resort to illegitimate income while benefic planets help one to meet the needs through legitimate means. For example, if the Moon is in the eleventh house and Rahu is in the 12th house, then the gains are normally through mother, or such sources indicated by the Moon. However, the malefic Rahu in the 12th house will give various unwanted and sudden expenditures that will tempt the native to illegal gains. In various texts, we find dictums like 'if

³⁷ Dot signifying influence in the Astakavarga chakra.

³⁸ A tool of Vedic Astrology using the ascendant and seven planets from the Sun to Saturn (Ashta: Eight variables) whereby eight different charts (Varga) are created. The summation of these is called the Sarvastakavarga (lit All Astakavarga).

³⁹ Manduka means Frog. The details can be had from the Upadesa Sutras of Maharishi Jaimini.

the Moon is in the 12th house, the native has good friends'. Now, in the 12th house, the Moon will have subhargala⁴⁰ on the 11th house and this intervention gives good friends. Similarly, malefic planets in the ascendant will have argala on the eleventh house and a lack of ideals or scruples could result in illegal gains.

14.6. The eleventh house has argala on the tenth, eighth, ascendant and seventh house by being in the 2nd, 4th, 11th and 5th respectively from these house. Depending on the nature of the planet, these houses will be promoted or destroyed by the eleventh house. For example, if the Sun is in the eleventh house, it could influence the tenth house by indicating high public service. If Saturn was in the eleventh house, its argala on the tenth house makes a person very hardworking, its argala on the eighth house promotes longevity, its argala on the ascendant makes the native orthodox and its argala on the seventh house delays marriage or creates separation/destruction of spouse. The results could be both positive and negative and can occur simultaneously during the period of the planet.

14.7. Planets in the eleventh house should be examined from the argala perspective to determine the nature of the results. If the Sun is in the eleventh house, the native is ambitious (argala on tenth) rich (2nd house has argala on Sun) and famous (argala on ascendant). If malefics afflict the Sun, opposite results will accrue (that is the argala of the Sun should normally be treated as beneficial unless it is afflicted when the same argala shall be malefic and the intervention will damage the houses where the Sun intervenes). Since this is the seventh from the fifth house, it can harm children, especially the eldest. Being in the eighth (inheritance) from the fourth houses as well as having argala on the eighth house, a positive Sun gives paternal property. If the Moon is in the eleventh house, there will be many friends and a full Moon will give many gains and fulfil all desires. A weak Moon causes fluctuation in the incomes as it is the nature of the moon to wane and wax. Its argala on the 1st and 10th house can bring fame and success. This also gives popularity and competence. If Mars is in the eleventh house, the native has many acquaintances, but hardly any friends. The gain is sudden and the argala on the tenth house and ascendant may result in some fighting or litigation. In the positive, this gives employment in the armed forces or police. The argala on the eighth house can indicate danger from accidents. The aspect of Mars on the second house and the conjunction of the second lord with Mars in the eleventh give a lot of money, but the child will speak late (Mercury, the significator of speech is inimical to Mars). Normally, this delay is till the first Narayana dasa⁴¹. Its argala on the seventh house can cause martial disharmony. Mercury in the eleventh house gives many friends and the native has early gains, fulfilled hopes, harmonious marital relations, disinterest in sex (Venus is debilitated in a sign of Mercury and in the seventh house of which Venus is the significator. Thus, Mercury tends to negate the influence of Venus on the seventh house. If it is for this very reason that emerald is not advised for newly married couples). Jupiter in the eleventh house gives excellent friends, fulfilled hopes, freedom from debts and help from powerful people. The argala on the first and tenth houses can bring fame and power. Saturn in the eleventh has been extolled in various scriptures. However, the native is a loner or has few friends and gets along well with elders. Its argala on the tenth houses causes setbacks and trouble in career and because of the argala on the ascendant the reputation may suffer. The hopes and aspirations may be dashed or delayed till the 36th year. Although the native looks healthy, the aspect of Saturn on the ascendant damages health and gives internal weaknesses. that could surface at the time of death or during the dasa of Saturn. Longevity is assured. Rahu in the eleventh is a Raj yoga and excellent results have been attributed for this position: A weak or afflicted Rahu shows secret enmity and loss of

⁴⁰ Subha: Beneficial: Argala: intervention

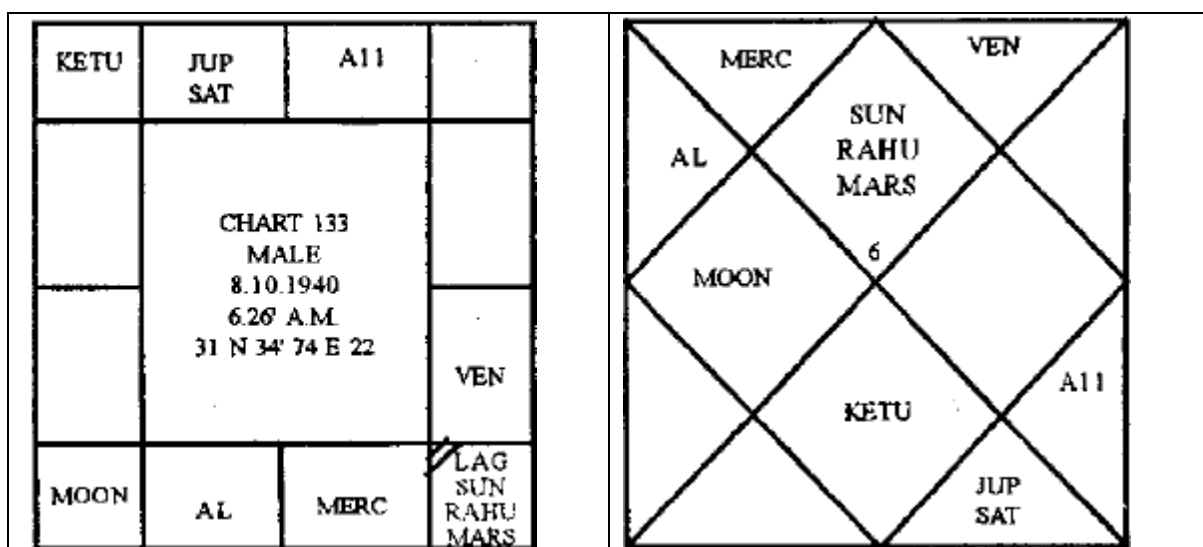
⁴¹ Narayana dasa is a Padakram Rasi dasa. See Jamini Sutra

reputation. Ketu gives sudden gain of money in the eleventh. Friendship is with questionable characters. Its argala on the tenth gives routine jobs while the same on the ascendant indicates the danger of accidents. Since it is very inimical to the Moon. The argala of the 2nd house on Ketu is undesirable as the native lacks harmony in family life and his relationship with some family members is bad. In this manner, the results of the planets in the eleventh house can be understood.

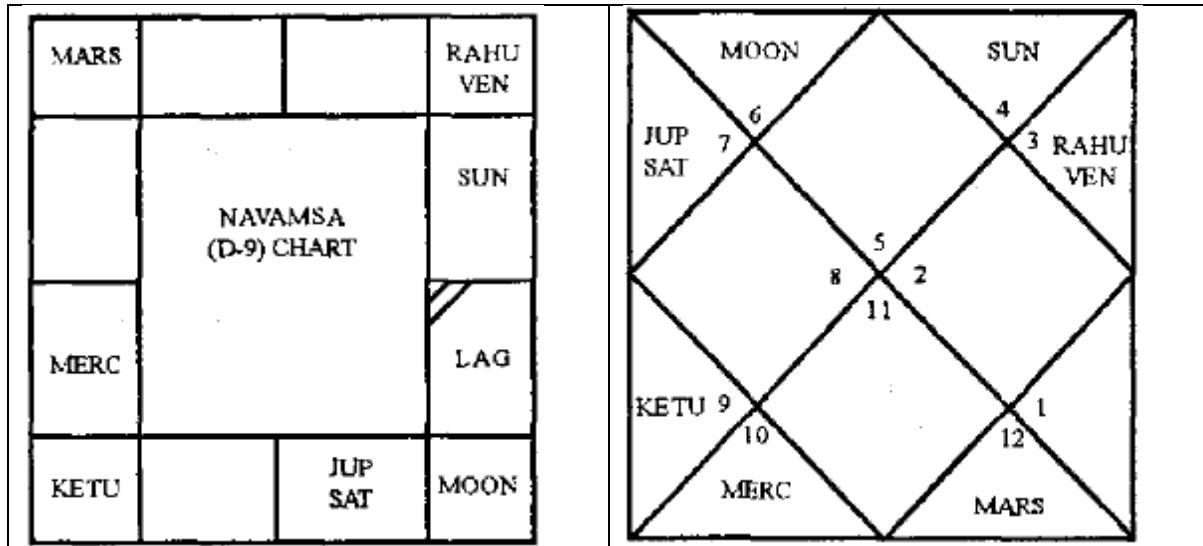
14.8 The placement of the eleventh lord has a telling impact on the longevity. In the ascendant, second or the eighth house, the eleventh lord curtails longevity while its placement in the third, fifth, seventh or eleventh house shows long life. In any case, the eleventh lord can be bad for health if associated with the second from Arudha lagna. Like all other lords, the two houses it influences will also be known by counting from the 11th house to its lord and vice versa. For example, if the 11th lord is in the 7th house, it is in the 9th house from its sign implying good fortune and a religious nature. The next point is that the signs, houses and planets associated with the 11th lord show sources of gain. If it is in the 1st house or aspects the same, the gain is through one's own effort. If it is in the 2nd house, gains accrue by using family wealth or other assets. If it is in the 7th house, gain from business and in-Jaws is assured while in the 9th house, gain comes from higher learning, travel, father, temples etc. Similar deductions can be made from the position of the eleventh lord in different Arudha pada. If the 11th lord is in the Upapada, then the native marries into a powerful or rich family while if in the Matripada, the native is happy and endowed with all comforts and vehicles. The house occupied by the labha Arudha (A-11) is always favoured by the native. For example, if the All is in the 9th house, the native adores his father. The labha Arudha associating with the Upapada shows that the spouse has a good income. The house occupied by the 11th lord shows ill-health for the relation. For example, if the 11th lord is in the ascendant or aspects the same, the native suffers while its placement in the 7th house or Upapada shows a sick spouse. In this manner, the placement of the 11th lord can be examined. The Vimsottari dasa of the eleventh lord is generally unfavourable.

14.9 SOURCE OF GAIN/INCOME

Chart 133 Male Born on 8th October 1940 at Lahore 6.26' a.m. 31N34' 74E22'



The Eleventh House



Sun 21°35' Moon 19°8'(MK) Mercury 13°17'(PUK) Jupiter (R) 20°50'(PUK)
 Saturn(R) 20°118'(BK) Rahu 17°38'(PK) Mars 8°33'(GK) Venus 8°18'(DK)
 Arudha Lagna (AL) Scorpio Labhapada (A11) Taurus,

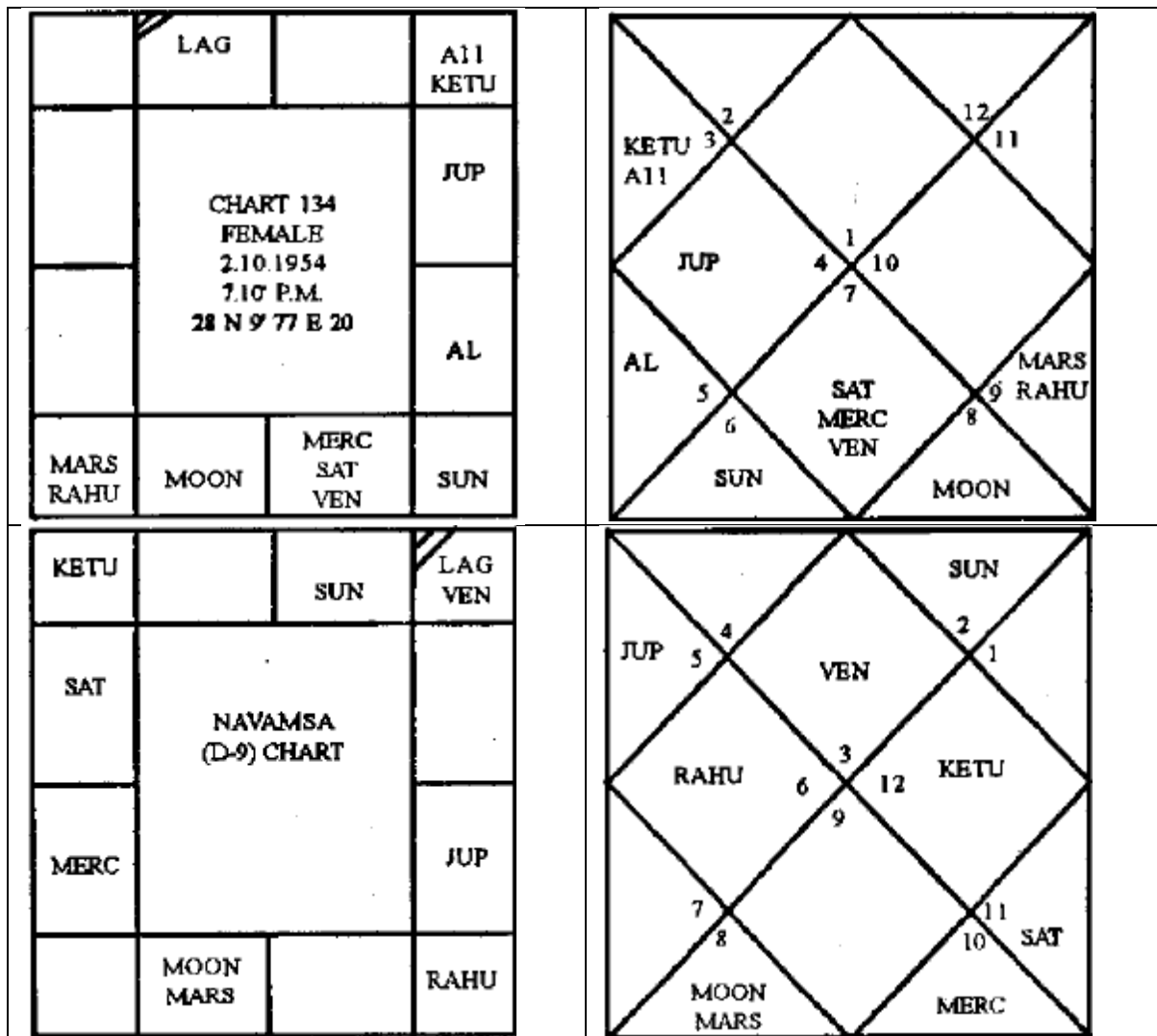
In Chart 133 the Arudha lagna (AL) is in Scorpio and the eleventh house from it is Virgo. *The counting for the eleventh house is always regular in determining the source of income.* There are three planets in the eleventh house including the Sun (Government) Rahu and Mars in Virgo (Garden). Among the three planets the Sun with the highest degree is the Atmakaraka and will show the first source of income from Government. The native was an officer in the Indian Revenue Service. Rahu is the Pitrukaraka and has the next higher degree. Its influence is sure to prevail, especially during its dasa and a change of job came in Rahu dasa Saturn antardasa when the native resigned from his job in Government in 1982 to start his own business. Saturn is placed in the eighth from Rahu and the ascendant to show difference with superiors' uncalled for trouble and the resignation. Viewed from the Arudha lagna, Jupiter (natural benefic) and Saturn (natural malefic) are placed in the sixth house indicating pravrajya yoga and rajyoga respectively. However, their conjunction indicates that the pravrajya (loss of position) indicated by Jupiter shall be given by Saturn and vice-versa. The troubles continued for a long time and the business could not get established during Rahu dasa. With the advent of Jupiter dasa he gave a crushing defeat to a partner who was trying to take over his company.

The eleventh from Arudha lagna is Virgo (Garden/playground/turf) and Mars present therein will indicate some outdoor game/sports where the turf/playground is very important. The presence of Rahu indicated that the game is not indigenous and could be very popular in foreign lands, while the presence of the Sun indicates its popularity with the rich and powerful people. The native has initiated ambitions plans/business to set up one of the finest golf courses in the outskirts of New Delhi. The gains at the end of the project will be sudden and very large (Rahu) and much beyond his own calculations. Such changes in life are better timed with the Narayana dasa. The dasa of Pisces started in 1981 (October) and the native left the job. The Venus in the sixth house is Marana karaka i.e. the houses (2nd & 9th from Lagna) suffer annihilation during this period and fortune is lost. The lord of dasa sign is conjoined a debilitated malefic Saturn in the second partially fulfilling a kemadruma yoga. The dasa of Cancer initiates the yoga for business as it is in the ninth from AL, Moon is in the 2nd from AL and Cancer aspects the Labhapada All and Darapada A-7 (Business) in Taurus.

CRUX OF VEDIC ASTROLOGY-TIMING OF EVENTS

Narayan Dasa Chart 133				
Dasa	Period	From	To	Age
Virgo	11	1940	1951	11
Capri	8	1951	1959	19
Taurus	3	1959	1962	22
Gemini	4	1962	1966	26
Libra	10	1966	1976	36
Aquarius	5	1976	1981	41
Pisces	11	1981	1992	52
Cancer	7	1992	1999	59
Scorpio	10	1999	2009	69

Chart 134 Female born on 2nd October 1954 at Palwal 7.10 PM 28N9' 77E20'
Ascendant 8.36'



The Eleventh House

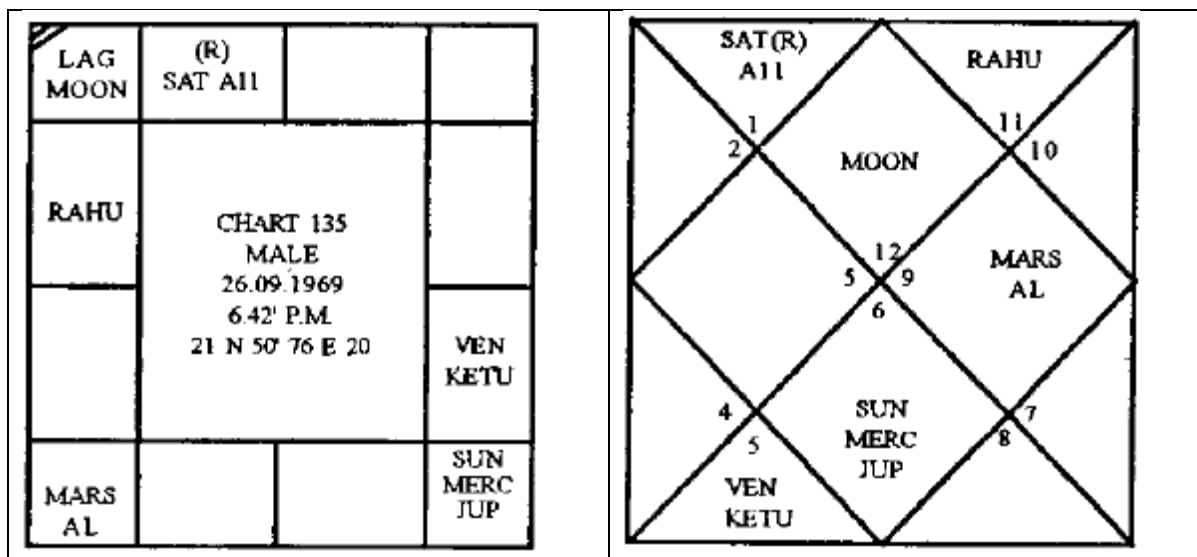
Sun 15°36' (MK) Moon 16°7' (BK) Mars 25°6' (AMK) Mercury 10°45' (GK)
Jupiter 3°32' (DK) Venus 28°1.0' (AK) Saturn 14°57' (PK) Rahu 16°59' (PUK)
Arudha Lagna (AL) Leo Labhapada (A11) Gemini

In chart 134, the Arudha Lagna is in Leo with Ketu in debility in the eleventh house (gain) in a mercurial sign (Business). Thus, exports ruled by Ketu are bound to fetch good profits. The eleventh lord from Arudha lagna is placed in Libra with exalted Saturn and Venus showing labour oriented work (Saturn), related to garments (Venus). Mars and Rahu aspect the eleventh house from AL indicating the use of machines (Rahu) and the exports that will fetch good profits. Mars and the Sun aspecting the eleventh from AL show that the exports will be to Japan and such other countries.

The Narayan dasas begin from Libra (stronger than Aries in the ascendant). The dasas of Capricorn (21-25 years) and Aquarius (25-30 years) were of no avail. During Aquarius dasa she had many setbacks and had to undergo tremendous suffering as the attempts at business failed. The dasa of Pisces (30-39 years) aspects the eleventh house from AL Gemini. With the advent of Pisces dasa in 1984 she established good contacts in foreign lands (note that Jupiter is exalted in the twelfth house from AL) and that Pisces is the twelfth house from lagna. Thus, the twelfth house became the primary sources of gains because it aspects the eleventh house from AL. During these nine years she was able to establish her business and achieve a fairly good position as an exporter.

In queries pertaining to gain/income the eleventh house from AL plays a significant role. The tenth house from Navamsa Lagna/Karakamsa is also an important source of income. In this chart, the tenth is Pisces with Ketu (exports) in it aspected by Venus (garments) from Navamsa lagna. In the Rasi Chart, the Moon is in Scorpio and the eleventh house is Virgo with the Sun in it showing good political connection. This is again aspected by Ketu from Gemini and Mars & Rahu from Sagittarius. Thus, by an examination of the eleventh house from Arudha lagna and Moon as well as the labhapada we can establish the source of income/gain.

Chart 135 Male born on 26.09.1969 6.42' p.m. 21N50 76E20.



SUN		MERC	MARS RAHU
	NAVAMSA (D-9) CHART		JUP VEN
			SAT
LAG MOON KETU			

Arudha Lagna (AL) Sagittarius Labhapada (All) Aries

In Chart 135 the eleventh house is Capricorn and its lord Saturn is debilitated and retrograde in the house of speech. The native has a very aggressive and harsh tongue. The Arudha lagna is in Sagittarius. The eleventh house therefrom in Libra un-conjoined but aspected by Rahu (Machines), Venus (Clothes, travelling, private sector administration etc.) and Ketu (Computers etc.) by sign sight It also has the aspect of Saturn (Servant/service) by planetary sight The Venus & Ketu conjunction is the strongest influence and shall prevail. He is a manager in the computer division in a private sector multinational company. Besides having considerable expertise in computers, he also travels throughout Delhi during the day and has a lot of jobs that require travelling outside.

The dasa of Venus started on 28th November 1990 and, since then he has had a very stable job in the company which is quite contrary to the eighth lordship of Venus. As the eighth lord in the sixth house, Venus generates a vipareeta yoga and in the ninth house from Arudha lagna, it promises good fortune. Thus, good fortune came in the form of a stable respectable job, but for one reason or the other the marriage (significator Venus) is delayed.

The Labhapada (All) is in trines to the Arudha lagna showing easy gains i.e. there will not be any major difficulty in servicing a job or holding on to it. A debilitated Saturn in Labhapada promises a very good income after 36 years (natural year of Saturn). Planets in exaltation/debilitation are good for financial affairs. Once again it will be seen that the eleventh house/lord from AL (Venus) has decided the source of income as service (Sixth house) in computer division (Ketu). Vimsottari dasa has given very good results as the Moon is in the ascendant - the birth is in Krishna paksha (Dark fortnight) in a day strong ascendant).

Chart 136. Male Born on 7.8.1963 at Sambalpur 9.15' p.m. 21N28 84E01

LAG JUP			RAHU
MOON	CHART 136 MALE 7.8.1963 9.15 P.M. 21 N 28 84 E 01		SUN VEN
SAT (R)			MERC
AL KETU		All	MARS

MOON		MARS RAHU	
JUP	NAVAMSA (D-9) CHART		
			MERC
	LAG KETU VEN		SAT

Arudha Lagna (AL) Sagittarius; Labhapada (All) Libra

In Chart 136, the arudha lagna is in Sagittarius and the eleventh house from it is vacant. Its lord Venus is placed in Cancer in the eighth house from AL in the company of the Sun. Thus, the primary source of income is government service and this will be the first vocation of the native. The Labhapada (All) is in a trika from the Arudha lagna indicating difficulties/troubles in reaching his destined place of income. The native, although an engineer, preferred govt service.

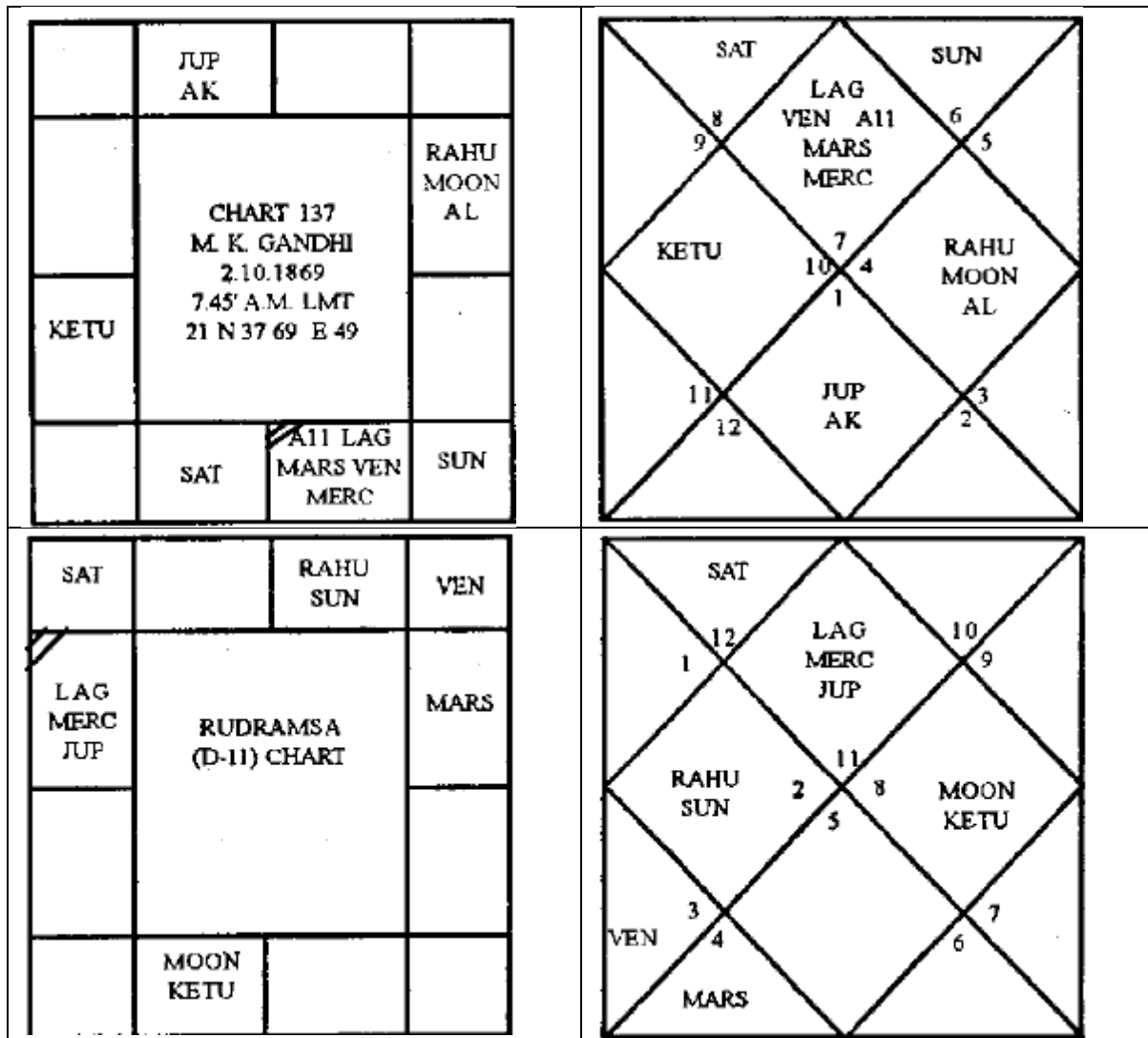
Moon is the dispositor of Sun & Venus and aspects the Labhapada & eleventh house from AL by sign sight (Rasi dristi). Mercury also aspects Libra and Saturn by sign sight, whereas Saturn only has papargala on Libra that is obstructed by the Sun & Venus. The Moon has dhan argala on Saturn that is equally obstructed by Ketu. Thus, from Saturn dasa Ketu antardasa till Saturn dasa Moon antardasa in 1991 the native had a very difficult time due to the untimely collapse of his father's business and various litigations etc. In Saturn dasa Moon antardasa Mercury pratyantardasa he joined the central government as an officer. The mutual aspect between Moon and Mercury has generated many yogas including sarada (Sarasvati) yoga.

Since all of Saturn, Moon and Mercury own/associate with the twelfth house from the ascendant, he had to shift residence in the North-Western direction (Moon) from his home town for joining Govt. Service. The eleventh house from AL has determined the time and source of income whereas the twelfth house from the ascendant determine the physical shifting of residence.

Saturn as the atmakaraka in the eleventh shows that he has very few true friends and is friendly with his subordinates. The Moon in the twelfth house has subhargala on eleventh giving many associates.

14.10 RUDRAMSA (D-11) & MANDUKA DASA

Chart 137 Mahatma Gandhi born on 2nd October 1869 at Porbunder 7.45' A.M. LMT 21N37 69E49



Arudha lagna (AL) Cancer Labhapada (All) Libra

Mahatma Gandhi (Chart 137) was the champion of the Indian Freedom movement against British Colonial powers. In the Rudramsa (D-11 Chart). The Rudra dwara is the sign occupied by the eighth lord Jupiter, (Aquarius). Rudra dwara means doorway through which death comes. Rudra bahya is the sign causing death and in Rudramsa (D-11 Chart), this is the

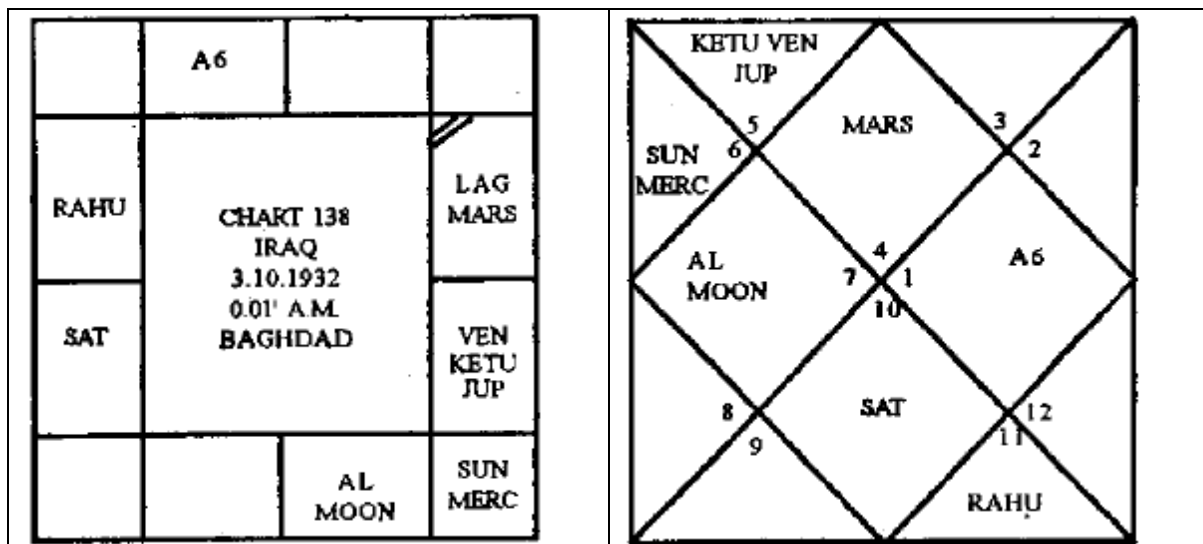
ascendant itself This is again Aquarius. The afflicted signs in D-11 chart are Taurus (Sun & Rahu), Cancer (Mars), Pisces (Saturn) and Scorpio (Moon & Ketu). Of these signs, Pisces aspects the eighth house (Virgo) and Cancer aspects the ascendant (Aquarius). Death is likely to occur during the dasa of a sign aspecting/in the ascendant/eighth house whichever is odd. Now, between the ascendant and eighth house, the former is an odd sign and shall determine the period of death. Thus, death is to occur in the Manduka dasa of Cancer.

For details of Manduka dasa please refer to Chapter III Quarter III of Upadesa Sutras of Maharishi Jaimini. The Manduka dasa sign indicates the immediate strategy employed by the native whereas the Rudramsa lagna will indicate the overall policy adopted towards war/politics in his life.

In the Rudramsa, the lagna is occupied by Jupiter (Om tat Sat/truth/peace) and Mercury (Mimamsa compromise) and Mahatma Gandhi taught the most modern and spiritual approach of ahimsa (nonviolence) and satyagraha (truthful path) in politics. This path was followed ever since its inception in South Africa, but with the advent of Cancer dasa in October 1941 with bellicose Mars in it Gandhi ji suddenly changed the strategy to a more aggressive quit India Movement (in 1942). Just as the ascendant determines death/defeat for the native when the Manduka dasa comes to the sign, similarly, the death/defeat of the enemy is seen from the sixth house. Thus, during the Manduka dasa of Cancer the British would surely withdraw as it is the sixth house. Since Saturn and Jupiter are associated in a powerful parivartan (exchange) yoga, both the aggressor and the native will be killed as 3.3.58). The aspect of Jupiter shows burning fires and riots A-53.3.80) while the aspect of Mercury on Manduka dasa sign and its conjunction with Rudramsa lagna shows disputes and quarrels as 3.3.79) like the partition of India & Pakistan. All these things happened and the British left India, Partition occurred with riots etc. and finally Gandhi ji died.

THE IRAQ WAR

Chart 138 Iraq born on 3rd October, 1932 at Baghdad 0.01' A.M. 44E25'



	VEN RAHU	SUN MOON	MERC
SAT	NAVAMSA (D-9) CHART		LAG
	MARS	KETU	JUP

			MERC
JUP	5	3	SUN MOON
	6	2	
KETU	7	4	1
	10		VEN RAHU
MARS	8	9	12
		11	SAT

		SUN	MOON MARS JUP MERC
RAHU	RUDRAMSA (D-9) CHART		
LAG			SAT KETU

			RAHU
	11	9	
12		8	
	10	7	
1	4		
2	3	6	
SUN	MOON	SAT	
MARS JUP	MERC	KETU	

Arudha Lagna (AL) Libra Shatrupada (A-6) Aries

Chart 138 is the Mundane horoscope for the birth of Iraq. The tenth lord Mars in the ascendant indicates that the Army shall have an important domination/say in the governance of the nation. The Arudha lagna is in Libra with the emotional Moon in it showing policy making that will be more emotional (based on popular consensus) than logical. The Shatrupada (A-6) in Aries shows the existence of powerful enemies.

Manduka Dasa of IRAQ

Dasa	Period	From	To
Scorpio	8	1932	1940
Virgo	9	1940	1949
Cancer	7	1949	1956
Taurus	8	1956	1964
Pisces	9	1964	1973
Capricorn	7	1973	1980

The Eleventh House

Libra	7	1980	1987
Leo	8	1987	1995
Gemini	9	1995	2004

In the Rudramsa (D-11 Chart) a malefic sign Capricorn is in the ascendant and its lord Saturn has gone to the eighth house (of death) in another malefic fiery sign Leo with Ketu (Armed Forces, Aerial Direction). **In any Rudramsa Chart, the first and eight houses are vital to longevity and health. Malefic signs in these houses or these houses associating with malefics threatens danger/death during the Manduka dasa.**

The Manduka dasa begins from the eleventh house (Scorpio) and progresses in the reverse direction as shown in the table. The dasa of Leo, the eighth house having Saturn and Ketu in it, is from 1987 to 1995. This clearly indicates a war and considerable destruction/defeat due to one's own mistake (Saturn is lagnesh, Ketu-mistake). Leo shows terrible fires and Ketu indicated the aerial power of the enemy that will cause devastation and complete destruction of the Iraqi forces.

The Iraq war was due to the attempted takeover of Kuwait by the Iraqi forces (mistake of Iraq itself). The rest is history. However, after 1995, the Manduka dasa of Gemini has started and the Rudra has entered the enemy's house (sixth house Gemini). The Moon in the sixth indicates that its enemy (USA-Bill Clinton) may suffer from loss of reputation (Moon). Jupiter and Mercury in the sixth threaten fires, riots and disputes between its other enemies (i.e. Kuwait, Saudi Arabia etc. may have some difference, England and other European nations who co-operated with the USA earlier will not co-operate as much in the future.) Mars in the sixth threatens strife/war among erstwhile allies. However, since the sixth house is a beneficial sign much of the negative indications war etc. will not materialise. After 1995, Iraq will be in a stronger position to bargain, but it will again be making a mistake.

It will be seen that in the Rudramsa (D-11 Chart) the sixth house is far too powerful and beneficial than the ascendant Hence, it will be in the best interests of Iraq and world peace to forsake its aggressive posture.

Chart 138 Male Franklin D. Roosevelt born 30th January, 1882 at Hyde Park, USA 8.07' P.M. LMT 73W56 Ascendant 23.26'.

	SAT JUP (AK)	KETU	MOON MARS AL
MERC	CHART 138 F. D. ROOSEVELT 30.1.1882 8.07 PM. LMT HYDE PARK USA		
SUN VEN			LAG
	RAHU		

6 7				4 3				MOON MARS AL			
RAHU				5 7 1 10				KETU			
9 10				MERC				1 12 SAT JUP (AK)			
SUN VEN											

		VEN KETU	
MOON	NAVAMSA (D-9) CHART		
			SAT
	LAG JUP MARS RAHU MERC	SUN	

SUN				7 6			
9 10				JUP MARS RAHU MERC			
MOON				8 11 2 5 SAT			
12 1				VEN KETU			
				4 3			

MARS			
	RUDRAMSA D-11 CHART		MERC MOON KETU
SUN JUP RAHU			LAG
VEN			SAT

SAT				MERC MOON KETU			
7 6				4 3			
				5 8 11 2			
9 10				1 12			
VEN SUN JUP RAHU				MARS			

Sun 16°53' (AMK) Moon 13°47' (PUK) Mars(R) 4°48' (DK) Mercury 4°58' (GK)
Jupiter 24°46' (AK) Venus 13°49' (MK) Saturn 13°48' (PK) Rahu 13°28' (BK)
Arudha Lagna. (AL) Gemini (U.S. President 1933-45)

In Chart 138, the Arudha lagna is in the eleventh house Gemini with a powerful Chandra Mangal yoga that shows bravery and success. The Rudramsa (D-11 Chart) has Leo rising devoid of any conjunctions whereas the sixth house of enemy has the Sun

The Eleventh House

(fires/destruction of Dharma order) Rahu (great devastation and uncontrolled fires) and debilitated Jupiter (riots, fires etc.) indicating war in the enemy's house (sixth house). The Sun as the lagna lord in sixth house shows that the native (US forces) go to the enemy's ground (Germany) to fight battles. The sixth house has its malefic lord Saturn in trines in Virgo. This sign is also aspected by a malefic Mars from the eighth house. Pisces (sea) showing initial setbacks caused by his enemies ruled by Mars (Japanese) to the naval bases (pearl harbour). It is pertinent to note that the Manduka dasa of Virgo from 1937 to 1946 with Saturn (sixth lord) shows that finally the enemy will be defeated. Its aspect on the eighth house resulted in tremendous sudden losses caused by surprise attacks like the bombing of Pearl Harbour (Mars in Pisces).

Manduka Dasa of F.D. ROOSEVELT

Dasa	Period	From	To
Gemini	9	1882	1891
Leo	8	1891	1899
Libra	7	1899	1906
Sagittarius	9	1906	1915
Aquarius	8	1915	1923
Aries	7	1923	1930
Cancer	7	1930	1937
Virgo	9	1937	1946

Victory/defeat will be decided on the larger number of malefic influences on 1st/8th house for self and sixth for enemy. In the D-11 Chart, other than Mars no other malefic is averse to the eighth except for Saturn's aspect. Instead, the sixth has Sun, Rahu and Saturn in trine. The presence of the sixth lord Saturn in the Manduka dasa rasi Virgo shows that Rudra (God of Death) would be on the sixth lord/enemy. This clinched the issue in favour of the allies.

Since the Manduka dasa did not aspect the sixth house it clearly shows the reluctance of the U.S. President to join the world war. However, the antardasa of Pisces (sea) in the eighth house with Mars (sudden attack) between July 1941 to April 1942 proved to be otherwise. The Japanese attacked Pearl

Antardasa's in Virgo Manduka Dasa

Dasa	Period	From	To
Virgo	9	Jan' 1937	Oct' 1937
Leo	9	Oct' 1937	July' 1938
Cancer	9	July' 1938	Apr' 1939
Gemini	9	April' 1939	Jan' 1940
Taurus	9	Jan' 1940	Oct' 1940
Aries	9	Oct' 1940	July' 1941
Pisces	9	July' 1941	Apr' 1942
Aquarius	9	Apr' 1942	Jan' 1943
Capricorn	9	Jan' 1943	Oct' 1943
Sagittarius	9	Oct' 1943	July' 1944
Scorpio	9	July' 1944	Apr' 1945
Libra	9	April' 1945	Jan' 1946

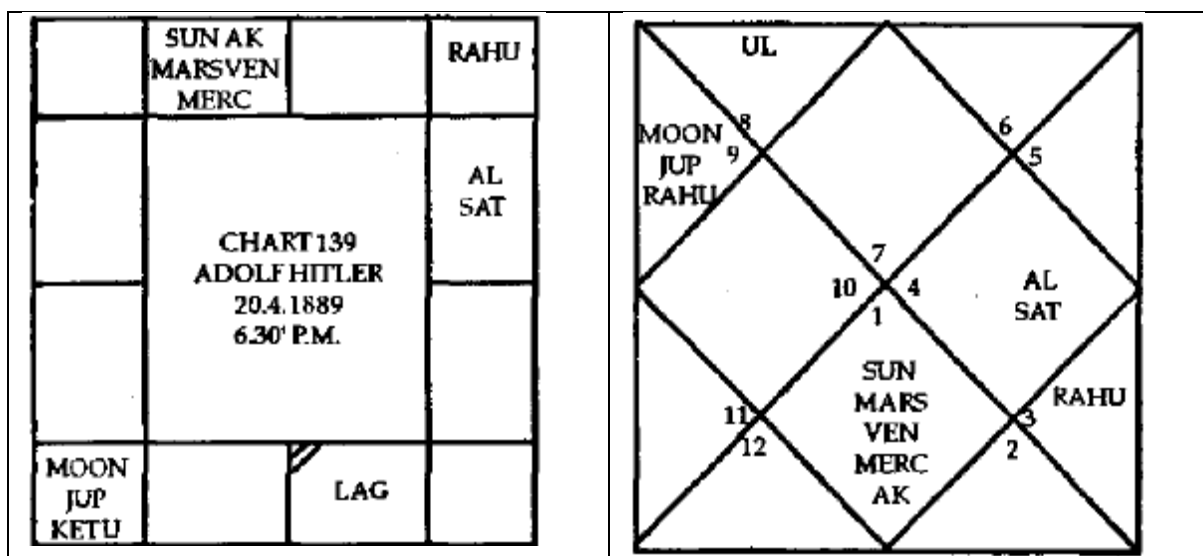
Harbour on the 7th December; 1941 in the early hours (Brahma Muhurta: Pisces). This surprise attack on the Hawaiian Islands U.S. Naval base resulted in the destruction of 8 battleships and other warships, craft, hangers, air fields etc. that forced the USA to join the World War II. The tide turned in favour of the allied forces from Capricorn antardasa (Jan-Oct 1943) and they went on to win the war. President Roosevelt died in office (in his fourth term) on 12th April 1945 in Scorpio antardasa (eleventh antardasa). Scorpio is in trines to malefic Mars in the eighth house. Jupiter is 8th lord in a Saturnine sign and aspects Saturn (both aggressor & native are killed).

It may be noted that the Manduka dasa of Virgo with Saturn in it marked the period of the second world war. Saturn, as the lord of Capricorn (the sign that debilitates Jupiter (world peace) is the significator for end of world peace and consequential World War; It is also noteworthy that in the Rudramsa (D-11 Chart) of Adolf Hitler (Chart 139) the Manduka dasa was of the sign having Saturn.

The Rudamsa is the most important division of a chart to determine War & Peace. The following principles can be used: -

- (i) The dasa of the first house/eighth house, whichever is a male sign or affected by malefics can give death/defeat.
- (ii) The dasa of the eighth house or the sign having the significator of the eighth house (Saturn) results in destruction of peace and fight/Wars can result. This will not happen in dasa of the eighth house if it is a benefic or only has beneficial conjunctions.
- (iii) The dasa of the first house or of the sign having the Sun/Mars (Atma/physical body) can be harmful for health.
- (iv) Mercury shows disputes whereas Jupiter shows fires and other natural calamities.
- (v) Rahu Mandaka dasa can be very evil.

Chart 139 Adolf Hitler born on 20th April 1889 6.30' PM LMT 48N° 13E° Ascendant 4.27'



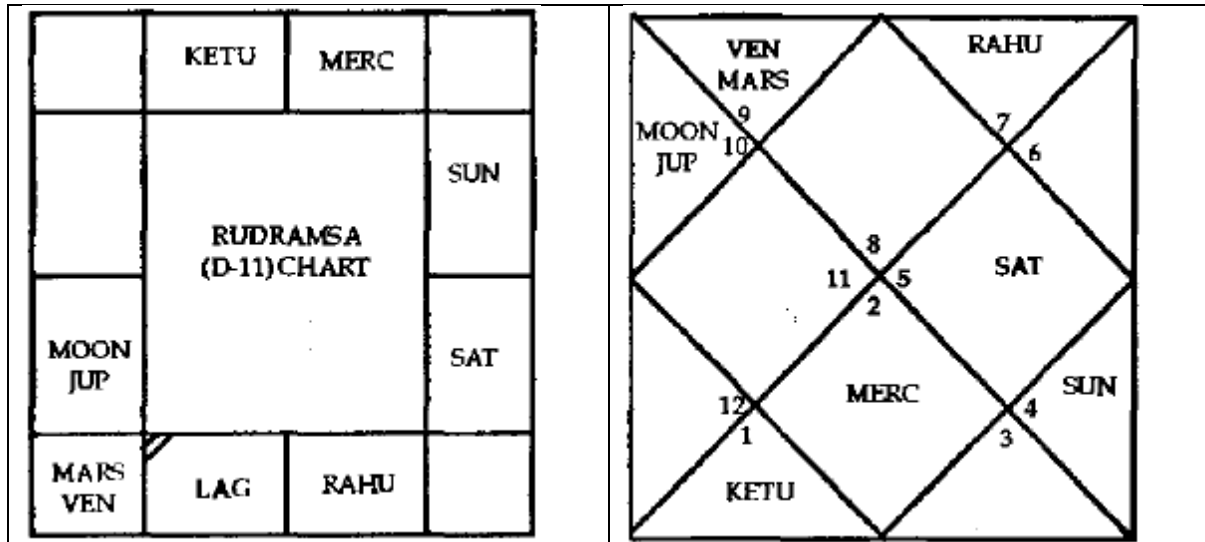


Chart 139 is the horoscope of Adolf Hitler the cause of the World War II. The eighth lord Mercury is in Taurus. (Rudra Dwara) and Rudra Bahya is Scorpio. These are aspected by the Moon, Jupiter and Mercury indicating great mental agony, fires and natural/man-made disasters like the world war (Jupiter afflicted by Rudra) and disputes (Mercury) like the World War-II. Compare this Rudramsa to that of President Roosevelt (chart 138).

Both have Jupiter debilitated in Capricorn (end of peace) and were running Manduka dasa of the sign having Saturn. The Leo dasa (1937-1945) marked the period of world war-II. With the advent of Gemini Manduka dasa in 1945 Hitler committed suicide in a cellar in Berlin. Mercury indicated that a close ally/friends finally causes death/defeat.

Manduka dasa of Hitler

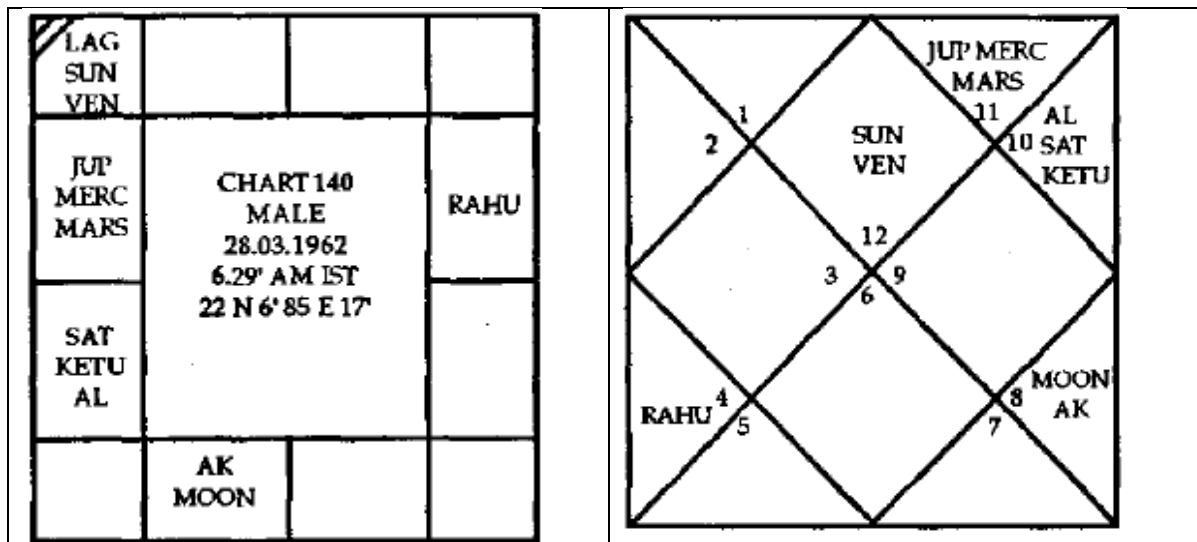
Dasa	Period	From	To
Virgo	9	1989	1898
Cancer	7	1998	1905
Taurus	8	1905	1913
Pisces	9	1913	1922
Capri	7	1922	1929
Scorpio	8	1929	1937
Leo	8	1937	1945
Gemini	9	1945	1954

Till his death Hitler kept on repeating that he had been betrayed. However, we should give the devil his due. He was decent enough to marry his long-standing mistress Eva Braun one day before they committed suicide. Venus aspects the sign Gemini in Rudramsa. However, the Rudra bahya is Scorpio and in the Rasi chart, the Upapada (Signifying marriage) is in Scorpio.

Besides the precise timing of the world war, the Rudramsa also indicates the defeat & death of Hitler. Readers will note that Rahu is in the twelfth from Arudha lagna. This will produce a great believer and can produce a great saint or devil worshipper. It is believed that Hitler often heard voices and spoke of a voice that bade him to act or directed his effort.

14.11 ACCIDENT

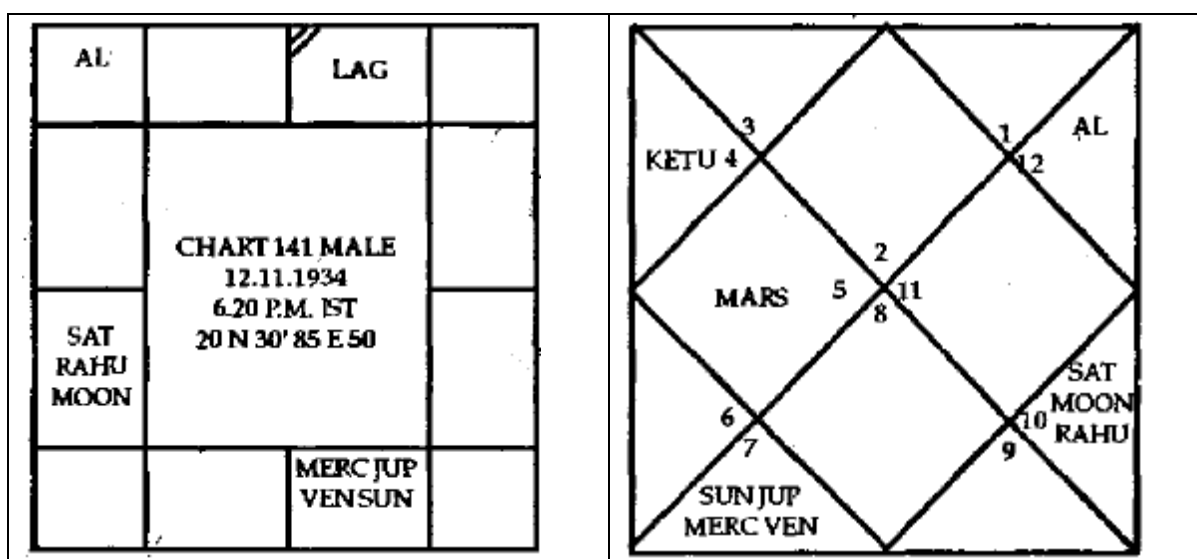
Chart 140 Male born on 28 March 1962 at Kiribure, India 6.29' 85E17'



In chart 140, Arudha lagna is in the eleventh house in Capricorn afflicted by the conjunction of Saturn and Ketu. the Moon, although in debility has got neechabhanga due to an exalted and vargottama Venus in the ascendant. Thus, balaristha yogas are cancelled and although the native was born prematurely in the seventh month, he survived. Malefics in the eleventh house or the eleventh lord can be a dire malefic, especially during its dasa. Thus, malefic ketu in the eleventh house conjoining the eleventh lord shows the danger of accidents, especially when it afflicts AL or its eighth house.

During Ketu dasa Saturn antardasa, in his sixth year, the school bus of the native collided in the ghat roads of Orissa. There was a miraculous escape and none of the children were injured. However, the left eyebrow suffered a severe cut (Moon in debility in Jyestha gandanta) and Venus in third from Al-Moon (Left eye) is also in badhak from AL)

Chart 142 Male born on 12th November, 1934 at Cuttack 6.20' p.m. 20N30' 85E50'



In chart 14 the Arudha lagna is in the eleventh house is Pisces. Jupiter is placed in a trika (sixth house) from the ascendant and is aspected by Saturn. Both Saturn and Mars aspect

The Eleventh House

the AL in Pisces, showing the danger of an accident. The dasa of the eleventh lord is normally unfavourable. During Jupiter dasa Saturn antardasa, the native had a terrible accident and was on the brink of death. The Vehicle was completely smashed but the native survived.

ॐ तत सत

ॐ गुरवे नमः

CHAPTER XV

The Twelfth House

15.1 The twelfth house deals with punishment (significator: Saturn), long journeys (significator: Venus), Misfortune & bad habits (significator: Rahu), Bed pleasure (significator: Venus), Sleep (significator: Moon), Meditation (significator: Ketu), Donation (significator: Jupiter), Secret enemies (significator: Rahu), Heaven (significator: Jupiter), Left eye (significator: Moon and Venus for eyesight) and expenditure (significator: Saturn).

15.2 Pleasures of the bed or its denial either due to divorce, separation or spiritual discipline or simply misfortunes are studied from the twelfth house and the Upapada (Arudha pada of the 12th house, also called the Gauna pada). The dictum 'Karka bhava nasa' has been found to apply especially when the natural significator of marriage Venus is the lord of a malefic house like the 6th or 12th and is placed in the 12th house. This causes vipareeta yoga but can lead to loss of spouse. The Upapada and marital bliss has been explained under the 7th house. Since the argala of the 2nd house (eating) on the ascendant is obstructed by the 12th house (fasting), any person passing through a troubled married life should fast on the days ruled by the lord of the Upapada

15.3 The twelfth is a secret house and if the tenth lord is associated with this house, it can show work related to secret societies (significator: Ketu), espionage (significator: Rahu), counter-espionage (significator: Ketu) investigation etc. If the nodes are not involved, secret service related work will not be there and the native will travel to a foreign country for his employment. Venus and the 12th lord should be strong to show this foreign travel and residence. The seventh, ninth and twelfth house have a vital say in foreign affairs and residence with the latter being the deciding factor. The 4th and 8th houses, being the trines to the 12th house influence the decision to travel abroad. Malefics in the fourth house indicate disturbed domestic affairs in the fourth hometown that influences the decision to leave for a foreign land whereas the eighth house can show foreign travel for medical treatment or any other reason that the planets in the eighth indicate. The seventh house is equally important in foreign travel and residence as its significator is Venus. The Jalapatha Saham⁴² and the Pradesa Saham⁴³ should be examined in the case of a doubt. A question often asked is as to what exactly constitutes foreign travel? Whether it implies crossing the national boundaries like cross country travel or whether it will mean travel within the country where the culture is quite different? The national bound Aries have been created largely on the basis of geographical and cultural differentia. In countries like India where there can be a very different culture from one region to another, the case should be treated as travel and change of residence. Astrologically, the difference would be in the placement of the lord of the ascendant. For example, if the ascendant lord is in the ascendant and in Vynymus⁴⁴, the native travels to a different place in

⁴² Jalapatha Saham: Water/Ocean crossing point US Cancer 15 - Saturn + Ascendant + 30°: Day Birth) or OS-Saturn - Cancer 15 + Ascendant + 30°+: Night Birth). ·30 degree is not to be added if the ascendant is between the position of the minuend and the subtrahend.

⁴³ Pradesa Saham: Foreign residence Point (PS "" 9th house - 9th lord + Ascendant + 30°: Day birth) of (PS "" 9th lord - 9th house+ Ascendant + 30: Night birth) '30 degree is not to be added if the ascendant is between the position of the minuend and the subtrahend.

⁴⁴ Navamsa of the sign in the 12th house in the Rasi chart. For example, if the ascendant is Aries, the 12th house is Pisces and any planet placed in Pisces navamsa is said to be Vyayamsa.

the country for his livelihood. Similarly, if the ascendant lord is in the seventh, ninth or twelfth house and is also in Lngnamsn⁴⁵, the native lives in a different region from his birth place.

15.4 The twelfth has been aptly called the house of self-undoing whereby on s ego is destroyed and the soul is purified for onward journey to heaven. It can show terrible misfortunes whereby one is punished for the sins of the past karma⁴⁶ or can be all forgiven like Pisces the twelfth house of the natural zodiac. The fourth, eighth and twelfth houses represent the state of the individual in his last period, time of death and after death respectively. Materialism and its fruits and joy are represented by demonic teacher Venus while Spiritualism and its fruits are represented by the divine teacher Jupiter. Thus, if the spiritual planets like the Sun, Jupiter and Ketu are strongly influencing the ascendant or the tenth house, they would indicate Low materialism and high spiritualism whereas, if the Moon, Venus and Rahu are strongly influencing the ascendant or the tenth, they indicate high materialism and poor spiritualism. The reverse will hold true for the twelfth house. Fm example, in the horoscope of Mrs. Indira Gandhi or J.R.D. Tata it is natural to expect a powerful materialistic yoga like the combination of Venus and Moon in the navamsa ascendant or trines that aspect the ascendant. Thus, the ascendant indicates what a person accepts and the twelfth house indicates what one rejects or loses. If the Rahu is in the 7th or 12th house from Arudha lagna, the native rejects the fruits of materialism completely and becomes very spiritual. Similarly, the Moon in the 12th house from Arudha lagna shows the loss of Rajyoga (or kingly status) while its placement in the 12th house from the ascendant makes the domestic/personal affairs go awry as the native is callous about material benefits. This position of the Moon is essential for Shiva yoga as it makes the native selflessly dedicated to some cause (e.g. Adi Sankara's dedication to the revival of Hinduism). The twelfth house from lagna and Arudha lagna are slightly different in that they show self-rejection and unwanted loss respectively.

15.5 The Ista devata⁴⁷ is seen from the 12th house from the Karakamsa⁴⁸. The planets from the Sun to Ketu indicate Shiva, Gauri, Karthikeya, Vishnu, Sambhasiva, Lakshmi, Narayana, Durga and Ganapati respectively as per Jaimini. Parasara and others refer to the Ista devata as Shiva, Parvati (alias Gauri), Karthikeya (alias Skanda), Vishnu, Indra, Sachi Devi (wife of Indra going by the principle of Venus as significator of wife and feminine gender. Lakshmi as the consort of Vishnu is also in the same lines), and Brahma. We can add Chandi and Vinayaka (Ganapati) to this list for Rahu and moksha karaka Ketu respectively on the basis of the dictum 'Kaloh Chandi Vinayaka'. Similarly, for material benefits, the sixth house from the Amatya karaka⁴⁹ determines the deity while the bhratri karaka determines devata as the Guru or teacher. In this manner, the three chara karakas (temporary signifiers) Atma, Amatya and Bhratri play a crucial role in determining the deity/personification of God, who will give ultimate emancipation, look after the native in the present birth and guide the native as a teacher respectively. The trines to the Karakamsa indicate the knowledge of secret

⁴⁵ Navamsa of the sign in the ascendant in the Rasi chart. For example, if the ascendant, is Aries, any planet placed in the Aries navamsa is said to be in lagnamsa.

⁴⁶ Deeds or actions. Bad karma results in punishment.

⁴⁷ Chief deity indicating the passage of the soul. Parasara and Jaimini Maharishi's have attached the highest importance to the ista Devata seen from the (12th house from the) Atmakaraka. Bondage and emancipation are to be examines from this

⁴⁸ Navamsa of the Atmakaraka is called the Karakamsa. The twelfth house from this in the navamsa chart itself.

⁴⁹ Atmatyakaraka is the planet with the second highest longitude irrespective of signs, while the bhratrikaraka is the third highest in the eight-planet temporary signifier scheme.

mantra⁵⁰, yantra and tantra depending on the number of malefics as two, three or all four. However, if malefics are in trines to the navamsa lagna, they make life miserable and the native suffers. There lies the vital difference between the Karakamsa and the navamsa lagna. Similarly, the Vimsamsa⁵¹ should be examined in detail to assess the deity.

15.6 The fifth house shows the Bhakti marga (Path of adoration and selfless dedication) and mantra as the Arudha pada of the fifth house is also called mantra pada. The ninth house shows the temple and Japa or constant repetition of the mantra and other spiritual practises. The twelfth house deals with such powerful occult practises as Meditation, Samadhi, Pranayama etc. Jaimini has aptly added the 12th house to signify the nose. Hence in Pranayama, the breath is controlled and stopped by holding the nose and the mantra is recited (5th from the eighth house yam). The fourth house shows the family deity (Kula devata Who is worshipped for the happiness and unity of the family. The twelfth house is the house of meditation of all types dhyana (conscious), dharana (transcendental) and Samadhi which is the best way to relax as well as to attain perfect peace. This is also the house of sleep and the mind and body relaxes and gains strength.

15.7 Coming to expenditure, the very planets indicating gains in the eleventh house from Arudha lagna, will indicate the sources of losses if associated with the twelfth house from AL. The Sun will indicate losses due to Father while Moon due to Mother and so on. The native will normally like the people/relations indicated by the planets in the twelfth from AL, but the latter will hate him thereby causing losses. Hence, they fall in the category of secret enemies. If the ascendant and twelfth lords are associated and Venus also associated with the 12th lords, the native will make huge donations for spiritual purposes. Malefics associating with the 12th house show loss of sleep and trouble from secret enemies. The best way to appease planets in the twelfth house is to fast on the days ruled by them.

15.8 The twelfth house has argala on the 11th house by being in the second from it. Thus, the need for meeting expenditure drives a person to augment income. Malefic planets associating with the 12th house or the lord show the sources of expenditure. If the ascendant lord or the dispositor of the Atmakarak were to aspect the 12th house from it, a spendthrift is born. Similar result will accrue if the 12th lord from the lagna aspects lagna or the 12th lord from the Atmakaraka aspects the Atmakaraka. Tims, the Atmakaraka sign should be treated as a lagna and the planetary positions studied. Similarly, the various other karaka give the details about the other relations. The 12th house also has argala on the 9th, 8th and 2nd house thereby having the power to directly influence the matters in these house. For example, the first sign seen in people practising transcendental mediation (TM) is that their appetite increases. Thus, the positive vibrations of the 12th house generated through TM are immediately transmitted to the 2nd (eating), 8th, 9th and 11th houses. While the effects on the second house are immediately visible, those on the other houses show up gradually in the form of better health, better fortune, religiosity and higher income. Similarly, the 1st, 2nd (only malefics), 3rd, 4th and 10th houses have argala on the 12th houses and can influence its affairs. Thus, poor health, bad speech/food, excess of sex life, general happiness and work load tend to disturb the meditation practise or sleep and will bring negative influences on the 12th house.

15.9. Planets in the 12th house have a bearing in as much the same manner as the argala. Their lordships will also affect the beneficence/maleficence of the house. For example, if the

⁵⁰ Mantra implies all mystical formulae using sound vibrations for controlling and directing the hidden forces of the mind (Mana). Yantra implies the additional use of materials like drawings, stones gems etc. Tantra includes all magic or spiritualism of the highest level going beyond the limitations of the physical body (Tana).

⁵¹ D-20 chart that is used to determine spiritual progress.

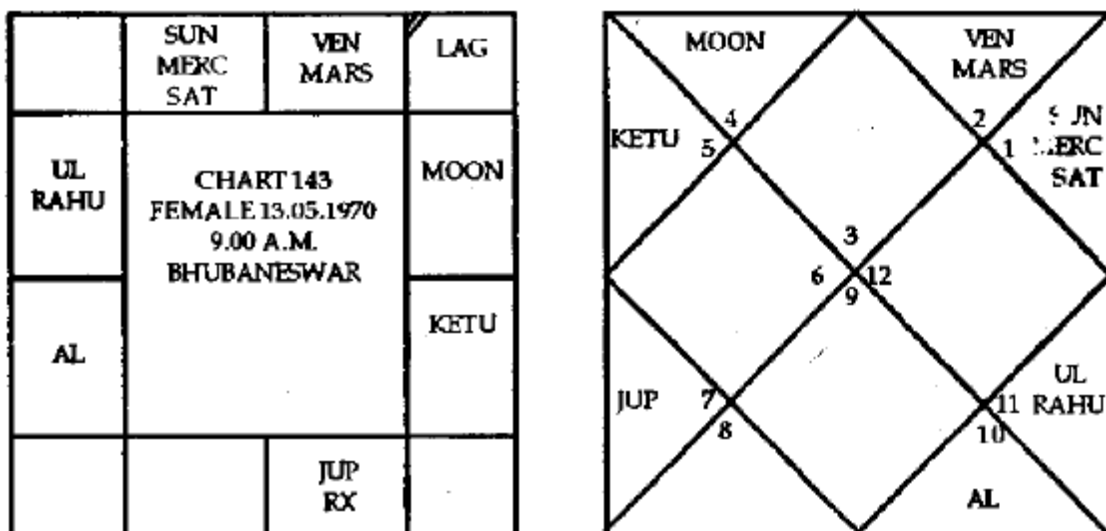
The Twelfth House

Sun is in the 12th from Arudha lagna, the father may be short lived. If in the 12th house from Upapada lagna, the father-in-law maybe short lived. In the 12th from the ascendant, the job is quite insecure as it is in the eighth from the 5th house ruling authority. As the significator of the ascendant it shows residence in a foreign land. Powerful politicians and superiors become secret enemies as the Sun signifying such people is in the house of secret enemies. The Moon, Sun and ascendant are the controlling stars of the first, second and third portions of the life. Thus, with the Sun in the twelfth house, at least one-third part of life is in dire straits but the native is self-made. The Sun is a loner by nature and its argala on the 2nd house can distance the native from his family. Its argala on the eleventh house can give gains from the Government if the Sun is the lord of a beneficial house. Its argala on the ninth house can give great spiritual attainments especially if it is in the 12th house from the Karakamsa (e.g. Sri Ramakrishna Paramhansa). In this manner, the effect of other planets can also be examined and should be studied from standard texts.

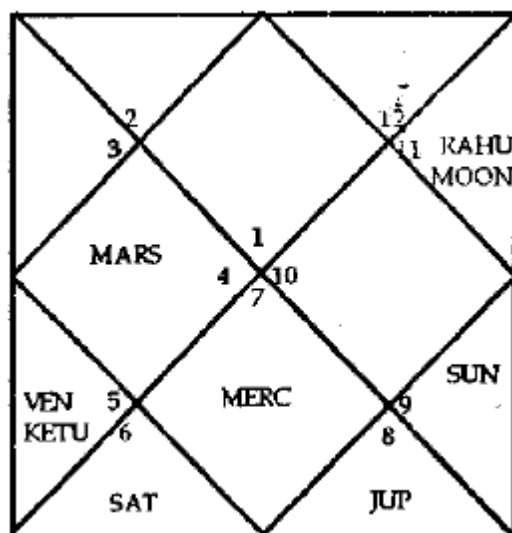
15.10 The twelfth lord causes losses and grief to the house it is placed in. If the 12th lord is placed in the first, loss of health is shown while in the second, it shows loss of wealth. The 12th lord placed in the dusthana, especially with the lord of a dusthana or a natural malefic causes vipareeta Rajyoga. If the 12th lord conjoins a natural benefic or Yoga karaka, it gives Rajyoga during its period provided it is associated with the tenth house in the dasamsa. Similarly, planets placed in the 12th house show losses and grief to the houses they own besides indicating a poor background. For example, if the 7th lord is in the 12th house, the spouse could be from a poor family or if the dispositor of Venus is in the 12th house, wife will hail from a poor family. The 12th house is the only bhava where the badhtakeslt gives excellent results. For example, for Virgo or Gemini ascendant, the badlzaksthana (obstruction house) is the seventh and its lord Jupiter if placed in the 12th house gives excellent results. Its dasa will be marked with joy and great prosperity.

15.11 VENUS IN TWELFTH HOUSE

Chart 143 Female born on 13th May 1970 at Bhubaneswar 9.00 a.m. 20N14' 85E50' Planet Longitude Ascendant 2.45.



	LAG		
RAHU MOON	NAVAMSA (D-9) CHART		MARS
			VEN KETU
SUN	JUP	MERC	SAT



Sun 28°31' Moon 25°23'(AMK) Mars 23°7' (MK) Mercury 22°35'(PK)
Jupiter(R) 5°2'(DK) Venus 25°59'(PUK) Saturn 19°59'(PUK) Rahu 15°22'
Arudha lagna (AL) Aries Capricorn

In the Chart 143, Taurus a fixed sign is in the twelfth house with its lord Venus in it afflicted by the eleventh and sixth lord Mars. Irrespective of signs, Venus in the twelfth threatens loss of spouse. Venus is the fifth lord and shows that the event could be tentatively timed around the period of birth of children. Venus is the dispositor of the seventh lord Jupiter and its placement in the twelfth house can be very damaging for the affairs of the seventh house as it indicates loss of spouse or severe ill-health of spouse.

UPAPADA: The upapada (arudha of 12th house) is in Aquarius with Rahu in it. This makes Jupiter all the more malefic for marital affairs as being the second lord from upapada it is placed in a dusthana (8th house) from Navamsa lagna showing early widowhood.

SHOOLA DASA: The shoola dasa of the native and spouse begin from the seventh house. (As explained in an earlier chapter). Jupiter is the fixed significator (stlzira karaka-used for longevity) of spouse and is placed in Libra. The death of spouse can occur in the trines to the sign occupied by Jupiter. Aquarius has Rahu and is aspected by Saturn, Mercury, Sun, Moon & Jupiter. Beneficial aspects could provide relief, but the effects of Rahu dominate and danger of widowhood exists in Aquarius shoola dasa.

The Shoola dasa beginning from Sagittarius arrive at Aquarius between 18-27 years of age (i.e. 1988-97) during which widowhood should be expected, especially during birth of a child.

TRANSITS: (1) SATURN: The Gaunapada (or Upapada UL) should always be auspicious for a happy married life. Marital tension can be easily timed by the transit of Saturn over upapada or the sign occupied by the lord of upapada or aspecting it. In chart 143, the Upapada is in Aquarius occupied by one of its lords Rahu as its other lord Saturn is in debility. This makes the upapada inauspicious and weak. When Saturn transits Aquarius, it will afflict the upapada as well as cast an aspect on its lord in Aries. The transit would occur between 7 March 1993 to 4 June 1995 during which marital discord/loss of spouse can be expected.

The Twelfth House

(2) Rahu: Transit of Rahu should afflict natal Jupiter and the seventh house/lord to indicate widowhood. Rahu transited Libra, the sign occupied by Jupiter and 7th Lord between 3 May 1994 and 20 November 1995 during which the unfortunate event was destined to occur. Now, using Shoola dasa, transit Saturn and Rahu, the period can be narrowed down to 3 May 1994 to 4 June 1995.

VIMSOTTARI DASA: During this period the native would be under the Vimsottari dasa of Venus and antardasa of Jupiter, which, as indicated earlier threatens the life of spouse. Jupiter is the c/iara dara-karaka and its period can be bad for spouse. The second son of the native was born on 16 May 1995 and her husband expired on 29 May 1995 in Venus dasa Jupiter antardasa Moon Pratyantardasa. The Sun was in Taurus in transit in the 12th house and the Moon was also in Taurus in the twelfth house at the date of death of husband. The tithi at death was pmtipad (1) ruled by the sun in Lite eleventh house in nata! chart.

Chart 144 Female born on 2nd October 1969 Udampur 6,23' a.m. 32N55' 75E7' Ascendant 14.10'

	SAT	MOON	AL
RAHU	CHART 144 FEMALE 2.10.1969 6.23' A.M. UDHAMPUR		
			VEN KETU
		UL	LAG MERC SUN JUP

MERC		SUN LAG	RAHU
	NAVAMSA (D-9) CHART		JUP
			MARS SAT
KETU			MOON VEN

UL	VEN KETU
7 8	1 12
MERC SUN JUP	6 3 12 AL
11 11	10 9 MOON
RAHU	SAT

RAHU	
3 4 JUP	1 12 MERC
SUN	2 11 8
MARS SAT	5 10 9 KETU
MOON 6 VEN 7	

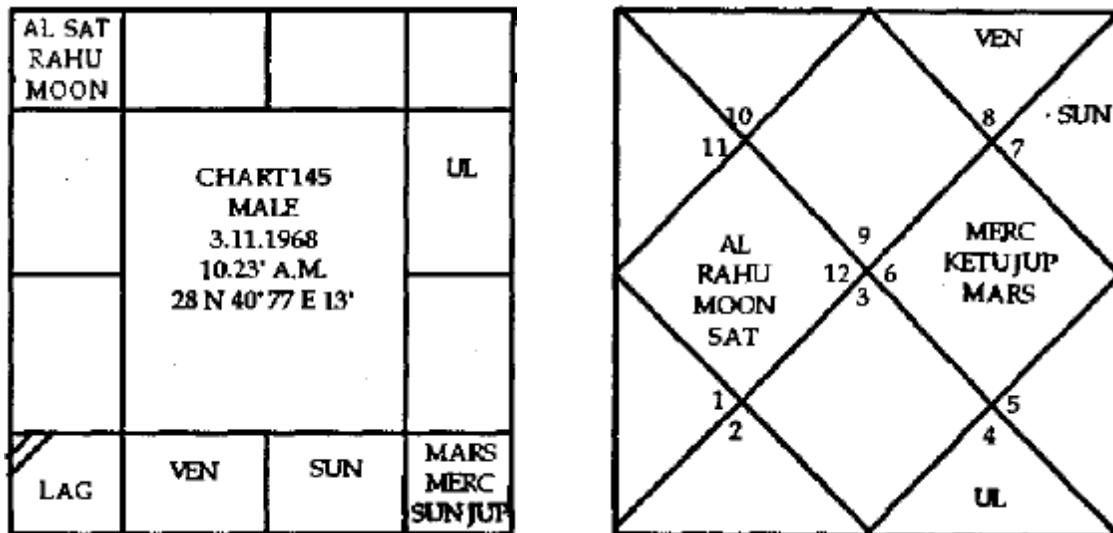
Sun 15°13' Moon 29°33' Mars 13°22' Mercury(R) 9°48' Jupiter 21°16'
 Venus 17°24' Saturn (R) 14°3' Rahu 26°40' Arudha Lagna (AL) Gemini
 Upapada (UL) Libra

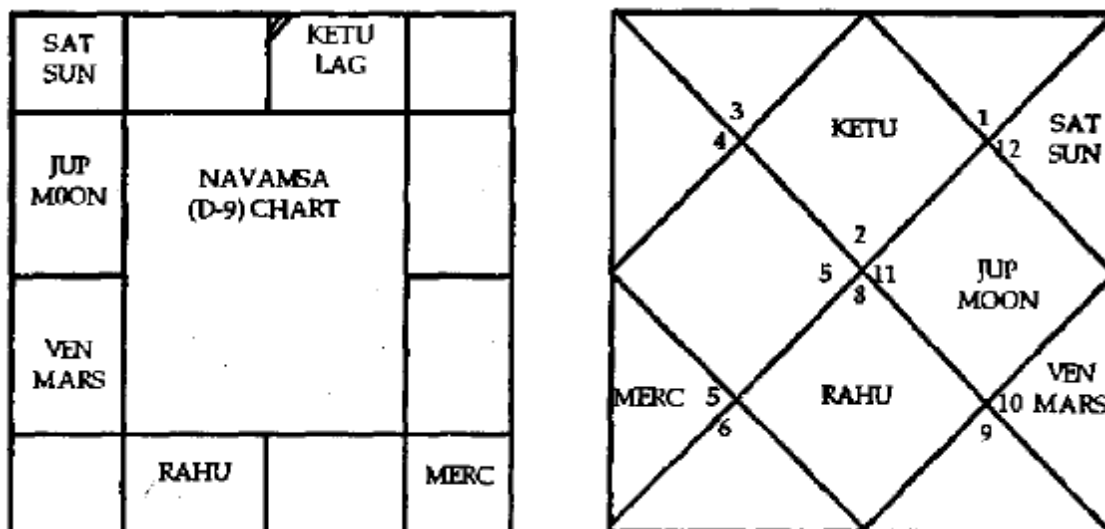
In Chart 144 Venus is in the twelfth house in fixed sign afflicted by the 3rd lord Ketu, Venus is also the lord of upapada and is placed in a dusthana in Rasi Chart and in debility in the Navamsa chart. The Arudha lagna is severely afflicted by the aspect of Saturn, Rahu and Mars while the upapada is aspected by Rahu (widowhood). The conjunction of Mercury and Jupiter is laudable especially with Mercury in exaltation, but they have the conjunction of the Sun, the twelfth lord indicating loss of reputation (ascendant) happiness (4th Lord-Jupiter) and spouse (7th Lord Jupiter). The Sun is also closely conjunct the ascendant and placed in navamsa lagna thereby gaining the strength to indicate its results. The navamsa which is the litmus test for marital bliss has the lagna lord Venus in debility with the Sun in lagna. The Sun in lagna is not very malefic, but when the seventh lord conjoins Saturn in Leo, it can be evil.

The second Lord from Upapada is Ketu (It may be noted that Ketu is stronger than Mars) and conjoins Venus (already weak in debilitated navamsa). Ketu is in the 12th house in Rasi chart and eighth house in navamsa chart. Compare this to chart 143 where Venus is also in the twelfth house and the second lord from upapada lagna is placed in the eighth house from navamsa lagna. Widowhood is indicated.

The first person she was engaged to committed suicide. The second and third engagements resulted in marriages, but both the spouses expired early. In both charts 143 & 144 it will be seen that Venus is in the twelfth house as the 7th Lord is afflicted by the 12th Lord or its dispositor is in the 12th house.

Chart 145 Male born on 3 November 1986 at Delhi 10.23' a.m. 28N40' 77E13'





Arudha Lagna (AL) Pisces

In Chart 145, Venus is in the twelfth house and is aspected by Rahu. Venus is the lord of the navamsa lagna and has conjoined Mars while Rahu is in the seventh house in navamsa lagna. The upapada is in Cancer and its lord Moon is severely afflicted by Saturn and Rahu in Pisces. The second Lord from upapada is the Sun and is placed in debility. There are four planets before the Sun indicating that loss of one or more wives is expected. Besides Venus in the 12th house, the two lords of the twelfth (Mars & Ketu) are in the tenth house afflicting Mercury and Jupiter the lords of the 7th house and ascendant Compare this to chart 144 where the same combination of Mercury and Jupiter in Virgo as first and seventh lords exists and is afflicted by the twelfth lord.

Saturn would be transiting over Pisces the sign occupied by the lord of upapada (Moon) between February, 1996 to April 1998 which would be a very difficult time for marriage. The first girl the native was engaged to committed suicide.

The second marriage ended in disaster as the wife developed bone cancer and the native's business etc. flopped. When the lord of upapada conjoin Saturn, the health of spouse could suffer during its period. The Vimsottari dasa-antar of Venus-Saturn was from September 1994 to November 1997 during which period all this happened. The marriage ended in a divorce in mid-1997. Although the native had many proposals after that, he was advised to wait till April 1998 when Saturn would leave Pisces and the Moon would be free from affliction. Simultaneously, Rahu would also leave Virgo where the 7th Lord Mercury and Jupiter are placed.

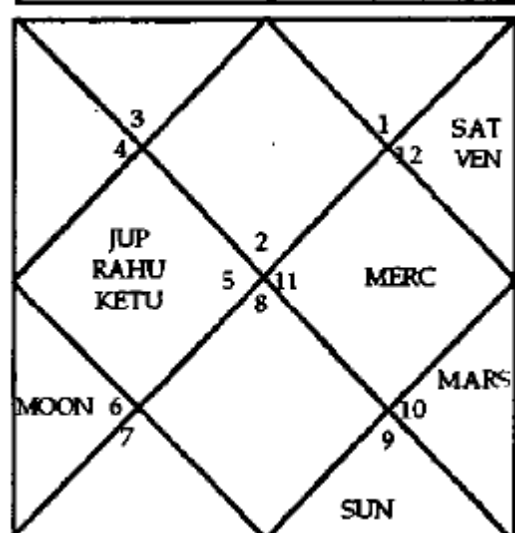
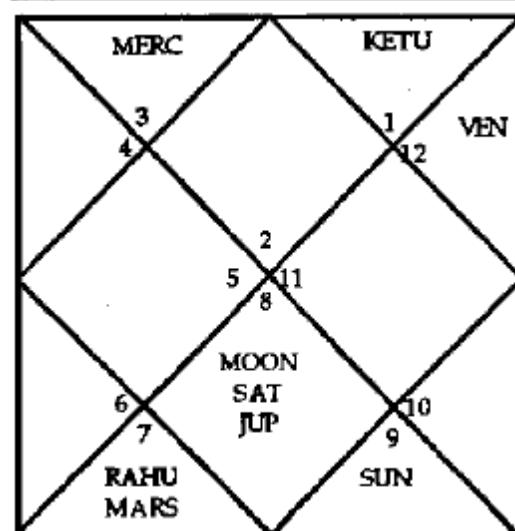
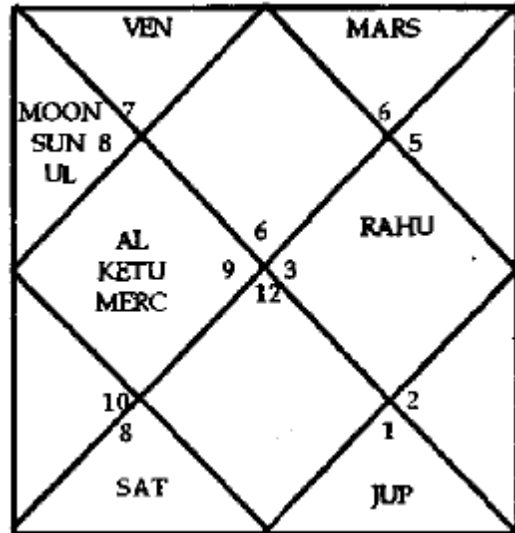
15.12 FOREIGN TRAVEL & SPIRITUALISM

Chart 146 Male born on 4th December, 1994 at Melbourne 2.47' A.m. (DSTO 37S49 Long 144E58 Ascendant 13.33')

			RAHU
SAT	CHART 146 4.12.1944 AT MELBOURNE 2.47 A.M. (DST) 37 S 49 144 E 58		
			MARS
KETU MERC AL	MOON SUN UL	VEN	LAG

VEN	KETU	LAG	MERC
	NAVAMSA (D-9) CHART		
SUN	MOON SAT JUP	RAHU MARS	

VEN SAT		LAG	
MERC	VIMSAMSA (D-20) CHART		
MARS			JUP RAHU KETU
SUN			MOON



Sun 18°9'(MK) Moon 13°49'(PUK)
 Jupiter(R) 25°4'(AMK) Venus 17°14'(PK)
 Arudha Lagna (AL) Sagittarius

Mars 20°2'(BK) Mercury 9°9'
 Saturn 5°50'(DK) Rahu 0°6'(AK)

The Twelfth House

Chart 146 is the horoscope of a Krishna devotee Sri Guruttama dasa. The arudha Lagna has combination of Mercury (Sri Vishnu) and moksha Karaka Ketu in it. Rahu in the 7th or 12th house from Arudha lagna makes a person very spiritual. The Narayan dasa after 9 years of age show great turmoil (Capricorn dasa 9-20 years). The dasa of Taurus in the ninth house and Venus is the lord of Vimsamsa (D-20) lagna (The Vimsamsa lagna is in Taurus). Thus, the dasa of Taurus will show growth of spiritualism etc. During this period, he took keen interest in spiritualism development and joined ISKCON, and was initiated into the Maha-mantra. The Atmakaraka is Rahu showing that the native is a born spiritualist/religious person, especially when Rahu is in the seventh from Arudha lagna (see the chart of Sri Ramakrishna Paramahansa). The Karakamsa is Libra with Rahu and Mars in it showing some terrible emotional disturbances. Mars is the devata karaka (DK) representing the Guru and is placed in the 12th house from lagna (house of self-undoing). The native did progress spiritually, but saw a great emotional setback in the fall of his teacher.

Narayan Dasa of Guruttama Das				
Dasa	Period	From	To	Age
Virgo	8	1964	1973	9
Capricorn	9	1973	1984	20
Taurus	8	1984	1989	25
Gemini	9	1989	1995	31
Libra	7	1995	2007	43

The twelfth house from Karakamsa (navamsa of Atmakaraka) is Virgo that is unoccupied. Hence the lord of Virgo (Mercury) shows the Ista devata as Sri Maha-Vishnu. Among the trines to KA the only natural benefic in strength happens to be Mercury in Gemini again indicating Sri Vishnu. [Now Parasara teaches that the ten grahas (9 planets from Sun to Ketu and the ascendant) represent the dasavatara of Bhagwan. Sun-Sri Rama, Moon-Sri Krishna, Mars-Sri Narasimha, Mercury-Sri Budha, Jupiter-Sri Vamana, Venus-Sri Parasurama, Saturn-Sri Koorma, Rahu-Sri Varaha, Ketu-Sri Matsya and Lagna-Sri Kalkin] Having ascertained from Navamsa that the Ista devata is Sri Vishnu, look into the Vimsamsa where the Moon is in the fifth house to clearly indicate the specific form of Sri Krishna.

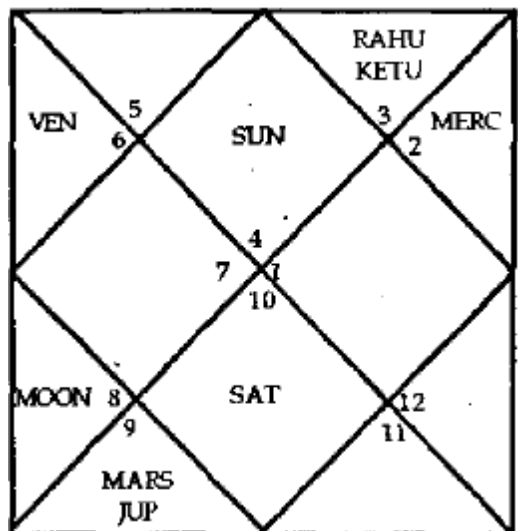
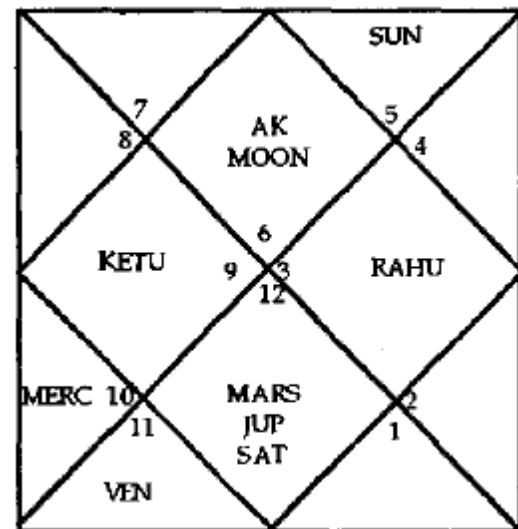
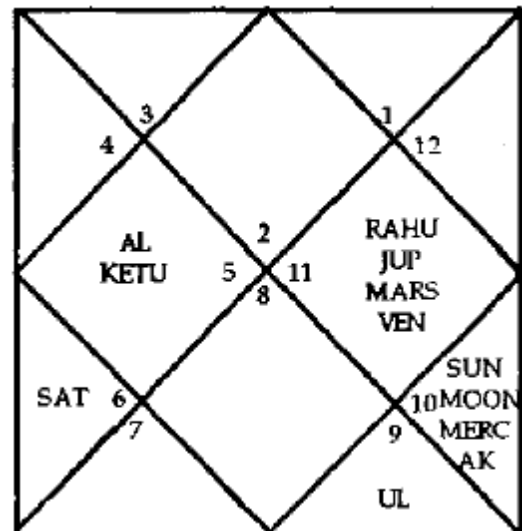
With the advent of Venus dasa the native settled in a married life but decided not to have children (Venus and Mercury are in trines to Saptamsa lagna aspected by Rahu). The couple travel throughout Europe selling merchandise. The profits are used to build a temple of Sri Jagannath (Krishna). Venus in the eleventh from Arudha lagna shows gain/income by the efforts of the couple while the luminaries in the twelfth house show the use of the fruits for building a temple especially when the twelfth lord from lagna and twelfth from AL, the Sun & Mars respectively, are involved in a powerful Parivartan yoga.

Chart 147 Male Sri Mahanidhi Swami born on 6th February, 1951 at Neptune City, USA 12.56' P.M. 40N13' 74W2

		LAG	
RAHU JUP MARS VEN	CHART 147 MAHANIDHI SWAMI 6.02.1951 12.56' P.M. NEPTUNE CITY		
SUN AK MOON MERC			AL KETU
UL			SAT

MARS JUP SAT			RAHU
VEN	NAVAMSA (D-9) CHART		
MERC			SUN
KETU			LAG AK MOON

		MERC	RAHU KETU
	VIMSAMSA (D-20) CHART		LAG SUN
SAT			
MARS JUP	MOON		VEN



Arudha Lagna (AL) Sagittarius Atmakarak: Moon

In Chart 147, the ascendant and 12th lords conjoin in Aquarius (Saturnine sign). The involvement of Venus indicates foreign residence. The Arudha lagna (AL) is in Leo with mokshkaraka Ketu in it indicating that the direction of life shall be towards final emancipation from the cycle of rebirth. The navamsa lagna conjoining the Atmakaraka Moon indicates a powerful Rajyoga that will function within the boundaries-of 'renunciation and will make him a senior monk in the ISKCON (religious order of Srila Prabhupada). The karakamsa is Virgo with the Sun in the twelfth in its own sign showing that the Ista devata should be Lord Siva or Sri Ram. Mercury is very strong in trines to the Karakamsa and aspects the 12th house from it (Leo) by sign sight modifying the above reading to Sri Vishnu. Now, in the Vimsamsa, the Sun and Moon are very strong in trines. In the fifth house, the Moon clearly indicates the bhaktimarga of Sri Krishna.

The travel to India would be an important event in his life. The 12th Lord Mars conjoins Venus (significator for travel), Jupiter (spiritualism, India) and Rahu. Rahu is also very spiritually disposed in the chart as it is in the 7th house from AL and will indicate foreign travel and residence for the sake of spiritual growth. Thus, in Jupiter dasa Rahu antardasa, the native left the comforts of USA for the life of a monk in India. The Lord of lagna, Venus conjoining the 12th lord in a Saturnine sign will surely show foreign residence. In Saturn dasa Venus antardasa, he had applied and obtained an Indian Citizenship! He happens to be among the five (few) foreigners who have really accepted renunciation (the renunciation of citizenship of the USA is really a difficult decision implying complete and total change). He has lived in India for about 10 years -now.

Benefics in the 3rd & 6th houses from Arudha lagna indicate renunciation. In the chart of Sri Mahanidhi Swami, Mercury & Moon are the only benefics in these houses. Hence the constant recitation of the name of Sri Krishna resulted in renunciation and high spiritual attainments.

The Vimsottari dasas of Saturn (up to November 2007), Mercury (November 2024) and Ketu are to follow and residence shall continue to be in India. From the above explanation, it is evident that the dasa of Saturn indicates tapasya (meditation, siddhi etc.) while great spiritual attainments will be seen during Mercury dasa, especially in the antardasa of the Atmakaraka Moon. During such a period, a vision of Sri Jagannath (Krishna) is likely. The dasa of the Mokshkaraka Ketu will also be spiritually very rewarding. Thus, the decision to renounce his last straw to materialism (citizenship) shall not go in vain.

15.13 FOREIGN TRAVEL & EDUCATION

Chart 148: Male born on 29th November 1978 at Delhi 5.00' a.m. 28N40 77E13
Ascendant 17.34'

KETU	CHART 148 MALE 29.11.1978 5.00' A.M. DELHI		AL JUP
			SAT RAHU
	SUN MARS MERC	LAG VEN MOON	

SUN MARS MERC	8	6	5 SAT RAHU
9	VEN MOON	7	JUP AL
	10	4	1
11		3	2
KETU	12		

LAG MERC		MOON	KETU
MARS VEN	NAVAMSA (D-9) CHART		
RAHU	JUP	SUN	SAT

		MARS VEN	
1	2	6	5
MOON	MERC	12	RAHU
	KETU	3	9
4		6	8
5	SAT	7	JUP
		SUN	

MOON MARS	MERC	SUN	
	SIDDHAMSA (D-24) CHART		
			JUP RAHU KETU VEN
	SAT	LAG	MOON

SAT			
8		6	5
9			
	7	4	KETU RAHU VEN JUP
	10	1	
11		3	
12	MERC	2	
MOON MARS		SUN	

Sun 12°49'(GK)

Moon 24°41'(BK)

Mars 26°7'(AMK)

Mercury 21°15'(AK)

Jupiter(R) 15°29'(PK)

Venus 13°46'(PUK)

Saturn 19°45'(MK)

Rahu 20°24' (GK)

Arudha Lagna (AL) Cancer

In Chart 148 the lagna lord Venus is well placed in the ascendant Venus, as such, gives long journeys and its placement in an airy navamsa Aquarius in the twelfth house promises the same. Saturn is a yogakarak for the chart and owns the fourth house controlling education

The Twelfth House

while it is placed in the eleventh and aspects the ascendant having Venus. The 12th lord Mercury is also the 9th lord and shows foreign residence due to higher education, especially when placed in Pisces Navamsa in lagna. Both Saturn and Mercury have directional strength in Navamsa. In Chaturvimsamsa (D-24 education), the lagna is Libra and Venus is placed in the tenth in the company of exalted Jupiter, Rahu & Ketu. The ninth lord Mercury ruling higher education, is also the 12th lord (foreign residence) and is placed in the seventh house (away from home). Thus, higher education is destined away from home in a foreign land. The sign exchange Parivartan yoga between Moon & Jupiter and placement of lagnesh & 5th lord (Rahu) in Cancer shows that the education will be related to such lines ruled by the Moon like eating, home management etc.). During Saturn dasa Venus antardasa in January 1998 the native left for higher studies in Europe.

The fourth lord in the Rasi chart is Saturn which is placed in Scorpio in D-24 chart. Thus, the Narayan dasa of D-24 chart shall start from Scorpio. Since Saturn is placed in starting sign, the dasas will be regular and zodiacal and the normal padakarma Gumping to every sixth sign) will not be used. The dasa of Capricorn is from 16-18 years of age and the sign is aspected by Saturn and the Sun showing some frustration and mediocre performance. The next dasa of Aquarius is aspected by exalted Jupiter, lagnesh Venus and 9th lord Mercury and the nodes 9th lord Mercury and the nodes (foreign) showing realisation of hopes, good performance etc. The antardasas begin from the sign occupied by the lord of dasa sign. Thus, Rahu the stronger co-lord of Aquarius is placed in Cancer to initiate the antardasa of 7 months each. Plans to go abroad for higher studies were made in Gemini antardasa and with the advent of Taun1s antardasa (8th house) Venus & nodes, the native travelled for Europe in January 1998 for higher studies in hotel management. The education and foreign residence is expected till Pisces antardasa and return in Aquarius antardasa.

Narayan Dasa of Chaturvimsamsa D-24				
Dasa	Period	From	To	Age
Scorpio	8	Nov-78	Nov-86	8
Sagittarius	8	Nov-86	Nov-94	16
Capricorn	2	Nov-94	Nov-96	18
Aquarius	7	35370	37926	25

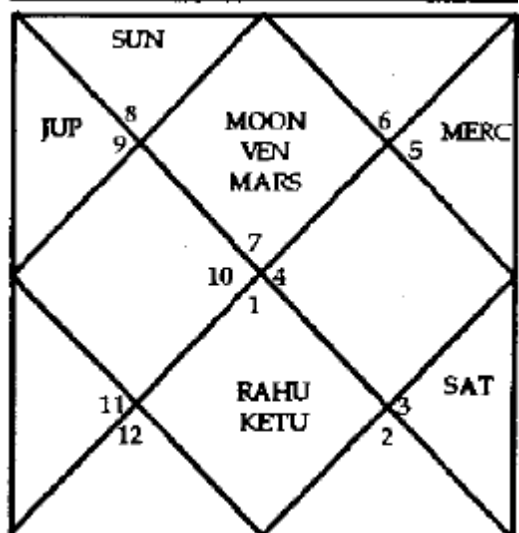
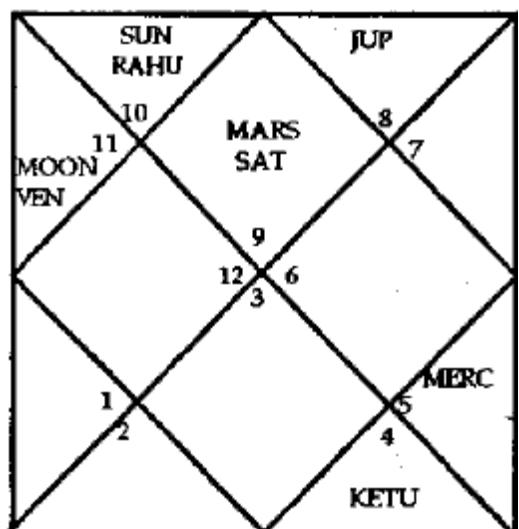
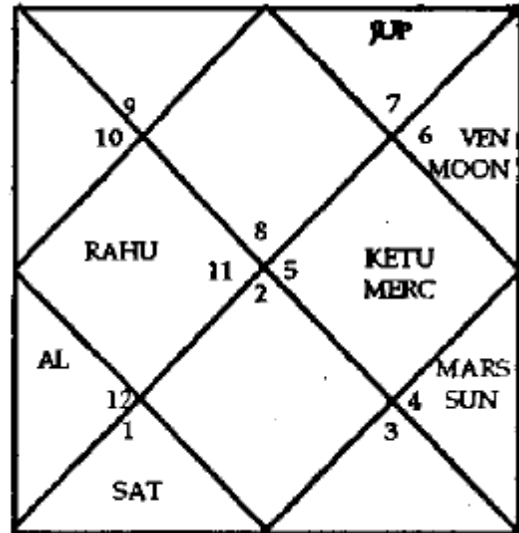
Narayan Aquarius dasa-antardasa			
Dasa	Period	From	To
Cancer	Month	Nov-96	Jun-97
Gemini	7 Month	Jun-97	Jan-98
Taurus	7 Month	Jan-98	Aug-98
Aries	7 Month	Aug-98	Mar-99
Pisces	7 Month	Mar-99	Oct-99
Aquarius	7 Month	Oct-99	Mav 2000

Chart 149 Male born on 6th August 1970 at Secunderabad 2.35' p.m. 17N27 78E33
Ascendant 19.48'

AL	SAT		
RAHU	CHART 149 MALE 6.8.1970 2.35' P.M. 17 N 27' 78 E 33		MARS SUN
			KETU MERC
	LAG	JUP	VEN MOON

MOON VEN	NAVAMSA (D-9) CHART		KETU
SUN RAHU			MERC
LAG MARS SAT	JUP		

	RAHU KETU		SAT
	SIDDHAMSA (D-24) CHART		
			MERC
JUP	SUN	LAG VEN MOON MARS	



Sun 20°02'(AMK) Moon 4°50'(GK)
 Jupiter 5°21'(PUK) Venus 4°21'(DK)
 Arudha Lagna (AL) Pisces

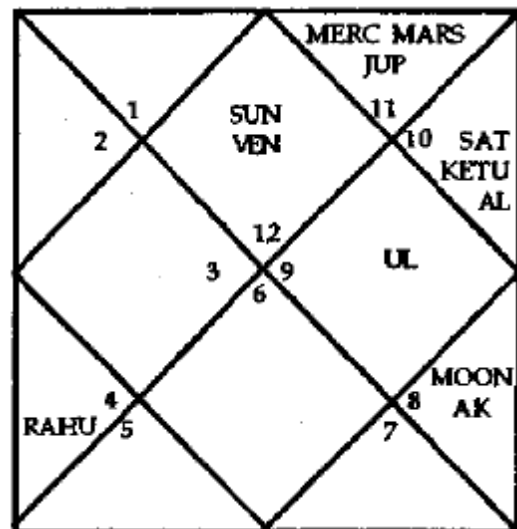
Mars 18°48'(MK) Mercury 15°23'(PK)
 Saturn 28°25'(AK) Rahu 10°19' (BK)

The Twelfth House

In Chart 149, the fifth lord Jupiter is placed in the twelfth house and the ninth lord conjoins debilitated Venus in eleventh house. Venus gets cancellation of debility due to Mercury (Vargottama) in a quadrant from Ascendant. Thus, foreign travel and residence due to higher education is indicated. Saturn is- the twelfth lord from Arudha lagna and is placed in a movable sign as Rahu the co-lord of Aquarius the 12th house from AL is placed therein. Unfortunately, both Saturn & Rahu have a papakartari yoga on AL and Saturn will be transiting Pisces (AL) between February 1996 April 1998. The native left for England in dassehra (late 1997) for taking PLAB test in November 1997. Unfortunately, the Rahu dasa Saturn antardasa was till November 1997 and transit Saturn was also unfavourable in AL. He was not successful. In the D- 24 Chart, Libra is in the ascendant and both Saturn and Rahu are in 9th & 7th houses respectively. Saturn is in mutual aspect to Jupiter, the third lord in Sagittarius. Thus, while foreign travel came through in Rahu-Saturn success in the examination was not given. Mercury is the dispositor of Yoga karaka Saturn and is aspected by it. It is also the 12th lord and 9th lord promising foreign residence for higher education. Its position in the eleventh from Chaturvimsamsa lagna is very- favourable for realisation of hopes in educational activities. Mercury is very strong in Vargottama position and the native will again take the PLAB test and ECFMG test (that are essential for higher medical education in American Universities) in 1998. In early 1996 when this native was finishing Medical College, this scribe had predicted early marriage with a beautiful girl of own choice, birth of a son in Rahu-Mercury period and higher studies with a brilliant medical career. On 1st March 1998 the natives father wrote to confirm that the native had passed the PLAB test and a part of ECFMG test (the II part is in March 1998 and he is expected to pass this). He had a son in Rahu-Mercury-Mercury period (In Saptamsa D-7, the ninth lord Venus is conjoined Moon & Rahu in Aries for Virgo rising).

Chart 150 Male born on 28 March 1962 at Kiriburu, India 6.29' a.m. 1st 22N06' 85E17 ascendant 26.20

LAG SUN VEN			
MERC MARS JUP	CHART 150 MALE 28.03.1962 6.29' A.M. 22 N 6' 85 E 17'		RAHU
SAT KETU AL			
UL	MOON AK		



MOON MARS VEN		MERC SAT	
LAG	NAVAMSA (D-9) CHART		KETU
RAHU			
JUP	SUN		

SUN	MOON JUP KETU		
SAT	DASAMSA (D-10) CHART		LAG
			MARS VEN
		MERC RAHU	

	LAG MERC	VEN SUN	MOON
JUP	SIDDHAMSA D-24 CHART		SAT
RAHU KETU			
	MARS		

MOON, MARS VEN		RAHU	
12 1		10 9	JUP
MERC SAT	2 5	11 8	SUN
3 4		7 6	
KETU			

MARS VEN			
5 6		3 2	
MERC RAHU	7 4	1 10	MOON JUP KETU
8 9		12 11	SUN SAT

VEN SUN			
2 3		12 11	
MOON	SAT	1 10	JUP
5 6		7 8	RAHU KETU
			MARS

Sun 13°32'(PUK)

Moon 29°41'(AK)

Mars 18°59'(MK)

Mercury 26°02'(BK)

Jupiter 7°07'(DK)

Venus 28°06'(AMK)

Saturn 15°43'(PK)

Rahu 22°07'(GK)

Arudha Lagna (AL) Capricorn

Upapada (UL) Sagittarius

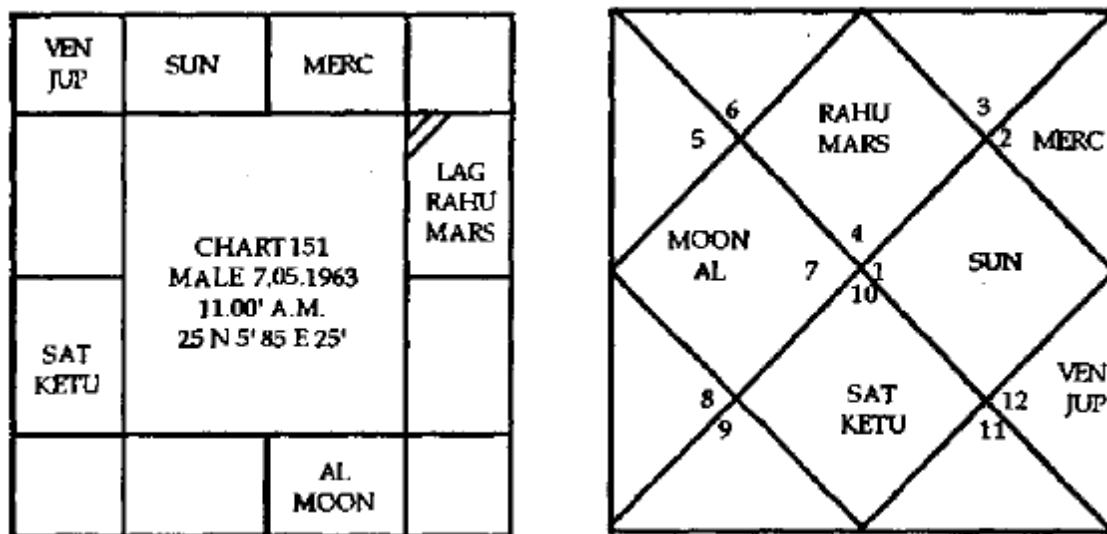
The Twelfth House

In Chart 150, the ascendant lord is in the twelfth house showing foreign residence. This is further confirmed by the conjunction of ninth and tenth (Dharma Karmadhipati yoga) lords in the twelfth house indicating that fortune and career are in a foreign land. The conjunction of the fourth and seventh lord Mercury with this is yet another Rajyoga showing the possibility of education, both school (4th lord Mercury) and college (9th Lord Mars) outside home. The twelfth lord Saturn is strong in the Arudha lagna (AL) in Capricorn and aspects the exalted and Vargottama Venus (Malavya Mahapurusha yoga) in the ascendant. The Moon as the Atmakaraka is also placed in the ninth house of foreign travel. Rahu strongly aspects both the ascendant and the ninth house showing foreign influence. Thus, all factors point towards foreign travel and a life in a foreign land.

In the navamsa, Saturn is the twelfth lord and is placed in the fourth house in a Venusian sign. Malefics in the fourth house tend to take one away from home. Venus is exalted. In the Chaturvimsamsa (D-24 Chart) Saturn is the dispositor of the debilitated ninth lord (higher education) and is placed in a quadrant causing neechabhanga Rajyoga for Jupiter.

During Venus dasa Mars antardasa the native went to a Public-School hostel in South India. During Venus dasa Jupiter antardasa, his performance dipped (Jupiter is debilitated in the tenth house in Chaturvimsamsa) and he was unable to secure an admission into any engineering college in India. With the advent of Saturn antardasa in Venus dasa, in September 1983 he left for USA for pursuing higher studies in Mechanical Engineering. Saturn causes the neechabhanga (cancellation of debility) of the ninth lord (higher studies) in D-24 chart. In the fourth house, it shows education outside hometown and the aspect of foreign travel has already been discussed. However, Rahu and Ketu (computers etc.) are in the ninth house in D-24 Chart and will show higher studies related to subjects ruled by them instead of Saturn/Mars. During Venus-Mercury his performance dipped and he dropped out of engineering computer college to join and finish his education in Computer Science and Management. In the same period, he completed his education (Mercury is in the ascendant in D-24 chart) and joined an American Company GTE that is among the largest in telecommunication. He has continued to reside abroad since 1983 and has settled there. As clearly indicated by the chart his education, life, fortune and Karma are all in a foreign land.

Chart 151 Male born on 7th May 1963 11.00' a.m. IST 25N5' 85E25'



MERC			
MARS	NAVAMSA (D-9) CHART		
VEN KETU			
	LAG MOON JUP	SUN	SAT

		SUN	
VEN KETU	9 10	MOON JUP	7 6 SAT
	MARS	8 11 2 5	
	12 1 MERC		4 3 RAHU

			SAT JUP
SUN MERC	SIDDHAMS (D-24) CHART		
MOON			
MARS VEN			
			RAHU LAG KETU

		SAT JUP	
5 6	RAHU KETU	3 2	
	4 7 1 10		
8 9 MARS VEN	MOON	12 11 SUN MERC	

Arudha Lagna (AL) Libra

Chart 151 is the horoscope of an officer of the Indian Economic Service. The dasa of Jupiter did prove to be excellent for service as he had joined as an Inspector in the Excise department of the Central Government. Later in Jupiter dasa Venus antardasa he qualified the IAS Allied service (C.S.S) and even later cleared the I.E.S. examination in Jupiter dasa Moon Antardasa. When the native met the scribe in 1991, he was told that his stay in the allied service was for a short term as the dominance of Jupiter will take him towards economic service and such activities. Jupiter is also the ninth Lord ruling higher education and is strong in Pisces in the ninth house with Venus. The change occurred due to the Gajakesari yoga in Navamsa lagna in Jupiter-Moon period.

In 1995 the native again enquired as to whether he would have the good fortune of higher education in economics (Master degree/training) in a foreign country as he had already been short listed for the same. Rahu is the Atmakaraka and is placed in the ascendant showing that it will be quite difficult to leave India. Its conjunction with the 5th Lord (authority/responsibility) and tenth lord (work) Mars indicates that he will be given too much of work and job requirement in GOI will not allow foreign travel/studies etc. Although

Vargottama, Rahu is the AK and is unlikely to give easy results/desires in the Siddhamsa (D-24 Chart) Rahu is again in the ascendant and studies in foreign lands etc. or higher education is likely to be denied as it is not only the eighth lord, but afflicts the lagna. The ninth lord is Jupiter (economic) and is placed in the twelfth house with the seventh lord Saturn. This is likely to give some kind of Job related (Saturn) training in economics. In 1997 the native went to the USA for training. There can be many more trips as the lord of Siddhamsa lagna is the Moon and is placed in the seventh house in Capricorn.

15.14 FOREIGN AFFAIRS MINISTRY

Chart 152 A.B. Vajpayee born on 25th December 1926 at Gwalior 6.02' a.m. 26N13' 78E10' Ascendant 12.02'

	A10 MARS		RAHU
JUP	CHART 152 A.B. VAJPAYEE 25.12.1926 GWALIOR 5.02' AM IST		
			MOON
VEN KETU SUN	LAG SAT MERC		AL

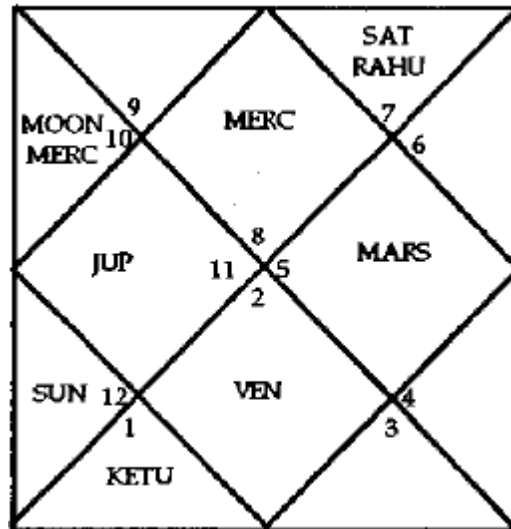
			SUN
RAHU	NAVAMSA (D-9) CHART		
MERC			MOON MARS KETU
		LAG JUP	VEN SAT

VEN KETU SUN	9	SAT MERC	7	6	AL
10		8			
JUP	11	5		MOON	
	2				
12				4	
1				3	
MARS A10				RAHU	

		VEN SAT		6	MOON
8				5	MARS KETU
9		JUP			
		7			
MERC	10	1	9		
RAHU	11			3	SUN
12				2	

SUN	KETU	VEN	
JUP	DASAMSA (D-24) CHART		
MOON MERC			
	LAG	SAT RAHU	

Sun 9°34'(GK) Moon 15°23'(MK)
 Jupiter 2°04'(DK) Venus 17°40'(AMK)
 Arudha Lagna (AL) Virgo



Mars 13°39'(PK) Mercury 20°58'(AK)
 Saturn 9°40'(PUK) Rahu 14°30' (BK)
 Upapada (UL) Aries

In the independence chart of India (15th August 1947, 0°0'IST New Delhi) Libra is in the sixth house (servants/service) with Jupiter in it. Thus, Libra is bound to have a vital say in matters pertaining to the people who will serve for India. This should show up 'predominantly in the dasamsa chart (D-10) of such people, Chart 152 is the horoscope of Shri Atal B, Vajpayee a statesman of herculean stature and the present Prime Minister of India. The conjunction of the Atmakaraka Mercury with lagna gives lofty ideals and brilliance while the presence of Saturn makes him industrious and delays Rajyoga till an advanced age. The Rajyoga (A-10) is in Aries conjoined by its lord and lagna lord Mars. This has the luminaries in trines with Venus & Ketu promising considerable support. However, Jupiter, Moon, Mercury & Saturn aspect the Rajyapada having Mars/The Moon placed in the 12th house from Arudha lagna is very bad for sustaining Rajyoga while its placement in Leo and aspect to A10 initiates Rajyoga. Thus, during Jupiter dasa Moon antardasa, although he became the P.M. of India, the Rajyoga did not exceed 15 days (Moon fortnight). However, as expected, during Jupiter dasa Mars antardasa he again became the P.M. since Mars is very strong in Rajyoga and is placed in tenth house in dasamsa.

In the dasamsa, Rahu the planet ruling foreign affairs is in Libra in conjunction with the fourth lord (home/ministry). Thus, the native has been adept at handling work/ministry of external affairs. The aspect of 5th Lord Jupiter on this combination of fourth Lord Saturn & Rahu in Libra gives considerable knowledge of foreign affairs while the placement of the 12th & 7th lord Venus in the seventh house gives the suave and diplomacy needed for the job. Even in the recently formed BJP Government in March 1998 he has retained the ministry of external affairs.

Chart 153 PV. Narasimha Rao born on 26th June 1921 at Mahbubnagar A.P India 13.05' 16N44' 77E59' Ascendant 24.09'

A-10 MOON	VEN KETU		SUN MARS MERC
	CHART 153 P. V. NARASIMHA 26.6.1921 13.05' IST 16 N 44' 77 E 59'		
			SAT JUP
AL			LAG
		RAHU	

	KETU		MERC
MARS	NAVAMSA (D-9) CHART		
SUN			LAG
VEN	SAT	JUP RAHU MOON	

MERC	SAT KETU		
JUP MOON	DASAMSA D-10 CHART		
LAG VEN			
		MARS RAHU SUN	

RAHU		SAT JUP
7		5
8		4
AL	9	3
	12	SUN MARS MERC
10	MOON A10	2
11		1
		VEN KETU

JUP RAHU MOON	6		4	MERC
	5		3	
	8	5	2	
SAT		11		
	9		1	KETU
VEN	10	MARS	12	
		SUN		

JUP MOON			9	
11			8	
MERC	12	VEN		
			10	MARS RAHU SUN
SAT KETU	1	7	4	
	2		5	6
	3			

Sun 13°17'(GK) Moon 10°35'(DK) Mars 13°33'(PUK) Mercury(R) 27°41'(AmK) Jupiter 20°6'(PK) Venus 27°40'(BK) Saturn 27°26'(MK) Rahu 0°48' (AK)
 Arudha Lagna (AL) Sagittarius Upapada (UL) Pisces

In Chart 153, the seventh lord and badhakesh Jupiter is placed in the 12th house showing that he shall be capable of removing every kind of obstruction. Just like Chart 152, the dasamsa (D-10) has the fourth lord Mars in the Libra with Rahu. Shri P. V. Narasimha Rao was an able

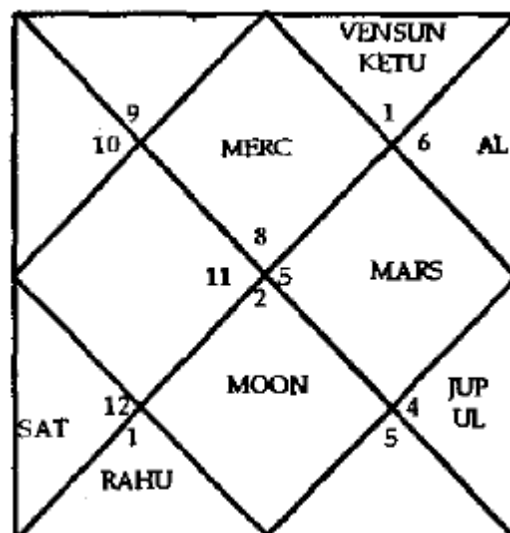
Minister in the external affairs ministry during the regime of Smt. India Gandhi. When Saturn transited the second house from Arudha lagna and during the dasa of Mars placed in the tenth house from dasamsa lagna he became the Prime Minister of India. The conjunction of the 12th lord Sun (in the rasi chart) with the 3rd & 8th lord Mars results in a powerful vipareeta Rajyoga. Normally, this becomes an unstable Rajyoga (short term) if it occurs in a dusthana (3rd, 6th, 8th, or 12th house) and can be very stable if occurring in a quadrant and supported by such powerful "personality" Rajyogas like the Bhadra Mahapurusha yoga (Mercury in the tenth in own sign conjoins and supports it). In real term this takes the peculiar form of the support from one's own enemy/opposition as indicated by the malefic lordship of Sun & Mars and Mercury indicates the ruling stars of the opposition that supports him (Mercury is lagnesh of BJP and Atmakaraka of Shri Vajpayee-chart 152). During periods when Saturn in transit aspects Arudha lagna, there can be trouble from enemies and subordinates. Fall from power etc. is sure to occur if it simultaneously aspects Rajyapada (A10). The transit of Saturn in Pisces was over his Janma Rasi (Sade-Sati main part) over Rajyapada (A10) in Pisces and aspected Arudha Lagna (AL) in Sagittarius. Although he won the election (Jupiter is badhakesh in 12th house) the Congress Party of which he was the president was badly defeated. A shaky Govt. was installed in Delhi by the conglomeration of various regional leaders. Shri Rao was ousted from the president ship of the party and his most trusted confidant Sri Sitaram Kesari took over the reigns. His wings were clipped by Saturn and he was even denied a ticket to fight the 1998 elections.

With Saturn leaving the Moon, Rajyapada (A10) (and not aspecting AL (Sagittarius) after April 1998, better days lie ahead for him politically. Simultaneously, Shri A.B. Vajpayee (Chart 152) will have Saturn transiting the Rajyapada (A10) having its lord and lagnesh Mars in it. This transit would also be in the eighth house from AL (Health). The point is that both chart 152 & chart 153 are External Affairs Ministers of India who later on became the Prime Minister as Rahu is the 10th lord in lagna in the Indian Independence chart.

15.15 SECRET SERVICE

Chart 154 Male born on 1st November 1966 at Palghat 8.02' a.m IST 10N47' 76E39' Ascendant 9° 9'

SAT	RAHU	MOON	
	CHART 154 1.11.1966 8.02' A.M. IST 10 N 47' 76 E 39'		UL JUP
			MARS
	LAG MERC	VEN SUN KETU	AL



The Twelfth House

	KETU	MOON	
SUN	NAVAMSA (D-9) CHART		SAT
VEN			
		JUP RAHU	LAG MARS MERC

JUP RAHU	7	8	MERC MARS	5	6	SAT
			11	5	2	
VEN	9	10	SUN			MOON
						KETU

		KETU	JUP MOON
SUN MARS VEN	DASAMSA D-10 CHART		
	SAT RAHU	LAG	MERC

SAT RAHU	8	9		MERC	6	5
			10	7	4	1
SUN MARS VEN	11	12				JUP MOON
						KETU

Sun 14°49'(BK) Moon 150 34' (AMK) Mars 18°05'(AK) Venus 12°49'(MK)
Mercury 7°52"(PUK) Jupiter 10°25'(PK) Saturn (R) 0°05'(DK) Rahu 23°09' (GK)
Arudha Lagna (AL) Virgo

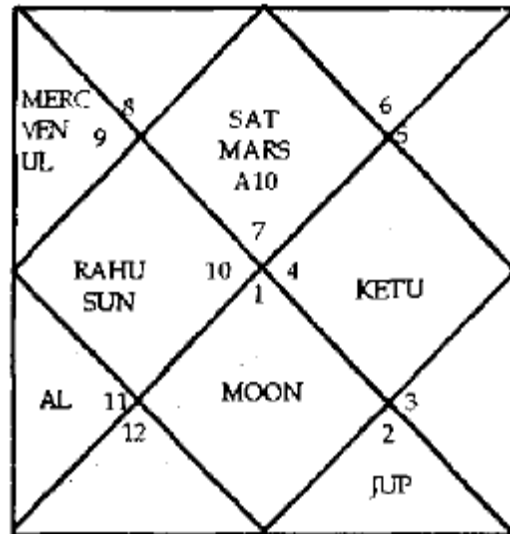
In Chart 154, the lord of the ascendant and ruler of security (Mars) is in the tenth house in Leo pointing towards such services involving internal/external security, police etc. Mars is also the dispositor of Mercury the eighth lord and Rahu (clandestine operations) and is aspected by the same. The tenth lord Sun is placed in the twelfth house showing foreign service in the company of ketu (counter-intelligence). Ketu is the co-lord of the ascendant Venus is the seventh and twelfth lord and its conjunction with the tenth lord and Ketu surely indicates secret service/espionage/counter-espionage and indicates a lot of travelling in connection with the job.

In the dasamsa, yoga karaka Saturn is in the second-with Rahu in the secret sign Scorpio. This combination dominates the artha trikona and Rahu aspects the tenth house Cancer. The tenth lord Moon conjoin Jupiter in the ninth house to show the direction of operation as North-East (Jupiter) and North-West (Moon). The ninth and twelfth lord: Mercury is exalted in the twelfth house showing foreign links.

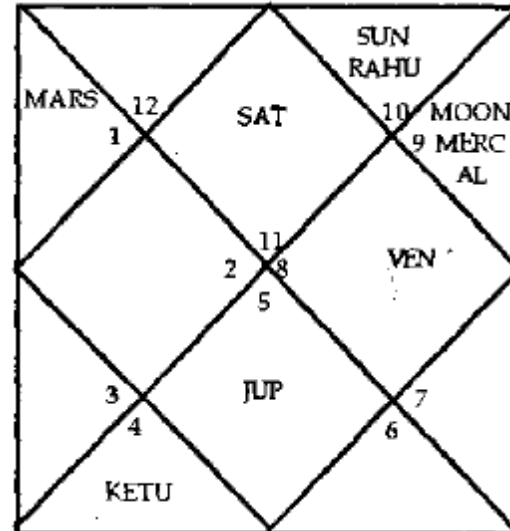
Joining of service/authority from the Government is seen in the fifth house in dasama. Rahu is co-lord of the fifth house and Venus is placed in the fifth house. During Rahu dasa Venus antardasa he joined the service.

15.16 TRANSCENDENTAL MEDITATION Chart 155 Male Swami Asutosh (Urs)
born on 14th January, 1954 at Basel, Switzerland 2.21' A.M. lat 47N33' long 7E35' ascendant

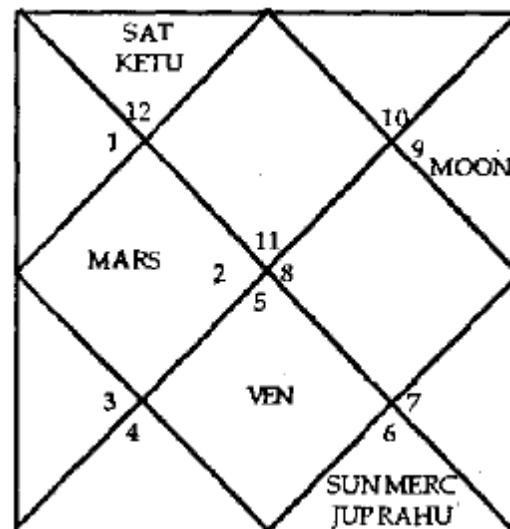
	MOON	JUP	
AL	CHART 155 SWAMI ASUTHOSH 14.1.1954 2.21' A.M. 47 N 33' 7 E 36'		KETU
RAHU SUN			
MERC VEN UL			A10 LAG SAT MARS



	MARS		
LAG SAT	NAVAMSA (D-9) CHART		KETU
RAHU SUN			JUP
MERC AL MOON			VEN



SAT KETU		MARS	
LAG	DASAMSA D-10 CHART		VEN
MOON			SUN JUP MERC RAHU



The Twelfth House

<i>Sun 0°8'(DK)</i>	<i>Moon 26°49'(BK)</i>	<i>Mars 21°26'(PUK)</i>	<i>Rahu 0'47'(AMK)</i>
<i>Mercury 29'40'(AK)</i>	<i>Jupiter(R) 24°26''(PK)</i>	<i>Venus 26°1 B'(MK)</i>	<i>Saturn 15°98'(GK)</i>
<i>Arudha Lagna (AL) Aquarius</i>	<i>Rajyapada (A-10) Libra</i>	<i>Upapada (UL) Sagittarius</i>	

In Chart 155 the tenth house has moksha karaka Ketu, Ketu is also the ruler of meditation including dhyana, dharana and samadhi. Saturn is closely conjunct the ascendant in Rasi and Navamsa showing traditional/ancient learning, pranayama (methods of controlling breathing/yogic breathing etc.), In the dasamsa, the artha trikona is dominated by these planets Saturn and ketu in the spiritual sign Pisces showing the native as a teacher of Transcendental

Meditation. Compare this to chart 154 where the conjunction of Saturn and Rahu (Bhoga) in Scorpio gave, Secret Service whereas Ketu (Renunciation) instead of Rahu gives meditation and spiritualism. The native is renowned in the field of transcendental Meditation and has attained worldwide reputation for yogic flying. The ninth lord becoming the Atmakaraka and placed in Vargottama in Sagittarius shows that the Guru will be a powerful and very spiritual person.

Various yogas and close association with Guru (Maharishi Mahesh Yogi) were seen during the dasa of Amatya Karaka Rahu. The dasa of Jupiter has brought long period of stay in India and various research into Ayurveda, traditional medicine, pure food and very good meditation. He has been well established as a teacher of TM due to Jupiter owning Pisces and disposing Saturn and Ketu in dasamsa. The Rajyapada (A10) is in Libra with exalted Saturn and it is expected that during Saturn dasa he will occupy a very high seat/position of teaching in the Maharishi Mahesh Yogi movement. The close conjunction of the Sun and Rahu, indicates an eclipse and Rahu indicates great spiritualism/renunciation whereas the Sun can be negative. In such a scenario, if the lagna/AL is in Aquarius the native is spiritual whereas in Leo the reverse is indicated. A similar combination of Rahu & Sun is seen in the chart of Sri Chaitanya Mahaprabhu. [In the fourth house Aquarius in D-12 chart of Srila Prabhupada Sun & Rahu conjoin to show a very spiritual mother]. In chart 155, the AL. is in Aquarius showing that the native is very spiritual and during Rahu dasa he will renounce the world.

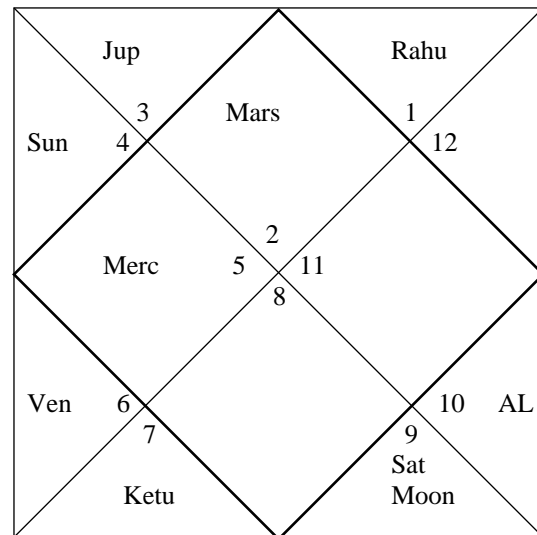
The upapada is in Sagittarius and its lord Jupiter is in the 8th house again showing renunciation. A sage is born. Parasara teaches that marriage/renunciation should be decided from the upapada. If the Lord of Upapada is ill placed in 8th/12th house or is in debility in Rasi or Navamsa, the indication of upapada are spoilt and renunciation will occur.

15.17. SPACE TRAVEL

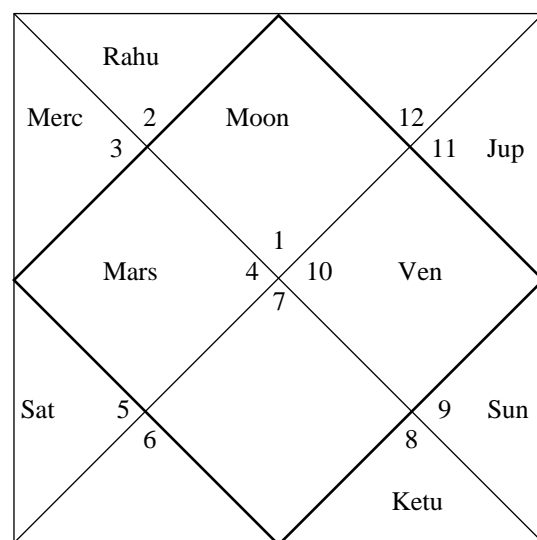
Chart 156 Neil Armstrong born on 5th August 1930 at Wapakoneta, USA 00.33' a.m.
lat 40N34' long 84W12' Ascendant 10.13'

CRUX OF VEDIC ASTROLOGY-TIMING OF EVENTS

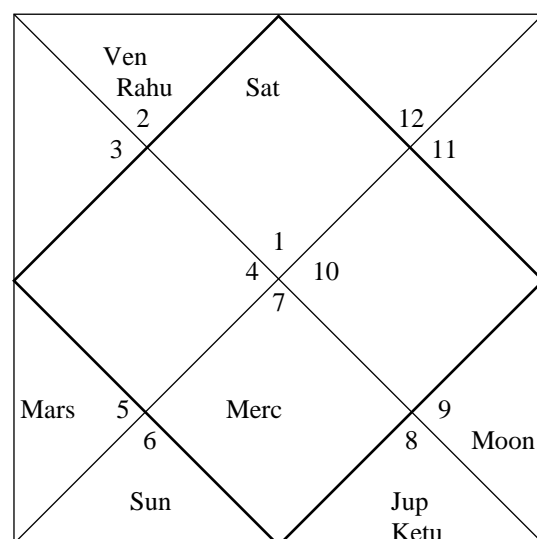
	Rahu	Lag Mars	Jup
	Chart 156: NEIL ARMSTRONG 5th August 1930 00.33' a.m. 40N34 84W12		Sun
AL			Merc
Sat Moon		Ketu	Ven



	Lag Moon	Rahu	Merc
Jup	NAVAMSA (D-9) CHART		Mars
Ven			Sat
Sun	Ketu		

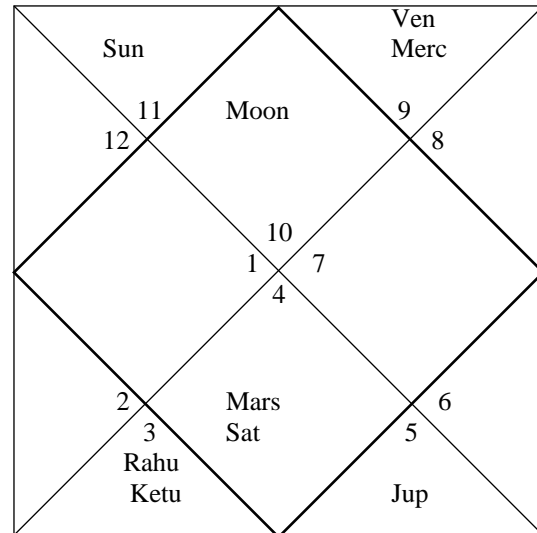


	Lag Sat	Ven Rahu	
	DASAMSA D-10 CHART		
			Mars
Moon	Jup Ketu	Merc	Sun



The Twelfth House

			Rahu Ketu
Sun	SHODASAMSA D-16 CHART		Mars
Lag Moon			Jup
Ven Merc			



Sun 19°10'(BK) Moon 2°31'(GK) Mercury 8°5T(PUK) Jupiter 15°47'(MK) Saturn(R)
13°21'(PK) Rahu 40°43'(AK) Mars 21°59'(AMK) Venus 1°49'(DK)
Arudha Lagna (AL) Capricorn

Although there are no rules gives in standard texts about space travel, the standard rules concerning the twelfth house should apply, Let us examine the chart of Neil Armstrong the first man on the Moon (Chart 156), The twelfth house from Arudha lagna (AL) is Sagittarius occupied by the Moon and Saturn, Saturn is a yoga karaka for Taurus Lagna and as the lord of Arudha lagna, its conjunction with the Moon promises undying fame, The activity due to which the fame will come is seen from the house occupied by the Moon/Lord of AL from AL. Since it is the twelfth house, it would be due to long journeys and such activity.

The twelfth lord from AL (Jupiter) is in a dual sign aspected by the Moon, Saturn & Venus (Gajakesari yoga aspecting lord of AL/Lagna gives fame). The twelfth lord from lagna is Mars that is aspected by Ketu & Sun by sign sight. Thus, these five aspecting planets can indicate the long journey during their period. Neil Armstrong landed on the Moon on 20th July 1969 and walked on the Moon on 21st July 1969. The Vimsottari dasa-antar and pratyantar was Moon-Ketu-Venus. All three planets are strongly involved with long distance travel. Besides Moon is in the constellation of Ketu (ruling vertical/aerial motion) Since the profession is also involved, this should show in the dasamsa. In D-10 chart, Moon is in the ninth house aspecting the 12th house by rasi dristi while the ninth and twelfth lord Jupiter is with Ketu in the eighth house. The antardasa planet Ketu is also placed in the twelfth house from the Moon.

Thus, the journey to the moon was started in Moon-Ketu-Ketu (dasa-antar-pratyantar). Venus is both lord of 7th house (foreign land-moon surface) and 2nd house showing end of journey. Thus, in Moon Ketu-Venus he walked on the Moon. In the Shodasamsa (D-16) chart connected with vehicles and travel, Moon is the 7th Lord placed in the ascendant to show fame due to travel. Venus is in the 12th house with the 9th Lord while Ketu aspects the 12th house.

Readers. may note that the strong influence of Gajakesari yoga (Moon & Jupiter) on the lords of lagna (Venus) and A-1 (Saturn) not only gave undying fame, but then in spite of a Moon in the eighth house, Vimsottari dasas did yield good results due to the Lunar influence.

ॐ तत सत
